

PINUUNGAN

to mgo Apostoles ni Disas Krays

Unna nod Bosan

Inin libru, id sulat ni Lucas no sokkad no doktor woy mooggot kos kandin no kopomakoy. Id ponudtuu rin ka-ay iddos langun no mokososoobbun pinuungan to mgo apostoles nid puungan dan ukit to kotuusan to Uhis no Ispiritu no id popiyod ni Disas, nopongnga sikandin novatun diyot datas to langit. Inin libru, suppay taddot unnon libru no id ngoranan to 'Lucas' no idda en so Moppiyon Dinoggan moka-atag ki Disas Krays.

Duwon timpu no id dumoruma si Lucas to mgo apostoles ahad ingkon sikandan od undiyon, de-en nosodsorollan din iddos id sulat din ka-ay. Idda mandad so dumon notomanan no id ituu rin ka-ay, waa rin nokita, piru id posivonnalan idda to mgo apostoles.

Id ponudtuu rin ka-ay iddos moka-atag to kodposo-ob to Moppiyon Dinoggan pomon diyot Jerusalem, po-undiyon to Judea woy Samaria taman tid inguma riyot moriyun mgo lugaa. Na ka-ay ta en pantok od kosorollan no inin nonaw, kolilangan nod tonggapon to langun no nokod-osso-ossan minuvu ka-ay to ampow't ingod, konna ra iddos mgo Judio.

Iyon dakkoon koru-anon no id sulat ni Lucas ka-ay, idda en so pinuungan to Ispiritu to Monama no id po-ubpa rin diyon tod pompomakoy. Idda ra en so Ispiritu to Monama kos od poko-inahak tod pompomakoy woy id pomon mandad diyot Ispiritu to Monama iddos kotuihan to kodpuung to id popuungan kandan to Monama. Od kovasa ta mandad ka-ay'n libru iddos moka-atag to kodtigkanoy ni Pablo to kodpomakoy ki Disas woy dos mgo kod-ipanow rin amoy od poso-ob to Moppiyon Dinoggan. Sokkad no duma rin, ini en si Lucas. Waa rin tonani si Pablo ahad pa noprisu sikandin diyon to Roma.

Dos mgo Nokota-aw:

Dos tigkonayan to id lolivuung nod pompomakoy riyot Jerusalem (*1:1 taman to 7:60*)

Dos kodso-ob to Moppiyon Dinoggan diyot mgo prubinsya to Samaria woy Judea (*8:1 taman to 12:25*)

Dos unnon iponawon ni Pablo (*13:1 taman to 14:28*)

Dos kolivuungan diyon to Jerusalem (*15:1-35*)

Dos iko-oruwon iponawon ni Pablo (15:36 *taman to* 18:22)

Dos iko-otollun iponawon ni Pablo (18:23 *taman to* 21:16)

Dos kodprisu ki Pablo riyot Jerusalem woy riyot Cesarea (21:17 *taman to* 26:32)

Dos kod-undiyon ni Pablo to Roma (27:1 *taman to* 28:31)

1 ¹Diyon to kikow, Teofilo. Iddot unnon sulat ku kikow, id ponudtuu ku iddos langun no pinuungan ni Disas woy dos kodnonaw rin pomon taddot kodtigkanoy to kandin no pinuungan, ²⁻³taman taddot allow no novatun sikandin diyot datas to langit. Iling ka-ay kos notomanan. Nopongnga iddos kopotayan ni Disas diyon to krus woy dos kodbadnow kandin, komo-uraa sikandin id pokita riyot mgo apostoles daom to oppat-no-puun allow amoy id posivonnaa rin no no-uyag en sikandin. Woy id nonaw mandad sikandin diyot mgo apostoles moka-atag to kodharit Monama. To waa pa sikandin id batun, duwon mgo ponaannon din diyot id pon-aam din no mgo apostoles ukit to kotuusan to Uhis no Ispiritu. ⁴Sokkad no ponaannon din kandan laggun tid porumannoy ran nid ka-an, mid ikahi sikandin to, “Yo kow’d awa riyot bonuwa to Jerusalem.”^a Ongati row iddos kod-inguma to Uhis no Ispiritu no id tandu to Amoy ku, no idda en so id ikahi kud dangan koniyu. ⁵Oyyos si Juan, oweg kos id boutismu rin to mgo minuvu, piru pilon allow pomon ko-ungkay, Uhis no Ispiritu kos id boutismu koniyu.”

Dos Kodbatun ki Disas diyot Datas to Langit

(Lucas 24:44-53)

⁶Na sokkad no timpu, id lolivuung kos mgo apostoles duma ki Disas woy mid intud sikandan, kahi ran to, “Longaggon, od po-owan du vo ko-ungkay no timpu iddos mgo minuvu no id hari^b keta amoy’d poohinaton mandon iddos kohoriyan to Israel?”

⁷Mid tavak si Disas to, “Idda ra en so Amoy ku kos nokosaddoo to timpu nod puungan din iddos id kopi-i rin ka-ay to ampow’t ingod. Piru sikiyu, konna atag koniyu inin sinorollan ko kannu ini od kopuungan. ⁸Piru otik od ko-iroomman kowd to Uhis no Ispiritu, od pokotanggap kowd to kotuusan. Woy od pokoposivonnaa kowd moka-atag koddi riyon to Jerusalem woy riyot langun no lugaa no sakup to Judea, ahad diyot bonuwa to Samaria woy ahad ingkon ka-ay to intirut ingod.” ⁹Nopongnga mid ooseng si Disas tadda, id batun don sikandin diyot datas to langit laggun tid pon-ontong kandin iddos mgo apostoles taman to worad od kokita ran su nosoungan don man sikandin to souhapun.

^a 1:4 Od kovasa ini riyot Lucas 24:49. ^b 1:6 Dos mgo minuvu no id hari to mgo Judio dangan, iddos toho Roma.

¹⁰Laggun tod totongtong dan diyot datas to langit, tigkow ron duwon oruwon mama no moputi kos umpak no id lohinat diyot morani ran. ¹¹Na mid ikahi iddos oruwon mama to, “Sikiyu no mgo toho Galilea, mambot od loohinat kow nod langngag diyot datas to langit? Si Disas no id batun don, od livod dad sikandin ka-ay to ampow't ingod iling taddot kodbatun kandin.”

Dos Kodsuvaa ki Judas

¹²Na, id tanan don iddos mgo apostoles diyot Buvungan to mgo Olibo woy mid livod sikandan diyot Jerusalem. Iddon buvungan, mgo sokkad no kilometro kos koryuwoy pomon diyot Jerusalem. ¹³To noko-inguma ran don dutun, id penek dan diyot kwartu nid oubpan dan. Sikandan onsi Pedro, si Juan, si Santiago, si Andres, si Felipe, si Tomas, si Bartolome, si Mateo, si Santiago no anak ni Alfeo, si Simon no mohingginawa to ingod din woy si Judas no anak ni Santiago. ^c ¹⁴Langun dan, inaayun od posokaddoy to koddasaa riyot Monama, woy mid lonug kandan si Maria no inoy ni Disas woy dos duma pon mgo molitan woy mgo suwod ni Disas.

