

The Story of **MOSES**



in
O'OTHHAM

The STORY of MOSES in the language of the DESERT PEOPLE and RIVER PEOPLE

The story takes place in the time of the exodus of the people of Israel from the land of Egypt. It is recorded in the book of Exodus in the Old Testament part of the Bible. The main character is Moses. Moses means 'rescued'. He was rescued from death to become the deliverer of Israel. Their deliverance through Moses is a picture of our deliverance through Christ.

You can learn to read, and enjoy this story and other books in the language. The story is written in a practical alphabet of O'othham formed by consensus of hundreds of speakers of every dialect between 1953 and 1973. Study the guide below and on the back cover. Learn to write the key words in the lines marked * so you can remember how to sound out the letters as you read.

The sounds are written like the similar sounds in English and Spanish.

| | | | |
|--------------|----------|----------|--------------|
| a | b | ch | d |
| want | ball | chicken | roadrunner |
| * tachchua | bohl | chuchul | tadai |
| e | g | h | i |
| * open | gun | hooves | police |
| jeg | gaht | huhch | chi-lihhi |
| j | k | l | m |
| jiggling | kick | loco | moon |
| * ugijith | keihi | lohgo | mashath |
| n | ni | o | p |
| noise | bunion | stone | pistol |
| * nakosig | huniga | hothai | pi-stohl |
| s | sh | t | th |
| saddle | shoes | teeth | this |
| * sihl/puhst | shuhshk | tahtami | ihtha |
| u | w | v (Pima) | ' |
| rulerstick | window | verse | |
| * kuintakud | winthani | vavnim | ho'i (thorn) |

The mark ' is like a ho'i (thorn). When you say a word with the thorn in it, it stops your breath. Remember to stop your breath whenever you see '.

a'äl (children) ho'i (thorn) chu'a (grinding)

The stop ' must be written because it makes a difference between words:

The letters **a**, **e**, **i**, **o**, and **u** are vowels. All the rest are consonants. Each letter has only one sound.

The letter a usually has an a'ag (horn). Remember a'ag for the sound a.
Try these sentences:

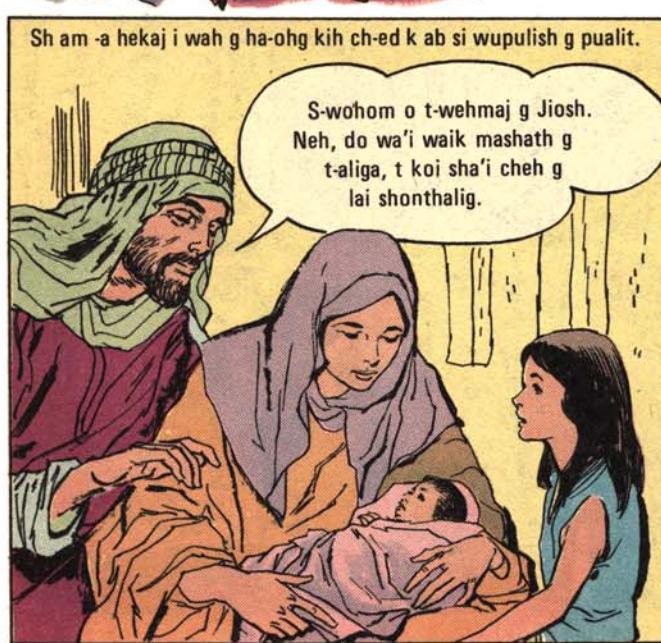
A'al at an a'aga g a'ag. (The children pointed at the horn.)

Pahl at an ha a'aga g a'al. (The Father pointed at the children.)

(Continued on inside of back cover.)

Ith o d ahga an Jiosh O'ohanna ed ab amjed hegai mash -a d Moses.

Mash am hema si shosha g nehol. Exodus 2:3-11



Am ba'ich d i tash, tsh ihtha je'e am i e nakog k hema nahto g hasheda.



Sh si s-e nen'eithk ch am i bei g hasheda mo am eda wo'o g madaj k gad hu u'apa akimel t-am.



Sh g Miriam am e e'esto che'echew washai ch-ed k amjed am neith.



Neh'e, ge al has mahs g hasheda. Kus haschu am kahch eda.



Tsh am -ahawa bei g pionagaj g hasheda. Tsh am kuhpio
g lai alithag.

Neh, nenehol pion ha-aligal!
Si al shoak. Hemhowa attki -o
hema cheh mat -o si'ichuth k
-o nuhkuth.



Tsh am -a hekaj i wuhsh g Miriam.

Nant
-o hema i
gah g hajunij
mat -o
nuhkuth?

Heu'u. Ab apt -o
i bei ni-wui
s-hohtam.



Ni-je'e, oi g i hihm! Lai uwi
alithag at cheh g t-aliga k
ash hema tachchua g
hajunij mat -o
nuhkuth.

Jiosh at ab
i ni-kaiha,
Miriam! Ni-suliiga
atki -o e tho'ibia
mat an bei g lai
alithag!

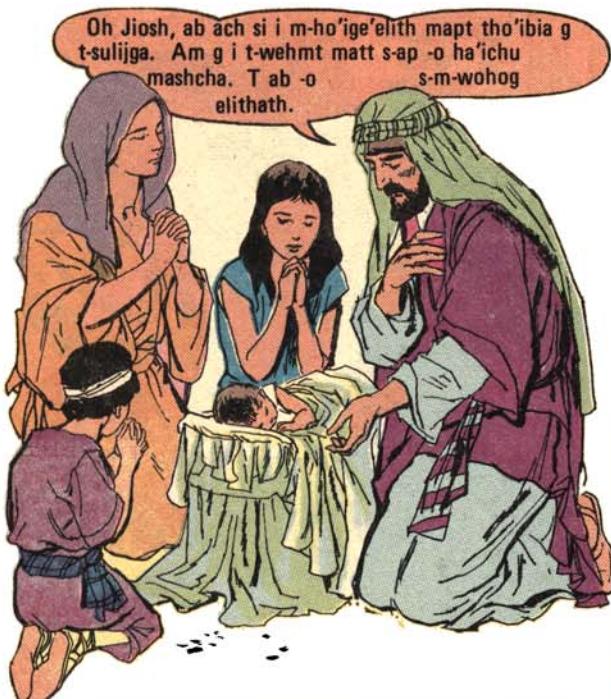


An akimel hugithago ...

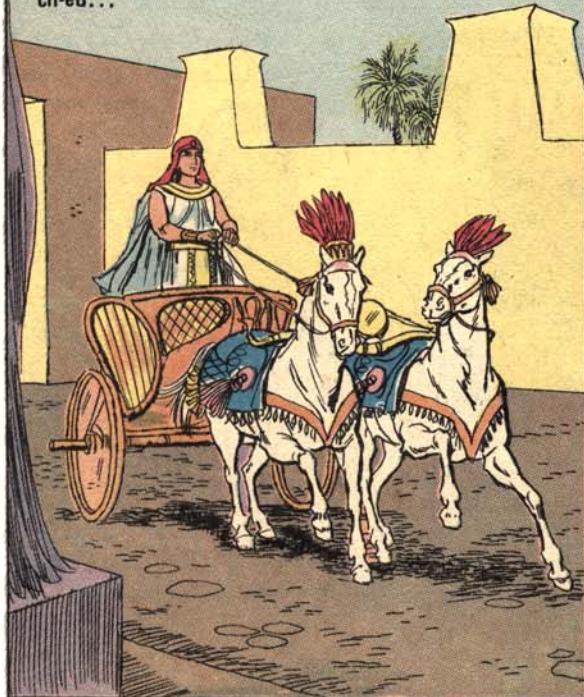
Bekai ihtha ali k
nuhkuth. T hema wo
chum ha'ichu m-kakke, pt
ab -a hekaj -o.
ni-ahgi.



Kush gam hu uhgam i e bei g ali kihj wui k -abshaba ab -ahawa wecho g lai uwi alithag. Sh heg i hudunk ab wehsijj am e ho'ige'ithahu, je'ej ch ohgaj ch Miriam ch al Aaron.



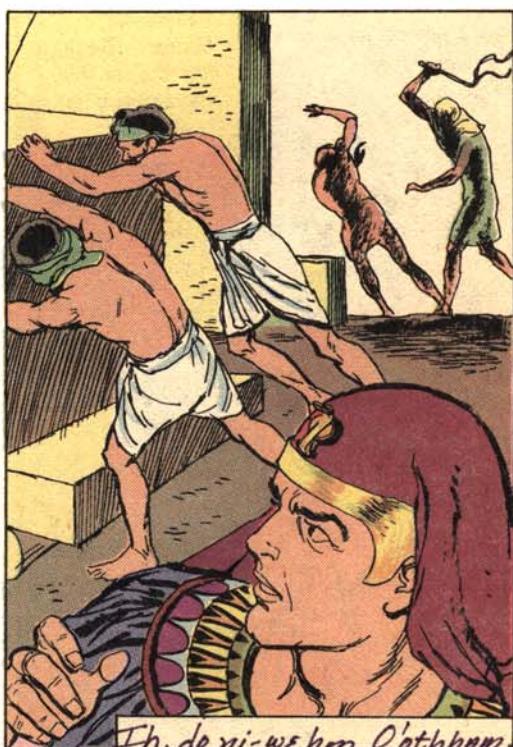
Mu'i a'ahithag amjed, sh g Moses am kih lai kih am hab masma mo g lai alithag. Kutsh mai mat -o o'ohan k -o ne'okchul. Sh heg i thahm e mashcham g uhg mashchama. Sh am hu hebai kalitkaj am meh kihhim ch-ed...



Sh am ha wehm thahakahim g ali kch am i ai g gi'ik ahithag. Tsh am -ahawa i bei g je'ej lai kih wui matsh am wehmaj -o kihk g lai alithag natsh pi heg an bei.



amai mo am chikpan g nenehol hajunij. Sh am ha neith mo am chikpan. Tsh si e toths matsh am herma si shosha.



Mash g sha'i chum meihim ch pi mehito. Exodus 2:11–3:4

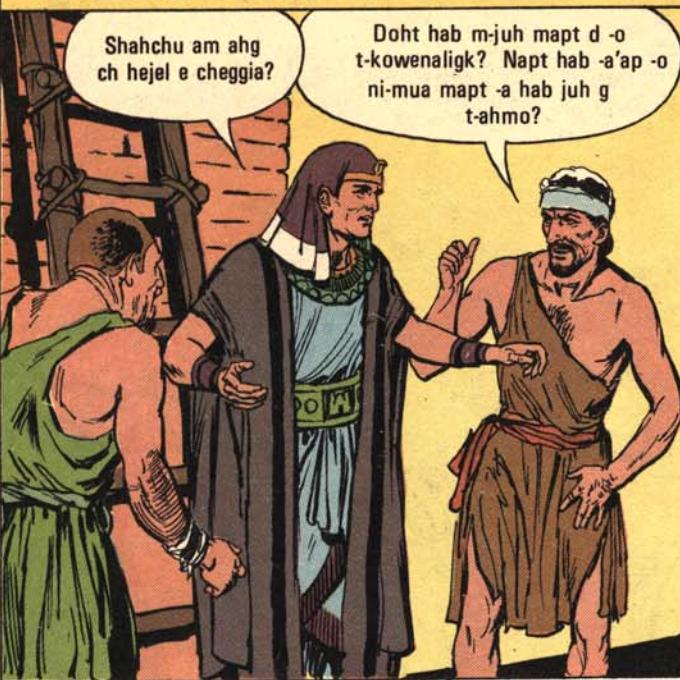
Tsh g Moses am i tha'ihud e-kalit amjed k atsh cheh mash hema
g Egypt t-am o'othham si gewittan g hema nehol.



