

Mak

God ol wai ol na tongwo ha i Mak bol engwo dimia

Yon nir bil tongwo yali ha di tibi olungwo ha
(*Mat 3:1-12; Luk 3:1-9, 15-17; Yon 1:19-28*)

- 1** ¹Ena God wang Yisas Kraist iwe, ol wai ol na tongwo ha maing i kebereng holere, u tibi omia pinamna.
- ²Te ha maing i God hana togu yal Aisaia awa ha dire mining yu bol emia, God yu di emia. Na honagi ari ta bai nu sigere, yali homa ere hol bala di tenamia. ³Bala di tenangure, ganba po engwo gul yal ta molere, “Talhan para weni hobang yal unamia hol bala ditere, akun onangere, u wai namua,” dire gala dinamua. (*Mal 3:1*)
- ⁴Ena yu di engwo meri iwe, Yon ari nir bil tongwo yali, ganba po engwo bani u tibi pire mongwi. Molere, “Tal nigi dongwo ol wanga i, nigi de pir tere, nomani si kulu sire, hon olkirala di pire wayo. ⁵Wananga na nir bil ni teralgere. God prin ni tongwo i, yole ni tenamua.” Dungure, yalhobi pirere, Yuda ari te Yerusalem ari para kri di u ku bol mole, Yon ha dungwo pire mongwi. Molere, tal nigi dongwo ol wangwo maing di tibi olungure yal Yon, Yodan nulu molere, arihobi nir bil tongwi.
- ⁶Ena Yon kun hamel eme galsina ware, onibani kun gang dere, hau guamoro, te denboma niring obil nere mongwi. Molere, “Yal ta na mobina hol unamia. ⁷Unangwo yaliwe, yal bir monamia na yal digan moliwa. Te na gal bala kine teralba, ganba ari digan moliwa. ⁸Na nir wo bil ni teiba, yaliwe, God Kwiang ni tenangure, ni yon wu binangure kina ereho mol pai onanua.”

Yal Yon Yisas nir bil tongwo ha
(*Mat 3:13-17; Luk 3:21-22*)

⁹Ena ditongwo habang iwe, Galili ganba sina i Nasaret oo malgi Yisas molere, pi Yon mongwo bani pa dungwi. Pa dungure Yon Yodan nulu

molere, Yisas nir bil tongwi. ¹⁰Tongure, Yisas ere mena unguere, hamen gintani sala du holo holo unguere, God Kwiang hahoba yumil mongwo meri mole, ya ure, Yisas brengbani mongwi. ¹¹Mongure, hamen bani ha ta yu ya ime urere, “Na wana wai milna ala pania, yona milna ni teiwa,” dungwi.

Seten ure Yisas kela kul tongwo ha

(Mat 4:1-11; Luk 4:1-13)

¹²Ena God Kwiang iwe, Yisas gintani aule ire pi ganba pene engwo bani olungure, pire mongwi. ¹³Mongwo haung iwe, guung yalsu kebering aling poti ongw. Ongure Seten ure, Yisas kraung sire, kela kul tongwi. Tongure, hau biing kina ereho mongure, ensel hobi urere, kene ol te mongwi.

Yisas Galili malgi honagi kebering hongwo ha

(Mat 4:12-17; Luk 4:14-15)

¹⁴Ena Yon halabusi oo ala engwo pai mongure, Yisas Galili pi pa dire, God tal ol na tongwo ha maing di tibi olungwi. ¹⁵Olere, “God kene ol na tongwo haung omaga mominia, ni yalhobi tal nigi dongwo ol wanga i, aidole, nomani si kulu sire hon olkiral di pire wayo. Ware God tal ol na tongwo ha maing a i si wayo,” dungwi.

Yisas yal sui sui dire na dolna bonana wo dire gala dungwo ha

(Mat 4:18-22)

¹⁶Te gin ta Yisas Galili nir digan bir bina warere, hangure, ebering Saimon Endru yasuri pisi nir hau gal pia si nir ala olere, pisi si mongure, hangwi. ¹⁷Hanere, yu ditongwi, “Ni yasuri ure na dolna bolo. Bonangiwe, na honagi tau nibil di ni tegere, nir hau singa meri ari yal al tau i na tenanua.” ¹⁸Dungure, yasuri gintani pisi gal pisolere, Yisas doling bol ongw.

¹⁹Omia, Yisas obilga ulubi pire hangure, yal Sebedi wang sutani ta Yems, ta Yon, yasuri sipi ala mole pisi gal soulu dungwo hon guwa si mongure hangwi. ²⁰Hanere, “ni yasu namna wo,” di gala dungure, irang Sebedi nir honagi yal tau sipi ala mongwo hobi pisolere, gintani ure, Yisas doling bol ongw.

Yisas yal ta kwia nigi dongwo si doleng i ole tongwo ha

(Luk 4:31-37)

²¹Ena omia, aule irere, Kapaneam malgi ongw. Ongwo habang i Sabat haung u tibi unguere, Yisas ha maing oo ala pirere, ha nir si tongwi. ²²Si tongure, yalhobi ha i pire ganulun dungwi. Ena Lo krehaman ha nir si tongwo yalhobi ha maing dungwo meri ta dikima. Yali ha maing hong

weni momia, mole ha memini di tibi ole ditomia, arihobi pire ganulun dungwi.

²³Dungwo haung iwe, yal ta kwia nigi dongwo yong sina mongure, u ha maing oo ala molere gala dire, ²⁴“Yisas, ni Nasarete yal irawe, na nan hana pamia ni hani pamo? Ni na ol gogo dal na terala dire uno? Ni God ni bai nu sungwo yal monia, na ni han pa diwa.” ²⁵Ditongure, Yisas kura ha diterere, “Ni ha dikio. Ari yong sina i aidolere, ere mena po.” ²⁶Dungure, kwia nigi dongwo ya dani sungwo ol tomia, aya maya dungure, aidole, ere mena ongwi. ²⁷Ongure, yalhobi tal ongwo i hanere, grang dalungure, ha diria ole, “Ayo. Yali tal ol tome? I ha maing maing ta yulang kina kwia ha ditongure, pirere, grang wine omua,” dungwi. ²⁸Ena Yisas tal ongwo guung haang iwe, gintani wa dire, Galili te, ganba bina holo holi para kunu bengwi.

Yisas Pita woumbi gaung nega dungure awai ol tongwo ha

(Mat 8:14-15; Luk 4:38-39)

²⁹Ena Yisas ire, Yems ire, Yon ire dire, ha maing oo pisolere, pi Saimon Endru oo kepengwo ala mongwi. ³⁰Mongure, “Saimon woumbi gaung nega dungwo bol bani ul pai momua.” ³¹Ditongure, Yisas u werang ta pire, al i aling arere, aki di airungure, nibil i gintani wai sungure, yamoni mongwi. Molere, ari nibil ongwo harala dire ungowo hobi, homena si gale tongwi.

Yisas ari yal al miki weni awai ol tongwo ha

(Mat 8:16-17; Luk 4:40-41)

³²Ena hamen hama sungure, ari nibil pangwo te kwia nigi dongwo yong sina mongwo hobi aule ire, Yisas mongwo bani ungowi. ³³Ungure, ari tabin miki weni hona si di di mongwi. ³⁴Mongure, Yisas nibil ongowo hobi awai ol tere, te kwia nigi dongwo yong sina mongwo hobi si doling i ole tongwi. Tongure, kwia Yisas gumang hanere, ha diterala di omba, manaa ditongure, ha ta dikungwi.

Yisas Galili honagi ol wangwo ha

(Luk 4:42-44)

³⁵Ena honmil sinamo hamen hama sipangure, Yisas aire pi banta sina ering gobo ta molere, God kina ha di te mongwi. ³⁶Mongure, Saimon oo kepengwo ala ari mongwohobi, “Yisas molkimua,” dire wa du i ongwi. ³⁷Pirere, mongwo i tibi ole hanere, “Ari para ni ni wa dumua.” ³⁸Ditongure, Yisas yu dungwi, “Na ari ganba bina holo holo kepai ongowo i, para wa pa di mena olalia. Yu olerere, ha maing diteralga pamia. Na honagi iwe, tani pire wiwa,” dungwi. ³⁹Direre, Galili ganba bina holo holi para wa pa dire, ha maing oo ala ha nir sitere, te kwia nigi dongwo yong sina mongwo hobi si doling i ole tongwi.

Yisas yal ta hakubi dongwo awai ol tongwo ha
(*Mat 8:1-4; Luk 5:12-14*)

⁴⁰Ena, hakubi dongwo yal ta Yisas mongwo bani pire kebering gulu bole molere, “Ni nebona i kri di olala di pinanga, i ole na tenanba?” ⁴¹Dungure, Yisas miling pir tere, aling sine dire, gaung bani are, yu ditongwi, “Na olalia, gaun wigi sinangure, u wai nanua.” ⁴²Yu dungure yali nebona gintani wai sungure, ya moni mongwi. ⁴³Ena Yisas ha ering mongwo ditera, “Haya po. Ni u wai ongiwe, ari ta hawai ol tekio. ⁴⁴Te ni gaun i, Yuda ha maing oo kene ongwo yali nibil di tengere, Moses ha dungwo meri grang wine olere, homena si gale God tenania. Tengere ari para ni han pa dinamua,” dungwi. ⁴⁵Dire Yisas mana di tomba, yali pirkirere, ari para weni dite i ongure, ha i para weni u ganba bina holo holi ongwi. Ongure, Yisas oo bir malgi ta namba, ari huhu enama dire, angwo timi mongwi. Mongure, ari para muru Yisas tal ongwo ha i pirere, u mongwo bani pa dungwi.

Yisas yal ta kebering aleng meginungwo awai ol tongwo ha
(*Mat 9:1-8; Luk 5:17-26*)

2 ¹Yisas habang tau gobari Galili molere, emgi hon ere Kapaneam ganba ongwi. Ongure, ari hobi molere, “Yisas ere malgi umua” dungure, pungwi. ²Pirere ari miki weni ungure, oo hona si di dungwi. Si di dungure, Yisas ala molere, ari ha maing di tongwi. ³Di te mongure, yal ta nibil ole kebering aling meginungwo yal sui sui dire erba hau ire, Yisas mongwo bani ungwi. ⁴Umba, ari hona si di di mongure, iri si airing bani pire oo airing tulere, er kwiba bolo pia si ala olungwi. ⁵Olere, Yisas awai onangure yali wai monama di pungwo maing hanere, Yisas nibil ongwo yali yu ditongwi, “Wanaye, ni tal nigi dongwo ol wangere God prin ni tongwo i haya kri di ole ni tomua.” ⁶Dungure, ari tau Lo krehaman ha kene ongwo nomani wai pangwo hobi ami di molere, “Yali talongwo ha yu di tome? ⁷God gaung ha si tomia. God nin weni pring i ole tenangwo kunu panamia, ari wo ta yu olkinangworawa,” di han mongwi. ⁸Ena yalhobi nomani yu si pire mongure, Yisas haya han pa dungwi. Dire yu ditongwi, “Talongure ni yalhobi nomani yu si pir mone? ⁹Ni nomani si pinga tal ha oun dome? Tal nigi dongwo, ol wanga God pring ni tongwo i kri di ole ni tomua, ditega kulang pam mo? Te, er kwiba ire malgi po di tega kulang pame? Er kwiba ire ere malgi po diteralga kulang panamo? ¹⁰I ta paikinama. Te Ari Wang Weni na molia, God yulang na tongure, ganba bani tal nigi dongwo ol wangwo God pring tongwo i kri di olalga han pa dinanua.” Yu direre, nibil ongwo yali yu ditongwi, ¹¹“Ni di ni teiya, aire er kwiba ire, ere malgi po.” ¹²Ditongure, yali gintani aire, er kwiba ire, ere ongwo hanere, yalhobi ganulun dungwi. Dire God ma e tere, “Na homa talta yu u tibi nangwo hankiminga irawe,” dungwi.

Yisas yal Libai gala dire wo di tongwo ha

(Mat 9:9-13; Luk 5:27-32)

¹³Ena, Yisas ere mena pire, Galili nir digan bina wa mongwi. Mongure, ari tabin bir weni u pa dungwi. ¹⁴U pa dungure, Yisas ha nir si te i ongwi. Pirere, yal Alpias wang Libai mongure hangwi. Libai iwe, ami di mole, moni takisi i mongure hangwi. Hanere, yu ditongwi, “Ni ure na dolna bolo.” Yu dungure, doling bol ongwi.

¹⁵Ena haung ta Yisas Libai oong ala mole homena ne mongwi. Mongure, ari moni takisi ingwo yal miki ire, hana yal miki ire, Yisas grang wine ongwo tau ire, para homena ne mongwi. ¹⁶Ne mongure, Lo krehaman ha tisa ire, Perisi yal ire dire, hanere, gamahobo i sirin bol tongwi, “Talongure Yisas yalhobi kina homena ereho ne mome?” ¹⁷Dungure, Yisas pirere, Perisi yu ditongwi, “Dokta iwe, ari yamoni mongwo i gaung bani honagi ta ol tekimia, nibil pangwo yalhobi honagi ol tomia. Na iwe, ari tibi mongwo hobi i ku bolalga, taman. Ari hana ya mongwo hobi i ku bolala dire, ya ime wiwa,” dungwi.

God maa e terala dire homena mai tongwo ha

(Mat 9:14-17; Luk 5:33-39)

¹⁸Ena habang ta Yon grang wine ongwo hobi ire, Perisi gamahobi ire dire, homena hobi para mai tere ya mongwi. Mongure, yal tau urere, Yisas sirin bol tongwi, “Yon gamahobo te Perisi gamahobo haung ta homena hobi para mai tere ya mongure, ni gran wine ongwo hobi homena mai tekimia talongure homena nere nere mome?” ¹⁹Dungure Yisas yu ditongwi, “Yal ta al hon inangwo habang iwe, ari yol e nongwo hobi homena mai tere monamo? I ta molkinama. ²⁰Yol e nongwo hobi bolo para molere, homena nenamua. Yu onamiba, emgi al inangwo yali pi banta monangure, yol e nongwo hobi miling gul sinangure homena mai te monamua.

²¹“Te ari gal goling bali sinangwo bani gal hon bol ere sibirangwo kunu paikinamia. ²²Sibirangwo iwe, a i di sina pire hon ere bali bir sinamia. Te ari nir wain hon holere, meme gang mugu goling ali garu dikanamia. Garu dinangure, miing ure, meme gang i si gala dire, nir wain iwe, u ganba bani namia. Ari han pa dire meme gang hon irere, nir wain hon tulangure, meme gang iwe, nir wain i kina mama dinamua,” dungwi.

Sabat honagi mana dungwo i Yisas memini i tibi olungwo ha

(Mat 12:1-8; Luk 6:1-5)

²³Ena Sabat habang ta Yisas grang wine ongwo hobi tau aule ire, paba ya nongwo sina wangwi. Warere, yalhobi paba ta pe nongwi.

²⁴Nongure, Perisi yalhobi hanere, Yisas hawai ol tongwi, “Pino, yalhobi tal ongwo i Sabat na mana dungworai, ni gamnahobo du dire paba gogo pe nomo?” Dimba Yisas i ditongwi, ²⁵“Ni yalhobi kwiana moya Debit tal ongwo maing mining bol engwo irai, kere pirkino? ²⁶Abayata ari singaba mongwo habang iwe, Debit menan golere, ha maing oo ala pire, homena breti tau God maulung bani dungure, ire nomia. Nongwo homena i mai tenama dire emia. Erere ha maing oo kene ongwo yalhobi nin muru nenama dire di tibi ol tomia. Ol tomba, Debit ire gamahobi tere nomia. ²⁷God ari ol engwiwe, Sabat erin habang ba e tomia, te Sabat ol engwiwe, ari ba e tenangwo taman. ²⁸Ari Wang Weni na molere, Sabat habang para hobang molga pamua,” dungwi.

Sabat haung Yisas yal ta aling kebir engwo awai ol tongwo ha
(*Mat 12:9-14; Luk 6:6-11*)

3 ¹Ena Yisas ha maing oo ala hon ongure, yal ta aling kebir engwo mongwi. ²Ena ari tau Yisas Lo ana holo holo isusu olangwo irai ha di mere si tenamna di han mongwi. Molere, Yisas Sabat haung awai ol tenam mo, tekinam mo, dire kwi han mongwi. ³Mongure, Yisas aling kebir engwo yal i yu ditongwi, “Ni aire u gumana holiya wo.” ⁴Yu direre, ari hobi yu ditongwi, “Lo ana holo holo talwa dungwo pine? Sabat habang nibil panangwo awai ol to dim mo, ol gogo dal to dime? Ari aki di to dim mo, si golo dime?” ⁵Yu dimba, arihobi pir uning si mongwi. Pir uning si mole nona pangure, Yisas yong ki engwi. Embawe, miling pungwi. Pirere, yu ditongwi, “Ni ani sine do.” Dungure, yali sine dungure, aling wai dungwi. ⁶Ena yu ongure, Perisi yalhobi ere mena pirere, Herot gamahobo wa dungwi. Wa dure mongwo i tibi olere, Yisas si golala dire ha hol albe engwi.

Ari tabin bir weni nir digan bina u ku bongwo ha

⁷Ena Yisas grang wine ongwo hobi kina ere Galili nir digan ongwi. Ongure, ari tabin bir weni doling bol ongwi. Galili ari ungure, ⁸Yudia ari ungure, Yerusalem ari ungure, Idumia ari ungure, Yodan nir bina hoibi holbani ari ungure, Taiya ari ungure, Saidon ari ungwi. Ena Yisas tal ongwo i ari hobi ha pirere, ungwi. ⁹⁻¹²Urere, pi Yisas mongwo bani ongwi. Ongure, Yisas awai ol tongure, nibil pangwo hobi Yisas gaung arala dire wara kengwi. Te kwia nigi dongwo yong sina mongwo hobi iwe, Yisas gumang hanere, nin yare habilai sire gala dire yu dungwi, “Ni God wang monua.” Yu dungure, Yisas ha di yulang bole yu ditongwi, “Na hana dal tibi olekio.” Ena ari taporal u yobilema dire, Yisas grang wine ongwo hobi yu ditongwi, “Ari tabin bir weni u molere, na egerangwo pamia, sipi bolimbani monamna, i mala wo.” Dungure, sipi i mala ungure, Yisas pi bolimbani ami di mongwi.