¹⁵Sokkad no allow, id lolivuung dan. (Iddos ko-uralloy tod pompomakoy rutun, mgo sokkad no gatus woy oruwompuu.) Na id lohinat si Pedro woy id osengan din sikandan, kahi rin to, ¹⁶“Mgo suwod, ko-ilangan nod kotuman iddos id posulat dangan to Monama ki David ukit to Uhis no Ispiritu moka-atag ki Judas no id piyod taddot mgo minuvu nid ammot ki Disas. ¹⁷Si Judas, sokkad sikandin dangan no duma ta no apostoles woy id aam tod Longaggon amoy'd lonug to pinuungan din.”

¹⁸(Na, iddos soopi no id bayad ki Judas taddot morat nid puungan din ki Disas, id bolli idda to livuta. Diyon en mandad no livuta, no-uug sikandin no noko-unna kos uu woy id bossot kos gottok din woy novukayat pe-en kos bituka rin. ^d ¹⁹De-en to norinog inin notomanan taddot langun no toho Jerusalem, id ngoranan dan iddon livuta no, ‘Akeldama’ riyot kinohiyan dan no Aramaic, no iddos kohulugan, Livuta no id Boyaran to Longossa.)

²⁰Na ponayun mid ikahi si Pedro to, “Oyya su no-ikahi riyot libro to Salmo no,

“ Ko-ilangan en nod tonanan dos ubpan din woy

^c 1:13 Ini si Judas no anak ni Santiago, konna iddos Judas no Iscariote. Id ngoranan mandad sikandin ki Tadeo. Od kovasa ini riyot Mateo 10:3; Marcos 3:18. Idda mandad so amoy rin no si Santiago, waa ta nosorolli ko ondoiy sikandin. ^d 1:18 Od kovasa ini riyot Mateo 27:3-8.

worad od poko-oubpa tadda.^e

Woy duwon mandad nosulat dutun no mid ungketen to,

‘Ko-ilangan no duwon sokkad nod suvaa to kotundanan din.’^f

21-22 “Purisu ko-ilangan nod aam ki to sokkad no minuvu nod suvaa ki Judas amoy od lonug keta to kodposivonnaa taddot kodbadnow ki Disas. Iddos minuvu nod aamon ta, ko-ilangan no id dumoruma keta daom to timpu no ka-ay pa si Disas nod Longaggon, pomon taddot timpu nid boutismu si Juan taman tid batun don sikandin diyot datas to langit.”

²³De-en duwon oruwon ngaran no id boggoy ran amoy’d aaman taddot od pokosuvaa ki Judas. Iddos sokkad, si Jose no id ngoranan ki Barsabas (no id ngoranan mandad ki Justo) woy dos sokkad, si Matias. ²⁴Nopongnga idda, id dasaa sikandan no mid ungketen to, “Longaggon, nosorollan du iddos diyot pusung to langun no minuvu. Pokita ru konami ko ondoy musing ka-ay to oruwa kos id aam du ²⁵no id suvaa ki Judas taddot id tonanan din no kotundanan no apostoles, su id undiyon sikandin to lugaa no ollog kandin.” ²⁶To nopongnga ran id dasaa, id bunutbunut sikandan woy dos na-aam, si Matias. Na pomon tadda, sokkad don sikandin taddot sopuu-oruwon apostoles.

Dos Kod-inguma to Uhis no Ispiritu

2 ¹Na, to id inguma ron iddos allow to Pentecostes, id lolivuung diyot sokkad no baoy iddos langun tod pompomakoy. ²Woy tigkow ron duwon dahing pomon diyot datas to langit no iling to monokkaan kaamag nod gohonungguu, woy dos dohingin tadda, nokoso-ob diyot daom to baoy nid lolivuungan dan. ³Nokokita ran to immat dila no mgo loglog to apuy no id mo-uraa woy id latun idda riyot uu to ipat sokkad kandan. ⁴Langun dan, no-iroomman to Uhis no Ispiritu woy id tigkanoy no posid-ooseng to nokod-osso-ossion kinohiyon no waa ran nopohinonawwi, su idda man so Uhis no Ispiritu kos id boggoy kandan to kogahan.

⁵Na iddon timpu, duwon mgo Judio no mid oubpa riyot Jerusalem no duwon allak to Monama. Id pomon sikandan diyot nokod-osso-ossion ingod. ⁶To norinog dan iddos dohingin, id pondupak dan diyon tod pompomakoy. Woy oraroy ran no nongotaong su iddos ipat sokkad kandan, nokorinog no iddos od pompomakoy, noko-ooseng moho taddot ipat sokkad no kinohiyon dan. ⁷Purisu oraroy ran no nosoobbuwan woy id pon-ikahi ran to, “Mambo moho tod poko-ooseng don to nokod-osso-ossion kinohiyon inin mgo minuvu no toho Galilea man nanoy sikandan? ⁸Mambo ayu tod poko-ooseng don sikandan taddot ipat sokkad no kinohiyon to lugaa nid pomonnan ta? ⁹Oyya su duwon duma ta ka-ay no

^e 1:20a Od kovasa ini riyot Salmo 69:25. ^f 1:20b Od kovasa ini riyot Salmo 109:8.

toho Partia, toho Media, toho Elam, toho Mesopotamia, toho Judea, toho Capadocia, toho Ponto woy pomon diyot Asia. ¹⁰Woy duwon mandad toho Frigia, toho Pamfilia, toho Ehipto woy duwon id pomon diyot mgo lugaa no sakup to Libya no moranit bonuwa to Cirene woy duwon pe-en id pomon diyot Roma no mgo Judio woy konna mgo Judio no nongopiyod tod pomokayon to mgo Judio. ¹¹Woy duwon pe-en mandad id pomon diyot Creta woy riyot Arabia. Ahad waa nokod-iling kos keton mgo kinohiyan, piru noovottan ta rad man iddos langun no id ikahi ran moka-atag to mgo mokososoobbun pinuungan to Monama.” ¹²Na pomon to nosoobbuwan woy notaong dan, id po-inturoy ran no mid ungteten to, “Ondan ayu kos kohulugan ka-ay?” ¹³Piru duwon duma no id yangyang dan iddos od pompomakoy, kahi ran to, “Nongohubug da ikon mgo minuvu!”

Dos Kodnonaw ni Pedro Moka-atag ki Disas

¹⁴Piru si Pedro, mid lohinat duma taddot dumon sopuu-sokkad no apostoles diyot isowwan to mo-uraan minuvu woy id ooseng sikandin to monokkaa no mid ungteten to, “Sikiyu no duma roy no mgo Judio woy langun no mid oubpa ka-ay't Jerusalem, ooyari row tod pominog inis od ikohiyon ku koniyu. ¹⁵Id popoomdom kow no od pongkohubug inis mgo duma ku, piru waa moho minuvu nod kohubug to alas nuwebe poron to sollom! ¹⁶Inin notomanan, ini en iddos id poposaddoo dangan to Monama ki propeta Joel no mid ungteten to,

¹⁷‘Init morin allow, id busbus ku riyot langun no minuvu iddos koddin Ispiritu.