Tsh -absh whoh'i bagat g Moses k ab si shonihi.



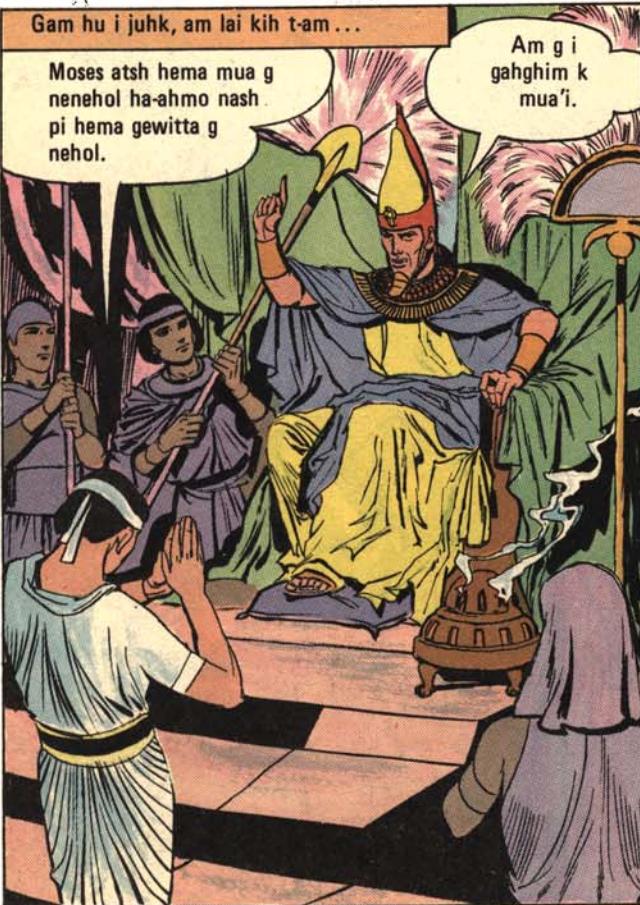
Am ba'ich d i tash, tsh am ep jiwia g Moses k ha neith mo gohk nenehol e cheggia kch chum s-ha tha'ith.



Neh! T -o sha kah g lai ihtha.
T -o ni-abch mant ab wui kekiwua.
Kuki am -a'i hemako ha'ichu. Ntki hemhowa gam hu wo ni-ehstohih.



Gam hu i juhk, am lai kih t-am ...



Tsh -abshaba heki hu
meh g Moses k e tho'ibia
k ash mehk ab -ahawa med
k gam hu ai Midian jewed.



Sh am hu hebal, gam hu i juhk, am thaha wawhia
hugith am.

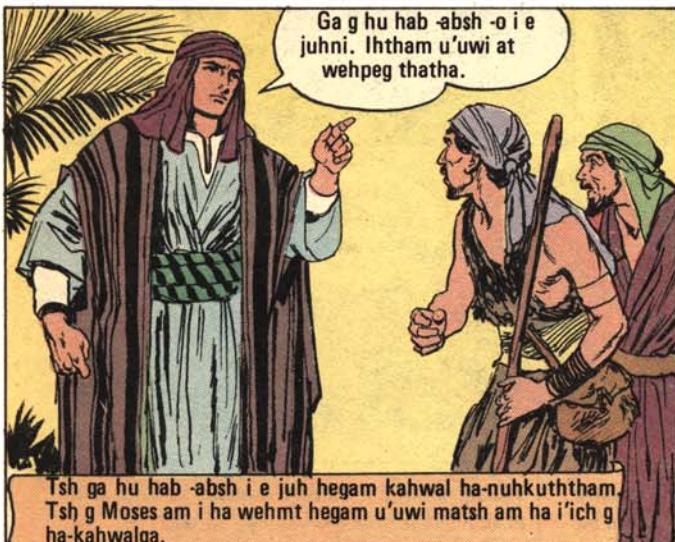
Gam g hu wo hihim. Tt
-o'ip kia ahchim i ha
i'ich g t-kahwalga.

Pi'a. Ahchim att ia
wehpeg thatha.
T-thagitonni.



Ga g hu hab -absh -o i e
juhni. Ihtham u'uwi at
wehpeg thatha.

Tsh gad hu uhpam thatha hegam u'uwi
e-kih am k am ahgith g e-ohg matsh
haschu has e juh ab wawhia t-ab.



Tsh ga hu hab -absh i e juh hegam kahwal ha-nuhkuththam.
Tsh g Moses am i ha wehmt hegam u'uwi matsh am ha i'ich g
ha-kahwalga.

T hebai hih ihtha
cheoj? Am g i gahghim
k -o ahgi mat -o t-wehm
e gegos.



Bani chehgig Zipporah.
K g ni-ohg Jethro ab m-waith
maptsh -o t-wehm e gegos.

Tsh -a wohoh am ha-wehm e gegos. Tsh am i ha'asa e gegos...

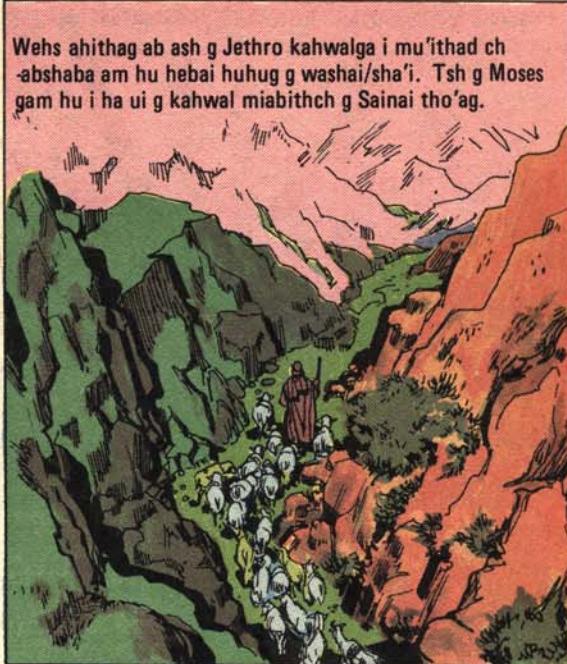


Chum ani si
hema tachhua mat -o
ha nuhkuth g ni
kahwalga. Oi g ia t-wehm
i thahiwua.

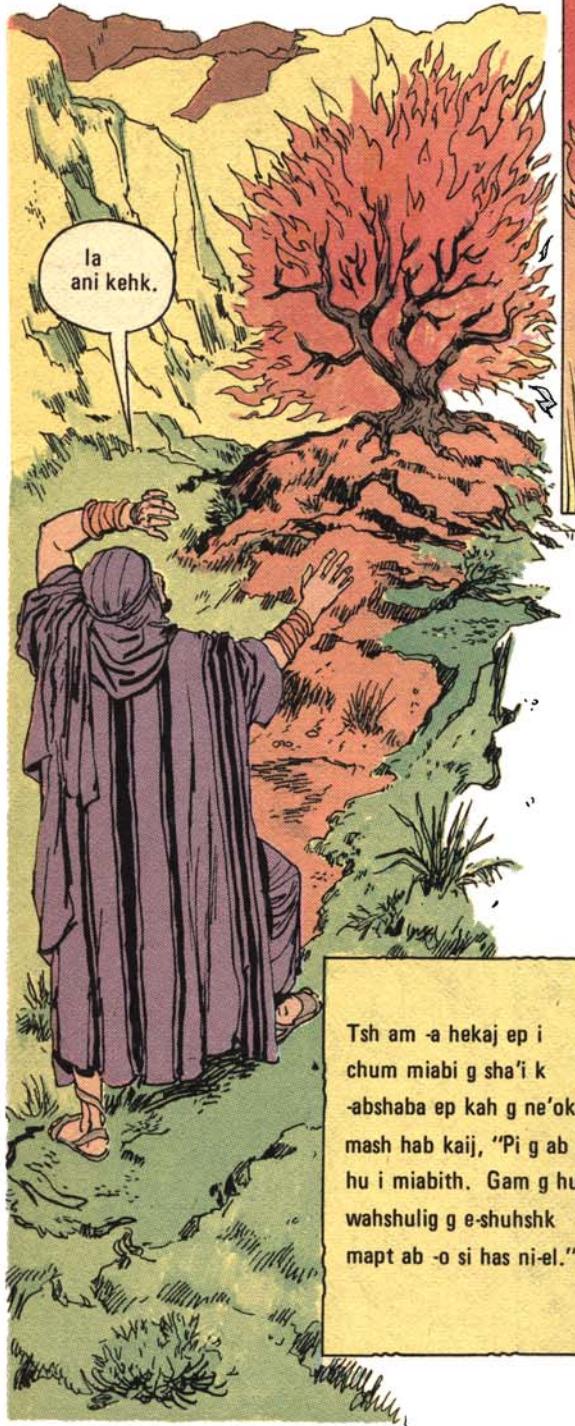
Jiosh
at -o wa
s-m-ho'ige'el
Bant -o wa
ni-juh

T -o si s-ap'et iia,
mant ia wo ni-e'esto
ab amjed g lai.





**Egypt kowenal o chum e agwua.
Exodus 3:4–5:21**

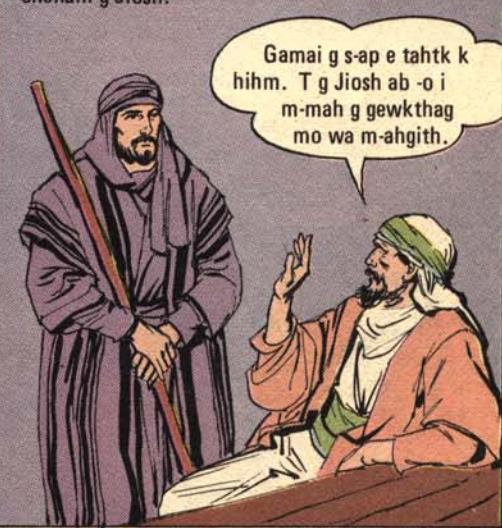


Sh am -absh kia neok, "Ahni ani d Jiosh ch d ha-Jioshga g m-shohshon. Am g hihm Egypt wui k am ahgith g lai mat -o ha thagito g m-hajuni."



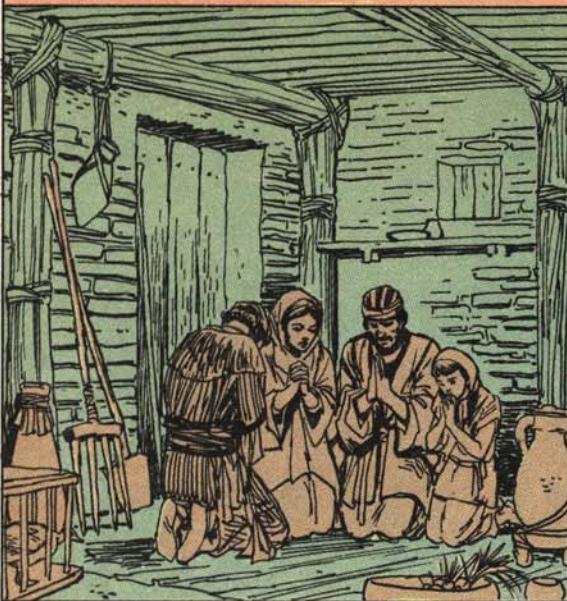
Sh eda g Moses s-ehbith g Egypt lai kch s-ehbith mat pi ap -o neo kch heg ep s-ehbith mat am hu pi -o wohoch g hajunij. K -abshaba g Jiosh am si i gewkemhun ch hab kaij, "Gamai g hihm. T g m-nawoj Aaron am m-wehhejed -o neo. Am ant -o wa m-wehmajk."