Aposel hobi haang
(*Mat 10:1-4; Luk 6:12-16*)

¹³Ena Yisas sipi pisolere, ere mena pire pi hamen hul ta ongwi. ¹⁴Pi molere, honagi ari tau irala dire, gala di ku bongwi. Ena yalhobi u tabin sungure, ari ana holo holo kebena sutani i tibi olungwi. ¹⁵Olere, “Ni yalhobi na gamnahobo weni monia, ni bai nu si olgere, ha maing diterere, kwia nigi dongwo si doling i olanua,” ditongwi. ¹⁶Ena i tibi olungwo yalhobi ta haang Saimon haang hon Pita engwi. ¹⁷Te ta Yems, ta Yon, yasuri Sebedi wang mongwi. ¹⁸Mongure, haang hon Boanesis, haang iwe. Yui ha hamen guru yal momia. Te ta Endru, ta Pilip, ta Batolomyu, ta Matyu, ta Tomas, ta Yems momia. Yems iwe, yal Alpias wang mongwi. Te ta Tadias, ta miling olba sungwo yal Saimon mongwi. ¹⁹Te ta Yudas, Yisas bai tal sungwo yal yaliwe, Keriot ganba hong yal mongwi. Ena i tibi olere, Yisas ere malgi ongwi.

Arihobi Yisas kwia singaba Bielsebul yulang ire honagi omua dungwo ha
(*Mat 12:22-32; Luk 11:14-23*)

²⁰Ena, Yisas grang wine ongwo hobi kina homena nerala dire omba, ari tabin bir weni u ku bongure ta nekungwi. ²¹Ena yu ongure, algi tani yalhobi pungwi. Pirere, han holala dire urere, “Yali kraungi dima hano,” dungwi.

²²Ena Lo krehaman ha kene ongwo yal tau Yerusalem molere, ya ungwi. Urere, yu ditongwi, “Kwia nigi dongwo singaba mol tongwo yali haang Bielsebul yulang tongure, irere, kwia si doling i mena olimua.” ²³Yu dungure, Yisas pungwi. Pirere, “Ni yalhobi para wio” ditongwi. Ena ungure, Yisas ha bangi biire yu di engwi, “Seten nin molere, talongure nin si hobale olame?” ²⁴Ari ganba banta sina sikira dire, kura bole, u susu namia. ²⁵Te irang aang hobi kina kura bole, gumang nin nin dinangwo, u susu namia. Te Seten nin nin ebir sire, si doling i ole tenangwo, nimni ta molkinamia. ²⁶Yal iwe, ere yu u susu nangwo pamua.

²⁷“Te nona pangwo yal ta monangure, yal ta oo kepangwo ala pirere, bona gana kuni inamo? Ta ikinama. Homa pi nona pangwo yal i kulere, kebering aling han sire, emgi ala pire bona gana inamua.”

²⁸“Ena yal tau tal nigi dongwo maing maing olere, gaung ha sire, onangwo, pring panangwo iwe, God nin kri di olangwo pamia. ²⁹Te, God Kwiang gaung ha si tenangwo iwe, pring hawo ya di panangwo bani panamia. Na ha weni kara di ni teiya ogolo piro.” ³⁰Ena kwia nigi dongwo yong sina momua ditomiraya, ha bangi biire ditongwi.

Yisas aang ebering hobi kina gala dungwo ha
(*Mat 12:46-50; Luk 8:19-21*)

³¹Ena ditongwo habang iwe, Yisas ebering ya, aang hobi u maini mongwi. ³²Molere, “Yisas wo, dito,” dire gala dungwi. Gala dungure,

ari taporal Yisas mongwo bani uku bole, yobile i sina olungwi. Olere yu ditongwi, “Pino. Nimai ebin hobi irai u maini molere, ni gala dimia wiya po.” ³³Dungure, yali aire, ari mongwo hobi han wabo dire, yu ditongwi. ³⁴“Namine ebina ara mongwo han dine? ³⁵God grang wine onga yalhobi iwe, namine ebina keunambi muru weni monua,” dungwi.

Yisas ha di bole, yal ta homena miling sigirungwo ha
(*Mat 13:1-9; Luk 8:4-8*)

4 ¹Ena gin ta Yisas Galili nir digan bina warere, ari ha maing hon nir si tongwi. Nir si tongure, ari tabin bir weni u ku bolere, ha dungwo i pir mongwi. Mongure, Yisas hon ere sipi ala pirere, pi nir sina ami di mongwi. ²Mongure nir bina i ari tabin miki u yobile mongwi. Mongure, Yisas ha bangi biire miki weni di te mongwi. ³Molere, ha nir si tongwo i yu di engwi, “Ena yal ta homena miling sigirala dire, u sina namia. ⁴Pirere, homena miling sigirangure, miling tau ya homaulung i sinamia. Sinangure, hahoba u pa dire ne wai sinamua. ⁵Te miling tau ya hulu bolimbani sinamia. ⁶Sinangure, ganba miki ta dkinamia. Obilga dinamba, pi sire gintani bonamia. Bonamba, ari sina unangure, dulung stei kulere, megine gonamua. ⁷Te miling tau ya tul galeng enangwo dimane ali sinamia. Ena pi sire bonangure, tul si nenangure, miling ta holkinamua. ⁸Te miling tau ya ganba wai dinangwo bani sinamia. Ena pi sire bolere, miling miki weni honamia. Erin ta miling teti honamia. Te erin ta miling siksti honamia. Te erin ta miling wan handret honamua.

⁹“Honamia, ari nomani pamia ha i pir pa dinama. Na ha weni kara di ni teiwa,” dungwi.

Yisas memini pangwo ha bangi biire moni dungwo ha
(*Mat 13:10-14; Luk 8:9-10*)

¹⁰Ena ha bangi biire yu ditongure, Yisas grang wine ongwo ari ana holo holo kebena sutani yalhobi iwe, sirin bol tere yu dungwi, “Ha di enga i memini pir pa dikiminia, nin di tibi ol na to.” ¹¹Dungure, Yisas yu ditongwi, “God kene ongwo maing di bole digiwe, ni nin pinia ari yamoni mongwo hobi pirkimia. Pinamba, ha bangi biire diga i, ta pirkima. ¹²Hamba hanere, han pa dikimia. Te pimba pirere, ogolo pir pa dikimia. Pinangwo pirere nomani si kulu sinangwo irai, pring pangwo i God i ole tenangwo pamua,”
(*Ais 6:9, 10*) dungwi.

Homena miling ha bangi biire di engwo i memini di tibi olungwo ha
(*Mat 13:18-23; Luk 8:11-15*)

¹³Te Yisas grang wine ongwo hobi yu sirin bol tongwi, “Ha bangi biire di ni tega irai, maing pir pa dikino? Piringiwe, ha di ega hobi para tal ole pinane? ¹⁴Ena yal ta homena miling sigirungwo iwe, i God ha maing

miling sigirimua. ¹⁵Gin ta ha maing iwe, homaulung ari hobi nomani sina bona si ere i wanamia. Ware monamba, Seten gintani ure, ha maing a tol di inamia. ¹⁶Te miling tau ya hulu bolimbani sungwo meri iwe, ari tau yu monamia. ¹⁷Monamba, ha i pir sina ekire gintani pisolamia. Pisolangwo yalhobi, ha maing gogo gogo i wa molere, emgi kura pare te, talime u tibi nangwo gin iwe, aidolangwo pamua. ¹⁸Te miling tau ya tul galeng engwo ala sungwo mere iwe, ari tau yu monamia. Monangwo yalhobi ha maing pinamia. ¹⁹Pinamba, ganba tal moni gal bona ya talhan i pinangwo mo mibi nangure, ha maing pir sina ekinamua. ²⁰Te miling tau ya ganba wai dungwo bani sungwo meri ari tau yu monamia. Ha maing pirere, i nomani sina ere a i si ware monangure, miling panamua. Miling panangwo meri iwe, ari tau yu monamia. Molere, ari tau honagi obilga 30 God aki di tenangure, te, ari tau miki 60 aki di tenangure, ari tau miki weni 100 aki di tenamua,” dungwi.

Kewa mulu ali kul si engwo ha
(Luk 8:16-18)

²¹Ena Yisas ha hon ainere yu ditongwi, “Yal ta kewa gale ire, oo ala pire, mulu ali kul si enamo? Ta ekinama. Te bol bera ala enamo? ²²Ta ekinama. Kewa bol bani enangwo pamua. Te ha ta di kul si enangwo iwe, emgi u tibi namua. Te ha ta di bii enangwo irai, emgi u tibi nangwo pamia. ²³Ari nomani pamia ha i pinamua.”

²⁴Ena Yisas yalhobi yu ditongwi, “Ha ni yalhobi pinga iwe, a i sire i wa molo. Hau homena ya talhan pangwo ebir si tenga meri iwe, God mong pring ni tere, hon ni te hobo kunangwo inanga pamia. ²⁵Te yal ta talhan a i si ware monangure, God hon te hobo kunangwo pamua. Te yal ta talhan tau a i si wakinangure, homa anangwo tal iwe, God nin tol di inamua,” dungwi.

Ha di bole homena miling pi sire bongwo ha

²⁶Ena Yisas ha hon ainere yu ditongwi, “God ari kene ongwo iwe, maing yu pamia. ²⁷Yal ta homena miling sigirere, girungwo tangwo mol pai onangure, pi sire bonamia. ²⁸Bonamba, yal i maing ta pirkinamia. Ganba iwe, nin aki dinangure, pi sire, aulu sire, kung sire, miling honamia. ²⁹Te kul enangwo habang u tibi nangure, di sire penamua,” dungwi.

Ha bangi biire er mastet marasin yis kina di bole dungwo ha
(Mat 13:31-33; Luk 13:18-21)

³⁰Ena Yisas hon ainere yu ditongwi, “God ari kene ongwo iwe, di tibi olalga talwa dirale? Na tal ha di kul si ere di terale? ³¹Iwe, er ta haang Mastet dungwo bani di bole diralua. ³²Homena tau miling dungwo tali

ta dikima. Mastet miling wainta weniga dimia. Dimba, yal ta miling yanangwo pi sire bonamia. Bolere, er tau para i manbi olamia. Olere, yolang tau bir dinangwo hahoba ure, oong ere bani mol pai onamua,” dungwi.

Yisas ha di bole ha bangi biire moni dungwo ha

(Mat 13:34-35)

³³Ena Yisas ha nir si tongwo iwe, ha bangi biire muru ditongwi. Ha miki weni nir si tenamba, i bangi olama dire, obil obilga nir si tongwi. ³⁴Tere Yisas grang wine ongwo hobi nin mongwo haung i, ha hobi maing di ba bongure pungwi.

Yisas hamen hair mu dinba hobang si tongure grang wine ongwo ha

(Mat 8:23-27; Luk 8:22-25)

³⁵Ena, ditongwo habang pu dungwo iwe, yalhobi yu ditongwi, “Nan ere nir bina holi namna pano.” ³⁶Yu dire ari tabin bir mongwo bani pisolere, ongwi. Pi sipi ala Yisas mongwo bani ongure, aule ire ongwi. ³⁷Ena sipi ta para ereho ongwi. Ongure, hamen hair mu dinba urere, sipi i albe olungure, nir pen di ala ungwi. ³⁸Ungure, Yisas sipi mobing hol ul pai mongwi. Mongure, gamahobi gala dire yu ditongwi, “Tisao. Nir ala naminga pamia, ni aki di na tekino?” ³⁹Dungure, Yisas aire hamen hair ya, nir ya hobi, “Yu olkio” dire, hobang si tongwi. Tongure, hamen hair nir para Yisas grang wine ongwi. ⁴⁰Ongure, Yisas yalhobi yu ditongwi, “Tal ongure ni yalhobi kul pine? Na aki di ni teralga pamia pir na tekino?” ⁴¹Dungure, yalhobi grang si molere, nin di wama tere, “Yal i ari mom mo, tal mome? Yali yal maing ta momia, hamen hair ya, nir ha ditongure, wine omua,” dungwi.

Yisas yal ta kwia nigi dongwo yong sina mongure si hobale olungwo ha

(Mat 8:28-34; Luk 8:26-37)

5 ¹Ena yalhobi sipi ala molere, hon ere Gerasa ganba bina ongwi. ²Pirere Yisas ere mena ungure, yal ta kwia nigi dongwo yong sina momia, u pa dungure, hangwi. ³Yal iwe, ari yulagi engwo bani mol pai olere, nona pangure, kebereng aling han waiya sungure, kunu ta paikima. ⁴Hamen haung haung han sungure, si oulu di ole ole, mongwi. ⁵Molere girungwo tangwo yulagi engwo hulu grang ali pare pare, hamen hul i moni mole, hai mere, gala dire dire mongwi. Molere, pegare ole, hulu kebereng aling bol kula hala sire sire mongwi.

⁶Ena yal i mole hamba, Yisas ulubi ire u pa dungwo hanere, bli si pire, ya manbi habilai sire, gala dire yu dungwi, ⁷“Yisas, God wangye, ni tal ol na terala di pire une? Na hana pamia, ni hani pamo? ⁸God mongwo ipire gauna gul honagi ol na tekio.” Dimia Yisas homa kwia nigi dongwo

mena po ditomiraya ha i ya pai mongwi. ⁹Mongure Yisas hon sirin bol tongwi, “Ni han dalo,” dungwi. “Na hana Kwia Miki Weni molia, taniga ta molkiwa.” ¹⁰Direre Yisas di tere, “Na yalhobi ganba baniya ta u mena honaminia ni na hobale olekio.” ¹¹Dire hangure, kun miki weni emin ne mongure, hangwi. ¹²Hanere sirin bol tere yu dungwi, “Ni na hobale olingere, kun yong sina i naminba?” ¹³Dungure, Yisas “Owa, para dinia, po,” ditongwi. Ditongure, ari yong sina aidole, ere mena pire, kun yong sina ongw. Ongure, kun hobi miki weni tu tausen mole, daang i nulu di wi ime pire, nir digan bir saagu dire, gol wai sungwi.

¹⁴Simia kun kene ongw yalhobi iwe, te ongw. Pire, tal ongw ha i, ditongure, ari para weni pungwi. ¹⁵Pirere, harala dire, Yisas mongwo bani ongw. Pirere hangure, kwia nigi dongwo yong sina mongwo yal i krau pirere, yamoni mole ami di mongure hangwi. ¹⁶Hanere, kul pungwi. Pungure tal ongw i di tibi ol tongwi. ¹⁷Tongure pirere, “Na ganbana bani pisolere, ere banta po.” ¹⁸Ditongure, Yisas ere sipi ala nala di ungure, kwia yong sina mongure si doling i ole tongwo yali ure, sirin bol tere, “Na kina ereho namne?” dungwi. ¹⁹Dimba Yisas mana dire yu ditongwi, “Ni nin ere gaminahobo mongwo malgi po. Pirere, God tal ol ni tere miling pir ni tongwo i, di tibi olana po.” ²⁰Ditongure, yali ere pire, tal ol tongwo maing di tibi oler, Dikapolis ganba bani molere, boling kul tibi olungwi. Olungure ari hobi molere, tal ongw ha i, pirere, yo yangwi.

**Yisas Ami kene ongw yal ta aung si hon e tere te al ta Yisas gal sina
are u wai ongw ire dire ha
(Mat 9:18-26; Luk 8:40-56)**

²¹Ena Yisas ere sipi bani hon pirere, pi nir bina hoibi hol bani ongw. Pi mongure ari tabin bir weni u ku bole mongwi. ²²Mongure, yal Yairas Yuda ari ha maing oo kene ongw yali urere, Yisas gumang hanere, kebering gulung bolere sirin bol tere yu dungwi, ²³“Na auna migi irai nibil bir ole, golala di omia, ni ure gaung bani angere, si hon ere ya monamia wo.” ²⁴Dungure, Yisas yali kina ereho ongw. Ongure, ari tabin bir hobi kri di u ku bolere, yobile sina ole mongwi. ²⁵Mongure, al ta kina doling bol ongw. Ena airing iwe, algi bilere mongwi. Algi iwe, omaga ta bilkima. Me erin ana holo holo kebena sutani twelpela yia bil mongwo bani mongwi. ²⁶Ena ari dokta miki weni ure honagi ol tongure, airing i, moni bir kara pi dokta mongwo bani gongwi. Gombawe, nibil i wai ta sikima. ²⁷Hon u bir weni ongure mongwi. Molere, “Yisas gia ta yu omua,” dungwo pungwi. Pirere, u mongwo bani ongw. Umba, ari taporal yobile sina ole mongwi. Mongure, al i haya u mobing hol urere, aling sine dire, galsina ongw bani angwi. ²⁸Arere, yu nomani si pungwi, “Na Yisas galsina ongw bani aga i, nibil wai sinamia,” di pungwi. ²⁹Ena

yu ongure, nibil iwe, gintani wai sungwo ya moni mongwi. Mole, nin nomani si pungure, yong miling sina i para u wai ongure pungwi. ³⁰Ena yu ongure, Yisas na yulana obilga ura di dimia di pire, inaa dire, sirin bol tere yu dungwi, “Na mobina holi ara ure galsina ame?” ³¹Dungure, gamahobi yu ditongwi, “Ari miki weni ure, ni yobile i sina olimia talongure galsina ama dine?” ³²Dungure, Yisas ari mongwo bane hobi han wabo dire, angwo yal gumang harala dire wa dungwi. ³³Dungure, al i u wai oiya di pirere, si pilo dire, gaung nungure, ure, Yisas mongwo bani ungwi. Urere, ya habilai sire, ha weni di ba bole di tibi olungwi. ³⁴Olungure, Yisas yu ditongwi, “Auna ye, ni na awai ol na tenangwo u wai nala di pire pir na tenga meri u wai pire monia. Ni kul pirikio. Nibil i kara wai simia, yon ura dinangure molo.”