Na ukit tadda, id poposaddoo ku iddos koddin kahi taddot mgo anak dow no mama woy ba-ay.

Duwon id pokita ku riyot mgo konakan dow. Woy dos mgo buyyag dow no mama, duwon mandad id potohenop ku kandan.

¹⁸Iddon mgo allow, ahad pa iddos mgo uripon ku no mama woy ba-ay, id boggoy ku kandan iddos koddin Ispiritu amoy'd pokoponudtuu ran to koddin kahi.

¹⁹Woy duwon id pokita ku no mgo mokososoobbu riyot datas to langit woy ka-ay to ampow't ingod, oyya su duwon od kokita no longossa woy apuy woy mokoppaan obboo.

²⁰Od mosukirom kos allow woy dos buwan, od moollutu iling to longossa. Na idda pa, od inguma iddos moka-ararat no allow to kodhukum tod Longaggon.

²¹Iddos ahad ondoy nod nganoy tod Longaggon, od kotobbus.’ ”^g

²²Na mid ikahi pe-en si Pedro to, “Sikiyu no mgo duma ku no toho Israel, pominogga row inis od osengon ku koniyu. Si Disas no toho

g 2:17-21 Od kovasa ini riyot Joel 2:28-32.

Nazaret, id popiyod to Monama rinit keta, woy id posivonnalan din ini to mgo mokososoobbun pinuungan ni Disas. Nokosaddoo kowd ka-ay su id puungan me-en ini ka-ay't koniyu. ²³Ini si Disas, id boggoy row riyot bollad to mgo mosaasaan minuvu amoy'd po-imotayan ukit to kodpakpak diyon to krus. Na langun ka-ay, nopusungan don, su id ikuu ini to puhawang to Monama woy tapoy rin don nosorolli. ²⁴Piru id badnow si Disas to Monama woy id polegguang sikandin pomon diyot kotuusan to kopotayan, oyyos konnod kopakoy nod kotalu sikandin to kopotayan. ²⁵Poomdomma row iddos id ikahi dangan ni Harin David moka-atag kandin no mid ungeten to,

‘Inaayun id duma koddi iddos Monama nod Longaggon,
de-en konna a od kovaakkan, su rini man sikandin to tokeleran ku
amoy'd tavang koddi.

²⁶Ini en kos unayan no dakkoo kos kahaan ku, woy od kanta kos
pusung ku to koddoong diyot Monama.

Ahad pa od patoy a, duwon en ko-immanan ku.

²⁷Oyyos nosorollan ku en no konna a nikkow od podtohonon diyot
lovongngan.

Dii ka od aman nod ko-obbuu kos lawa to uhis no uripon du.

²⁸Id pokita ru koddi iddos daan nod po-undiyon to umuun waad
tomanon.

De-en oraroy a nod kahaa su inaayun ka man duma koddi.’ ^{”h}

²⁹Na ponayun mid ikahi si Pedro to, “Mgo suwod, id paabbotlabbot ku
koniyo no si Harin David no keton kovuyyahan, waa sikandin id ooseng
ka-ay moka-atag to ko-ugolingun din, su nosorollan ta no id patoy woy id
lobbong sikandin. Woy dos lobbong din, duwon poron taman ko-ungkay.

³⁰Pomon to si David sokkad man no propeta, tapoy rin don nosorolli
iddos tandu to Monama no od pohoriyon iddos sokkad taddot koubbaran
din. ³¹Nosorollan din don tapoy iddos kodbadnow taddot Mesiyas, ⁱ de-en
mid ikahi si David to,

‘Waa sikandin podtohona to Monama riyot lovongngan woy waa en
mandad no-obbuu kos lawa rin.’^j

³²Id badnow to Monama si Disas woy sikami langun, od pokoposivonnaa,
oyya su nokita roy ron en moho no no-uyag sikandin. ³³Na id batun si
Disas to Monama, woy id posivontuhan ukit to kodpo-unsad diyon lomig
to kowanan din. Woy notanggap din iddos Uhis no Ispiritu nid tandu to
Amoy rin. Iddos mokososoobbun nokita woy norinog dow ko-ungkay,
ini en kos pinuungan to Uhis no Ispiritu no id boggoy ni Disas woy id
popiyod din ka-ay't konami. ³⁴Nosorollan ta no iddos id oseng ni David,

^h 2:28 Od kovasa ini riyot Salmo 16:8-11. ⁱ 2:31a Otik diyot kinohiyon no Griego, *Cristo*.
^j 2:31b Od kovasa ini riyot Salmo 16:10.

konna en moka-atag kandin, su konna man si David kos novatun diyot datas to langit, ko konna, si Disas en. Oyyos duwon id sulat ni David no mid unketen to,

‘Dos Monama, mid ikahi riyon tod Longaggon ku,

Unsad ka lomig to kowanan ku,

³⁵ taman tid po-iraom kud to kikow'n kodponguu iddos od pongkuntra kikow.’^k

³⁶ De-en sikiyu langun no koubbaran ni Israel, ko-ilangan nod pokosaddoo kow no si Disas no id pakpak dow riyon to krus, id aam sikandin to Monama amoy od kovovallan no Mesiyas woy'd Longaggon!”

³⁷ Na, to norinog to mgo minuvu iddos osengan ni Pedro, nokobbitt kos pusung dan. De-en id inturan dan si Pedro woy dos duma rin no mgo apostoles, kahi ran to, “Mgo suwod, ondan man kos ollog nod puungan doy?”

³⁸ Mid tavak si Pedro to, “Sondit kow woy tanan kowd to mgo saa row, woy ko-ilangan no ipat sokkad koniyu, od poboutismu, su ini en kos kodposivonnaa no nosokkad kowd diyot ki Disas Krays. Puungi row ini amoy'd koposinsyan kow woy od kotanggap dow iddos Uhis no Ispiritu no id boggoy to Monama koniyu. ³⁹ Su ini en kos id tandu to Monama koniyu woy riyot koubbaran dow, ahad pa iddos id pon-oubpa riyot moriyu woy dos ahad ondoy nod umawon to Monama nod Longaggon ta.”

⁴⁰ Na, mo-uraa pa iddos mgo osengan ni Pedro kandan woy id loglohottan din sikandan no mid unketen to, “Poriyu kow to mgo minuvu to inin timpu nod puung to morat su mooggot en nod silutan sikandan to Monama.” ⁴¹ Iddon allow, mo-uraa kos mid pomakoy taddot ponudtulon ni Pedro woy id poboutismu sikandan. Duwon otollun maan (3,000) no minuvu no nokotimuu riyon tod pompomakoy. ⁴² Na, id boggoy ran langun kos kandan no timpu to kodpominog taddot nonaw to mgo apostoles, ponayun dan nid porumannoy woy id ka-an taddot id toppiktoppik no paan atag to kodsampot to kopotayan ni Disas woy ponayun dan mid dasaa.