Tsh g Moses ab s-wohog el g Jiosh k gam hu uhpam him k am ahgith g e-ba'amad ohg mash haschu chehani g Jiosh.

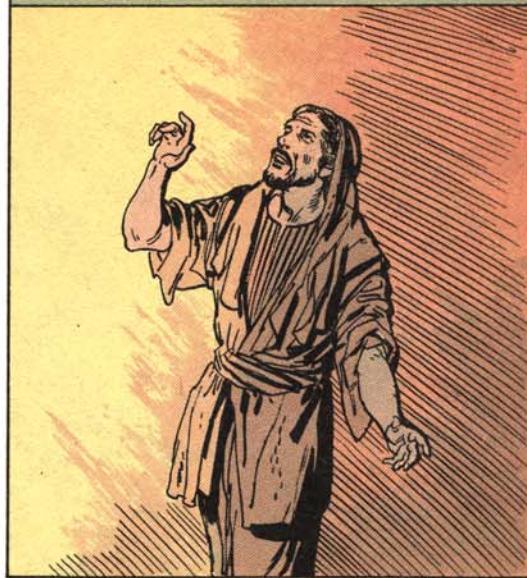


Tsh wohoh gam hu hih g Moses Egypt jewed wui ha-wehm g e-wehm kihkam ch e-a'alga.

K eda amai ha-kih am g nenehol e ho'ige'ithahun ch ab tahni g Jiosh g i wehmata.



Sh g Aaron hab -a'ap e ho'ige'ithahun. K hab kaij g Jiosh ab wui, "Am apt -o hih tohono jewed wui k am -o nam g e-wehnag Moses.

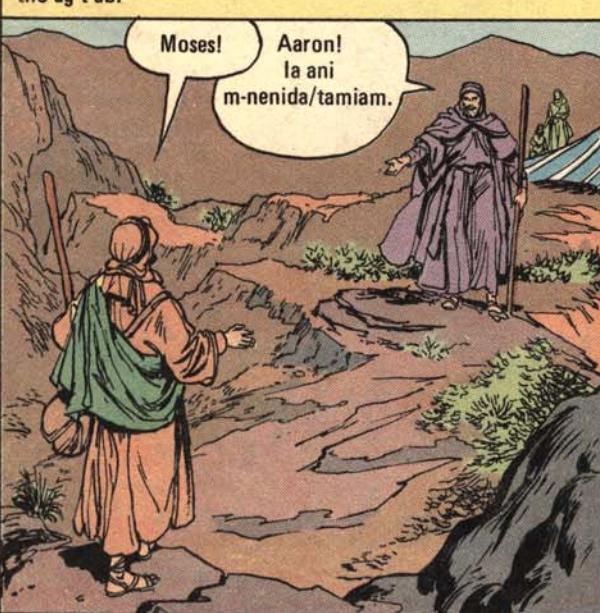


Tsh si has i el g Aaron ihtha k -abshaba ab s-wohog el.



Mu'i a'ahithag o pi ia hu ha'ichug g Moses. S hu wo s-ni-mahch. S hu s-mahch mani am him wui. S haschu wo t-cheha g Jiosh.

Tsh am -a hekaj i s-mai ihtha mat am nam g e-wehnag Sainai tho'ag t-ab.



Shahp masma s-mahch mani ab him?

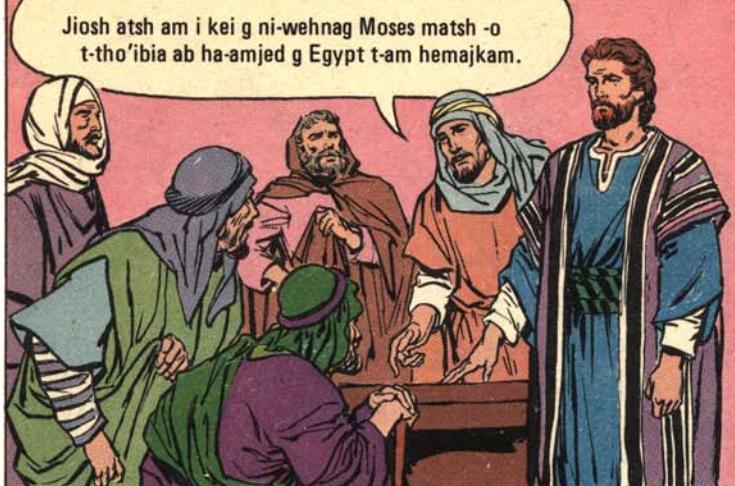
Jiosh o ni-ahgith maptsh ab -o i him k am -o i ni-wehmt.



K am -a hekaj ahgith mash g Jiosh hab ahg matsh ab -o i ha wuwhas g ha-hajuni mo d nenehol Egypt t-am.

Kutsh am -ahawa hiih g Moses ch Aaron Egypt wui k am i ha hemapai g
Tutulgo ha-ge'egedga.

Jiosh atsh am i kei g ni-wehnag Moses matsh -o
t-tho'ibia ab ha-amjed g Egypt t-am hemajkam.



O Jiosh, ab ach
si m-ho'ige'elith maptsh
-o t-tho'ibia.



Tsh hegam Moses
am -ahawa hiih
kowenal wui.

Bo kaij g t-Jioshga,
"Ha g thagito g
ni-hemajkamga mat
gam hu wo hiih."

Pi ani sha'i mahch mas hedai
wud g m-jioshga manis
heg hekaj -o
em-thagito.



Tsh am hema hab juh g chehanig.

Neh, mtsh am -ahawa hejel -o e
gahgitho g mohg mamt -o wehnathk g bith, k eda
ha'akia am hab -o juh g shahmt tash ab mam -a
heki huh.



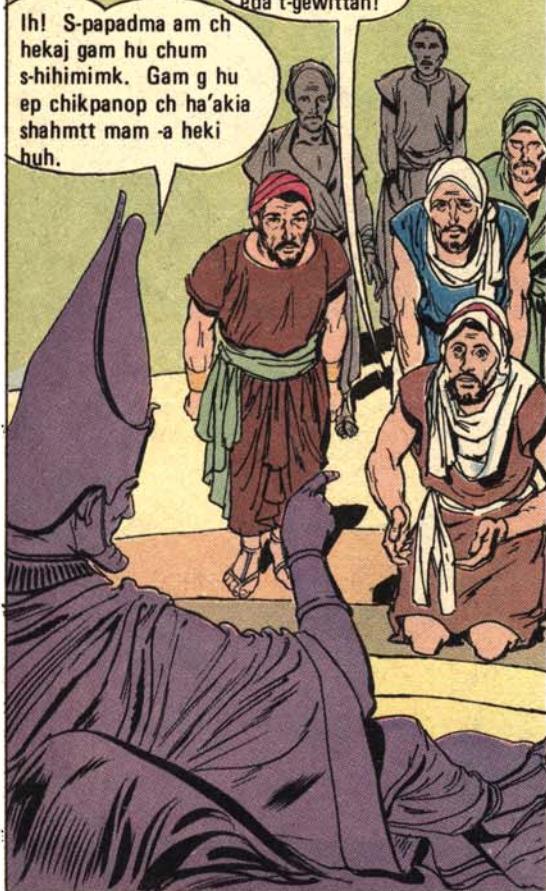
Kush g ha-a'amo si ha gewittan.

Shahchu am ahg ch pi am hu
ha'akia shahmtt mam -a
heki huh.



Tsh g Tutulgo ha-ge'egedga am hiih g e'e kowenal wui.

Neh, t-kowenaling, pi am ab hu t-mamka
g mohg. K heg hekaj pi d t-chu'ichig mach
pi ha'akia shahmtt mach -a
heki huh. Kum
eda t-gewittan!



Tsh am -ahawa hiih g Tutulgo ha-ge'egedga
ha wui hegam Moses.

T -o si em-jehka'ich
g Jiosh mamt babgach
g kowenal mo wahawa
s-t-keh'ith ch s-t-kokthaimk.



S-ko'ok Namkithadag

Exodus 5:22–11:5

Sh g Moses ch Aaron am chum si ahgith g lai mat
 -o ha thagito g nenehol. Tsh -absh woho'i bagat g lai k ba'ich
 i si ha chikpanach. Tsh ihtham si babbat ab wui g Moses. Sh g Moses
 ab -ahawa ep i tahni g Jiosh g i wehmota. K hab ahg mat am ep -o nei g lai.

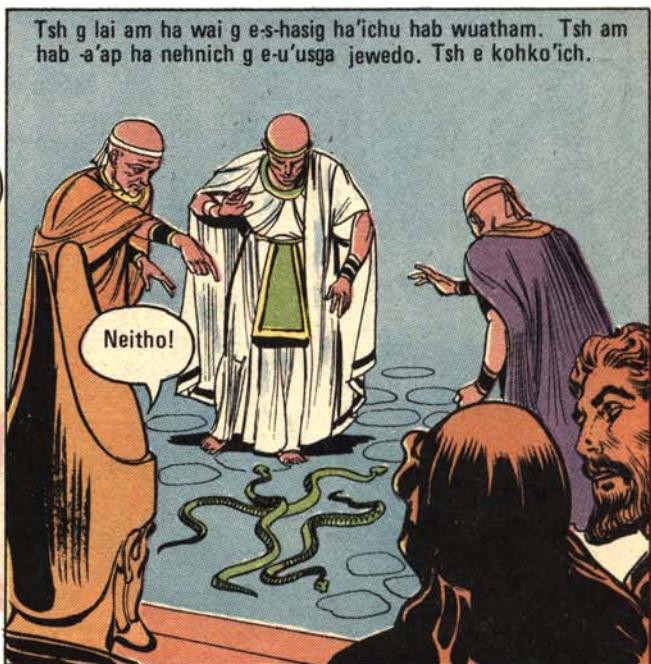
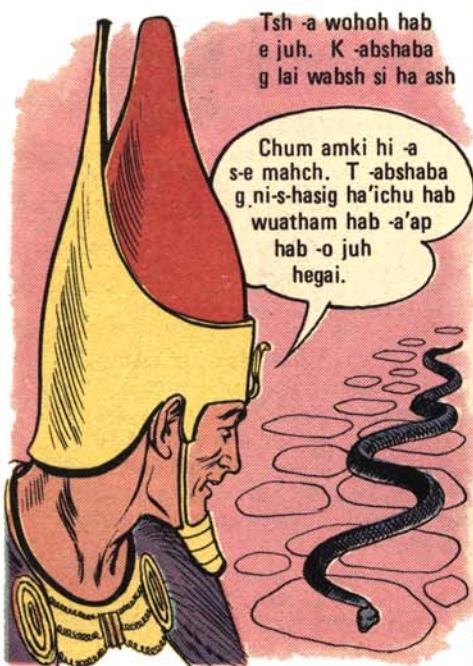


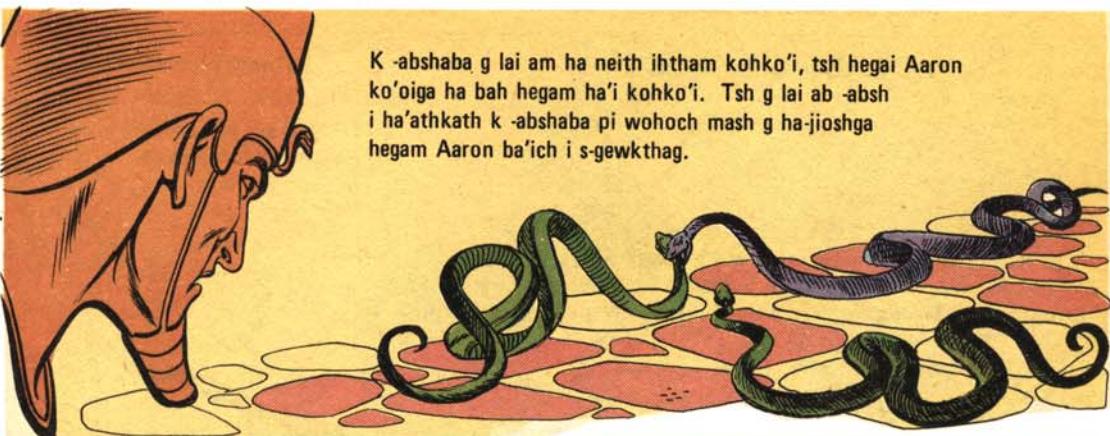
Tsh -a wohoh hab e juh. K -abshaba g lai wabsh si ha ash

Tsh g lai am ha wai g e-s-hasig ha'ichu hab wuatham. Tsh am hab -a'ap ha nehnich g e-u'usga jewedo. Tsh e kohko'ich.