³⁵Ena Yisas ha i di te mongure, Yuda ha maing oo kene ongwo yal Yairus gamahobo tau ure, yu ditongwi, “Ni aun haya gomia, ni Tisa talwe di te mone?” ³⁶Yu dimba Yisas ha dungwo i pir tekima. Tekire Yairas yu ditongwi, “Ni nigi de pirikio. Yon ura dire, na onangwo pamia di pir na tere molo.” ³⁷Yu dire, ari hobi molo dire, hobang si tongwi. Si tere, Pita ire, Yems ire, ebering Yon ire dire, obil aule ire ongwi. ³⁸Pirere, pi ya singaba Yairas oo malgi pa dungwi. Pa dire, hangure, ari miki weni hai mere, pegare ole mongwi. ³⁹Ena Yisas hanere, yu ditongwi, “Ni yalhobi talongwo hai me mone? Ama i ta golkimia. Ya moni ul pai momua.” ⁴⁰Yu dungure, ari hobi wa gol tongwi. Tombawe, Yisas ala pire, ari mongwo hobi “Ere maini po,” ditongwi. Diterere, aang ire, irang ire, te gamahobo ya sui tai di ire dire, pi werang ta ama i pai mongwo bani ongwi. ⁴¹Pirere, ama i aleng aki dire, yu ditongwi, “Amagir ye, airo.” ⁴²Ena yu dungure, ama i gintani aire, yamoni mole, hol wangwi. Wangure, me erin iwe, ana holo holo kebena sutani twelpela yia mongwi. Mongure, ari hobi hanere, yo yangwi. ⁴³Ena Yisas ha di nima pire yu ditongwi, “Na tal olga i, ari hawai ol tekio. Ama migi homena nenamia to,” dungwi.

Nasaret arihobi Yisas mobeng hal wa tongwo ha

(Mat 13:53-58; Luk 4:16-30)

6 ¹Ena Yisas Capernaum ganba i pisolere, ere nin oong malgi Nasaret ongwi. Ongure, grang wine ongwo hobi doling bol ongwi.

²Ongwo habang iwe, Sabat haung u tibi ongure, ha maing oo ala pire, ari ha maing nir si tongwi. Tongure, ari miki weni ha i pirere, ganulung dungwi. “Yal i ha makena i ure dime? Tal gumang hon dongwo i hol makena i ure ome? ³Yal iwe, hapenda yal molkimo? Maria wang Yems ya, Yoses ya, Yudas ya, Saimon ebering momia. Te keuni hobo irai, nan kina para molkimno?” ⁴Direre, nigi de pir tongwi. Tongure, Yisas yu ditongwi, “God hana togu yalhobi iwe, haang ganba ganba i pai omia. Omba, nin ganbani ya, te algi tani yalhobi haang ta paikimua.” ⁵Ena

arihobi Yisas onangwo kunu pamia di pir tenangwo Yisas tal guma hon dongwo onangwo pamba, yol e pir tekimia, ol tekungwi. Tekimbawe, nibil pangwo tan tani awai ol tongwi. ⁶Te Yisas ari hobi pir na tekimia di pire nomani miki weni sungwi.

Simia Yisas wa i banta banta pirere, ari hobi ha maing nir si tongwi.

**Yisas Aposel ana holo holo kebena sutani hobi honagi
ebir sire tongwo ha
(Mat 10:5-15; Luk 9:1-5)**

⁷Ena Yisas grang wine ongwo ari ana holo holo kebena sutani yalhobi di ku bolere, ya su su bai nu si olere, kwia nigi dongwo si doling i olama dire, yulang tongwi. ⁸Terere, yu ditongwi, “Ni yalhobi bona gana ta ire wakio. Goliba tani a ire wayo. Heba gal gire ire wakio. Gal begi ta kine ire wakio. Te moni ta gal gire ire wakio. ⁹Kebering daing wananga pamibawe, galsina taniga ire wayo. ¹⁰Ena ni yalhobi wa i oo malgi ta ala pire mongere, oo hong yal i ha wai di ni tenangwo pana gananga bani iwe, tani pai monania. ¹¹Te oo malgi ta ongere, oo hong yal i ha wai di ni tekinangwo iwe, pisole guman yau tere, ere banta po. Nangere yalhobi nin maing hanere, nomani si pinamua.” ¹²Ena yu dungure, yalhobi pirere, oo hona hona i ha maing nir si te i pirere, yu ditongwi, “Tal nigi dongwo ol wanga i nigi de pir tere, nomani si kulu sire hon olkirala di pire wayo.” ¹³Ditere kwia nigi dongwo miki go si doling i ole tere, te ari nibil pangwo miki weni wel garu di bil tere, awai ol tongwi. Tongure, nibil wai sungwi.

**Yon ha maing nir bil tongwo yal i gongwo ha
(Mat 14:1-12; Luk 3:19-20; 9:7-9)**

¹⁴Ena, Yisas ol wangwo guung haang iwe, wa dire ganba bina holo holi kunu be pisolimia, king Herot pungwi. Ena ari yal al tau yu dungwi, “Yon ari nir bil tongwo yal irawe, gongworai, God aki ditongure, si hon ere airima dimua,” dungwi. “Airimia yulang pai tongure, yu oma dimua,” dungwi. ¹⁵Te ari tau yu dungwi, “A, God hana togu yal Ilaiya uma dimua,” dungwi. Te tau yu dungwi, “A, i hana togu yal irai u tibi uma dimua,” dungwi.

¹⁶Dimiawe, king Herot ha i pirere, yu dungwi, “Hamen haya na Yon nir bil tongwo yal irai, nugung birega gomiraya, omaga God aki ditongure, hon airima di dungwiwe,” dungwi. ¹⁷⁻²⁰Homa king Herot ebering Pilip eumbi Herotias wou si ingwi. Ingwo iwe, Yon hanere, “Ni ebin eumbi al Herotias si holo ole inga i krehaman ha yu ta paikimia, God Lo isusu ol tenua,” di tere tere mongwi. Di te momia al Herotias Yon nigi de pir tere mongwi. Molere, ta tal olere, sigolale di pire han mongwi. Momba, yal Herot mana ditongwi. Ditere yal tau bai nu si olungure yalhobi pirere,

Yon han holere, aule ire pire, halabusi oo ala engwi. Embawe, king Herot Yon si gonama dire, kul pungwi. Pirere, Yon God honagi ari momia dire, halabusi oo ala engwi. Erere king Herot Yon ha dungwo pinangwo ha pirkimba, arewo pi pire pire mongwi.

²¹Ena gin ta al Herotias Yon sirala di pungwo habang u tibi ongwi. Ena habang iwe, king Herot hamen haya aang kul nongwo haung u kalenda tibi ongure, homena kerala dire, ari di aulungwi. Di aulere, Gabman yal ire, Ami kene ongwo yal tau ire, Galili ari singaba tau ire dire, u ku bole mongwi. ²²Mole homena ne mongure, al Herotias aang egin ingwi. Ingure king Herot ari homena ne mongwo hobi para molere, wai weni hangwi. Hanere Herot ama i yu ditongwi, “Ni tal irala di pine? Ni talta irala dire haang dananga tali ni teralua.” ²³Yu dire Herot ha weni kara di nima oiwa dire, yu ditongwi, “Ni talta irala di pinanga na di na to. Ganba ta na to dinanga, na ganba hol bani bli bole ni ni teralua.” ²⁴Dungure ama i ere mena pire aang yu ditongwi, “Namine, na tal na to ditenamne?” Dungure aang yu ditongwi, “Ni pirere, Yon ari nir bil tongwo yali nugung biire, i pere ali ere, i na to, ditenana po.” ²⁵Dungure, ama i gintani pirere, aang dungwo meri Herot ditongwi. ²⁶Ditongure king Herot pirere, nomani miki weni sungwi. Sirere yu nomani si pungwi, “O homa ari mongwo maulung bani ha weni kara di tibi oliraya tal olale? Ama i na to dimia yu olalua,” di pungwi. ²⁷Pirere soldia nona pangwo yal tau bai nu si olere, yu ditongwi, “Yon breng biire i unana po.” Ditongure, yalhobi pirere, Yon halabusi oo ala mongure, breng biirere, i ungwi. ²⁸I ure Het tongwi. Tongure Herot pere boling bani erere, ama tongwi. Tongure ire pire, aang tongwi.

²⁹Tomia, Yon gamahobo pirere, Yon yone nin irala dire, ongwi. Pirere, irere, ure, man wu engwi.

Yisas ari 5,000 homena tongwo ha
(*Mat 14:13-21; Luk 9:10-17; Yon 6:1-13*)

³⁰Ena Yisas grang wine ongwo hobi ere urere, honagi ongwo i ha di tibi ol tongwi. ³¹Te mongure ari miki weni iriyala te mongwi. Mongure Yisas gamahobo kina homena nenamba haung ta dikungwi. Yu ongure Yisas gamahobo yu ditongwi, “Nan yalhobi obil ere banta sime enangwo bani namna po. ³²Pirere obilga mol pinamna pano.” Yu direre sipi irere, ere pi banta sime engwo bani ongwi. ³³Omia, ari tabin bir hobi molere, hamba, yalhobi ongure, gumang han pa dungwi. Direre oo malgi pisolere, bli si pi hol bangi pirere, iri si homa engwi. ³⁴Engure Yisas emgi u pa dire sipi pisole, mena ure, ari tabin bir hanere, miling bir pir tongwi. Yalhobi kun sipi sipi mongwo meri mole, umia, kene onangwo yal ta molkimua di hangwi. Hanere bangi timi hon ha maing nir si tongwi. ³⁵Te mongure hamen girungure, gamahobi urere, yu

ditongwi, “Hamen girimia, baniya ari oo ta kepare molkimia, homena ma dinangwo bring si nename?” ³⁶Ere oo ta dungwo bani po ditengere pirere, homena bring si nenamua.” ³⁷Dungure Yisas yu ditongwi, “Ni yalhobi homena nin inanga to.” Dungure, gamahobo yu ditongwi, “Na yalhobi moni miki weni tu handred kina homena bring sire ari hobi tenamin mo?” ³⁸Dungure Yisas yu ditongwi, “Breti talmere dime? Pi hanana po.” Dungure yalhobi pi hane urere, yu ditongwi, “Breti ana hol pai muru dimio, te pisi sutani dimua.” ³⁹Dungure Yisas yu ditongwi, “Ari hobi kul pege bongwo bani hala sire ami di molo.” ⁴⁰Ditongure ami dungwi. Ena ari tau miki weni wan handred hala si momio, te ari tau sutani pipti hala si mongwi. ⁴¹Mongure Yisas breti te pisi sutani arere, han gala dire hamen bani hanere “God homena na tenga wai piminua” dungwi. Direre breti a du dire gamahobi tongwi. Tongure gamahobi irere, ebir sire ari hobi tongwi. Te pisi su i para a du dire arihobi ebir si tongwi. ⁴²Tongure yalhobi nere miing onggi. ⁴³Ongure tau ya dungwo tali pisi tau ire breti para homa yong gal basket ana holo holo kebena sutani girungwi. ⁴⁴Te homena iwe, ari yagr miki weni paib tausen molere nongwi.

Yisas nir aulung bani hol wangwo ha

(Mat 14:22-33; Yon 6:16-21)

⁴⁵Ena nomia Yisas ari tabin i ere pio ditere, gamahobi sipi irere, “Na mominia. Ni homa pi Betsaida monana pio.” ⁴⁶Ditongwo yalhobi ere onggure, Yisas ere hamen hul ta pire mongwi. Molere God ha di te mongwi.

⁴⁷Ena hamen girungure sipi nir bani ya dungwi. Dungure Yisas nin bangi mongwi. ⁴⁸Mole hangure, hamen hair mu dinba urere, sipi simia gamahobo puul sire nala di omba, kunu paikungwi. Paikungure yu ol mongure, hamen tarala di onggi. Ongure Yisas nir aulung bani pi pa dire wiyala onggi. ⁴⁹Omba gamahobi hangwo nir aulung bani onggwo hanere, yu nomani si pungwi, “Kwia ta omia,” di hangwi. ⁵⁰Hanere ganulun dire aya maya dire, kul pire mongwi. Mongure gintani Yisas ha yu ditongwi, “Mining bole molo. Na nan wiya kul pirkiio”. ⁵¹Yu ditere, iri si sipi ala onggi. Ongure, hamen hair wai simia, gamahobo ganulun dire nomani miki weni sungwi. ⁵²Ena Yisas homa breti ari miki weni ebir si tongwo i maing iwe, gamahobo pir pa dikima.

Yisas Genesaret ganba bani pire ari nibil pangwo miki weni awai ol tongwo ha

(Mat 14:34-36)

⁵³Ena nir bani hon ere pirere, pi Genesaret pirere, sipi si gol onggi. ⁵⁴Ere sipi pisole, mena onggure, ari Yisas gumang gintani han pa dungwi. ⁵⁵Dire bli si mena holo holo i onggi. Ongure ari hobi urere, “Yisas

makena mome?” dungwi. Direre nibil pangwo yalhobi er ba hau irere, Yisas mongwo bani onzwi.

⁵⁶Omiawe, ganba bina holo holo i, te oo ai bir migi hobi Yisas para wa pa dungwi. Dungure, ari nibil pangwo a ire, maket homena bring si mongwo bani onzwi. Urere, Yisas sirin bol tere, yu ditongwi, “Yal Yisas ye, ni galsina anaminba?” Yu dire angure, nibil wai sungure, u wai onzwi.

God Lo krehaman ha iwe kwiana moya krehaman a ime ol tongwo ha
(*Mat 15:1-9*)

7 ¹Ena Perisi hobi tau ire, krehaman ha Lo kene ole nir si tongwo hobi tau ire dire, Yerusalem aidolere, Yisas mongwo bani u ku bongwi. ²Bolere hangure, Yisas gamahobi homena nerala di olere, aleng bigi homa sikungure hangwi. ³Ena Perisi hobi ire, Yuda ari hobi ire dire, kwiang moiya yalhobi nin memini pangwo ongwogwo tali doling bole yu onzwi. Ena homena nerala di ongwogwo gin iwe, homa aleng bigi sirere, emgi homena nongwi. ⁴Te Maket homena bring si nongwo bani ware, ere urere, homena han bring sungwo hobi homa bigi si tongwi. Te kwiang moiya maing pangwo meri tau ere wine olere, mulu sin ya te pere ya, mulu hau ya, bol ya, nir bil tongwi. ⁵Yu ongwure, Perisi yalhobi ire, krehaman ha Lo kene ongwogwo yalhobi ire dire, Yisas yu sirin bol tongwi, “Ni gamnahobo aling bigi sikungwo iwe, talongwo kwiana moiya ha dungwo wine olkime? ⁶Aling gama engure homena nomua.” Yu dungure Yisas yu ditongwi, “Hasu dire kuru dinga yalhobi Aisaia ha homa mining bol engwo yu pamiraya.

God yu dimia, arihobi grang bani hana dal yuwo emba, pir nomani sina ekima. ⁷God Lo krehaman ha di engwo dimba, te arihobi nin gaung bani di bole dimia. Direre maa e na tongwo paikimua.”

(*Ais 29:13*)

⁸Ena Yisas yu ditongwi, “Ni yalhobi God Lo krehaman ha i pisolere, nin kwian moya ha iwe, a i si wanua.” ⁹Ena Yisas hon ainere yu ditongwi, “God Lo krehaman ha pisolere, ni nin ha a i warala dire oniba, ongiwe, wai pama di pino? ¹⁰Homa kwiana moya Moses ha yu di emiraya, Nimai nabin ol gogo dal tekire aki di to. Te yal ta nimai nabin ha yong i tere gaung ha si tenangiwe, gonanga pamua.

(*Eks 21:17*)

¹¹Yu dimba, te ni yalhobi yu ditenia. Yal ta talhan a nenangwo iwe, irang aang tenangwo pamba, yu ditomia, ni teralba, talhan i haya God te pisole moliwa. ¹²Yu direre namine nabe awai ol teralga paikima di pinua,” dungwi. ¹³Direre Yisas hon yu ditongwi, “Ha di tengiwe, God ha i mobin hol olere, kwian moiya krehaman ha a i si ware, di tibi ol tenna. Te ni yalhobi tal miki weni ereyu moni ol wa monua,” dungwi.

Tal tau ari nomani sina ol nigi de tongwo ha
(*Mat 15:10-20*)

¹⁴Ena Yisas ari tabin hobi hon gala di ku bolere, yu ditongwi, ¹⁵“Talhan mena dire u grana bani ongwogwo iwe, ari nomani sina ol nigi

de na tomo? Tekimua. Te talhan nomani sina i a bona dire, grana bani u mena ongwawe, ari ol nigide na tomua. ¹⁶Na ha weni di ni teiya ari nomani pamia ogolo piro.”

¹⁷Ena Yisas ari hobi ai dolere, ere malgi ongwi. Pire mongure, gamahobi u pa dire, yu sirin bol tongwi, “Ha dinga irai, memini pir pa dikiminia nin di tibi ol na to.” ¹⁸Dungure Yisas yu ditongwi, “Ni yalhobi nomani paikimo? Ha i memini pir pa dikinia. Talhan tau mena direre, u gran bani nangwo iwe, ari ol nigide ni tekinamua. ¹⁹Nomani sina i honama. I nin hol pai tongwo hol i pirere, u mena namia. Pirere, emgi u yo maul ali namua.” Yisas ha di tibi ol tomiraya, homena para muru kuari pamua.