Dos Ko-ubpa tod Pompomakoy

⁴³ Na, mo-uraa kos mgo mokososoobbun pinuungan to Monama ukit to mgo apostoles. De-en iddos langun no minuvu, duwon don allak dan to Monama. ⁴⁴ Ponayun nid lolivuung iddos langun nod pompomakoy woy id povoggayoy ran diyot ahad ondoy no duwon ko-ilonganon. ⁴⁵ Id boligya ran iddos mgo koruwonnan dan woy dos bayad tadda, id ba-adba-ad dan diyot mgo suwod dan to kopomakoy no duwon ko-ilonganon. ⁴⁶ Ipat allow, ponayun dan id lolivuung diyot templo. Na riyon mandad

^k 2:35 Od kovasa ini riyot Salmo 110:1.

to baoy ran, id pontoppiktoppik dan to paan woy mid ka-an sikandan nid dumannan to bonnaavonnaan kahaan. ⁴⁷Ponayun dan to koddoong to Monama woy mowwet kos kod-ontong kandan to langun no minuvu. Ipat allow, id timuu pe-en tod Longaggon iddos ko-uralloy to minuvu no notobbus.

No-uliyan dos Pungku

3 ¹Sokkad no allow, to mgo alas tres to mapun, mid undiyon to templo si Pedro woy si Juan, su idda en kos timpu to koddasaa to mgo Judio. ²Diyot sobbangan to templo nod ngoranan no Motoos no Sobbangan, duwon sokkad no minuvun pungku pomon poron to kodtobbow rin. Na ipat allow, duwon od sayung kandin woy od ta-aw kandin taddon sobbangan amoy'd pokilimus taddot od pon-usok diyon to templo. ³To nokokita sikandin ki Pedro woy ki Juan no od usok don diyot templo, id bovuyu sikandin to soopi. ⁴Na, id tongtongngan ni Pedro woy Juan iddos pungku, woy id ikohiyon ni Pedro to, "Ontong ka konami." ⁵De-en mid ontong kandan iddos pungku su id aangat sikandin no duwon od kotanggap din.

⁶Piru mid ikahi si Pedro to, "Waa soopi ku, piru duwon ka-ay't koddi no id pokovogoy ku kikow. Ukit to kotuusan to ngaran ni Disas Krays no toho Nazaret, ipanow ka." ⁷Na, id somaddan ni Pedro iddos kowanan no bollad taddot pungku woy id poohinat din. Woy idda ron en, id monokkaa kos pa-a rin. ⁸De-en id lohinat sikandin woy id oipanow, woy id duma ron kandan nid usok diyot templo. Laggun tid ipanow ran, id oubottut sikandin pomon to kahaan woy id doong din kos Monama. ⁹Na langun to mgo minuvu rutun, nokita ran iddos pungku no noko-ipanow ron woy id doong diyon to Monama. ¹⁰De-en oraroy ran no nosoobbuwan taddot notomanan din, oyyos nokilaa ran man no sikandin en iddos laayun od ounsad nod pokilimus diyot Motoos no Sobbangan.

Dos Nonaw ni Pedro Moka-atag ki Disas Krays

¹¹Na, diyot lugaa nod ngoranan no Balkon ni Solomon, waa id pitas nid somad ongi Pedro iddos pungku pomon to kahaan no no-uliyan don sikandin. Dos mo-uraan minuvu, posidlungkossu no id porani kandan su oraroy ran no nosoobbuwan. ¹²To nokita ni Pedro iddos mgo minuvu, id ikohiyon din sikandan to, "Mgo duma ku no koubbaran ni Israel, mambot od kosoobbuwan kow tadda woy mambot od totongtong kow konami? Id popoomdom kow vo no sikami kos nokopo-ipanow kandin pomon to konamin kotuusan woy pomon to morumoruma koy to Monama? ¹³Konna! Su iddos Monama to keton kovuyyahan no si Abraham, si Isaac woy si Jacob, sikandin en kos id puung ka-ay amoy'd koposivontuhan iddos uripon din no si Disas. Piru sikiyu, id boggoy row moho sikandin diyot bollad to mgo ponguu woy

id inoyyuhan dow pe-en sikandin diyot isowwan ni Pilato no gubernador ahad nopuhawang din don nanoy nod sovukan sikandin. ¹⁴Uhis sikandin woy Motallong, piru id inoyyuhan dow. Woy iyon dow baling id buyu riyot ki Pilato nod sovukan iddos minuvun mongimatoy. ¹⁵Id imotayan dow iddos id pomonnan to umuun waad tomanon, piru id badnow sikandin to Monama, woy sikami, od pokoposivonnaa en ka-ay. ¹⁶Na, idda en no kotuusan ni Disas kos id ponokkaa ka-ay'n minuvu no nokita woy nokilaa row. Ukit to kopomakoy rin ki Disas, no-uliyan sikandin no matamata row ron en tid kita.

¹⁷“Mgo suwod, nokosaddoo a no sikiyu woy iddos mgo ponguu row, to id po-imotayan dow si Disas, waa row nosorolli ko ondoy sikandin. ¹⁸Piru id posaddoo ron tapoy to Monama ukit to langun no propeta, no ko-ilangan nod ti-is to mgo kodposuppit iddos Mesiyas. Na pomon taddot id puungan dow kandin, notuman en iddos id ikahi to Monama ukit kandan. ¹⁹De-en sondit kow woy tanan kowd to mgo saa row, woy livod kowd diyot Monama amoy'd ka-awa ron kos koniyun mgo saa, na od ma-awang kos ginawa row. ²⁰Woy od popiyod din mandon si Disas Krays no Mesiyas no id aam din nod hari keta. ²¹Piru ko-ilangan nod oubpa pa sikandin diyot datas to langit taman tod lommiyon don to Monama iddos langun iling taddot id posaddoo rin ukit to mgo propeta rin dangan. ²²Oyyos duwon id ikahi ni Moises no mid ungketen to, ‘Od popiyod kos Monama to propeta nod pomon da en dinit keta, iling taddot kodpopiyod din koddid ka-ay't koniyu. Ko-ilangan nod dumoruma kow to langun nod osengon din koniyu. ²³Dos ahad ondoy no konnod dumoruma taddot osengan din, od po-owan pomon diyot mgo minuvu to Monama amoy'd silutan to kopotayan no waad tomanon.’”^l

²⁴Na kahin Pedro to, “Ungketen dad en mandad iddos mgo propeta no pomon poron to timpu ni Samuel woy dos langun no nokotundug kandin, id ponudtuu mandad moka-atag to kotomanan inin mgo allow. ²⁵Oyyos duwon id tandu dangan to Monama riyot keton kovuyyahan ukit to mgo propeta, woy siketa no mgo Judio, apii taddon tandu. Oyya su mid ikahi sikandin ki Abraham to,

‘Ukit to kikow'n lubbad, od boggayan ku to kopiyannan iddos langun no minuvu ka-ay to ampow't ingod.’”^m

²⁶De-en id aam to Monama iddos uripon din no si Disas Krays, woy id popiyod din unna rinit keta no mgo Judio, su amoy od kotovangan ki nod sondit woy'd tanan to morat no pinuungan ta.”