Chum amki hi -a s-e mahch. T -abshaba g ni-s-hasig ha'ichu hab wuatham hab -a'ap hab -o juh hegai.

Neitho!





Sh g Moses ab ep tahni g Jiosh g i wehmta. K am ep ahgith mat has -o e juh. Tsh am -o i mahsi, tsh g Moses ch Aaron am -o nam g lai koa t-an g Nile akimel.



Kush g Moses ab chehani g Aaron mat am -o gehg g shuhthagi g e-uhsgakaj. Tsh wohoh hab e juh, tsh ge wegiumih.

Pi ant am hu wo sha'i ni-wachwi heg eda eh'ed.

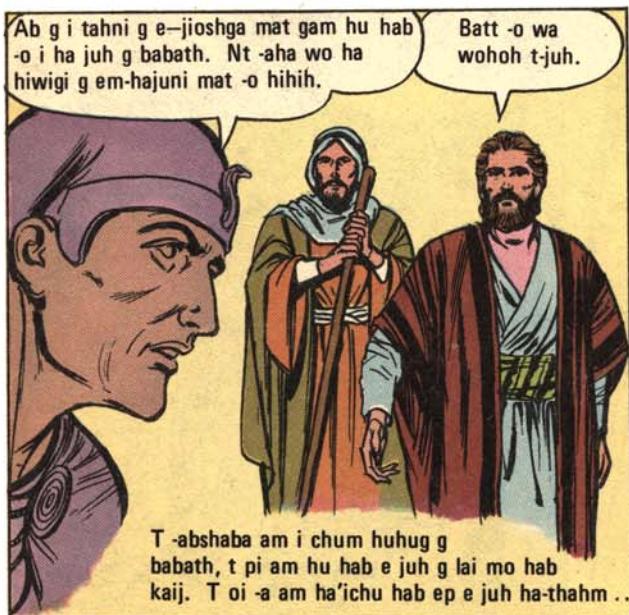


Tsh am chum thatha g u'uwi mat -o wapko g e-wepschuga k oi -a gam hu wabsh uhpam hiih. Tsh g chechoj am chum waipiat mat am -o ih g shuhthagi. Tsh am hu hebai am i ap'et g shuhthagi. Tsh -abshaba g lai pi ab hu kaiha g Moses. Tsh hekaj g Jiosh am gawul namkithadag hab juh.

Sh an wehsko ...



Chum -a gad huh lai kih ed ...

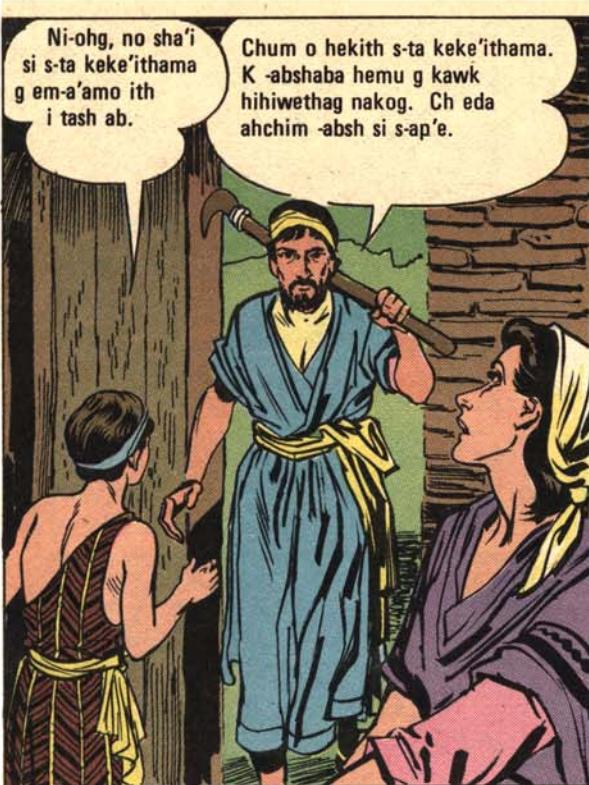


Batt -o wa wohoh t-juh.



Ihtha matsh g ah'ach ha cheshaj, k heg i thahm g s-ko'ok mumuwal ha-iaj.

Tsh am ep ha ahgi g lai mat -o ha thagito g nenehol. Tsh -abshaba am i huhug g ah'ach ch mumuwal, tsh ep ha iattogi g lai. Tsh oi -a ha'ichu ha ai g ha'ichu thoakam. Tsh g kawk hihwethag ha ai hegam lai kch hemajkamgaj.



Tsh g lai ep pi ha hiwig i g nenehol mat -o hihih.
Tsh oi -a am si ge'e ha chehamath.



Kush gam hu a'ai g Egypt t-am hemajkam s-ehbith
ch an neith g cheha.



Tsh heg i thahm mu'i shosh'o am e chehm wehsko
jewed thahm. Tsh g s-gewk hewel ab i med k gam
hu ha wi'ichshul. Tsh g s-chuhugam gei.

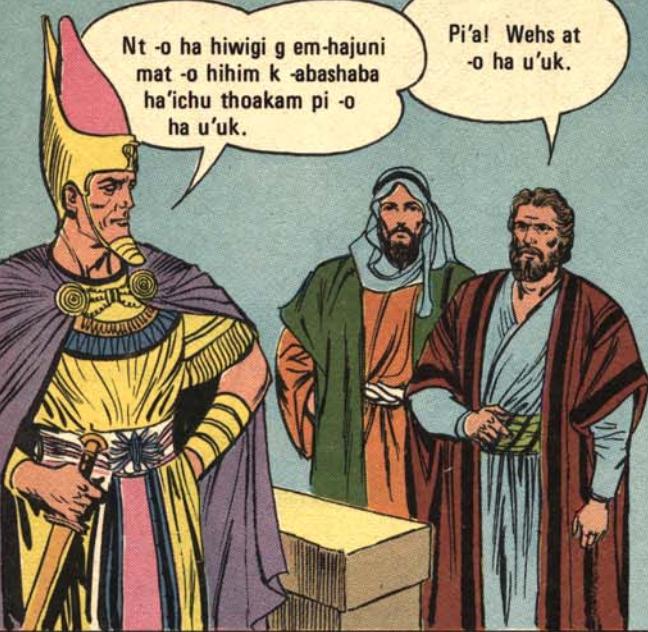


Sh waik tash ab s-chuhugam. Sh g lai ab ep ha wai hegam Moses ch Aaron.

Nt -o ha hiwigi g em-hajuni
mat -o hihim k -abashaba
ha'chu thoakam pi -o
ha u'uk.

Pi'a! Wehs at
-o ha u'uk.

Pegih, nt pi -o ha hiwigi
mas -o hihih. Gam g hu
hihim k pi ia hu ep -o e chehgi.
Nt ep -o sha em-neith k -o
em-koktha.

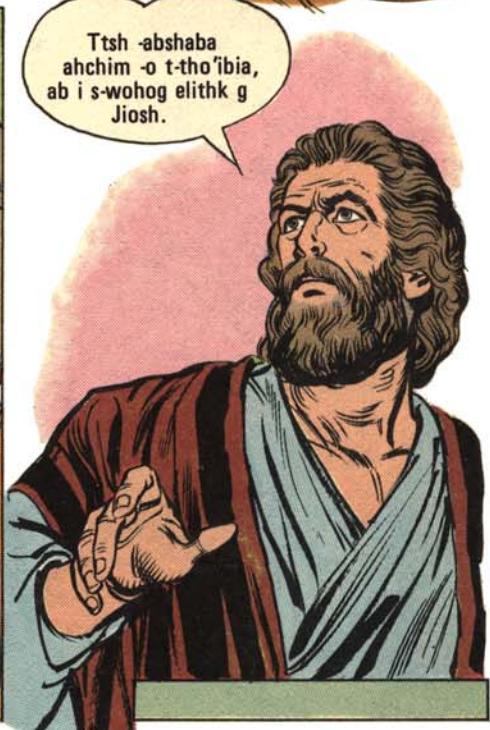
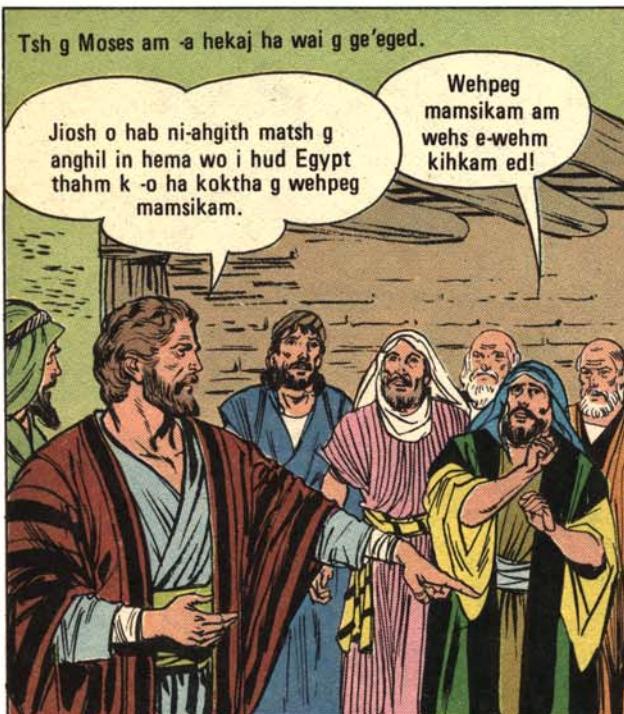


Tsh g Moses am -a hekaj ha wai g ge'eged.

Jiosh o hab ni-ahgith matsh g
anghil in hema wo i hud Egypt
thahm k -o ha koktha g wehpeg
mamsikam.

Wehpeg
mamsikam am
wehs e-wehm
kihkam ed!

Ttsh -abshaba
ahchim -o t-tho'ibia,
ab i s-wohog elithk g
Jiosh.