²⁰Ena Yisas hon yu ditongwi, “Tal ta ari nomani sina direre, grang bani u mena ongwo iwe, ari ol nigide tomua. ²¹Talhan tau nomani sina direre, u mena ungwawe, di ni terala. ²²Nomani nigide dongwo si pingiwe, yu pamia, yal al wou sinangwo nomani tere ware, kuni nere, ari si golere, yal al ire pisolere, yalta talhan a nongwo hanere nomani nigide dongwo sire irala di pire, tal gogo olerere, hasu bal tere, kulu sire, nomani pir don kere, yong ki ere, gaung ha sire, nin gaung di yuwo erere, omeling pege dire, du nomani sire, ²³tal nigide dongwo hobi iwe, nomani sina i u tibi pirere, ari nomani ol hama si tomua,” dungwi.

Pinisia al ta Yisas tani onangwo pamia dire pir tongwo ha
(*Mat 15:21-28*)

²⁴Ena Yisas ha di te pisolere, ere Taia ganba ongwi. Pirere, pi oo malgi ta pirere, kul si molia di pungwi. ²⁵Pimba ta molkima. Al ta Yisas umua dungwo pirere, ungwi. ²⁶Al i Pinisia al kul nongwo ha howa al momia, Griki ha dungwi. Ena al iwe, aung kwia nigide dongwo yong sina momia, Yisas mongwo bani urere, ya habilai sirere, yu ditongwi, “Na auna kwia nigide dongwo yong sina mongure, wiya, ni si doling i mena olanba?” ²⁷Ditongure, Yisas yu dungwi, “Na gir hobi homa homena tegere, nere miing onamia. Onangure, homena moiring yanangwo ire awi hobi tenamno?” Yu dungure al i “O, na awi mongwo meri mole uga meri di na tomua,” di pungwi. ²⁸Pirere yu ditongwi, “Yal Yisas ye, ni ha pangwo meri dinia. Dinba, gir hobi homena nongwo moiring boi di yangwo awi nongwo pamia, nongwo meri na obilga neralba?” ²⁹Dungure Yisas yu ditongwi, “Dinga wai piria, kwia nigide dongwo iwe, aun yong sina aidolere, haya ere mena ongwo wai momia, ere po.” ³⁰Dimia ere malgi pire aung pangwo bani hamba, kwia ere ongure, ya moni mongwo hangwi.

Yisas yal ta kraung gi dire ha mini paikungwo awai ol tongwo ha

³¹Ena Yisas Taia ganba bani aidolere, pi Saidon ongwi. Pirere pi Dekapolis pa direre, u Galili nir digan bina ongwi. ³²Ongure ari hobi yal

ta kraung gi dire grabiling aa tongwo ha mining paikungure, a ire ungwi. Urere, Yisas sirin bol tere, “Yali awai ol tenanba?” ³³Dungure Yisas yali a ire, nin bangi ongwi. Pi molere, Yisas aling miling taniga kraung ali sin ongwi. Olere aling hol bani ebil sirere, grabiling bani angwi. ³⁴Arere hamen bani yuwo hanere, eke dire, kraung gi dungwo yal i “Kraung pila do” ditongwi. ³⁵Ditongure, gintani kraung pila dungure, ha mining wai pangwi. ³⁶Pamia, ha dire mongure, Yisas, “Tal olga i ari ha wai ol tekio,” hobang si tongwi. Tomba, ari hobi pirere, ha wai ol te i ongwi. ³⁷Ongure, ari para pirere, ganulun direre, yu dungwi, “Yal i talhan ongwiwe, tal wai moni omua. Ari kraung gi dungwo irai, a pila di tongure, ha hon pimio, te grabiling a tongwo irai, a kulang pai tongure, ha hon dimia hano,” dungwi.

Yisas ari 4,000 homena tongwo ha
(*Mat 15:32-39*)

8 ¹Ena dungwo gin iwe, ari tabin bir weni u ku hon bole mongwi. Mol i ongure, emgi homena wai sungwi. Wai sungure, Yisas grang wine ongwo hobi gala di ku bole, yu ditongwi, ²“Na arihobi hamen haung sui tai dire ereho molga homena wai sungure, miling piriwa. ³Menan gole momia bai nu si olgere, bangi pirere, omeling malamia, oo malgi ulubi dimua.” ⁴Dungure yalhobi yu ditongwi, “Hol bangi ari ta ke paikimia, nan me heba makena dinangwo bring sire, ari hobi tomingere, nename?” ⁵Dungure Yisas yalhobi yu sirin bol tongwi, “Breti talmere dime?” Dungure yalhobi yu ditongwi, “Ana hol pai muru ana hol pai sutal dimua,” dungwi. ⁶Dungure Yisas arihobi “Ami dio.” Ditere, breti sewen pela irere, “God homena na tenga wai piriwa,” ditere, breti a du dire grang wine ongwo hobi tongwi. Tongure, ebir sire, ari hobi tongwi. ⁷Te pisi migi sutani irere, God homa dungwo meri di tere, grang wine ongwo hobi tongwi. Tongure yalhobi ebir sirere, ari hobi tongwi. ⁸⁻⁹Tongwo ari hobi nongure miing ongwi. Ari homena ne mongwo hobi iwe, miki weni po tausen mole nongwi. Ne mongure Yisas bai nu si olungure ere ongwi. Ongure homena ya dungwo tali gal ana holo muru ana holo sutani girungwi. ¹⁰Gire ire ongure, Yisas grang wine ongwo hobi kina gintani sipi ala pirere, nir bani ongwi. Pirere pi Dalmanuta ganba pa dungwi.

Yal tau tal guma hon onangwo harala dire gala dungwo ha
(*Mat 16:1-4; Mat 12:38-42; Luk 11:29-32*)

¹¹Ena ginta Perisi yal tau Yisas mongwo bani urere, ha bolbin diriyala olungwi. Olere, yong bai tal sire, yu ditongwi, “Ni hamen bani tal guma hon dongwo ta i tibi ol na tengere, hanaminba?” dungwi. Direre, yu nomani si pungwi, “Weni ta i tibi olam mo, olekinam mo,” dire kwi han mongwi. ¹²Momba, Yisas nin nomani si pungure, miling gul sungure,

yu dungwi, “Talongure ni yalhobi tal guma hon dongwo harala dire, gala dine? I pisolo. Omaga iwe, ganba hong malaya yalhobi, tal guma hon dongwo ta i tibi ol tekiralia. ¹³Na ha weni kara diwa.” Yu direre, aidolere, iri si sipi ala pirere, pi nir digan bina holi ongwi.

**Ha di bole Perisi Sadyusi yalhobi kina marasin yis plawa ala olungure
u bir ongwo ha
(Mat 16:5-12)**

¹⁴Ena omia, gamahobo iwe, breti tau ire, nala dire, akun ol engwo bani kraung gi dungwo pisolere, taniga ire, sipi ala ongwi. ¹⁵Ongure, Yisas ha ering bongwo dire, yu ditongwi, “Ni piro. Perisi yalhobi Herot gamahobi kina homena breti yis ere gangwo dere, u bir ongwo mere, yalhobi ha dire talongwo sidina dire, u bir ongwo namia, naa ire, han molo.” ¹⁶Yu dungure Yisas grang wine ongwo hobi nin ha diriyala olere, yu dungwi, “Na breti ire huminia ha i di na tomua,” di pungwi. ¹⁷Di pirere yalhobi nin ha di wama tongure Yisas yu ditongwi, “Breti ire hungarai, han dikia. Talongwo breti dikungwo ha diria ol mone? ¹⁸Ha bangi biire diya pirkino? Ni yalhobi han pa dikinua do. ¹⁹Ni omin hankino? Kraun gi dino? Na homena breti ana holulu ebir sire ari miki weni paib tausen tominga irai pirkino? Homena ya dungwo gal talmere girine?” Dungure, yalhobi, “Ana holo holo kebena sutani giriminua.” ²⁰Dungure yu ditongwi, “Na homena breti ana hol pai muru, ana hol pai sutani, ebir sire, ari po tausen tominga nongwo irai, homena ya dungwo gal talmere girine?” Dungure yalhobi yu ditongwi, “Ana hol pai muru hol pai sutani giriminua.” ²¹Dungure Yisas yu ditongwi, “Ayo. Irai nomani si pirkino?” dungwi.

Yisas Betsaida yal ta omeling gi dungwo awai ol tongwo ha

²²Ena Yisas grang wine ongwo hobi kina pi Betsaida pa dungwi. Pa dungure, ari hobi yal ta omeling gi dungwo aule ire, Yisas mongwo bani ungw. Urere, sirin bol tere, yu dungwi, “Ni omeling gi dungwo yali awai ol tenanba?” ²³Dungure, Yisas omeling gi dungwo yali aling arere, a ire, ere mena ongwi. Pirere ebil si omeling bani bilere, omeling a to sire, “Tal ta hano?” ²⁴Ditongwo hanere yu dungwi, “Omena obilga pila dire, ari tau haniba, er dungwo meri molere, hol wamua.” ²⁵Dungure, Yisas aling hon omeling a to sungwi. Sungure tene yulang bole hangure, omeling wai dungure, talhan para muru han pa dungwi. ²⁶Dungure Yisas bai nu si olere, yu ditongwi, “Betsaida malgiya pisolere, ere nin oon malgi po,” dungwi.

**Pita Yisas iwe Kraist monua di tibi ol tongwo ha
(Mat 16:13-20; Luk 9:18-21)**

²⁷Ena Yisas grang wine ongwo hobi kina Betsaida malgi pisolere, pi Sisaria Pilipai malgi oo tabil tabil i para muru wa pisolungwi. Solere hol

bangi grang wine ongwo hobi yu sirin bol pungwi, “Ari hobi na molga bani urere, na hana dangwo talwa dime?” ²⁸Dungure gamahobi yu ditongwi, “Yal tau urere, Yon nir bil tongwo yal i mona dimua. Tau Ilaiya mona dimua. Tau God hana togu ta mona dimua.” ²⁹Yu dungure Yisas sirin bol tere, “Ni yalhobi nin na hana talwa dine?” Dungure Pita yu dungwi, “Ni han singaba Kraist monua.” ³⁰Dungure Yisas ha di nima pire yu ditongwi, “Yal ta na hana dal tibi ol tekio,” dungwi.

Yisas gole hon airalua dungwo ha
(*Mat 16:21-28; Luk 9:22-27*)

³¹Ena Yisas grang wine ongwo hobi ha hon ainere nir si tongwi, “Na Ari Wang Weni tani molga irai ari na sinamua. Te Yuda ari ha maing oo singaba ire, ha maing kene ongwo yal bir hobi ire, ha maing nir si tongwo yalhobi ire dire, para weni na isime e na tenangwo na si gonamia golalga pamua. Golere emgi hamen haung sui tai dire molere, hon airalga pamua,” dungwi. ³²Direre tal ol tenangwo awa ha iwe, yu di tibi ol tongwi. Tongure yal Pita Yisas aule ire pirere, kura ha di te mongwi. ³³Mongure Yisas grang wine ongwo hobi mongwo bani han wabo dire, Pita kura ha diterere, “Seten. Ni ere ulubi po. Ni God ha dungwo meri di tibi olekinia ari ha dungwo meri dinua,” dungwi.

³⁴Ena Yisas ari tabin bir grang wine ongwo hobi kina gala di ku bongwi. Bole, yu ditongwi, “Yal ta na pir na tere, dolna bolala di pinanga iwe, nin gaung nomani si pirkirere, talhan mobin hal wa tere, na gul pire, golalga meri ni ere gul pire golere, na dolna bonania. ³⁵Yal ta nin gaung pir tere monangwo yal iwe, emgi u talwo nangwo pamua. Yal ta na pir na tere, tal ol tega ha wai nomani si pire, u talwo nangwo yaliwe, emgi gobari mol panangwo bani panamua. ³⁶Ena yal ta ganba bani talhan nomani tere wanamia. Wanamba, emgi talhan hobi hon siina dire aki di tenangwo nomani u wai nam mo? Ta honamua. ³⁷Tal tobo tenangwo kunu benangure nomani hon ire gobari mol panangwo bani paname? I ta kunu bekinamua. ³⁸Te ganba hong malaya yalhobi ha di tega pirkirere, tal gogo ol wamua. Ware mongwo sina i yal ta na gai gol na tenamua. Tenangwo yal i, emgi Hamen Nabe ire kwia ensel hobi ire, Ari Wang Weni na ire dire, ba bongwo bolo uralga, yal i han gogo daralga pamua,” dungwi.

Yisas gaung pol kungwo ha
(*Mat 17:1-13; Luk 9:28-36*)

9 ¹Ena Yisas ha hon ainere yu ditongwi, “Yal tau malaya mongwohobi ta golkinamua. Homa God ari kene ongwo maing ire, nin yulang ire dire, u tibi nangwo hanere, emgi gonangwo pamua. Ha pangwo mere di ni teiya ogolo pirio,” dungwi.

²Ena ari habang ana holo muru ana holo taniga a ba dire, Yisas ire, Pita ire, Yems ire, Yon ire dire, aule irere, hamen hul ta mini weni bani ongwi. ³Pirere, yalhobi nin mongwi. Mongure, ena Yisas gaung hon pol kungure hangwi. Kungwo iwe, yal ta gal pege bigi si wai ole, enamba, kunu paikinama. Yu ongure hangwi. ⁴Hangure, Ilaya Moses kina ure Yisas kina si daule molere, ha diria ol mongure hangwi. ⁵Ena Pita i hanere, Yisas yu ditongwi, “Tisao, nan yalhobi baniya mominga wai pamua. Pamia oo sui tai dire kenamina do. Kemingere ta ni oo dinangure, ta Ilaya oo dinangure, ta Moses oo dinama do.” ⁶Dungure, yal sui tai dire hobi kul bir pirere, mongure, Pita ha dungure grang obe abe yangwi. ⁷Yu dungure, hamen kwahawa tau urere, yalhobi yobilungure, ha ta sina ali yu di mena olungwi, “Yal i na wana momia, na yona milna para teiwa. Ni yalhobi yal i ha dinangwo grang wine ole piro.” ⁸Dungure gin tani weni yalhobi han holo holo olungure, ari ta monangwo hankima. Yisas tani mongwo, hangwi.

⁹Ena hamen hul i aidolere, ere ya ime ungure, Yisas yalhobi hobang si tere yu ditongwi, “Ni yalhobi tal hanga iwe, ari ta ha wai ol tekio. Ari Wang Weni na iwe, golere, emgi hon airalga habang ari ditenanga pamua.” ¹⁰Dungure yalhobi pirere, a i si mongwi. Molere yalhobi nin yu dungwi, “Yal i golere hon airalua dungwo i, tal maing pangwo dime?” ¹¹Direre hon sirin bol tongwi, “Talongure Yuda krehaman ha kene ongwo yalhobi Ilaya homa u tibi namua dime?” ¹²Dungure Yisas yu ditongwi, “Owa, i ha weni kara dimua. Ilaya homa u tibi pirere, talhan para muru akun ol enamia. Ha mining ganing ta yu pamiraya, “Yalhobi Ari Wang Weni ol gogo dal tenangwo gaung gul bir inangwo pamua.” ¹³Talongure yu di eme? Ilaya haya umia, ari hobi nin nomani si pungwo meri yali yu ol tomia, ha mining ganing homa di engwo irai giu dire pamia. Na omaga di ni teiya piro.” dungwi.

**Yisas gir ta kwia nigi dongwo yong sina mongure si
doleng i olungwo ha
(Mat 17:14-21; Luk 9:37-42)**

¹⁴Ena Yisas yasu hobi kina u bangi urere, u grang wine ongwo tau mongwo bani pa direre, ari tabin bir weni u ku bongure, hangwi. Ena Yuda krehaman ha kene ongwo yal tau Yisas grang wine ongwo hobi kina ha bolbin diriyala ol mongwi. Mongure, ari tabin bir hobi Yisas u pa dungwo hangwi. ¹⁵Hanere, ganulun bir dire, bli si pirere, kewaa ditongwi. ¹⁶Ditongure, Yisas grang wine ongwo hobi yu ditongwi, “Ni yalhobi kina tal ha bolbin dine?” ¹⁷Yu dungure ari mongwo sina i yal ta aire, yu ditongwi, “Tisao. Na wana kwia nigi dongwo yong sina mongure, ha dikimia, aule ire ni monga bani wiwa. ¹⁸Hamen haung haung kwia i gir yong sina molere, nona pare, honagi ol tongure, gir i habilai simua. Habilai sire grang niri

baregi dungure, siging girimil nure, aling kebering para si to sire dimua. Na ni gran wine ongwo hobi awai ol tenama dire diiba, yalhobi ongwo kunu paikimua.”¹⁹ Ditongure, Yisas ha i pirere yu ditongwi, “Ha diga wine olere, a i si wakingiwe, na molkiralga tal onane? Mol i pire emgi talongwo na hon a ki di ni terale? Gir i aule ire na molga baniya wo.”²⁰ Dungure, ari hobi gir aule ire Yisas mongwo bani ongwi. Ongure, kwia nigi dongwo Yisas gumang hanere, gir i ere han ire pegare ol tongwi. Ol tongure, yare, habilai sire, grang niri u hole mongwi.²¹ Mongure, Yisas gir irang yu sirin bol pungwi, “Gir i omaga om mo, haya ome?”²² Dungure irang yu ditongwi, “Hamen haya gir migi mongwo ali ya ol mongwo bani momua. Hamen haung haung kwia nigi dongwo i ol tongure, u dia enda ali sirere, u dia nir ali pirere, si golala dire omua. Ni milna pirere aki di na terala dipinanga, aki di na tenanba?”²³ Dungure Yisas yu ditongwi, “Oa, na awai ol ni teralga pamia di pinga meri ol ni teralua.”²⁴ Ditongure irang erakere ditongwi, “Ni onanga kunu benama di piminba, nomani susu sire a i si wanaminga paikimia, ni aki di na to.”²⁵ Dungure Yisas hangure, ari para weni u yobilungwi. Yobilungure, kwia nigi dongwo kura ha ditongwi, “Ni kwia nigi denga ari yong sina ali monga, kraung gi dire, ha mining paikimia, aidole, ere mena wo.”²⁶ Urere, hon siina dire, ari yong sina hoyo.” Dungure, kwia nigi dongwo i, gala bir weni dire, ere han ire gir i ol terere, ere mena ungwi. Yu ongure, gir i kara gol howa di ongwi. Omia arihobi hanere, “Gir i kara gomua,” dungwi.²⁷ Dire han mongure, Yisas ure, aling aki dungure, airungwi.