Si Pedro woy si Juan diyot Isowwan to mgo Ponguu to Judio

4 ¹Na, laggun tod ooseng pa si Pedro woy si Juan diyot mgo minuvu, id poroniyon sikandan to mgo tohodbuwis duma to kopitan to mgo

¹ 3:22-23 Od kovasa ini riyot Deuteronomio 18:15, 18, 19. ^m 3:25 Od kovasa ini riyot Genesis 26:4.

tohodtamong to templo woy ahad iddos mgo Saduseo. ²Nolingasa ran, su id nonaw iddos oruwon apostoles diyon to mgo minuvu no novadnow en si Disas, woy id ponudtuu ran no idda en kos id posivonnaa no od kovadnow mandad iddos langun nid poomatoy. ³De-en id ammot dan si Pedro woy si Juan woy id prisu pa tahad sikandan taman to sollom su od kovulli ron man iddot kod-ammot kandan.ⁿ ⁴Piru ahad iling tadda, dos mo-uraan nokorinog taddot nonaw ni Pedro, mid pomakoy ran. Woy iddos ko-uralloy taddot mgo mama ra no id pomakoy, id inguma to mgo limmon maan (5,000).

⁵So-op no allow, id lolivuung diyot Jerusalem iddos mgo ponguu to Judio дума tod pombuyyahon dan woy dos mgo tohodnonaw to Suhu ni Moises. ⁶Id lonug kandan si Anas no mowwet no ponguu to mgo tohodbuwis, si Caifas, si Juan, si Alejandro woy dos дума pon korumannan ni Anas. ⁷Na, id pa-angoy ran si Pedro woy si Juan woy id piyod diyot isowwan dan amoy'd inturan, kahi ran to, “Ingkon pomon kos kotuusan dow no noko-uli ka-ay't pungku? Ondoy man kos id boggoy koniyu ka-ay'n kotungud?”

⁸Na si Pedro no no-iroomman to Uhis no Ispiritu, mid ikahi to, “Mgo ponguu woy od pombuyyahon, ⁹otik iyon dow od inturon konami iddos moppiya nid puungan doy ka-ay't pungku woy ko momonnu sikandin no-uliyan, ¹⁰ini kos od ko-oseng doy koniyu. Sikiyu woy dos langun no koubbaran ni Israel, ko-ilangan nod koovottan dow no inis minuvu nid lohinat ka-ay't isowwan dow ko-ungkay, no-uliyan pomon to kotuusan ni Disas Krays no toho Nazaret. Sikandin kos id pakpak dow riyon to krus, piru id badnow sikandin to Monama. ¹¹Si Disas iddos batu nod ikohiyon diyot Nosulat no Kahit Monama no mid unketen to,

‘Iddos batu nid oovoddan to mgo tohodbovaoy,
idda vos en kos batu no mosalig no po-unsaran.’^o

¹²Waa ossa nod pokotobbus keta, oyyos ka-ay to intirut ingod, waa ossa no id popiyod to Monama nod tobbus keta, ko konna, si Disas da en.”

¹³Na, pomon to waa kod-aang-aang no kod-ooseng ni Pedro woy Juan, nosoobbuwan iddos mgo ponguu to Judio, su nosorollan dan man no moobbava ra kos no-iskwilan dan woy waa goli nokilaa kos ngaran dan. Woy noponulan dan no inis oruwa, id dumoruma ki Disas. ¹⁴Pomon to nokita ran no no-uliyan don iddos minuvun pungku nid lohinat diyot duug ni Pedro woy Juan, worad id poko-oseng taddot mgo ponguu. ¹⁵De-en id poleggia ran pa tahad si Pedro woy si Juan pomon diyot Mowwet no Hukumanan, amoy od potongkooy pa sikandan. ¹⁶Kahi ran

ⁿ 4:3 Diyon botasanon to mgo Judio dangan, od diiyan dan nod intud-inturan iddos minuvun na-ammot dan otik od kovulli ron. Od aangat dan taman tod ka-allow ron.

^o 4:11 Od kovasa ini riyot Salmo 118:22.

to, “Ondan man kos od puungan ta ka-ay'n mgo minuvu? Su nosorollan to langun ka-ay't Jerusalem no nokopuung dan to mokososoobbu. De-en dii ki od poko-oseng no konna mooggot iddon notomanan. ¹⁷Piru amoy konnod pokoso-ob inis notomanan, od diiyan tad sikandan nod nonaw moka-atag ki Disas.” ¹⁸De-en id po-umow ran si Pedro woy si Juan woy id loglohottan no dii ron en od ikahi woy od nonaw moka-atag ki Disas.

¹⁹Piru mid tavak si Pedro woy si Juan, kahi ran to, “Podtiitimbanga row ve-en ko ingkon musing kos ollog diyot kod-ontong to Monama. Idda vo sod dumoruma koy taddot koniyun id kopi-i o iddos id kopi-it Monama? ²⁰Su atag konami, konna koy en od pokosoro nod ponudtuu taddot langun no nokita woy norinog doy pomon ki Disas.” ²¹To norinog idda taddot mgo ponguu, id kotasan dan pe-en si Pedro woy si Juan. Piru id sovukan dan dad, oyyos waa man ollog no unayan to kodsilit kandan, woy novaakkan dos mgo ponguu to mo-uraan minuvu no mid doong to Monama pomon taddot mokososoobbun notomanan. ²²Oyya su inis minuvu no no-uliyan don ukit to mokososoobbun pinuungan, lampas don to oppat-no-puu kos idad din.

Dos Dosalon tod Pompomakoy

²³Na, to id sovukan don si Pedro woy si Juan, id tollus dan diyot duma ran nod pompomakoy. Woy id ponudtuu ran iddos langun nid ikahi taddot mgo ponguu to tohodbuwis woy'd pombuyyahan to mgo Judio.

²⁴To norinog idda to mgo duma ran, id posokaddoy sikandan nid dasaa riyot Monama, kahi ran to, “Longaggon no Motuus, sikkow kos mid bovaa to langit, livuta, dahat woy ahad iddos langun no nokota-aw ka-ay. ²⁵Ukit to Uhis no Ispiritu, id po-oseng du iddos kovuyyahan doy no si David no uripon du no mid unketen to,

‘Mambot oraroy nod kolingasa kos konna mgo Judio?