Matsh pi e amich matsh has
masma wo e tho'ibia.

Sh - a g Moses am ha ahgith g
hemajkam matsh - o e koktha g
wehpeg maſnsikam amai Egypt
jewed t-am. K -abshaba am ep
ha ahgith matsh has masma wo
ha nuhkuth g e-wehm kihkam.

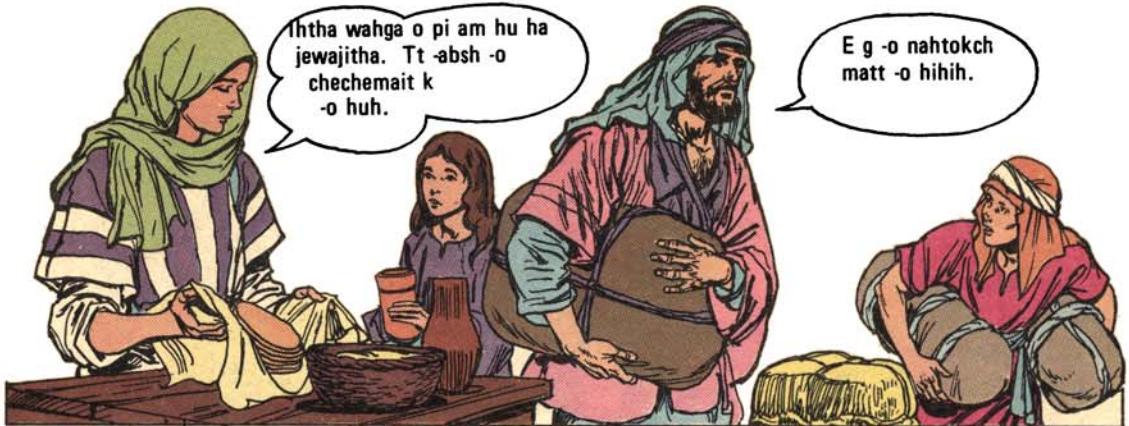
Shahchu
ap ahg
ch g
kahwal mad
eh'ed an hadshp
kihjeg
wehbig/wehgaj?

Jiosh ash hab
ahgith g Moses
matsh heg d - o
chehgithak wehhejed
g muhkig anghil mat
an -absh - o bij
t-kih thahm.

Humukto at
t-iattogi g lai matt
-o hiih.
Shaht - o t-juh
ithani?

Ithani at hemhowa
haha wo
t-thagito.

Hegai i s-chuhugam ab, tsh am e nako mat - o hiih ab
amjed g Egypt jewed. Tsh am huh hegai gegosig mat
hekaj chehgi mat g anghil am -absh ha thahm him k pi
ha koktha g wehpeg mamsikam.



Tsh am eda i huh g s-chuhugam, tsh g anhil am i hud Egypt thahm.



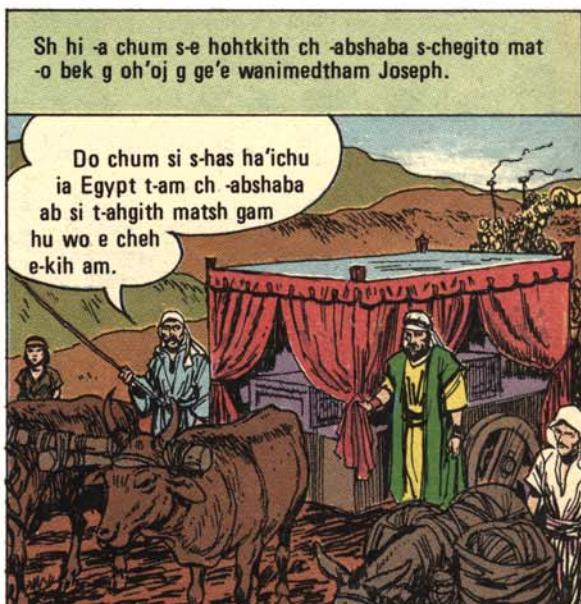
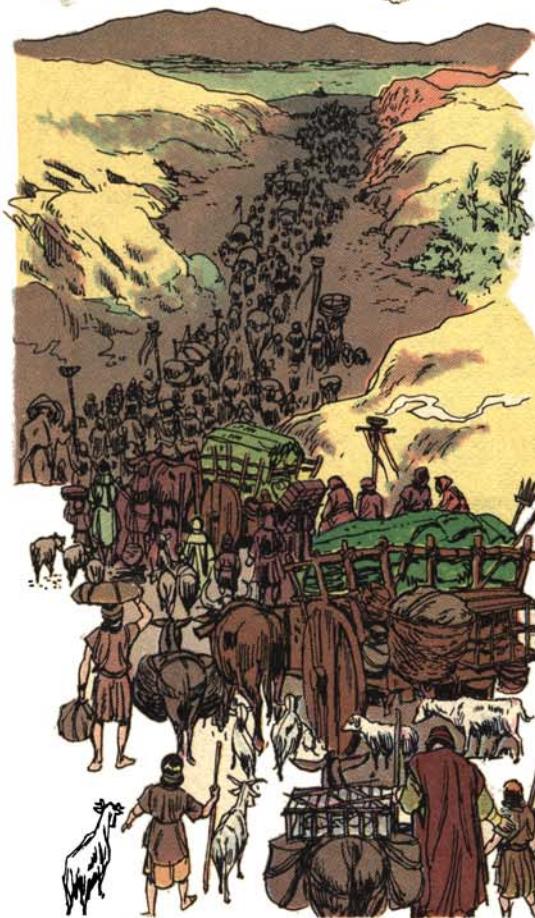
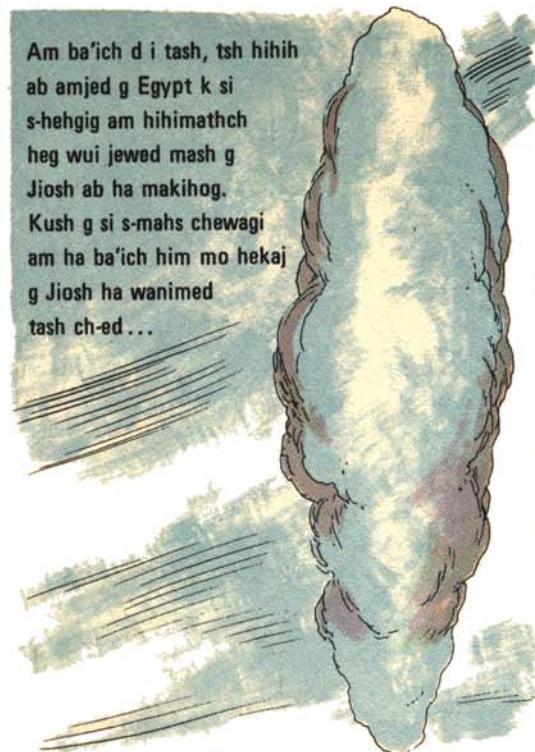
Sh g lai hahawa pi sha'i ha tha'a g ha'ichu thoakam.

Tsh am gei g ahga matsh-o hihih. Tsh am -a hekaj ne'iopa g nenehol ab e-u'uksha amjed k am hebai e nam mash am kahmbot.



Am ba'ich d i tash, tsh hihih
ab amjed g Egypt k si
s-hehgig am hihimathch
heg wui jewed mash g
Jiosh ab ha makihog.
Kush g si s-mahs chewagi
am ha ba'ich him mo hekaj
g Jiosh ha wanimed
tash ch-ed ...

ch g ge'e mehi
am ha ba'ich
hab chu'ig
chuchkagath ed.



Sh he'ekia i tash hihim k ga hu ai g Wegi Kahchki ...

Neh, am t-ba'ich
g kahchki kch g
thohtha'ag an
t-wehgaj/t-wehbog.

Shahtt -o
t-juh? Bahtt hab
-o hihih?

Kumsh eda am ha a'aga lai kih t-am.

Shahchu att ahg k ha thagito hegam Tutulgo?
Pi at -ahawa hab -o t-juni g t-chikpan.

Neh, tt -o
t-nako matt ep
-o ha ui.

An atki hiih mo pi am hu ha jeg.

Ih, s-ap'e o. Hemu att
am -o ha hu'ui. Ia atki
ep -o chickpanath
t-wehhejed.

T g lai shonthal ab -ahawa ha hu'ith k ab ha miabithahim.

Neh, ab
o ki hihim g
lai shonthal!

Kuki -ahawa
pi im hu jeg
matt -o
t-tho'ibia.

Ih! T-shohbi att!
Ahpiah o d m-chu'ichig,
Moses.

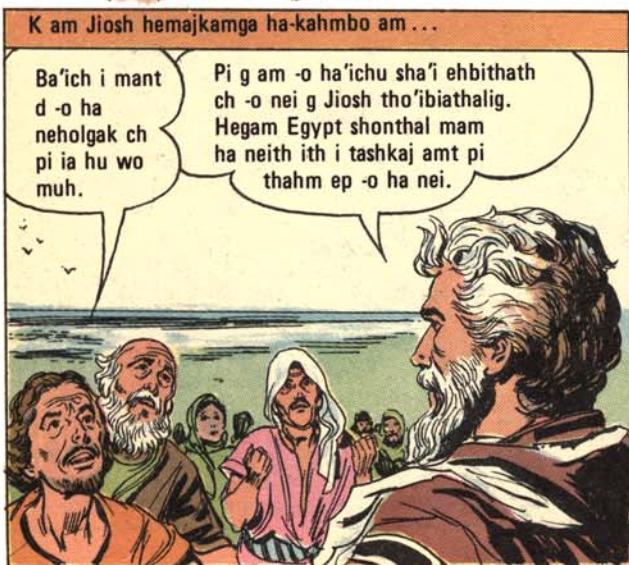
Shahchu apt ahg k
ia t-ui? Ttki ia
wo koi.

Sh ab si i ha gewkamhun g Moses.