²⁸Ena emgi ere ala ongure, grang wine ongwo hobi nin mole, yu sirin bol pungwi, “Na yalhobi kwia nigi dongwo si doling i oliminga paikimia, tal onamne?”²⁹ Dungure, Yisas yu ditongwi, “God aki di na to dinanga kwia nigi dongwo si doling i olanga pamia. Tal ta onanga, kunu paikinamua,” dungwi.

Yisas gole airalua gin su dungwo ha

(Mat 17:22-27; Luk 9:43-45)

³⁰Ena yu ditere, aidolere, ere Galili ganba sina ongwi. Pire Yisas kul si molere, grang wine ongwo hobi ha nir si terala di pungwi.³¹ Pirere, yu ditongwi, “Ari Wang Weni, na iwe, ari na i kura bolimbani olamua. Yu olere na si gonangwo pamua. Golere ari habang sui tai di pai molere, God aki di na tere ulna yunangure hon airalga pamua.”³² Yu dungure yalhobi pir pa dikimia, sirin bol tenamba, kul pungwi.

God kene ongwo bani yal ara singaba moname? dire gamahobi sirin bongwo ha

(Mat 18:1-5; Luk 9:46-48)

³³Ena yalhobi hon pi Kapaneam pa dungwi. Pa dire pi ala molere, Yisas grang wine ongwo hobi yu sirin bol tongwi, “Ni yalhobi hol bangi

tal ha bolbin dine?” ³⁴ Yu dimba, yalhobi pir uning si mongwi. Momia, hol bangi iwe, urere “Nan yal ara singaba molere, kene onamne?” dire bolbin dungwi. ³⁵ Dungure Yisas ami di molere, grang wine ongwo ari ana holo holo kebena sutani yalhobi gala dire, ere wio, dungwi. Direre, yu ditongwi, “Ni yalhobi singaba molala di pinanga iwe, ya ime sire, nir honagi ol tere, mol i nanga, singaba monanga pamua.” ³⁶ Yu dire gir migi ta i sina erere, kulere, yu ditongwi, ³⁷ “Ni yalhobi yal ta, na hana pirere, gir migi mongwo i pana gal tenanga iwe, na pana gal na tenanua. Te na pana gal na tenanga iwe, na tani taman. Nabe hamen ya singaba pana gal tenanua. Nabe na bai nu sungure na ya ime wiwa” dungwi.

Yal ta kiang pai na tekinangwo yali nan gamna hobo monangwo ha
(Luk 9:49-50)

³⁸ Ena Yon Yisas sirin bol tere yu dungwi, “Tisao, yal ta ni hani a i wa molere, kwia nigi dongwo si doling i olungwo haminia. Hanere, na gamnahobo ta molkinia yu olkio dire, mana ditominua.” ³⁹ Dungure Yisas yu ditongwi, “A, i mana ditekio. Te yal ta na hana a i wa molere, tal guma hon i tibi olamia, emgi na gauna ha si na tenam mo? ⁴⁰ Ta si na tekinama. Te yal ta kiang pai na tekinangwo iwe, nan yol e nominga monamua. ⁴¹ Ena yal ta ni yalhobi ni hanere, yu nomani si pinamia, O, na singaba Kraist grang wine ongwo hobi aki di teralua, di pire mulu hau nir holere ni tenangwo nenanua. Yu ol ni tenangwo yal iwe, emgi God siina dire tobo tenangwo pamua. Na ha weni kara di ni teiwa,” dungwi.

Ari pir tongwo hobi tal nigi dongwo isusu ol tenangwo ha
(Mat 18:6-9; Mak 9:42-48)

⁴² Ena Yisas hon ainere yu ditongwi, “Ena gir migi ta na tal ol tega ha maing a i warere, na pir na tenangwo, yal ta hanere, a, i hasu onua, ditenangwo, gir i pirere, na mobing hal wa na tenamia. Ditenangwo yal iwe, kwahulu bir weni ta nugung bani han hol erere, u di nir digan man ali pirere, gonangwo oun denamo? ⁴³ I ta dekinamia. Na tal ol teralga iwe, tal oun dongwo ol teralua. Te ani weni hol iwe, tal nigi dongwo olere, pring au si ni terala di onangure, di keuru si olo. Yu ongere ani taniga dinangure, moli pire hamen bani nanga pamua. Te ani sutani dinangure, endo de pangwo bani nanga pamia. ⁴⁴ Pirere, gin tani ta golkinanua. Te endo i wai ta sikanamua. ⁴⁵ Te kebin weni hol i, tal nigi dongwo olere, pring au si ni terala di onangure, di keuru si olo. Yu ongere, kebin taniga dinangure, hamen bani nanga pamua. Te kebin sutani ereho ya dinangwo moli pirere, endo de pangwo bani nanga pamia. ⁴⁶ Pirere, gin tani ta golkinanua. Te endo i wai ta sikanamua. ⁴⁷ Te omin weni hol i, tal nigi dongwo ol warere, pring au si ni terala di onangure, si gi di olo. Yu ongere, omin taniga dinangure, hamen

bani nanga pamua. Te omin su dinangure, endo de pangwo bani nania.

⁴⁸Pirere gin tani ta golkinania. Te endo i wai ta sikanamua. *(Ais 66:24)*

⁴⁹“Homena pil onga bengwo mere iwe, endo giini bli bali dire ari para muru denamua.”

⁵⁰“Ena pil i tal wai dimia. Dimba, gwiring mena pi wai sinangure, irere, tal onamne? Tal ta omingere, gwiring hon monamo? Ta molkinama. Ni yalhobi homena pil ongwwo mere iwe, kunu ganba sinaya monia. Molere, yon milni ura dinangure, ya ime sire, ari hobi kina yon tani erere, mol i nanua,” dungwi.

Al ere po di tenangwo ha

(Mat 5:31-32; Mat 19:1-12; Luk 16:18)

10 ¹Ena Yisas ere pi Yudia ganba pirere, pi Yodan nir bina hoibi hol yuwo ongwi. Pi mongure ari miki weni hon u ku bongwi. Bongure, yal iwe, homa tal ongwwo meri olere, yu nir si tongwi.

²Si tomia, Perisi yalhobi tau u pa dire, kela kul tere, yu ditongwi, “Nan krehaman ha memini panangwo al ta ire ai dolamin mo, aidolekinamne?” ³Dungure Yisas yu ditongwi, “Moses krehaman ha talwa di eme?” ⁴Dungure yalhobi yu ditongwi, “Moses al irere, ai dolala di pinangi, pepa bol terere, ai dolanga para pama dimua,” dungwi.

⁵“Owa, i dimba, ni nomani ta paikungwo ipire, Moses yu bol ni tomia.

⁶Hamen haya God talhan para weni ol erere, ari yal al para ol erere,

(Jen 10:6) krehaman

ha yu di emiraya, ⁷God yal al ol engwo iwe, irang aang pia si nin bangi olere, eunbi kina yon tani erere, si daule molo dimiraya. ⁸Molere, nin nin molkirere, yon tani erere, monania.

(Jen 2:24) ⁹God ol erere, si daule e na tomia, yal ta eumbi wiimbi aidole si poira sire, u nin nin nanga paikimua,” dungwi.

¹⁰Dimiawe, oo malgi hon pirere, grang wine ongwwo hobi Yisas sirin bol pungwi. ¹¹Pungure Yisas yu ditongwi, “Ena yal ta eungbi ai dolere, al ta hon inamia. ¹²Inangwo yal i, wou sire, eungbi homa monangwo al iwe, ol gogo dal tenamua. Te al ta wiimbi aidolere, yal ta namia. Nangwo al i, wou sirere, wiimbi homa inangwo yal iwe, ol gogo dal tenamua,” dungwi.

Yisas gir migi kuria si tere nu ke tongwo

(Mat 19:13-15; Luk 18:15-17)

¹³Ena ginta ari gir kul nongwo hobi Yisas breng bani anama dire, i ku bongwi. Bomba, Yisas grang wine ongwwo hobi kura ha ditongwi.

¹⁴Ditongure Yisas hanere, yong ki erere, grang wine ongwwo hobi yu ditongwi, “Gir migi hobi aule ire, na molga bani urala di omia mana di tekio. God gir migi hobi iwe, kene ol tongure momia. ¹⁵Gir migi hobi God

kene ol na to, ditongwo meri ari hobi ere yu dikinanga, God kene ongwo bani ta honanga pamua. ¹⁶Na ha weni kara di ni teiya piro.” dungwi. Direre, gir migi aki di kulere, breng bani arere, kuria si tongwi.

Yagaleng ta tal miki anongwo ha

(Mat 19:16-30; Luk 18:18-30)

¹⁷Ena Yisas hon aire ere ongure, yal ta bli si pirere, ikwi bolere, yu sirin bol tongwi, “Tisa yal waiye. Na talmere olgere, kwiana mol paralga bani paralga na tenane?” ¹⁸Dungure Yisas yu ditongwi, “Talongure na yal waiye, di na tene? God tani yal wai momua. ¹⁹Ni krehaman ha pinirawa. Ari si golkio. Wou sikirere, wi eun yasuri ire pisole olkio. Kuni ta nekio. Yal ta hasu ditekio. Hasu dire yal ta taling tol di nekio. Nimai nabin aki di to dungwo pingirawe” (*Eks 20:12-16*) dungwi. ²⁰“Tisao, na gir migi molga ali yu oli uga, omaga ari moliwa.” ²¹Dungure, Yisas hanere, yong wai e tere yu ditongwi, “Onga i para onba, tal taniga olkinua. Talhan miki a nenga iwe, ari te mena olere, moni inanga, ebir sirere, ari talhan a nekinangwo yalhobi tenana po. Yu onangere, ni tobo wai hamen bani dinamua. Yu ol pisolere, na tal ol tega ha maing pire na dolna bolo.” ²²Yu ditongure, yal i nigi di pirere, gumang digan holere, ere ongwi. Ena yal iwe, bona gana miki weni a neiraya dire, miling pirere, ere ongwi.

²³Omia, Yisas grang wine ongwo hobi han wabo direre, yu ditongwi, “Ni piro. Yal ta bona gana miki weni a nenangwo yal iwe, God kene ongwo bani honagrang ala nangwo kulang panamo? ²⁴I ta paikinamua.” Ena yalhobi ha i pirere, ganulun dungwi. Dimba Yisas hon ainere yu ditongwi, “Gir hobo, yal ta God kene ongwo bani ala nangwo hol i kulang panamo? I ta paikinama. ²⁵Te kun hausi hai bun kiaing kun engwo ala iwe, nangwo honagi nega dimba, bona gana miki weni a nenangwo yal iwe, God kene ongwo hol i nangwo nega weni dimua.” ²⁶Dungure grang wine ongwo hobi ganulun bir direre, nin diria ole yu dungwi, “God ara aki di tenangure sigare kule u wai namne?” ²⁷Dungure, Yisas grang wine ongwo hobi mongwo bani tene han terere, yu ditongwi, “Ari nin onangwo kunu ta paikinamia. God tani onangwo kunu bemia. Talhan hobi God nin ongwo dimua,” dungwi.

²⁸Ena Pita molere, “Ni piro. Na yalhobi talhan para ai dolere, ni ni dolni bominga yawe,” dungwi. ²⁹“I para bonba, yal ta na ol wai ol tega guna hana i nomani si pir na tere, oo ya, ebring ya, abring ya, ³⁰keumbi ya, irang ya, aang ya, gir kul nongwo ya, homena ya nongwo pisolere, na honagi ol na terala dire dolna bonangwiwe, omaga malungwo haung, God mong pring hon siina di tenangure, inangwo kunu benamua. Oo ya, ebring ya, keuni ya, aang ya, gir ya, homena ya nongwo miki weni wan handret meri inamua. ³¹Ire monamba, yal tau ol gogo dal tenamia. Tenamba, emgi hamen bani iwe, mol pai gobari weni inamua. Ena

ganba baniya ari tau singaba mole eang dire hamil ha sungwo hobi hon u mobing hol namua. Te yal bina kultaing hobi emgi hon singaba mole eang dinamua. Na ha pangwo weni kara diwa,” dungwi.

Yisas gole hon airalua gin sui tai dire dungwo ha
(*Mat 20:17-19; Luk 18:31-33*)

³²Ena Yisas grang wine ongwo hobi kina Yerusalem nala dire ongwi. Yisas homa emia, grang wine ongwo hobi bangi pirere, nomani miki sungwi. Ari miki weni emgi engwo hobi kul pire pire ungwi. Ungure Yisas grang wine ongwo ari ana holo holo kebena sutani yalhobi ha diterala dire, “Mala wo” dungwi.

Dimia ungure, Yisas emgi tal han ol tenangwo meri awa ha di tibi ol tongwi, ³³“Pino. Omaga nan yalhobi Yerusalem namna dire uminia. Pi pa dinaminga yal tau na Ari Wang Weni na han holere, ha hol ol na terere, ha maing ari singaba tau, God krehaman ha kene ongwo yal tau na tenamia. Tenangure na aule pirere, na si golala dire, ha hol ol na tenamia. Terere, na aule ire pirere ari wiyol ta monangwo bani olamia. ³⁴Olangure yalhobi gauna ha sirere, ebil si na terere, homa kuba na sirere, na si gonamia. Golere, ari habang sui tai dire pai molere, emgi airalua,” dungwi.

Yems Yon kina singaba molabila di pungwo ha
(*Mat 20:20-28*)

³⁵Ena Sebedi wang Yems ya, Yon, yasuri u Yisas mongwo bani urere, “Tisao, na sirin bol ni tenaminga ni talta ol na tenan mo?” dungwi. ³⁶⁻³⁷“Tal ol ni teralga pire dine?” dungwi. “Hamen nabilungwo ai molere, talhan para weni kene ole kemilanga na yasuri u dalni holo holi molabilba?” dungwi. ³⁸“Ni yasuri ha ogolo pir kun ole dikinia. Ni na gauna gul iralga meri inan mo? Te, na golere, bina nir biralga meri para binano?” dungure, ³⁹“Owa, para yu orabilua,” dungwi. “Para dinia. Na gauna gul iralga meri inanio, te na golere, bina nir biralga meri binanga pamia. ⁴⁰Pamba, yal ta u na dalna holo holi monangwo nu ke teralga paikimua. God nin hanere, nu ke tenangwo pamua,” dungwi.

⁴¹Ena Yisas grang wine ongwo yal ana holo holo ya molere, yal su i nigi de pir terere, kura ha ditongwi. ⁴²Ditomba, Yisas yalhobi gala di ku bolere, yu ditongwi, “Baniya yal tau singaba molere, hamil ha sire, gamahobi honagi ha ditongwo hanua. ⁴³Yu omba, ni yalhobi iwe, enin hobi nir honagi ol te i pirere, singaba monanua. ⁴⁴Yal ta singaba molala di pinanga iwe, nir honagi oli nanga pamua. ⁴⁵Te na Ari Wang Weni molia. Na hamil ha sire, honagi ha diterala dire, ta huiwa. Nir honagi ol terala dire wiwa. Ganba ari miki weni pring pangwo i na ulbe hane a tere gol tegere sigare kule u wai nama dire, wiwa,” dungwi.

Yisas omeling gi dungwo yal su apila di tongwo ha
(Mat 20:29-34; Luk 18:35-43)

⁴⁶Ena Yisas grang wine ongwo hobi kina u Yeriko malgi pa dungwi. Pa dire, aidolere, ere ongure grang wine ongwo hobi ari tabin bir weni kina ereho ongwi. Ongure Timias wang omeling gi dungwo yal i, haang Batimias, homaulung bina i ami di mongwi. Molere ari ungwo hobi “Moni na to” dire hong dire mongwi. ⁴⁷Mole pungure, “Yisas Nasarete hong yal irai u momua,” dungwo pungwi. Pirere, gala erakere yu dungwi, “Yisas, Debit gang ye, ni milna pir na tomo?” ⁴⁸Dimba, ari hobi hanere kura ha diterere “sime molo,” ditongwi. Ditomba, yal i hon gala bir dire, “Debit gang ye, aki di na tomo?” ⁴⁹Dungure Yisas pirere ure, “Mala wo dito.” Ditomia ari hobi gala dire, “Yisas gala dimia, ni aire nimni mole wo.” ⁵⁰Dungure yal i galsina gintani kula si olere, gintani aire, Yisas mongwo bani ungwi. ⁵¹Ungure Yisas “Na tal ol ni teralga mere pine?” dungwi. ⁵²“Tisao. Na omena pila dinama di piriwa,” dungwi. “Ni aire hol po. Ni na onangwo pamia di pir na tengiwe, u wai nanua.” Ditongure omeling gi dungwo yali gintani pila dimia talhan i para hanere, hol warere, Yisas doling bol ongwi.