Mambot od popoomdom dan taddot waa koru-anon no mgo puhawang?

²⁶Su iddos mgo hari ka-ay to ampow't ingod woy dos mgo ponguu, nolivuung don

amoy'd supak to Monama nod Longaggon woy taddot id aam din no Mesiyas.’ ”^p

²⁷“Monama, notuman don iddos id posulat du ki David, oyyos ka-ay to Jerusalem, nolivuung don onsi Harin Herodes woy dos gubernador no si Poncio Pilato. Nokodsokkad don sikandan duma to langun no Judio woy taddot konna mgo Judio amoy'd supak ki Disas no uhis no uripon nid aam du no Mesiyas. ²⁸Iddos langun no id puungan dan, id ikuu taddot tapoy'n puhawang du ukit to kikow'n kotuusan woy id kopi-i. ²⁹Na

ko-ungkay, od Longaggon, nosorollan du iddos kodkatas dan konami. Tovangi koy no mgo uripon du amoy dii koy od aang-aang nod nonaw to kikow'n kahi. ³⁰Pokita ru kos kikow'n kotuusan amoy'd ko-uliyan iddos od pongkovohokan, woy puungiyu iddos mgo mokososoobbu ukit to kotuusan to ngaran ni Disas no uhis no uripon du.”

³¹To nopongnga ran don id dasaa, nouva iddos baoy nid lolivuungan dan. Langun dan, id po-iroomman to Uhis no Ispiritu, woy to waa kod-aang-aang, id nonaw ran kos kahit Monama.

Dos Kodposokaddoy tod Pompomakoy

³²Na langun tod pompomakoy, nosokkad dos poomdom woy ginawa ran. Woy waa ahad sokkad kandan no nohoddan taddot koruwonnan dan, ko konna, inaayun dan od potovangoy. ³³Iddos mgo apostoles, ponayun dan id posivonnaa moka-atag taddot kodbadnow ki Disas nod Longaggon ukit to dakkoon kotuusan no id boggoy kandan. Woy id busbus to Monama dos kopiyanoy rin diyot langun nod pompomakoy. ³⁴Waa sokkad kandan no nokulangan to ko-ilonganon dan, oyyos duwon man duma nod pompomakoy no id boligya to mgo livuta woy baoy ran, ³⁵woy dos bayad tadda, id piyod dan diyot mgo apostoles amoy id pomboggoy riyot duwon mgo ko-ilonganon.

³⁶Na, iling dad en mandad tadda kos id puungan ni Jose no toho Cipre no sokkad taddot koubbaran ni Levi. Id ngoranan sikandin to mgo apostoles ki Bernabe no iddos kohulugan, tohod-inniyat to ginawa. ³⁷Mid bovoligya sikandin to livuta woy id piyod din iddos bayad tadda riyot mgo apostoles.

Si Ananias woy si Safira

5 ¹Na, duwon toosawa no id boligya mandad to livuta ran. Iddos mama, id ngoranan ki Ananias woy dos sawa rin, si Safira. ²To novoligya ran don idda, id piyod ni Ananias iddos bayad diyot mgo apostoles, piru waa rin id amin id boggoy. Woy dos sawa rin, nokosaddoo rad tadda. ³Na kahin Pedro to, “Ananias, mambot id aman ka nod po-iraom to kotuusan ni Moivuyan woy id uhusan du kos Uhis no Ispiritu? Su iddos dumon soopi no id bayad taddot koniyun livuta, id ollos dow moho. ⁴To waa row pa novoligya iddon livuta, koniyu me-en idda. Woy to novoligya rowd, koniyu rad en mandon kos bayad tadda. Na, mambo moho tid pomuhawang kow nod puung to morat no iling ka-ay? Konna ra sikami kos id uhusan dow, ko konna, ahad iddos Monama.” ⁵⁻⁶To norinog idda ni Ananias, idda ron en nopiloy sikandin woy id patoy. Na, id porani iddos sudduwan no mgo mama woy id bukusan dan iddos minatoy woy id sayung dan po-undiyot leggua amoy id lobbong. Pomon tadda, oray'n novaakkan iddos langun no nokorinog moka-atag taddon notomanan.

⁷Na mgo otollun uras pomon tadda id inguma iddos sawa ni Ananias, piru waa saddoo rin taddon notomanan. ⁸Mid intud si Pedro kandin, kahi rin to, “Ponudtuu ka koddi to bonnaa. Ini ra ve-en langun kos bayad taddot livuta row?”

Mid tavak si Safira to, “Oyya, ika ra en langun.”

⁹Kahin Pedro kandin to, “Mambot nokod-iling kow no toosawa nod geddama to Uhis no Ispiritu? Ontongngiyu! Ika ron to sobbangan kos mid loobbong to sawa ru, su id lobbong ka rad en mandad nikandan!” ¹⁰Na idda ron en, nopiloy sikandin diyot isowwan ni Pedro woy id patoy. To kod-usok taddot sudduwan no mgo mama, nokita ran no id patoy ron mandad sikandin, de-en id sayung dan idda po-undiyot leggua amoy id lobbong duug taddot sawa rin. ¹¹Na, no-od-oratan iddos langun no id lolivuung nod pompomakoy woy dos langun no nokorinog taddon notomanan.

Dos Mokososoobbun Pinuungan to Monama ukit to mgo Apostoles

¹²Na, mo-uraa kos mokososoobbun pinuungan to mgo apostoles diyot mgo minuvu. Iddos langun nod pompomakoy, inaayun od lolivuung diyot Balkon ni Solomon. ¹³Ahad mowwet kos kod-ontong to mgo minuvu kandan, duwon en duma no waa id pongaku nod lonug kandan pomon to allak dan. ¹⁴Piru ahad iling tadda, ayas pe-en id mo-uraa kos id pomakoy dion tod Longaggon, mgo mama woy mgo ba-ay. ¹⁵Na, pomon to mokososoobbun pinuungan to mgo apostoles, id piyod to mgo minuvu iddos od pongkovohokan po-undiyot ibpit to doraanon woy id po-ilogga ran diyot katri woy ikam amoy otid ukit si Pedro, od kovoyan sikandan ahad od kopontokkan dobbot aung din iddos duma. ¹⁶Woy id pon-inguma iddos mo-uraan minuvu nid pomon diyot mgo bonuwa no nokolingkus to Jerusalem no id pompiyod mandad tod pongkovohokan woy ahad iddos id ponlosuran to busow, nongo-uliyan dan langun.

Id Prisu iddos mgo Apostoles

¹⁷Piru iddos mowwet no ponguu to mgo tohodbuwis woy dos langun no duma rin no Saduseo, oray'n nosina taddot mgo apostoles. ¹⁸De-en id pa-ammot dan iddos mgo apostoles woy id prisu. ¹⁹Piru iddon bulli, id lukatan to ponolihan tod Longaggon iddos lokkob taddot prisuwan woy id poleggua rin iddos mgo apostoles. ²⁰Woy id ikohiyon din sikandan to, “Undiyon kow to templo woy ponudtuu row riyot mgo minuvu rutun iddos moka-atag taddot lammin umuu no id pomon diyot ki Disas.” ²¹De-en id dumoruma iddos mgo apostoles taddot id ikahi to ponolihan. To sollom poron tadda, mid undiyon dan to templo woy id nonaw.