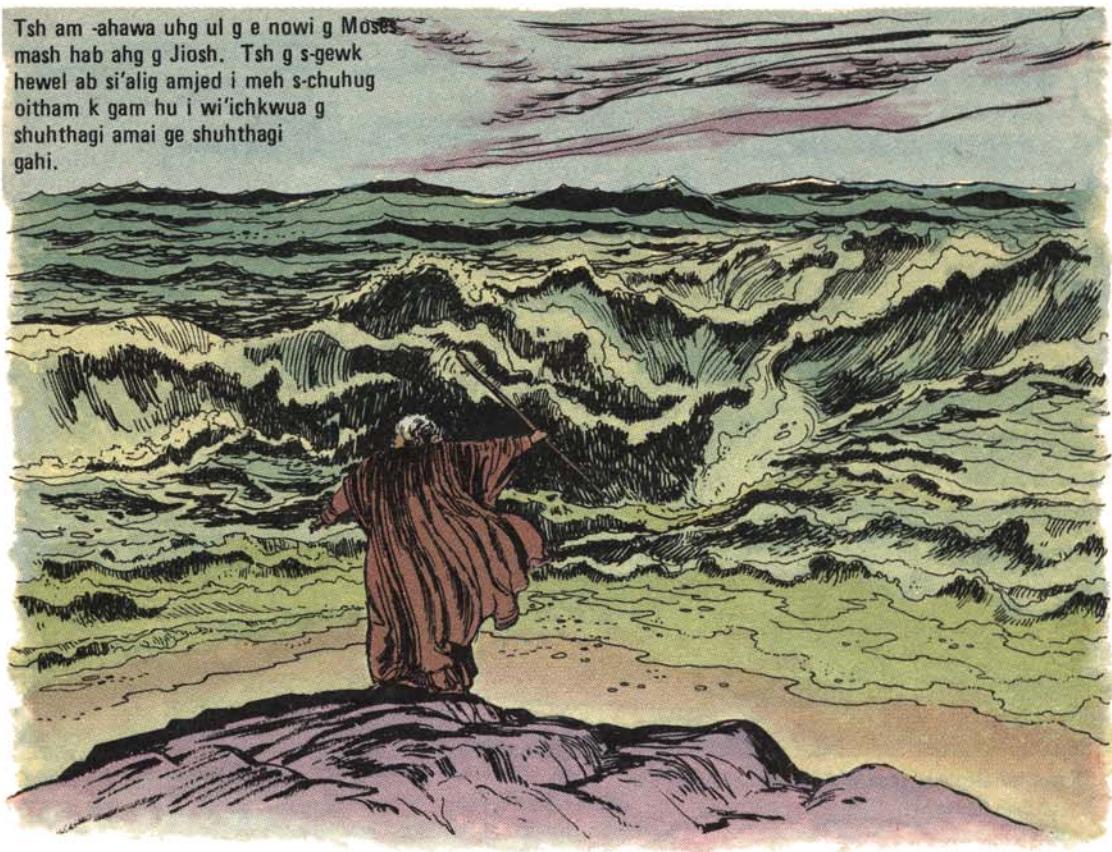
Mat am gahi i shul g ge shuhthagi

Exodus 14:10–16:10

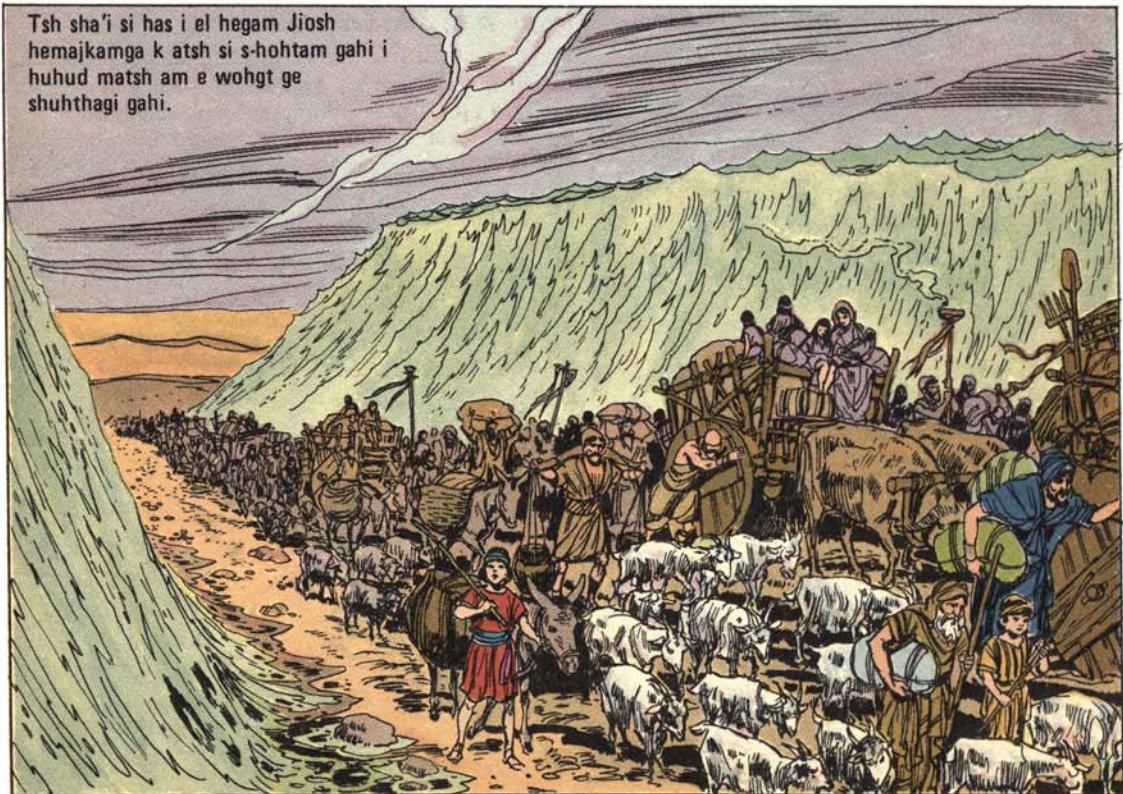
Sh g lai g e-shonthalig ha-wehrn ha neith g
Tutulgo mash am thadha miabij.g ge shuhthagi.



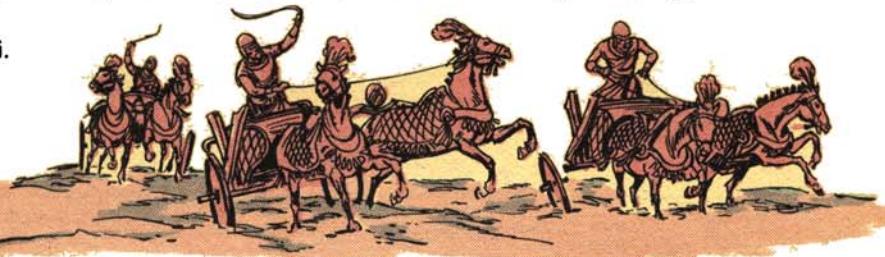
Tsh am -ahawa uhg ul g e nowi g Moses
mash hab ahg g Jiosh. Tsh g s-gewk
hewel ab si'aling amjed i meh s-chuhug
oitham k gam hu i wi'ichkwua g
shuhthagi amai ge shuhthagi
gahi.



Tsh sha'i si has i el hegam Jiosh
hemajkamga k atsh si s-hohtam gahi i
huhud matsh am e wohgt ge
shuhthagi gahi.



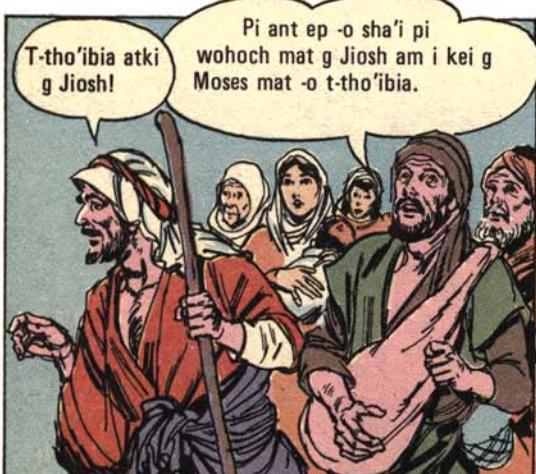
Tsh g lai am i chum s-ha u'im g Jiosh hemajkamga. Sh pi am hu hedai ha'ichug. Tsh g Egypt shonthal am chum huhud ge shuhthagi
ch-ed mash am s-gaki.
Tsh -abshaba g
he-kakalit kakhio
gad hu si e hihash.



Tsh e totothsith k gam hu chum upham hiihih. Tsh -abashaba g hewel ha'asa k g shuhthagi gam hu upham i meh. Tsh wehsijj wachkk g shonthal.



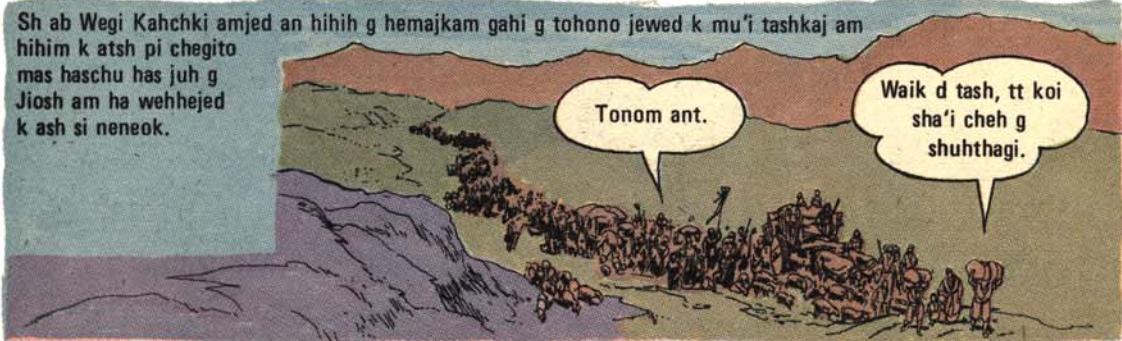
Sh gan hu aigojed gegok g Jiosh hemajkamga kch am upham nenea.



Sh si s-hehgig g Jiosh hemajkamga mo hahawa pi d nenehol nat pi g Jiosh ha tho'ibia. K am s-ap'e mat am -o i himch g e-kowenaltlig. Kush am ne'e hegai Miriam mo d Moses uwiga kch ab ihm g Jiosh.



Sh ab Wegi Kahchki amjed an hiihih g hemajkam gahi g tohono jewed k mu'i tashkaj am hihim k atsh pi chegito mas haschu has juh g Jiosh am ha wehhejed k ash si neneok.



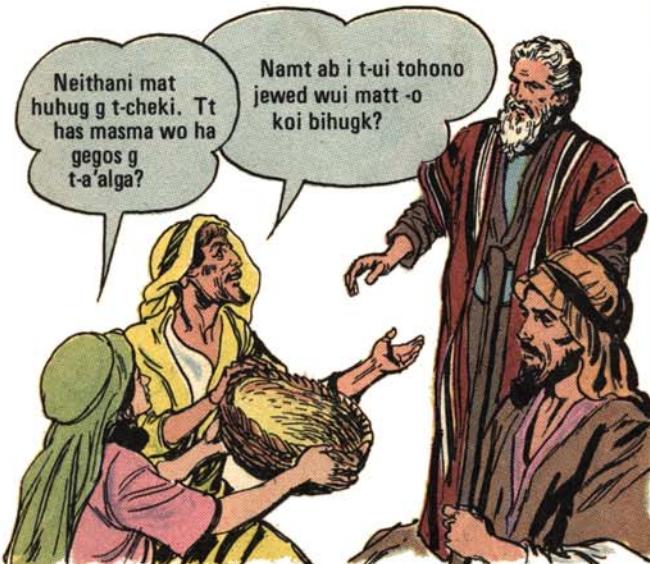
Tsh am -ahawa hema cheh g shonkam shuhthagi. Sh -abshaba ...



Sh am -ahawa ep hihim tohono jewed oithk ch am chegito hegai jewed matsh ab -o ha mah g Jiosh k am ep chegito g o'oithag ch s-kehg shuhthagi ch mu'i ha'ichu thoakam.



K -abshaba pi an hu ha'ichu hugig tohono jewed ch-ed. T g hemajkam bihugk k amai pi chegito mat has masma ha nuhkuth g Jiosh mat -a tonkk. Tsh sha'i si babbat am Moses ch Aaron ha wui.