Yisas singaba king molere Yerusalem ongwo ha
(Mat 21:1-11; Luk 19:28-40; Yon 12:12-19)

11 ¹Ena Yisas grang wine ongwo hobi kina ere pi Yerusalem mala weni pirere, Betpasi Betani malgi hamen hul Olibi u pa dungwi. ²U pa direre, Yisas grang wine ongwo hobi ya sutani bai nu si olere, yu ditongwi, “Oo malgi yuwo hano. Hanga bani pirere, kun donki ta han hol engwo monamia. Kun donki iwe, yal ta au sikimia. Ni han hol irere, unana po. ³Nanga, yal ta mana di ni tenangworai, yu dito, pi tege eminga yal kun i honagi ol terala dire ire wo, dungwo uminia. Ol wai sinangwo, haya ire bli si unaminua, dito.” ⁴Dungure yasuri pirere, kun donki giring yal kun ta hona grang han hol emia hangwi. ⁵Hanere han gulala dire ongwi. Omba, yal tau mala i molere, “Ni yasu kun donki giring yal kun i, han gulere, ire nano?” ⁶Dungure Yisas ha dungwo meri yal i ditongwi. Ditomia pirere, “O, para dinia, kun i ire po.” ⁷Ditongure kun i ire Yisas mongwo bani ongwi. Pirere, galsina kun donki mobing bani engure, Yisas au sungwi. ⁸Au sungure, ari hobi galsina i homaulung bangi bangi engwi. Engure, yal tau er yolang ba dire, i homaulung bangi bangi engwi. ⁹Erere, ari iri si emgi homa erere, “God wai pir to. Yasingaba iwe, God bai nu sungure, u tibi u na tomia, wai go piminua. *(Sam 118:25, 26)* ¹⁰Nan kwiana moya Debit kene ongwo meri yali hon maulung sire ol na tongwo, wai weni piminua. ¹¹God wai pir to,” dungwi. Dungure Yisas ere Yerusalem ongwi. Pirere,

pi Yuda ha maing oo bir ala pirere, han wabo dungwi. Dire mongure ari ya pi bengwi. Bengure hamen girimia Yisas grang wine ongwo hobi kina ere pi Betani pangwi.

Yisas er kwasulu kura ha ditongwo ha
(*Mat 21:18-22*)

¹²Ena parere honmil irai Betani ai dolere, ere ungwi. ¹³Ere bangi ungure, Yisas mena gongwi. Golere hangure, er kwasulu ta ulubi ire bongwo hangwi. Hanere, pi dimani pirere, miling ta honangwo pe nerala dire ongwi. Pire hamba, miling holkungwi. Holkungure aulung obil dungwo hangwi. Er miling hongwo haung ta molkimia, er i hanere ¹⁴“Emgi miling honanga yal ta pe nekinamua,” ditongwi. Ditomia yalhobi pir mongwi.

Ha maing oo ala ari bona gana moni honagi ongure Yisas
hobang si tongwo ha
(*Mat 21:12-17; Luk 19:45-48; Yon 2:13-22*)

¹⁵Ena emgi Yisas grang wine ongwo hobi kina u Yerusalem malgi pa dungwi. Pa dire Yisas ere ha maing oo bir ala pirere, ari bona gana tobo ole i mongwo hobi si doling i maini olere, bol a siina manaa direre, moni tobo ole i mongwo hobi si doling i maini olere, bol a siina manaa direre, moni tobo ongwo hobi siru di olere, bol sia hahoba bring sungwo i para a siina manaa dungwi. ¹⁶Direre ari bona gana irere, God ha maing oo ala i wakio dire, mana ditongwi. ¹⁷Ditere, “God ha yu di emiraya, Na ha maing oo ala i ari hobi ha di na tere tere onamia. (*Ais 56:7*) Onamba, ni yalhobi ol gogo danga, u homena kuni ari mongwo meri gobere omua,” (*Jer 7:11*) ditongwi.

¹⁸Ditomiawe, Yuda ha maing kene ongwo yalhobi te, ha maing nir si tongwo yalhobi Yisas si golala dire hol wa dungwi. Wa dumba Yisas kulung pir tongwi. Ena Yisas ha dungwo ari hobi wai pimiraya, kene ongwo yalhobi nin nigi de pire Yisas si gonamba, arihobi Yisas wai pir tere na si gonam mo di pire kul pungwi. ¹⁹Ena hamen pu dungure, Yisas grang wine ongwo hobi kina Yerusalem ai dolere, ere mena ongwi.

Ari tal ta irala dire God sirin bol tenangwo tal i inangwo ha
(*Mat 21:20-22*)

²⁰Ena honmil sinamoki Yisas yalhobi kina aire hol ongwi. Pirere er kwasulu i hon hangure, kara gongwi. Dulung ya, aulung para gongwi. ²¹Gongure, Pita hanere, “Tisao, yaulo hanega. Er kwasulu i ni ongi kura ha ditengarai gomia hano,” ²²Dungure Yisas yu ditongwi, “Ni nomani si piro. ²³Ni yalhobi God grang wine olere, a i si wananga, ware nomani su su sikire God tani hobang momia di pir tere hamen hul i u dia nir digan

ali po dinanga meri, wine ole nangwo pamua. ²⁴Te ni yalhobi God tani kunu bemia na tenangwo pamia di pire nomani tani sire tal ta irala dire sirin bonanga tali, ere ni tenangwo inanga pamua. ²⁵Yu onana dire, ha pangwo kara diwa. Hamen haung haung God ha di te monangiwe, o, yal ta tal gogo ol na tomiraya di pirere, yon ki enga i aidole, yon milni wai e to. Tenanga, Nabin hamen bani mongwiwe, pring pai ni tenangwo i, i ole ni tenamua. ²⁶Yon milni tekinangiwe, hamen Nabe prin i han uning sinangwo ya di panangwo bani panamua,” dungwi.

Arihobi Yisas ara yulang ire tal maing maing ome dire sirin bongwo ha
(*Mat 21:23-27; Luk 20:1-8*)

²⁷Ena Yisas grang wine ongwo hobi kina Yerusalem hon pi pa dungwi. Pa dire, Yuda ari ha maing oo ala ongwi. Ongure ha maing bli mining oo singaba ire, ha maing nir si tongwo hobi ire dire, u pa dire, yu sirin bol tongwi, ²⁸“Ni ara yulang ni tongwo ire ure, tal maing maing one?” ²⁹Ditongure, Yisas yu dungwi, “Na ha tani weniga sirin bol ni tenaminia, ha mong di na tenan mo? Tenanga na yulang na tongwo yal iwe, maing di tibi ol ni tenaminua. ³⁰Yon nir bil tongwiwe, God yulang ire bil tom mo, yal ta yulang ire bil tome? Ni yalhobi ha mong di na to.” ³¹Ditongure, yalhobi nin bolbin dire, “Tal ha ditenamne? God yulang tongwo Yon irere, nir bil tomua, dinaminba, na yalhobi Yon pir tekiminia, Yisas Yon pir tekino, di na tenamia. ³²Te yal ta yulang tongwo Yon irere, honagi omua, dinaminba, te ari hobi Yon pir tomia kura ha di na tenamia. Arihobi Yon God hana togu yal mongwo hamiraya, kura ha di na tenamia. ³³Talwa dinamne?” direre, “na yalhobi pirkiminua.” Dungure Yisas yu ditongwi, “O, para dinia, na ere para di tibi ol ni tekiralua,” dungwi.

Ha bangi biire honagi ari digan er wain kene onangwo ha
(*Mat 21:33-46; Luk 20:8-19*)

12 ¹Ena Yisas ha bangi biire yu ditongwi, “Yal ta u sirere, wain hani kunamia. Kulere niring dirala dire, maul ta wu enamia. Wu erere, kene ol molala dire, oo ta mini weni bani kenamua. Kerere, sina i yal tau kene ol molo di te olere, yali ere milin ta namua. ²Pi molere, miling kul ema di pirere, honagi ari tau bai nu si olamia. Olere, yu di tenamia, nir wain i honagi ol i pirere, miling kul enangwo penangarai, tau ni nerere, tau na i na tenanua, dito. ³Ditongure ere namia. Pi pa direre, ha dungwo meri ditongure, bisnis ongwo yali a i si molere, kuba sirere, ere po, ditenamua.

⁴“Ditenamia, ere unangure, yal ta hon bai nu si olamia. Olamba, kene onangwo yalhobi hon si algi bil terere, ol gogo dal tenamua. ⁵Ere unamba, yal ta hon bai nu si olamua. Ena yali pi pa dinamba, hon sirere,

kara si gonamua. Ena emgi ari miki weni bai nu si olangwo namba, tau si golere, tau si algi bil tenamua. ⁶Ena emgi weni yali nin wang weni yong miling terere, pana wai ganangwo yal iwe, nu si olere, yu ditenamia, ni pirere honagi kene ongwo yal i ditenana po ditenamia. ⁷Ena yal i pi malgi pa dire ditenamba, er miling kene ongwo yali gamahobo kina molere, nin ha hol molere, “Er miling kungwo yal i wang umia hano. Yali si gonaminga, er kungwo ya, te ganba i nan para inaminua” dinamia. ⁸Direre wang i si gonamia. Si golere, wai di maini olamua.

⁹“Ena yu onangwiwe, wain kunangwo yali tal oname? Er kungwo yal i pirere, er kene ongwo yalhobi kara si gol wai sinamia. ¹⁰Sirere, ganba i hon yal tau tenamua. God homa yu di emiraya di pirkinu?”

Oo kengwo yalhobi torari ire mebin damua dire pisolamia.

Pisolangwo torari iwe, God hon ire torari sinangwo bring torari nima ongwo meri dinamua. ¹¹Yu onangwo hanaminga wai weni panamua.”

(Sam 118:22, 23)

¹²Ena Yuda ha maing kene ongwo yalhobi Yisas ha bangi biire ditongwo i, “Na yalhobi mominga bani umia,” dire agi dinamia. Dinamba, Yisas pir tongwo yalhobi kul pir tere aidolungwi.

Arihobi moni takisi Sisa tenamno dire Yisas sirin bol tongwo ha
(Mat 22:15-22; Luk 20:20-26)

¹³Ena Perisi tau ire, Herot gamahobo tau ire dire, pi Yisas mongwo bani pirere, ha di mere si tere, sirin bol pinama dire, nu si olungwi. ¹⁴Nu si olungure, pire yu ditongwi, “Tisao. Ni ha pangwo meri kara dinga haminua. Ni gin ta ari ha maing ditenga, yal ta wai pinam mo, nigi de pinam mo, dire, nomani si pire dikinua. Ha kara aru dire diteniraya. Ena God Lo krehaman ha moni takis ya singaba Sisa to dim mo, tekio dime? Tenaminga para panam mo, paikiname?” dungwi. ¹⁵Dimba yalhobi kela kule dungwo i, Yisas haya han pa dungwi. “Talwa di pire kela kul na tene? Moni miling ta ire wo. Na hanamna.” ¹⁶Dungure moni ta i urere tongwi. “Moni piksa i ara breng biire eme?” ditongwi. “A, i yasingaba Sisa breng biire emua,” dungwi. ¹⁷“O, para dinia. Sisa taling dungwo i, Sisa nin to. Te God taling dinangwo iwe, God nin tenanga pamua.” Dimia yalhobi pirere bukunungwi.

Yalhobi ari gongwo i hon airamo dire Yisas sirin bol tongwo ha
(Mat 22:23-33; Luk 20:27-40)

¹⁸Ena Sadiusi yal tau ha maing nir si terere, “Ari gonangwo hon airikinamua,” dungwi. Dungwo yalhobi Yisas mongwo bani urere, yu ditongwi, “Tisao. ¹⁹Moses ha ta yu di emiraya. Yal ta temine tere molere, gonamia. Gonangwo eumbi iwe, al werai molere, ebering ta gal enamia. Gal ere molere, al i na igere, gir kul enangwo, abinambi aibing maulung sinama di pinamua.

²⁰Moses yu di emibawe, na di ni tenamna piro. Ena gonangwo yali ebering ana hol pai muru hol pai taniga monamia. ²¹Molere ebering ta i al i gal enamba, gir kul ekirere, gonamia. Ebering ta hon gal enamba, ere gir kul ekirere gonamia. Te ebering ta hon gal enamba, ere gir kul ekirere gonamia. ²²Ena ebering hobi para yu gal enangwo gir kul ekirere gonamia. ²³Te emgi weni al i gonamia. Ena emgi weni ari gongwo hobi hon airangwo habang i, al i ara wiimbi moname? Yalhobi para weni al tani wiimbi monamo?" Dimba, Yisas yu ditongwi, "Ni ha pir kun ole dikinia. ²⁴Ha maing mining ganing bol engworai pirkinga, te God yulang pai tongworai para pirkinua. ²⁵Yu olere ha gogo dingiwe. Ari golere hon airangwo habang iwe, yal al mongwo tali hon ta molkinamua. Ensel hamen bani mongwo meri molere, yal al hon ta ikinamua. ²⁶Te ari gongwo hon airamua dungwiwe, Moses homa er bani endo dongwo hanere, ha mining bol engworai, kere pirkinu? Ha iwe, God ha di Moses tongwo pire mining bol emiraya. Ebrahim ire, Aisak ire, Yekop ire dire, maa e tongwo yal God, na tani moliwa. (Eks 3:6) ²⁷Maa e tongwo yali ari gongwo hobi hobang mole kene ol tom mo? Ta tekimia. Ari hon mongwo hobi hobang mole kene ol tomua. Tongwo ipire i kwiana moya Ebrahim ire, Aisak ire, Yekop ire dire, kwiang hon momua. Ni yalhobi ha pir kun ole dikinua," dungwi.

God Lo bir mo yu ongwo ha
(*Mat 22:34-40; Luk 10:25-28*)

²⁸Ena dimiawe, God Lo krehaman ha nir si tongwo yal ta urere, yalhobi gang bani ha diria ol mongure, pungwi. Pimba, Yisas ha wai weni ta Sadiusi ditongure pungwi. Pirere, yu sirin bol tongwi, "God krehaman ha iwe, tal ha mo yu wo ome?" ²⁹Dungure Yisas yu ditongwi, "Ni Isrel ari hobi piro. God pir tomingiwe, hobana tani weni momia. ³⁰Ni singaba God iwe, kwian tere nomani si pir tere, yulan tere, yon milni tere monanua. Ha iwe, nambawan ha dimia. (Diu 6:30) ³¹Emgi nambatu ha iwe, ari para weni yon milni tenanua. Ha tau mo yu nangure, ha su i ya ime ta sikanamua," (Lev 19:18) dungwi. ³²"Tisao. Ni ha pangwo meri dinia. God tani hobana momia yal ta molkimua. Yu omia, nan God tani nomani si pir tere, yona milna tere, yulana para tenaminga meri para dinia. ³³Te enambi tau yona milna to dingiwe, ha weni kara dinua. Ena God hau si ke tere, honagi ol tongwo wai pamia. ³⁴Pamba, ha sutani iwe, wai weni pamua," dungwi. Ha dungwiwe, Yisas pirere "O, yali nomani wai pangwo pamua," di pungwi. Pire Yisas yali yu ditongwi, "Ni God kene ongwo hol ulibi molkinia, mala weni monua." Ditongure ari hobi para emgi hon sirin bol tenamba, kul pir tongwi.

Yisas arihobi sirin bol tere singaba Kraist ara gang mome dungwo ha
(*Mat 22:41-46; Luk 20:41-44*)

³⁵Kul pir tongwo gin iwe, Yisas ha maing oo ala ha yu nir sitongwi, "God krehaman ha nir si tongwo yalhobi ya singaba Kraist Debit gang

momua, di na tongwo i, ha weni kara di na tomo? ³⁶God Kwiang Debit yong wu bilere, di tibi ol tongwo pirere, yu di emia.

Hamen ya singaba na hobana yu ditomia, “Ni na ana weni holi ami di molo. Mongere kiani i unaminga doling i mena olanua,” ditomia. (Sam 110:1)

³⁷Debit Kraist ‘Na nan hobana monia’ ditongworai Kraist iwe, Debit gang momo? Molkimua,” ditongwi.

Lo Tisa Perisi hobi kina ol wangwo ha
(*Mat 23:1-36; Luk 11:37-54; 20:45-47*)

³⁸Ena yu ditomia, ari hobi para weni wai pungwi. Yisas ha hon aine nir si tongwi, “Ni krehaman ha nir si tongwo yalhobi ol wangwo meri ol wakinanga pire kwi han molo. Yalhobi iwe, gal arikri weni ole warere, “Na singaba moliwa,” di pinamua. Te, homaulung maket homena bring si nongwo bani wagere, ari hobi na hanere, Singaba umua, di na tenama di pimua. ³⁹Te, ha maing oo ala pirere, bol hona weni monangwo hananua. Te, ari homena ta bir ke nenangwo habang iwe, yal i hamil ha si holo holo olangwo hananua. ⁴⁰Ari gongwo eung werai molere, oo ke pangwo ala iwe, pi molere, bal tere, tal a nongwo i tol di inamia. Inangwo yal iwe, God ha gobari weni di tenamua. Yu onamiba, emgi habang kul enangwo God ha hol u tibi nangwo habang iwe, yalhobi gul bir weni inangwo pamua,” dungwi.

Al werai ta ha maing moni God tongwo ha
(*Luk 21:1-4*)

⁴¹Ena Yisas ha maing honagi aki dungwo moni boksi dungwo bani ami di mongwi. Molere ari moni olungwo bani han mongwi. Han mongure ari tau moni miki weni pai tongwo hobi miki olungwi. ⁴²Ena al werai ta urere, moni nol sutani obil olungwi.

⁴³Olimia Yisas hanere grang wine ongwwo hobi yu ditongwi, “Ni yalhobi pir molo. Al werai iwe, moni miki ta a nekimia moni olungwo i, moni bir olimua. ⁴⁴Te yal tau moni olungwiwe, tau a bi ere obil olimua. Te al werai iwe, wiimbi gomiraya obilga a nongwo mere kara ole pisolimua. Emgi homena bring si nenangwo moni ta dikimua,” dungwi.

Yisas ha maing oo bir isusu olamua dungwo ha
(*Mat 24:1-2; Luk 21:5-6*)

13 ¹Ena Yisas Yudari ha maing oo mena ongwore grang wine ongwwo hobi ta yu ditongwi, “Tisao. Hulu ya, te oo i, wai weni kemia hanega.” ²Dungure Yisas yu ditongwi, “Owa, i mama kengwo haniba, emgi hulu sigwi dire isusu olamua. Hulu dungwo hanga bani hon ta dikinamua,” dungwi.