Na, idda mandad so mowwet no ponguu to mgo tohodbuwis woy dos mgo duma rin, id po-umow ran iddos langun no ponguu to mgo Judio

duma taddot od pombuyyahon dan amoy'd kolivuung diyot Mowwet no Hukumanan. Na, id pa-angoy ran iddos mgo apostoles diyot prisuwan. ²²Piru to kod-inguma taddot id ponsuhu riyot prisuwan, worad dutun iddos mgo apostoles. Purisu id poolivod dan diyon to mgo ponguu woy mid ikahi sikandan to, ²³“To kod-inguma roy rutun, nokita roy no id ponoggasan tid lokkob iddos prisuwan, woy dos langun no tohodtamong, dutun dad man id ponloohinat to sobbangan, piru to id lukatan doy iddos lokkob, worad dutun iddos mgo pinirisu nid pa-angoy row nanoy konami!” ²⁴To norinog idda to kopitan to mgo tohodtamong to templo woy taddot mgo ponguu to tohodbuwis, nongotaong sikandan taddon notomanan to mgo apostoles. ²⁵Na, duwon id inguma riyot kandan no mid ikahi to, “Dos mgo minuvu no id prisu row, diyon don to templo woy mid nonaw to mgo minuvu.” ²⁶Idda ron en, iddos kopitan to mgo tohodtamong to templo duma taddot mgo minuvu rin, id undiyon woy id ammot dan mandon iddos mgo apostoles. Piru waa ran posokiti, su od kovaakkan dan to mgo minuvu kod ponlumbahon dan to batu.⁴

²⁷Na, id piyod dan iddos mgo apostoles diyot isowwan to mgo ponguu to Judio, woy id sugga sikandan taddot mowwet no ponguu to mgo tohodbuwis. ²⁸Kahi rin to, “Id loglohottan doyd man nanoy sikiyu no diid nonaw moka-atag taddon minuvu! Piru ayas dow ra en moho id so-ob kos nonaw row ka-ay to intirut Jerusalem, woy iyon dow id kopi-i no sikami kos od sonditan dow taddot kandin no kopotayan!”

²⁹Piru mid tavak si Pedro woy dos dumon mgo apostoles, kahi ran to, “Ko-ilangan no iyon doyd'd dumannan iddos id kopi-it Monama, konna id kopi-it mgo minuvu. ³⁰Dos Monama to keton kovuyyahan, sikandin kos id badnow ki Disas nid imotayan dow ukit to kodpakpak diyon to krus. ³¹Nopongnga sikandin novadnow, id batun don to Monama woy id posivontuhan ukit to kodpo-unsad diyon lomig to kowanan din, su amoy sikandin kos od hari woy od tobbus keta. Id puungan din idda amoy siketa no koubbaran ni Israel, od sondit woy od tanan to mgo saa amoy'd koposinsyan. ³²Na, od posivonnalan doy no inis langun ka-ay, bonnaa en woy id posivonnalan mandad ini to Uhis no Ispiritu no id boggoy to Monama riyot mgo minuvu nid dumoruma kandin.”

³³To norinog idda taddot mgo ponguu to Judio, ayas pe-en sikandan id langot woy kopi-i ran nod imotayan iddos mgo apostoles. ³⁴Piru duwon sokkad no Pariseo no tohodnonaw to mgo Suhu ni Moises woy mowwet kos kod-ontong kandin to langun no minuvu. Iddos ngaran din, si Gamaliel. Mid lohinat sikandin woy id suhu to mgo minuvu nod polegguangon pa tahad iddos mgo apostoles. ³⁵To nokoleggua ron

⁴ 5:26 Diyot botasanon to mgo Judio, ini en kos kodsilut dan taddot minuvu nod puung to dakkoon saa. Od ponlumbahon dan sikandin to mgo batu taman tod patoy.

sikandan, mid ikahi si Gamaliel to, “Mgo duma ku no koubbaran ni Israel, ayyad-ayyad kow tod puungan dow taddon mgo minuvu. ³⁶Su dangan, duwon sokkad no minuvu nid ngoranan ki Teudas no mid pokita woy id pokilaa nod bontuhon kun sikandin no minuvu, woy duwon mgo oppat no gatus no minuvu no sakup din. Piru to id imotayan don sikandin, iddos langun taddot mgo minuvu rin, nokodsuwoysuwoy woy dos pinuungan din, nowora. ³⁷Woy riyot timpu no id suhu to gubernador no id polista kos mgo minuvu, id loppow si Judas no toho Galilea. Duwon mo-uraan minuvu no nopiyod din, piru id imotayan dad sikandin, woy nokodsuwoysuwoy rad en mandad iddos mgo minuvu rin. ³⁸De-en ko-ungkay, ini kos od osengon ku koniyu. Yo row monnuwa iddon mgo minuvu woy podtohona row ron sikandan, oyya su otik iddos pinuungan dan, puhawang da to minuvu, konna en idda od pokoponayun. ³⁹Piru ko iddos pinuungan dan, puhawang to Monama, dii kow en od pokoposoro kandan. Konna ra idda, od pokosupak kow pe-en to Monama.” ⁴⁰De-en to norinog taddot mgo ponguu to Judio iddos id ikahi ni Gamaliel, id dumoruma sikandan. Na, id po-umow ran iddos mgo apostoles woy id polompossan. Nopongnga, id diiyan dan don sikandan nod nonaw moka-atag ki Disas, idda pa id sovukan. ⁴¹Na, id leggua iddos mgo apostoles no duwon dakkoon kahaan, su riyot kod-ontong to Monama, od pokogaha ran nod ti-is to kodpo-ilow pomon to ngaran ni Disas. ⁴²Na, ipat allow riyot templo woy riyon mandad to mgo baoy ran, id ponayun sikandan nid nonaw woy id ponudtuu to Moppiyon Dinoggan moka-atag ki Disas no sikandin en iddos Mesiyas.

Dos Kod-aam to Pittun Tohodtavang to mgo Apostoles

6 ¹Na iddon timpu, to mid enot-enot don id mo-uraa kos od pompomakoy, id langot iddos mgo Judio no Griego kos kinohiyan diyon to mgo Judio no Hebreo kos kinohiyan. Oyya su iddos mgo bau no molitan to Judio no Griego, waa novoggayi to allow-allow no koka-an dan. ²De-en id po-umow taddot sopuu-oruwon apostoles iddos langun nod pompomakoy. Kahi ran to, “Konna moppiya nod tonanan doy iddos kodponudtuu to kahit Monama amoy'd possi to mgo bau no molitan. ³De-en mgo suwod, aam kow pomon ka-ay't koniyu to pittun mama no waa id pokosawoy woy no-iroomman to Uhis no Ispiritu woy moraom kos koovottan, oyyos sikandan don kos od tuwossan doy to kotungud taddon pinuungan. ⁴Woy sikami no mgo apostoles, od kahamit doy kos langun no timpu riyot koddasaa woy kodponudtuu to kahit Monama.”