Mamtsh ha cheggia

Exodus 16:11-17



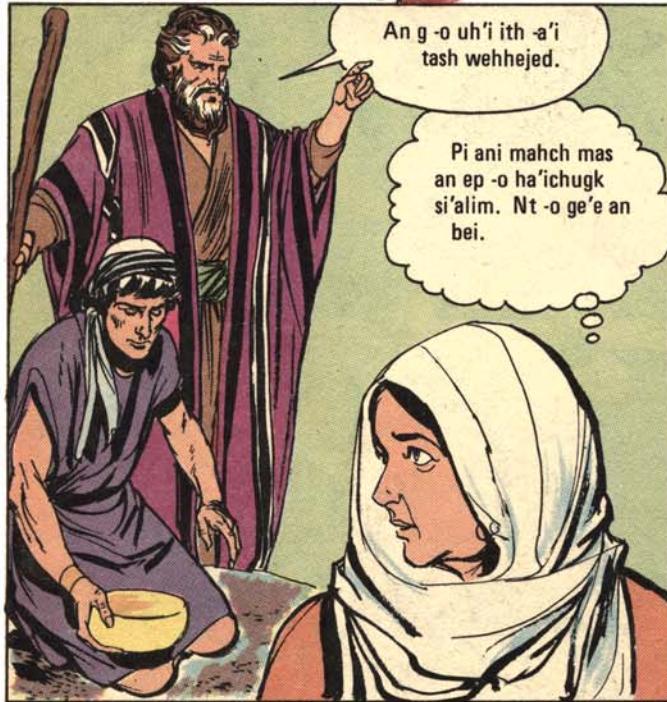
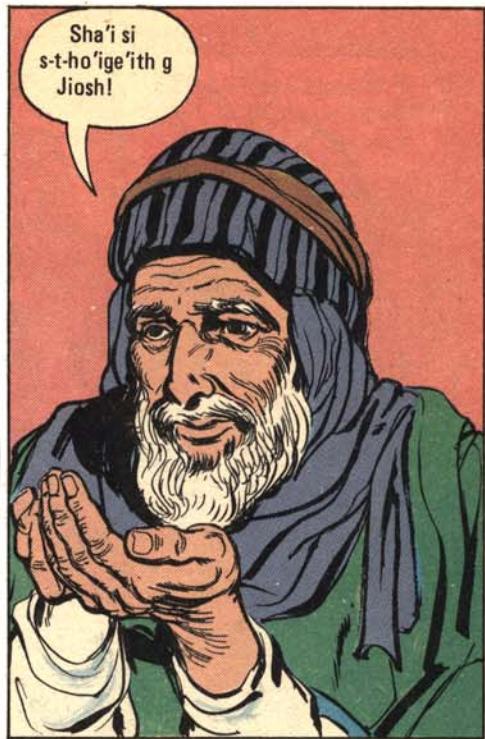
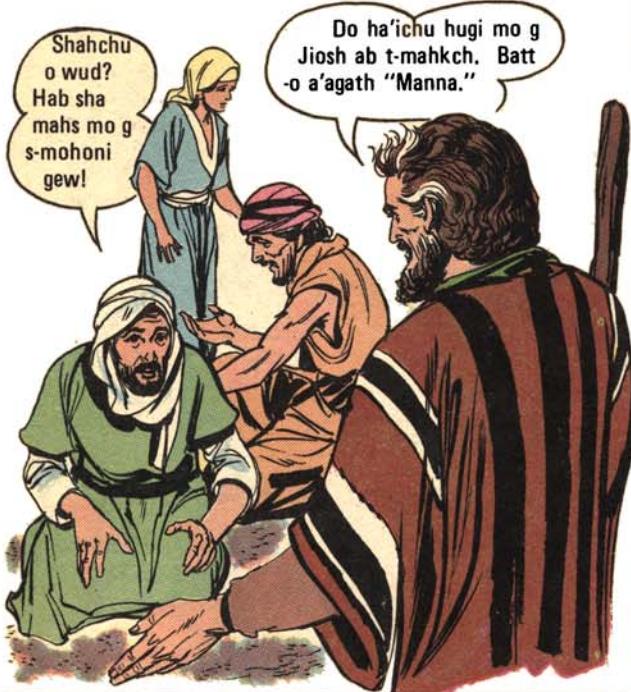
Tsh am i hudunk, kutsh sha'i si mu'i kakaichu
am i huhud ha-kahmbo am.



S-ap atki hab e juh g Moses
ne'oki. Jiosh atki ia
u'apa g kakaichu k
s-ap t-nuhkuth.



Ba'ich i tash, wabsh i si'alim, tsh g hemajkam si e toths mash
an ha'ichu ge s-tohama hab chu'ig jewed thahm.



K-abshaba am
d i ba'ich
si'alig...

Ih!
Padt atki!

M o wa chum
tahgith g Moses.
Hemhowa att ab
-o wohochuthath
g Jiosh mat -o wa
t-nuhkuth.

Am d i chuhthp tash
heg eda thomig, tsh
g hemajkam an bei
hegai ha'chu hugi
heg wehhejed tash ch
ba'ich tash wehhejed
mo d ha-mihshmatha
tash. Kutsh pi padt k
ep pi an hu hab e juh
ha-mihshmatha
tash ed.

Tsh am si e wechijith g ha-wohochuthadag
ihtham Israel hemajkam. Tsh gam hu hahawa
ep hiih Sainai tho'ag wui mash g
Jiosh am waith Moses. Tsh g
Moses am ha ahgi g e-wehm
kihkam ch e-a'alga matsh am
-o hihim k-o ha nei g
e-hajuni.

Am apt -o ahgi g e ohg
Jethro mat has masma i
t-wehmt g Jiosh.

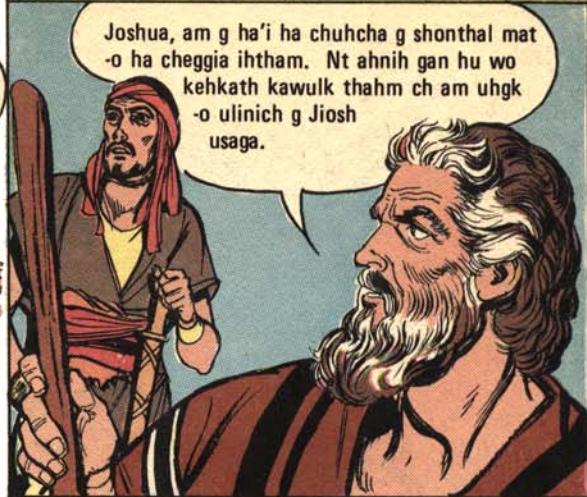
Sh gam hu ba'ich matsh am hebai kahmbot
hegam Israel hemajkam. Sh g gawul
hemajkam s-a'agi ha neith.

Do wabsh pehegi.
Tt -o si ha tothsith k
am -o ha cheggia k -o
bei g ha-kahmbo.

K -abshaba g Israel shonthal ha neith ...



Moses atsh ab i ha wai g e-shonthalga.



Tsh ge tash e cheggia. Sh g Joshua shonthalig ha gewitohim mo eda g Moses an uhg ulinich g usaga.



tsh -abshaba g Moses gewko k i ba-huhuds g e-nohnhoi...



Tsh g Israel shonthalig e totothsith k wohp ab ha amjed g e-obga.



Mash g tho'ag e u'ugij Exodus 17:12–19:20



Sh an kawulk thahm g Aaron ch Hur am uhgk ulinich g Moses nohnhoi natsh pi gewko. Sh ihtham Israel shonthal ab si e gewpkath k si ha cheggiahim am hug am matsh ha gewito.

Tsh gam hu i juh g tash, tsh g Joshua shonthalig uhpam thatha.

S-ap amt ha gewito.

Jiosh g ab -o i mahki g ho'ige'elig. Matp hems heg pi am hu wo i t-wehmt, tt pi -o chum t-nako.



Tsh g Moses am
-ahawa hema hab
juh g iagchulithakud
k am e ho'ige'ithahu
Jiosh wui.



Pegih, tsh am i ha gewito k amjed am -ahawa si
s-hehgigam ep hihih.

Neh, d -absh i he'ekia thomig
mach -a d -absh nenehol am
Egypt t-am ch -abshaba
hemu d t-tho'biakam ch
s-gewkthag ch s-ap ha
gewito g t-obga.

He'u. Ttp hems ba'ich
-o i s-gewkthag mo g
Egypt matt hekith -o
bei hegai jewed mo g
Jiosh ab t-makihog.



Tsh g Moses am -a hekaj hih mat -o ha nam.

Si ant s-ap
ni-taht, em-neithk.

S-kehg ani ha'ichu kah ab
em-amjed mo g Jiosh has masma
am i em-wehmaj.



Tsh am i ai g Sainai tho'ag k am i kahmbot.
Tsh am hu hebai am hema g s-kehg ha'ichu
ahga u'apa Moses wui.



Tsh g Moses an ha'ichu i chehgi g Jethro
kahmbo oithk. Am he'ekia i tash oitham,
k g Jethro an si ha'ichu
neith.

Hemhowa antki
am -o wehmaj neo
g Moses.



Tsh g Moses ab kaiha g e-ba'amad-ohg.

Neh, Moses, pi aptki -o e nako maps wehs -o ha kaiha ithham hemajkam. Pt -o ha mashcha mat haschu has -o junihith k am ha'i -o ha chuhcha g s-ap'ekam hemajkam mat -o i m-wehmt k -o ha kaiha.



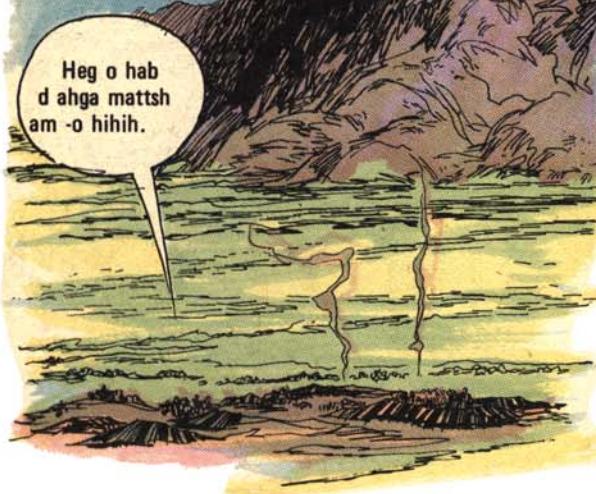
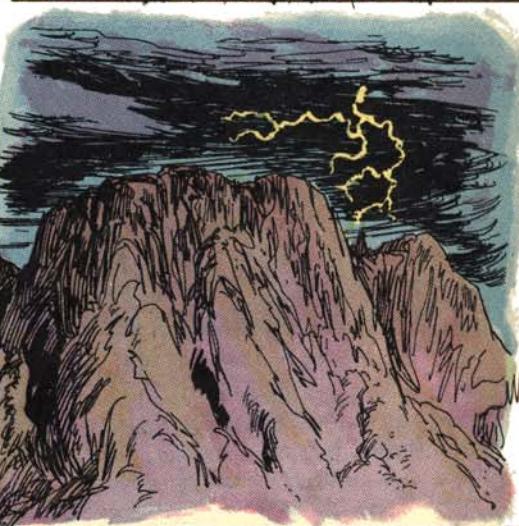
Am -a'i amjed matsh.gam hu i chesh g Moses ab tho'ag t-ab. Sh g Jiosh am wehmaj neok. Tsh g Moses am -ahawa upham jiwia, u'apagk g s-kehg ha'ichu ahga.



Am d i si'alim mo d i waik tash, sh an toahim tho'ag thahm ch an wepege. Sh g kuikud an kaithag.