Yisas gul oun dongwo u tibi unamua dungwo ha
(Mat 24:15-28; Luk 21:7-19)

³Ena Yisas ha maing oo aidolere, ere hoibi pirere, Olib hamen hul ami di molere, han ya olere, ha maing oo hangwi. Han mongure, Pita, Yems, Yon, Endru yalhobi Yisas mongwo bani ongwi. ⁴“Ni ha di na tengarai tal habang u tibi name? Tal ta guma hon denangwo, tal i u tibi namua dinanga, pir pa dire monaminba?” ⁵Dungure Yisas yu ditongwi, “Yal ta ure, kela kule ni bal ni tenangwo, pir tenanga pire kwi han molo. ⁶Ari miki weni urere, na hana dal iwo erere, na guung haang pir monga yal irai, wiwa, dinamia. ⁷Dinangure ari miki weni pir tenamua. Te emgi ni monga mala kura u tibi namio, ganba ban ta kura bonamua. Yu onangwiwe, ganulun dikio. Yu onamiba, hamen ganba wai sinangwo haung u tibi ta olo hunamua. ⁸Te ari wiyol ta pirere, wiyol ta kina kura bonamua. Ya singaba ta gamahobi pirere, yasingaba ta kina kura bonamua. Te maganba i ememe bir onamio, menan bir u tibi namua. Tal yu onangwiwe, agr gir kulala dire, gaung gul pungwo meri, ganba ya, talhan hobi gul yu u tibi namua. ⁹Ni yalhobi nin kwi mole hon molio. Yal tau ni aule ire pirere, ha hol pungwo hobi ni tenamua. Te Yuda ha maing oo ala kuba i urere, ni sinamua. Yu ol ni tenangwiwe, na hana a ime olala di pire onamua. Te yal bir singaba kina ni aule ire nangwiwe, ni ala molere, na tal ol tega ha maing di tibi ol tenanua. ¹⁰Ganba banta banta ari para muru ha maing i pir pa dinangure, hamen ganba wai sinamua. ¹¹Ena ari para ni aule i pirere, ha hol ol ni tenamia. Tenamba, ni yalhobi nomani si pire talwa dirale, dire, kul pirchio. Ha dinanga iwe, God nin i gran bani enangwo dinanua. Ni yalhobi nin ta dikananua. God Kwiang iwe, yon wu bilere, a kulang pai ni tenangwo dinanua. ¹²Ena si gonama dire, abimbi ta ebering hobi yong bai tal sinamua. Te irang hobi ereyu gamahobi ol tenamua. Te irang aang hobi si gonama dire, wang hobi bai tal sinamua. ¹³Na tal ol tega ha maing pirere, a i si wanangiwe, ari ni hanere, yong ki ei ni tenamia. Tenamba, ni ha maing a gi di warere, monangiwe, God aki dire, a kulang pai ni tenamua.

Tal nigi weni dongwo u ha maing oo airangwo ha
(Mat 24:15-28; Luk 21:20-24)

¹⁴“Ena piro. Tal maing nigi weni dongwo ol terala dire u ai mana dungwo sina i u tibi nangure hananua. *(Dan 9:27)* Pirere sina i aire monamua,” dungwi. Dungwo bominga iwe, memini pangwo kerere, ogolo piro. “Onangwo gin iwe, Yudia molere, te pirere, hamen hul i molo. ¹⁵Yal ta malgi molere, hanere, bona gana oo ala dinangwo ire nala di pirchio. Gintani hamen hul po. ¹⁶Yal ta homena ya nenanga gul i wa molere, hanere, galsina malgi dinangwo ire nala di pirchio. Gin tani hamen hul

po. ¹⁷Al gir panangwo hobi, te gir aming ne monangwo hobi, tal oname? Kee, miling pirie. ¹⁸God sirin bol terere, “Nimin sinangwo haung u tibi pi na tekio,” di tere molo. ¹⁹Onangwo habang i kura talime gul bir u tibi namua. Hamen haya God ari talhan i para ol engwo haung gul ere yu u tibi ta humua. Emgi gul ereyu u tibi ta hunamua. ²⁰Te hamen yasingaba gul pinangwo haung si gubu dinamia. Dikinangwiwe, ari para muru u susu nangwo pamia. Pamba, hamen yasingaba nu ke tongwo hobi miling pir terere, gul pinangwo habang si gubu dinamua. ²¹Yu onangwo habang iwe, yal tau urere, “Kraist u timi momia hankino?” yu dinangworai, nomani si pir tekio. Te “Kraist u banta momia hankino?” dinangworai, ere nomani si pir tekio. ²²Yu dinangwo hobi, Kraist hasu dungwo tabin, te hana togu hasu dungwo tabin u tibi namia. Pirere, tal guma hon dongwo olere, diu sirere, tal maing maing onamia. Olere, ari nomani isusu ol tenamua. Tere God ari nu ke tongwo hobi kela kul terala dire, honagi bir weni onamia. ²³Onamba na homa tal i ta u tibi hungure, awa ha tani di ni teiwa. Pir tekinanga pire nomani si pire molio.

Emgi Ari Wang Weni unangwo ha

(Mat 24:29-31; Luk 21:25-28)

²⁴“Ena kura talime gul oun dongwo pinangwo habang i wai sinangure, ari si bonamio, haba dekinamio, te hamen bani kulmoma yanamua. ²⁵Te hamen bani hamen yulang nimni mongwo hangwiwe, ho tere hol wanangwo hananua. *(Ais 13:10)* ²⁶Hananga gin iwe, na Ari Wang Weni kwahawa bolimbani molere, ere ime uralua. Te yulana bir pai na tenangure nimni molere, hamen yong anigi ongwo meri uralga ari para muru na hanangwo pamua. ²⁷Hanangure ensel hobi bai nu siralgere, u geral bomai hobil kuman ganba uling holo holi namia. Pirere God ari nu ke tenangwo hobi aule i ku bolala dire namua.

Er Kwasulu mine hon ongwo iwe hamen haung ebil sungwo ha

(Mat 24:32-35; Luk 21:29-33)

²⁸“Ena er kwasulu ering bani kwi han monanua. Yolang bani hon pu dire, mine hon onangwiwe, nimin hon yanangwo haung u tibi nangwo hanania. ²⁹Hananga meri iwe, ha emgi homa di ni tega meri u tibi nangwo hanania. Hanere, “O, awa ha di engwo irai, omaga mala umia, hona grang a non ole momua,” di pinania. ³⁰Ari omaga malungwo hobi ta gol wai sikanangure, talhan i u tibi unangwo hanere emgi gonamua. Ha weni kara di ni teiwa. ³¹Hamen ganba wai sinamba, te na hana iwe, wai ta sikanamua.

³²“U tibi nangwo gin iwe, yal ta pir pa dikanamua. Ensel hobi para ta pirkinamia, te Wang na para ta pirkiralia, Nabe tani weni muru pimua. ³³U tibi nangwo gin iwe, ni yalhoi para pirkinania, kwi mole han

molo. Ha ya moni mere ta di ni tenamna pirio. ³⁴Yal ta oo ke panangwo aidolere, ere ari yol oo namia. Pirere, boi honagi ari hobi oo malgi kene ol molo dire, pai ole namia. Nangure kwi monangwo yali oo hong yali, na uralga kwi ogolo weni molo, ditenamia. ³⁵Na pudinangwo ural mo, ginangwo ural mo, hoale be dinangwo ural mo, honmil sinamoki ural mo, hamen tanangwo ural mo? ³⁶Uralgiwe, ni yalhobi pir pa dikinia, gintani weni uralga dimia, yamoni ul pai molkiio. ³⁷Na nan ha di ni tegiwe, ari para weni kwi ogolo weni molo, di teiwa,” dungwi.

**Yuda singaba hobi kene ongwo hobi kina Yisas si golala
dire ha hongwo ha**

(Mat 26:1-5; Luk 22:1-2; Yon 11:45-52)

14 ¹Ena hamen haung sutani wai sinangure erin bir u mala namia. Erin bir iwe, yal kun sipi sipi sikere, te breti u bir hongwo ne mongwo haung u pa dinangure, homena bir ke nenamia. Nenangwo haung u mala ongwi. Ena Yuda ha maing singaba God krehaman ha nir sitongwo hobi kina molere, Yisas kul si haning sire, sigolala dire, nomani sire, hol wa dungwi. ²“Erin habang iwe, ari miki weni homena ne monangure, nan Yisas haning sinaminba, ari hobi kura bir bol na tenamua,” dire han uning si olungwi.

Al ta wel garu dire Yisas bil tongwo ha

(Mat 26:6-13; Yon 12:1-8)

³Homa Saimon hakubi dongure Yisas awai ol tongwo yali Betani ke pangwi. Ke pangwo oo ala iwe, Yisas pi bol bani ami di molere, homena ne mongwi. Mongure al ta wel niring, kunu wai ungwo, tobo bir weni bongwo, i ungwi. Urere, grang si pa dire, garu dire, Yisas breng bani bil tongwi. ⁴Tomba, ari hobi nigi de pire, ha diria olere, “Wel niring i talongwo gogo bil tome? ⁵Tobo bir teti kina inaminga irai, ari talhan a nekungwo hobi ebir si tenaminga irawe.” ⁶Direre al i kura ha ditongwi. Tomba Yisas yu ditongwi, “A, kura ha ditekiio. Al i nin hang pangwo omia. ⁷Ongwiwe, tal wai weni ol na tongwo i hankino? Yal bina hobi kina ereho moli pirere, emgi talta aki di te monanga bani monania. Na kina moli ubilgarai para wai simia, emgi hon tal ta aki di na tenan mo? Tekinania. ⁸Omega al i wel bil na tongwiwe, golalga haung mala umia, na ari yulagi engwo bani na man wu enangwo ipire, yu ol na tomua. ⁹Tal ol tega ha maing ganba ganba i para kunu benangure, al tal ol na tongwiwe, di tibi olangure, ari para nomani si pinamua. Na ha pangwo meri di ni teiwa” dungwi.

Yal Yuda Yisas bai tal sire singaba hobi teralua dungwo ha

(Mat 26:14-16; Luk 22:3-6)

¹⁰Ena Yisas grang wine ongwo yal ta Yudas Iskeriot ha i pirere, pi Yuda ha maing oo singaba yu di tongwi, “Na Yisas gamahobo molia, sigonanga haung

mala unangwiwe, na yali monangwo bani di tibi ol ni teralua.” ¹¹Dungure Yuda singaba hobi wai pirere, “Di tibi ol na tenanga, tobo moni ni teralua.” Dungure pirere, bai tal sirala dire, homaulung kwi mole han mongwi.

Yisas gamahobi kina Pasoba erin homena nongwo ha
(*Mat 26:17-25; Luk 22:7-14, 21-23; Yon 13:21-30*)

¹²Ena homena breti u bir hongwo nere mongwo habang iwe, erin bir weni ta u tibi ongwi. Ongure, kun sipi sipi yalkun ta si kere nongwi. Nomba grang wine ongwo hobi Yisas yu ditongwi, “Na yalhobi pirere homena makena a kun ole enamne?” ¹³Dungure ena Yisas yal sutani bai nu si olere, yu ditongwi, “Ni yasuri oo malgi po. Pi pa dinanga, yal ta nir hol ire unangwo bangi hanania. ¹⁴Hanangiwe, doling bol po. Ongere yali oo ala nangwo irai oo hong yal sirin bol piro. “Tisa grang wine ongwo hobi kina homena nerala dimia, weran ta ya dim mo, dikime?” di piro. ¹⁵Oo hong yal i weran ta i tibi ol ni tenangwo irai, ala pirere, homena akun onanua.” ¹⁶Yu ditongure yasuri ere pirere, pi malgi pa dungwi. Pa dungure Yisas ha ditongwo meri u tibi ongure, yasuri homena nenangwo a kun ol e mongwi. ¹⁷Mongure pudungwo Yisas grang wine ongwo hobi kina ungwi. ¹⁸Urere bol bani ami di molere, homena ne momba, Yisas yu dungwi, “Ni yalhobi monga sina i yal ta na bai tal sinania. Ha weni kara di ni teiwa.” ¹⁹Dungure yalhobi gumang bani nin han iriala olere, yal tani tani aire, “Na yo? Na yo? I ta olkiralua.” ²⁰Dungure Yisas yu ditongwi, “Ni yalhobi monga sina i yal ta onania. Onanga yal iwe, pere bala tani homena ereho nir bole nobilua. ²¹Ha maing mining ganing bol engwo meri irawe, Ari Wang Weni na golalga pamia. Na Ari Wang Weni irawe, na bai tal sinanga yal i, emgi gul bir weni pinania. Aang ta kul ekinangworai, wai panamba,” dungwi.

Yisas gamahobi breti wain kina tongwo ha
(*Mat 26:26-30; Luk 22:15-20; 1 Ko 11:23-25*)

²²Ena homena ne mongure, Yisas breti ta irere, God homena na tenga wai pir ni teiwa dire, a du dire, yalhobi tongwi. ²³Terere yu ditongwi, “Na gauna miing ni teiya neiyo” dungwi. ²⁴Direre wain nir ta irere, God ereyu ditere yalhobi tongwi. Tongure nongwi. Nongure, “Nir iwe, na nan algi dimia Na nomani guwa si ni teiya. Ari miki weni God bolo gumang puli ire u tani nama dire, na nan algi u mena namia. ²⁵Na nir wain iwe, hon ta nekiralba, emgi God kene ongwo bani pi molere, hon neralua. Na haweni kara di ni teiwa.” ²⁶Dungure ul geral ta di wai sirere, Yisas grang wine ongwo hobi kina ere Olib hamen hul i ongwi.

Yisas Pita mobeng hal wa na tenanua dungwo ha
(*Mat 26:31-35; Luk 22:31-34; Yon 13:36-38*)

²⁷Pi mongure Yisas gamahobi yu ditongwi, “Ha maing mining ta yu pamia.

God kun sipi sipi kene ongwo yali sigonangure, kun sipi sipi hobi te ususu namua.

Yu di emiraya, ni yalhobi iwe, na aidolere, te nania. *(Sek 13:7)*

²⁸Nanba, te na golere hon airalgiwe, homa e ni tere, pi Galili molalua.”

²⁹Dungure Pita yu dungwi, “A, yalhobi te namba, na ni ai dolekiralua.”

³⁰Dungure Yisas Pita yu ditongwi, “Omaga ginangwo i hoale gin sutani be dinangure, kul pirere, na hana gin sui tai dire di kul sinanua.” ³¹Yu dimba, Pita nimni mole yu dungwi, “A, ni gonangi na para golalua. Ni hani ta di kul sikiralua,” dungwi. Dungure yalhobi Pita dungwo meri doling bole dungwi.

Yisas irang God ha di terala dire Getsemani u sina ongwo ha

(Mat 26:36-46; Luk 22:39-46)

³²Ena yalhobi Getsemani ai u pa dungwi. Pa direre, Yisas grang wine ongwo hobi yu ditongwi, “Ni yalhobi timi molo. Na God ha di terala oiwa.” ³³Direre, Pita, Yems, Yon ya su hobi aule ire ongwi. Pirere, Yisas yong sina ering bai tabile hoho mo unguere, nomani si gogo olungwi.

³⁴Olere, “Na yona sina i erin bai tabile dimia, golalga mere piria, hon mole han molo.” ³⁵Direre obilga ulubi pire, ikwi bole, God yu ditongwi, “Nabe, ni aki di na terala di pinanga, aki di na to. ³⁶Tenanga omaga gul piralga haung u tibi ta hunama di piriwa. Piriba talhan hobi para muru ni hobang monia. Na hana ta paikima. Ni hani pamia, gran wine olalua,” dungwi.

³⁷Di pisolere, ere yalhobi mongwo bani pire hangure, ul pai mongwo hangwi. Hanere Yisas Pita yu ditongwi, “Saimon, ni ul talongwo pane? Hon molo di ni tegarai molokino? ³⁸Seten ni kraun sire kela kul ni tenangwo pir tekinga pire, ni ul paikirere, God ha moni moni di te molo. Nomani si pinga kulang pangwo yu olalua di pinba, gaun oun dongwo timawe.” ³⁹Di tere, hon ere mena pirere, God ha homa ditongwo meri hon ditongwi. ⁴⁰Di te pisole ure, hangure, yasu hobi omeling oun dungure, ul pai mongwo hangwi. Hangure Yisas wi dungwo pirere, gintani hon molere, gai golere, pir uning si mongwi. ⁴¹Mongure Yisas hon ere mena pire urere, “Ni yalhobi ul pare uning sire mono? Ena para monia. Na si gonama diga haung irai u mala umia. Ari Wang Weni na irawe, na haning sirere, ari hana yamoni mongwo hobi na tenangwo pamia, han molega. ⁴²Aire namna pano. Na bai tal sinangwo yal omaga umia hano,” dungwi.

Yudas Yisas bai tal sire kiang hobi tongwo ha

(Mat 26:47-56; Luk 22:47-53; Yon 18:1-11)

⁴³Ena dire mongure Yisas grang wine ongwo yal ta Yudas, u pa dungwi. Dungure ari miki weni kina ereho unguwi. Ungwo hobi ure,

Yuda ha maing singaba ya, ha nir sitongwo ya, kene ongwo hobi nu si olungure, di baina ya, kuba ire ungwi. ⁴⁴Ungure bai tal sinangwo yali yu dungwi, “Na homa pirere, yal ta guma mu diralga yali han sinania. Sirere kene ole aule ire po,” dungwi.

⁴⁵Ena Yudas homa u Yisas mongwo bani pa dire, “Tisao” dire guma mu dungwi. ⁴⁶Dungure ari hobi para pirere, Yisas han sungwi. ⁴⁷Sire aule ire nala di omba, Yisas grang wine ongwo yal ta di baina ire, Yuda singaba boi honagi yal ta di sungure, kraung bol bali sungwi. ⁴⁸Sungwo hanere Yisas yu ditongwi, “Ni yalhobi na na han sirala dire, di kuba ire unia. Ungiwe, yal ta homena kuni nongwo han sirala dire un mo? ⁴⁹Homa ya monga habang na kina ha maing oo ala ereho molere, ha di ni tega pinga irawe, na han sikiniraya. Ha maing mining ganing homa di engwo irai, omaga u tibi omia hano.” ⁵⁰Yu dungure gamahobi Yisas aidolere, te ongwi.