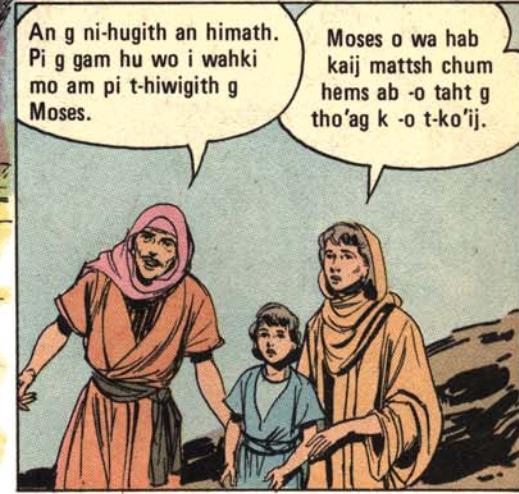


S-ap apki hab kaij. Nt -aha wo ni-nako mant -o ha mashcha g hemajkam ab amjed g Jiosh.



Heg o hab d ahga mattsh am -o hihih.

An g ni-hugith an himath. Pi g gam hu wo i wahki mo am pi t-hiwigith g Moses.



Moses o wa hab kaij mattsh chum hems ab -o taht g tho'ag k -o t-ko'ij.

Bo kaij g Jiosh,
Mat hekith ab -o
kaitha g kuikud,
mtsh ab -o i
miabi g tho'ag.



Kutsh am e ugij g tho'ag.

Jiosh Chehanig Exodus 20–32:19

Mash am gegok g Israel hemajkam ba'ich g Sainai tho'ag, sh ab neok g
Jiosh tho'ag t-amjed ch ab ha mah ihtham wehst-mahm chehanig:

Ahni ani d em-Jioshga. Mt pi ab hu ha'ichu ep -o sha'i ihmath.

Pi g ab ha'ichu wo ihm mamt -absh hejel -o nahto.

Pi g am -absh -o chichiwith g Jiosh chehgig.

Am g -o s-schegitok g mihsimatha tash mat d -o hekia s-ap'ekam tashk.

Ab g -o s-sap has ha elithath g e-ohg ch e-je'e.

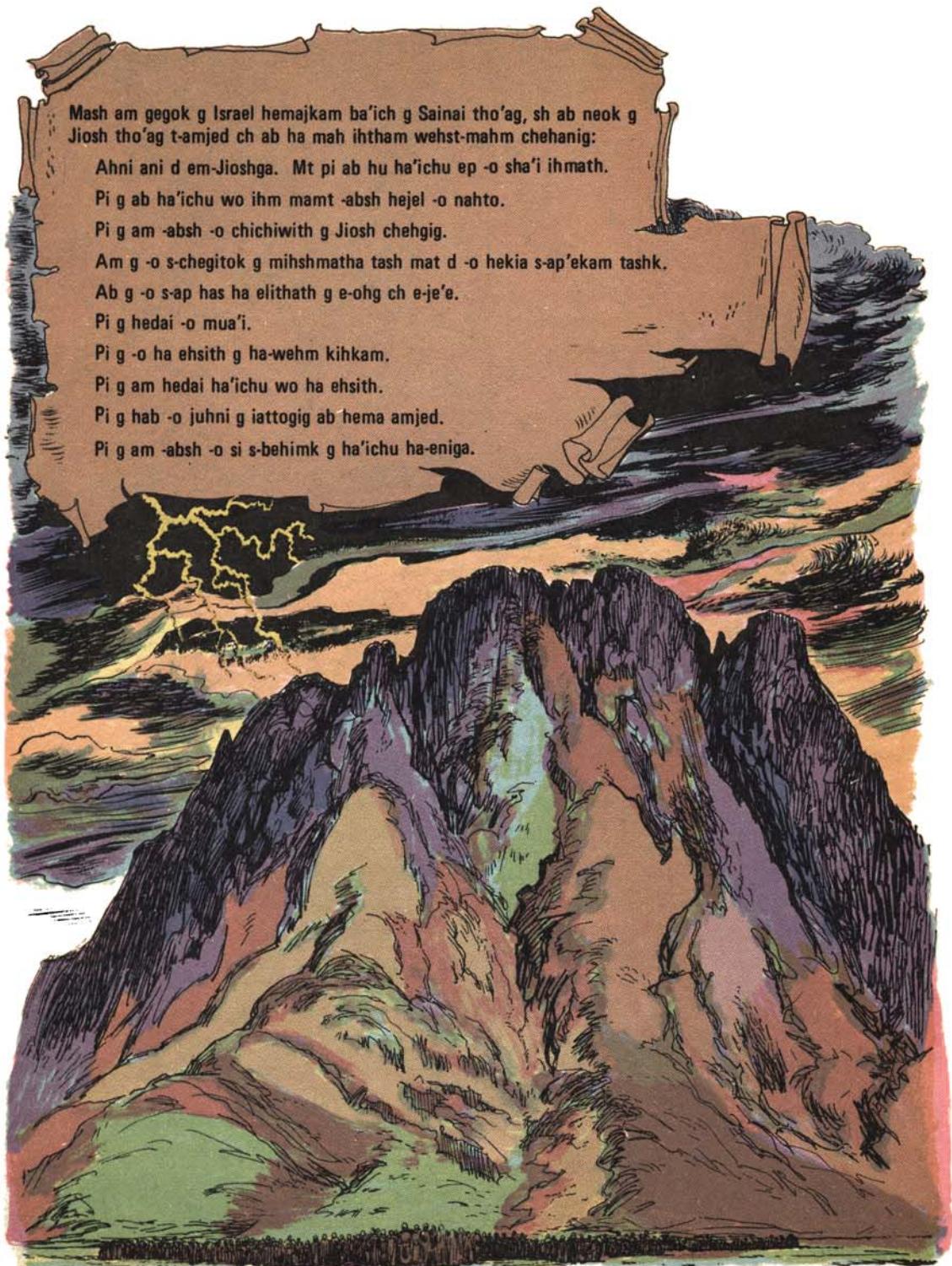
Pi g hedai -o mua'i.

Pi g -o ha ehsith g ha-wehm kihkam.

Pi g am hedai ha'ichu wo ha ehsith.

Pi g hab -o juhni g iattogig ab hema amjed.

Pi g am -absh -o si s-behimk g ha'ichu ha-eniga.



Reading Guide (continued from inside of front cover)

The letter o is **olas** (round) like a ball. Remember **olas** for the sound o.

Olas o g bohl. (The ball is round.)

Hothai o olas hab masma mo g bohl. (The stone is round like a ball.)

Am att -o ha bohl Hothai Shon Wo'o t am. (We'll play ball at Charco 27.)

The letter u is two **u'us** (sticks) held up. Remember **u'us** for the sound u.

Uwi o an uhg uh'ulinch g u'us. (The woman is holding up sticks.)

U'uwi o u'u g e-u'usaga. (The women get their hockey sticks.)

Chukud at am kuh Chukud Kuhuk am. (An owl hooted at Chukud Kuhuk.)

The letter e has an **esh** (chin). Remember **esh** for the sound e.

Ni-ehs amt g ni-e'es. (My plants were stolen.)

S-chu-e'eskam o e'estokch g e-ehsig. (The thieves hide their loot.)

The letter i is an **ihug** (devil's claw) about to go through a hole in a basket. Remember **ihug** for the sound i.

Carmen at am hih Cecilia kih wui. (Carmen went to Cecilia's house.)

Cecilia at mah g Carmen g ihbhai. (Cecilia gave Carmen prickly pears.)

S-i'owi o g ihbhai, bat chei g Carmen. (The fruit is sweet, Carmen said.)

Carmen ch Cecilia at am hihih Chica kih wui. (Carmen and Cecilia went to Chica's house.)

Chica at am ha mah g tih mat -o ih. (Chica gave them tea to drink.)

Remember these key words for the sounds of the vowels:

| | | | | | |
|---|------|------|------|-----|------|
| * | a'ag | olas | u'us | esh | ihug |
| | a | o | u | e | i |

The longer vowels are written with a vowel plus h, like English ah and oh:

Ah, that's pretty. **Oh,** I didn't know.

Bah, I don't believe it. **Eh?** What did you say?

Length of vowel must be written because it makes a difference between words:

| | | | | | | |
|---|------|---------|-------|-----------------|------|-------------|
| * | ton | (shone) | bith | (clay) | wag | (a hole) |
| * | tohn | (knee) | bihth | (serve food to) | wahg | (mix dough) |

The vowels a, o, u, i, and e are similar to the Spanish and English vowels:

| | | | | | |
|---|------------------|-------------|--------------|-------------------|------|
| * | a | o | u | i | e |
| | pahl | ohla | muhla | chi-lihhi | jeg |
| | padre, father | oro gold | mula mule | charifo police | open |

(continued on back.)

Reading Guide (continued from inside of back cover)

When two vowels are together in a word, each vowel has its own sound:

| | | | | | | | | |
|----|---------|-----------------|----|--------|----------|----|--------|---------|
| oa | hoat | (make a basket) | ai | waith | (invite) | ia | mia | (near) |
| ua | chuagia | (a net bag) | au | haupal | (hawk) | oi | oithag | (field) |

The letter **n** has the sound **ñ** if it's before **i**, **e**, or **u**, as in English:

| | | |
|--------|-------|---------|
| bunion | sinew | genuine |
|--------|-------|---------|

Read **n** as **ñ** when it's before **e**, **i**, or **u**: Read **n** as **n** otherwise:

| | | | | |
|---|--------|-----------|------|--------|
| * | nem | (liver) | nahk | (ear) |
| * | huniga | (bunion) | nowi | (hand) |
| * | nuwi | (buzzard) | tohn | (knee) |

When voiced sounds **g**, **j**, **b**, and **th** are unvoiced they must be written voiced because they make a difference between words:

| | | | | | | | |
|--------|---------|-------|-------------|---------|----------|-------|-----------------|
| * wohk | (belly) | kihch | (build for) | apchuth | (repair) | biht | (dung) |
| * wohg | (road) | kihj | (his house) | abchuth | (accuse) | bihth | (serve food to) |

No matter how long a word is, just sound out each part until you have read the whole word. Then remember it so you can read it easier the next time.

| | | | |
|--------------------|---------------|-----------------|---------------------|
| ho'i | (thorn) | bisch | (sneeze) |
| ho'ige'ith | (pitying) | bischk | (sneezing) |
| ho'ige'itha | (act of pity) | bischkch | (cause to sneeze) |
| ho'ige'ithahun | (praying) | bischkchuth | (causing to sneeze) |
| ho'ige'ithahuna | (a prayer) | bischkchutha | (act of causing ") |
| ho'ige'ithahunakaj | (by prayer) | bischkchuthakud | (snuff, pepper) |

One letter words are read like they are part of the words next to them:

T am thatha g u'uwhig k ba'ito g huhni. (Birds came and ate up the corn.)

As you read the story, sound out the letters as shown above. If some words are hard, review the guide, or listen to the cassette record that goes with the story. Do some creative writing. You may be an author in the rough.

When you finish this book, other books are available in the language:

| | Pages |
|--|-------|
| The New Testament | 916 |
| The Parables of Jesus | 48 |
| The Story of Jesus | 16 |
| The Story of Joseph | 32 |
| The Story of Moses | 36 |
| Hymns of the Papagos and Pimas | 68 |
| Papago and Pima Hymns by the Santa Rosa Gospel Singers | 19 |
| Cassette tapes of the books listed | |

Bilingual books:

| | |
|----------------------------------|-----|
| Legends and Lore of the O'othham | 460 |
| O'othham—Mil-gahn Dictionary | 174 |

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