Yagalan ta te ongwo ha

⁵¹Omia yagaling ta apalapo pege ta pirere, Yisas ongwo mobing holi doling bol ongwi. Ongure ari hobi pi arere, han sirala di omba, ⁵²te omia, apalapo kula si ingure, yoluwai bolo ongwi.

Kiang hobi Yisas auli Kaunsil mongwo bani pire ha hol ol tongwo ha (*Mat 26:57-68; Luk 22:66-71; Yon 18:13-14, 19-24*)

⁵³Ena yalhobi Yisas aule irere, Yuda ha maing singaba ke pangwo malgi ongwi. Ongure krehaman ha nir si tongwo hobi ire, singaba tau ire, ha maing kene ongwo hobi ire dire, u ku bole mongwi.

⁵⁴Momia Pita Yisas ongwo mobing hol i doling bol pirere, ulubi naa di mongwi. Molere soldia er kwi nu mongwo yal tau, endo pir mongwo bani Pita ami di mongwi.

⁵⁵Ena Yuda ha maing oo singaba, te u ku bongwo hobi, Yisas si gonama dire ha hol ongwi. Omba, ha dungwo hobo kungwi. ⁵⁶Kumia ari miki weni airere, hasu dire kela kul tongure, ha ta u kunu homa.

⁵⁷Homia yal tau aire ha gogo ditongwi, ⁵⁸“Ena yali yu dimiraya, Yuda ha maing oo bir na gintani tulere, ari habang sui tai dire ari oo kengwo tali kekiralia. Hon keralua dungworai, na pir mominua.” ⁵⁹Dimba, ha ere u kunu homa.

⁶⁰Yu ongure Yuda ha maing oo singaba bir weni u sina aire molere, Yisas yu ditongwi, “Ha di mere si ni tongwo i ni mong di tere molokino?”

⁶¹Dimba, Yisas pir uning si ole mongwi. Mongure singaba i hon yu sirin bol tongwi, “Ni maa e tominga yal God irawe, wang Kraist ni mon mo?” ⁶²Dungure Yisas yu dungwi, “Owa, na moliwa. Ari Wang Weni na irawe, God na i aleng weni hol i olangure molalia. Mol i pire emgi kwahawa bolimbani ya ime uralga hananua.” ⁶³Dungure singaba i nigi

de pirere, nin galsina ongwo aulu dire, yu ditongwi. ⁶⁴“God gaung ha sungwo pingiwe, para wai simia. Gonam mo, golkinam mo? Ni ari hobi nin pinanga meri do.” Dungure yalhobi grang para mu dire, “Yal i pring bir pai tomia, gonamua” dungwi. ⁶⁵Direre yal tau ebil si tere, apalapo ta irere, omeling bani to holere, “Na ni siminia, hana dalo” dungwi. Ena soldia er kwi nu mongwo hobi urere, gaung bane bani di dagi sungwi.

Pita Yisas na hankiwa di kirulu dungwo ha
(*Mat 26:69-75; Luk 22:56-62; Yon 18:15-18, 25-27*)

⁶⁶Ena Pita maini u sina i mongwi. Mongure ha maing oo singaba honagi ama ta wiyala ongwi. ⁶⁷Omba, Pita endo pir mongwo hanere, tene han terere, “Ni Nasarete hong yal, Yisas, gamahobo monua,” ditongwi. ⁶⁸Ditongure Pita ha di kul sirere, “Haniraba dinga pir kun olekiwe,” dungwi. Direre ere maini nala dire hona i ongwi. Ongure hoale be dungwi. ⁶⁹Dungure ama i hon urere, Pita hanere, ari mala mongwo hobi ditongwi, “Yal ya yali gamahobo momua” dungwi. ⁷⁰“A. Haniraba dinga pirkiwe.” Dungure emgi ari mala mongwo hobi Pita hon sirin bol tongwi, “Ni Galili yal monia, Yisas gamahobi weni kara monua.” ⁷¹Dungure Pita God maulung bani di yulang bolere, “Na ha pangwo dikiralga God na sigonaamia. Yali weni kara hankiwe.” ⁷²Dungure hoale ti be dungwi. Dungure Pita pirere, “Yal hoale gin sutani be dirala di onangwo, na hana gin sui tai dire di kul si na tenanua,” Yisas yu ditongwo irai i kraung bani ere nomani si pir mongwi. Molere, min bile yare simile hai me mongwi.

Yisas aule ire Pailat mongwo bani ongwo ha
(*Mat 27:1-2, 11-14; Luk 23:1-5; Yon 18:28-38*)

15 ¹Ena honmil sinamoki Yuda ha maing oo singaba ire, kene ongwo hobi ire, God krehaman ha nir si tongwo hobi ire, yal bir hobi para weni u ku bongwi. Bolere ha holere, Yisas han sungwi. ²Sire aule ire pire Pailat tongwi. Tongure Pailat molere, yu sirin bol tongwi. “Ni Yuda singaba king bir weni mon mo?” Dungure Yisas, “Ni nin yu dinua” dungwi. ³Dungure Yuda singaba ha miki weni di mere si tongwi. ⁴Pailat pirere hon sirin bol tongwi, “Ha di mere si ni tongwo i, ni ha ta mong di tekino?” ⁵Dimba, Yisas pir uning si momia, Pailat ganulun dire, nomani si gogo dangwi.

Pailat Yisas er pera bani si golo di tongwo ha
(*Mat 27:15-26; Luk 23:13-25; Yon 18:38; 19:16*)

⁶Ena erin habang homena bir si gale nere mongwo haung Pailat yal ta haning pangwo gule olungwi. Moni moni yu ongwi. ⁷Ongwo haung i, yal ta haung, Barabas, haning pangwi. Pangwiwe, homa Yuda ari gaman kina kura bole yal ta si golere haning pangwi.

⁸Ena Pailat mongwo bani ari miki weni u ku bole mongwi. Molere “Yal ta haning pangwo irai gule ole na to.” ⁹Dungure, Pailat molere, yu nomani si pungwi, “Yuda ha maing singaba hobi para molere, Yisas nigi de pir tere, hani si na tomiraya” di pungwi. ¹⁰Pirere kela kule ditongwi. “Owa, ni nin singaba Yisas gule ole ni tenamin mo?” ¹¹Dimba, ha maing singaba ari para weni yong ali bai wure, “Barabas obil gule ole na to.” ¹²Dungure Pailat pirere, “Barabas gule ole ni tenaminia, te Yudari singaba bir weni aule i na tenga i tal ol tenamne?” ¹³Dungure gala dire, “Yal i er pera bani si golo,” ditongwi. ¹⁴Ditongure Pailat pirere, “Yu onaminba yali talime ta om mo?” Dungure ari hobi pirere, gala erakere dire, “Er pera bani si golo,” dungwi. ¹⁵Dungure Pailat pirere, ari hobi yong aura di terere, Barabas gule ole tongwi. Terere Yisas aule ire pire kuba sire, si gonama dire soldia er kwi nu mongwo hobi tongwi.

Soldia hobi Yisas gaung ha si tongwo ha

(Mat 27:27-31; Yon 19:2-3)

¹⁶Ena soldia hobi Yisas, aule irere gaman opisi sina ongwi. Pirere soldia para muru gala di ku bongwi. ¹⁷Bongure, yalhobi urere, Yisas galsina mori wai weni ta wa tongwi. Tere han galeng engwo ta irere, ama kere breng bani wa siru ditongwi. ¹⁸Ditere hasu kewa dire maa e tere, “Ni Yuda ari singaba irawe,” dungwi. ¹⁹Dire kewa kuba ta ire, breng bani sire, ebil si tongwi. Tere, ya manbi habilai si tongwi. ²⁰Terere di gogo dal te pisolere, galsina wai gul olere, hon wa tongwi. Wa tere er pera bani si gonama dire, aule ire ongwi.

Yalhobi Yisas er pera bani si engwo ha

(Mat 27:32-44; Luk 23:26-43; Yon 19:17-27)

²¹Ena omia Sairini yal ta Aleksanda te Rupus irang Saimon, Yerusalem malgi nala dire ungwi. Ungure yalhobi pi guma erere, yalhobi, “Yisas er pera haungwo i ni tol di haunana wo,” ditongwo, haungwi. ²²Haungure Yisas aule irere, pi Golgota ganba ongwi. Ganba iwe, nan ha Ari Yulagi Engwo dinaminia. ²³Pirerewe, marasin ta wain nir kina i mu dire, Yisas nenama dire tomba, nekima.

²⁴Nekimia er pera bani Yisas kebering aleng nilbli sungwi. Sirere galsina wangwo gulere, sina i erere, nin santu sire aleng bangwo yali i ongwi. ²⁵I ongwo habang omare nain klok i pirere, Yisas er pera bani si engwi. ²⁶Erere er gumiling mibi iwe, ha di mere si tongwo i mining bol engwi. Mining bol ere yu ditongwi, “YALI YUDA ARI SINGABA KING TANI MOMIRAYA,” dungwi.

²⁷Te bina holo holi iwe, kura bolere, homena kuni nongwo yal sutani daling holo holo er pera bani si engwi. *(Ais 53:12)* ²⁸“Kura bole homena kuni nongwo yal momua,” ditomiraya, ha mining yu bol engwi.

²⁹Ena ari hobi wiriyala pire gaung ha sire, breng guma gama dire, grabalga ol terere, “Ni ha maing oo bir i tule olere, ari habang sui tai dire keralua, diniraya. ³⁰Ni er pera bani monia, wa di manbi womo.” ³¹Ditongure ha maing singaba, te krehaman ha nir si tongwo hobi para gaung ha si tongwi, “Ari tau gongwo aki di tomiraya, ni nin gaung aki di tenam mo? ³²Te Isrel singaba Kraist ye. Ni er pera bani pisole, manbi unanga hanere, ni hani wine olere, pir ni tenaminba?” dungwi. Ditere, homena kuni nongwo yal su er pera bina holo holo sungwo i, para yu ditongwi.

Yisas gongwo ha

(Mat 27:45-56; Luk 23:44-49; Yon 19:28-30)

³³Ena ari u sina weni ungure hamen si bongwi. Si bongure moli ongwongwo, ari pera wangure, hamen hon tangwi. ³⁴Tangure, Yisas gala dire, “Eloi eloi lama sabaktani?” dungwi. Ha iwe, memini yu pamia, “Na God ye, Na God ye, ni talongwo na han uning si oline?” *(Sam 22:1)*

³⁵Dimba, ari tau mala mongwo hobi pirere, “Gir hobo, Ilayia gala dima pino” dungwi. ³⁶Dimba, yal ta bli si pirere, dimin baira me guu kengwo meri iwe, tal ta yu dungwo nir hol nongwo gal ali hongwi. Holere mugu homiri bli wa aki dire, Yisas nenama dire grang wangwi. Warere, “Ilayia urere, auli manbi olam mo, olekinam mo, hanaminue,” dire han mongwi. ³⁷Mongure Yisas gala bir dire gongwi.

³⁸Gomia Yuda ha maing oo ala gal abalabo bir han hol engwo iwe, sina si oulu di ya ime pirere, u sutani ongwongwi.

³⁹Ena soldia kene ongwongwo yal ta urere, Yisas gongwo hanere, “Gir hobo. Yal i God wang weni kara momua”, dungwi.

⁴⁰Ena agr tau ulubi ire naa di molere, tene han mongwi. Mongwo sina i al ta Salomi mongwo, te al ta Maria, Magadala hong al mongwo, te Maria diing, Yems wang emgi ya, te Yosis yasuri aang mongwi. ⁴¹Al hobi iwe, homa Galili mole warere, Yisas ungwongwo hanere, aki di tere tere ongwongwi. Te al tau Yerusalem mole, Yisas kina ereho urere, mongwi.

Yisas yone hulu grang ala man wu engwo ha

(Mat 27:57-61; Luk 23:50-55; Yon 19:38-42)

⁴²⁻⁴³Ena hamen pudungure, Arimatia yal Yosep u pa dungwi. Yal i Yuda ari kaunsel singaba momia haang u bir ongwongwi. Pirere God kene ongwongwo hol u tibi unama dire, kwi mole han mongwi. Molere, “Ongi Sabat habang u tibi namia, kenba talhan hobi akun ol eralua” di pungwi. Di pire momba, Yosep ere pi Pailat mongwo bani pirere, kul pirkima, ha kara nubigi di direre, “Yisas yone nan iralba?” dungwi.

⁴⁴Dimia Pailat nomani si pire molere, “Yisas haya gomo?” dungwi. ⁴⁵Direre soldia kene ongwongwo yal ta gala dire, “Yisas omaga gom mo, haya gome?”

Dungure soldia, “Haya gomua” dungwi. Dungwo pirere, “Yosep ni Yisas yone ni nin inana po,” ditongwi. ⁴⁶Ditongure Yosep pirere, gal pege ta bring si ire pirere, Yisas yone nin ingwi. Irere gal pege yobilere, hulu grang ala i man wu engwi. Erere hulu bir weni ta i urere, grang bani si pera di engwi.

⁴⁷Emia Maria Magdala hong al iwe, Yosis aang Maria diing, kina al suri tene han mongwi.

Yisas airangwo ha

(*Mat 28:1-8; Luk 24:1-12; Yon 20:1-10*)

16 ¹Sabat habang wai sungure, al Maria Magdala hong al ire, Maria diing Yems aang ire, Salomi ire dire, wel paura kunung wai ungwo ta bring sire, ire ongwi. Pirere, Yisas gongwo gaung bani bil terala dire, ire ongwi. ²Sare bir habang honmil sinamoki al hobi ere Yisas man wu engwo bani ongwi. ³Pirere, al hobi nin ha di wa tere, “Kwahulu bir weni hona grang si pera di emiraya, ara urere, i ole na tename?” dungwi. ⁴Direre, ure hamba, hulu haya i mena olimia hangwi. ⁵Hanere, ala pire hamba, yagaling ta gal pege pirere, ami di momia hangwi. Hanere, ganulun dungwi. ⁶“Ganulun dikio. Yisas Nasarete yal irai, er pera bani si gongwo irai, wa dunga haminia. Yal irawe, baniya molkimia, gaung hon si giu dire airimia. Engwo bani irai dimia hano. ⁷Ni al hobi hon ere memini pirere, Yisas grang wine ongwo yal Pita ya, irai di tenana po. Yisas homa e ni terere, Galili omia. Ni nanga, pi Galili pirere, hanania. Homa ha di ni tongwo meri irawe, yu omua.” ⁸Dungure, al hobi ere maini urere, kwia kulung pirere, te ongwi. Pirere miling si giri gomia ari ta ditekima. Ena para.

Mak bongwo wai simia yal ta bongwo dimia. Maria Magdala hong al i Yisas i tibi olungwo ha

(*Yon 20:11-18*)

⁹Ena Yisas gongwo bani pai molere, Sarebir habang honmil sinamoki gaung hon si giu dire airungwi. Airungure Maria Magdala hong al i kwia nigi dongwo ana holo muru holo sutani i ole tongwo al iwe, homa hangwi. ¹⁰Hanere Maria pirere, Yisas enin tau hobi ditongwi.

¹¹Ditomia yalhobi hai mere, aya maya di mongure, Maria u pa direre, “Yisas gongwo irai, haya airungwo, na hanere wiwa,” dungwi. Dimba, yalhobi Maria ha dungwo i yol e pirkima.

Yisas gamahobi yal sutani Emeas nala dire bangi ongure Yisas u pa dimia kina ereho ongwo ha

(*Luk 24:13-35*)

¹²Ena enin tau ya sutani Yerusalem aidolere, banta nala di pirere, Yisas u pa dungwo hangwi. ¹³Hanere ere pirere, grang wine ongwo hobi ditongwi. Ditomba, yalhobi iwe, yasuri ha dungwo ere yol e pirkima.

Yisas gamahobi ha maing honagi onama dire nu si olungwo ha
(Mat 28:16-20; Luk 24:36-49; Yon 20:19-23)

¹⁴Ena emgi Yisas grang wine ongwo hobi para weni homena ne mongwi. Momba, Yisas u pa dungwi. U pa dire kura ha diterere, “Ari tau na i tibi ole hanere, na airimua, dungwo i, pirkin mo? ¹⁵Ni yalhobi ganba uling holo holi pirere, na ol wai ol tega ha maing ari para weni ditenana pio. ¹⁶Ditengere na onangwo pamia di pir na tenangwo hobi iwe, nir bil tenanga God nin sigare kul tenangure u wai namua. Pir na tekinangwo yalhobi emgi si ha hol bolimbani olamua. ¹⁷Te God tal guma hon ongwo iwe, ari pir tongwo hobi aleng bani emia. Te na hana dalere, kwia nigi dongwo si doling i olania. Te gin ta nin ha pisolere, ha howa ta yure dinanua. ¹⁸Te onba aleng arere, ari sigonangwo nir ta nenania. Yu onaniba, golkinanua. Te nibil panangwo yalhobi gaung bani ananba, si hon ere u wai namua,” ditongwi.

God Yisas aule ire ere hamen bani ongwo ha
(Luk 24:50-53; Ap 1:9-11)

¹⁹Ena Yisas ha i di pisolere, God nin aki di ingure, ere hamen bani ongwi. Pirere God kina si daule mongwi.

²⁰Momia grang wine ongwo hobi Yisas ha ditongwo meri iwe, wine olere, u ganba bina holo holi pirere, Yisas tal ongwo ha maing arihobi ditongwi. Di te i ongure, hamen singaba nin kene ol tomia, honagi ol i ongure, tal guma hon dongwo ya, te yulang para tere aki di tongwi.

Ena para.