⁵Na iddos langun nod pompomakoy, nahaa taddon puhawang, de-en id aam dan si Esteban no mopompomakoy woy no-iroomman to Uhis no Ispiritu. Woy dos duma no id aam dan, onsi Felipe, si Procoro, si Nicanor, si Timon, si Parmenas woy si Nicolas no toho Antioquia no konna Judio,

piru nopiyod sikandin to pomokayon to mgo Judio. ⁶Nopongnga, id poohinat sikandan diyot isowwan to mgo apostoles. Na, id dasaa iddos mgo apostoles laggun tid torungngan dan to bollad dan iddos uu taddot pittun mama, patow no sikandan en kos id tuwossan to kotungud.

⁷De-en ponayun no nokoso-ob kos kahit Monama. Id mo-uraa pe-en iddos mgo tinodduwan diyot Jerusalem woy mo-uraa mandad kos mgo tohodbuwis no id pomakoy ron to Moppiyon Dinoggan.

Dos Kod-ammot ki Esteban

⁸Na ini si Esteban, noponnu to eru to Monama woy id boggayan din to kotuusan. De-en mo-uraa kos mokososoobbu no id puungan din diyot isowwan to mgo minuvu. ⁹Piru duwon dumon mgo minuvu nod pon-apuu to nonaw ni Esteban. Mgo sakup sikandan to simba-an to mgo Judio nod ngoranan no Nokolegguang Pomon diyot Kod-uripon. Inin mgo Judio, toho Cirene, toho Alejandria woy duwon mandad toho Cilicia woy toho Asia. ¹⁰Piru waa ran en nokogaha to kod-apuu ki Esteban, oyya su id boggayan man sikandin to moraom no koovottan pomon to Uhis no Ispiritu ukit to kod-ooseng din. ¹¹De-en duwon id boyaran dan no mgo minuvu amoy'd ooseng to uhus no uvag kun to norinog dan no si Esteban, id sosumpalit ki Moises woy riyot Monama. ¹²Pomon tadda, no-ukag iddos mgo minuvu, dos od pombuyyahan to mgo Judio woy dos mgo tohodnonaw to Suhu ni Moises. Id ammot dan si Esteban woy id piyod diyot isowwan tod pombuyyahan to mgo Judio. ¹³Na, id umow ran kos dumon mgo minuvu amoy od posivonnaa to uhus moka-atag ki Esteban. Kahi ran to, “Ikon minuvu, inaayun od ooseng to morat no od pokosumpalit ka-ay't uhis no templo woy ahad taddot mgo Suhu ni Moises. ¹⁴Norinog doy no mid ikahi sikandin, no od gobban ni Disas no toho Nazaret inis templo woy od buwassan iddos mgo botasanon no id po-ikuu ni Moises keta.” ¹⁵Na, ayas tongtongngi si Esteban taddot langun no sakup to mgo tohodhukum no id pon-unsad dutun, woy nokita ran no iddos bonnong din, id se-aa iling to bonnong to ponolihan.

Dos Osengan ni Esteban diyot mgo Tohodhukum to Judio

7 ¹Na iddos mowwet no ponguu to mgo tohodbuwis, mid intud ki Esteban, kahi rin to, “Mooggot bo inis langun no id ponudtuu ka-ay'n mgo minuvu moka-atag kikow?”

²Mid tavak si Esteban to, “Mgo suwod woy od pombuyyahan to mgo Judio, pominogga row pa inis od osengon ku koniyu. Dangan, to riyon pa to prubinsya to Mesopotamia iddos keton kovuyyahan no si Abraham, id pokita kandin iddos Monama no Motuus to Langun to waa pa sikandin id alin diyot bonuwa to Haran. ³Mid ikahi iddos Monama ki Abraham to, “Tonaniyu inis ingod du woy dos mgo korumannan du, woy undiyon

ka to ingod no id pokita ku kikow.’⁴ De-en id tanan sikandin diyot ingod to Caldea, woy id alin nid oubpa riyot Haran. To id patoy ron kos amoy rin, id pa-alin mandon sikandin to Monama ka-ay’t ingod no id ubpan ta ko-ungkay.⁵ Iddon timpu, waa pa boggayi to Monama si Abraham to livuta, ahad songo-paad dobbo. Piru id tandu to Monama no inin livuta, id boggoy rin en amoy sikandin kos od pongomunoy woy dos koubbaran din. Piru iddon timpu to kodtandu to Monama ki Abraham ka-ay, waa pa anak din.’⁶ Mid ikahi iddos Monama kandin to, ‘Dos koubbaran du, od ubpa riyot konna kandan no ingod woy rutun, od uriponnon sikandan woy’d pon-ooyuwon daom to oppat no gatus no lahun. ⁷Piru od silutan ku en iddos ingod nod uripon kandan. Woy kopongnga, od polegguangon ku sikandan taddon ingod woy od livod mandon ka-ay’n lugaa amoy dini ran od simba koddi.’⁵

⁸Na, id suhu to Monama si Abraham no od tupuwan iddos langun no mama su idda en kos patow taddot tandu rin. De-en id tupuwan ni Abraham si Isaac to iko-waun allow pomon to kodtobbow rin. Id tupuwan mandad ni Isaac si Jacob woy unketen dad en mandad kos id puungan ni Jacob taddot sopuu-oruwon anak din no keton kovuyyahan.’^f

⁹“Na, si Jose no sokkad taddot mgo anak ni Jacob, nosina moho kandin iddos mgo suwod din, de-en id boligya ran sikandin diyot mgo minuvu nod undiyot ingod to Ehipto amoy’d uriponnon. Piru id dumannan dad sikandin to Monama, ¹⁰su id polegguang sikandin pomon taddot langun no kosupittan woy id boggayan mandad sikandin to Monama to moraom no koovottan, de-en oray’n nahaa iddos harit Ehipto kandin. Id aam din si Jose nod ponguu riyon to intirut Ehipto, woy ahad pa iddos langun no korotuwan to hari, no-iraom to kandin no kodponguu.”^u ¹¹“Na, id inguma iddos dakkoon gutas diyon to Ehipto woy ahad diyot Canaan, de-en oray’n nosupittan iddos keton kovuyyahan, oyya su worad od ko-ongayan dan to koka-an. ¹²Piru to norinoggan ni Jacob no duwon koka-an diyot Ehipto, id po-undiyon din iddos mgo anak din no keton kovuyyahan amoy’d bovollu to koka-an. Idda en kos unnon kod-undiyon dan to Ehipto. ¹³Na riyot iko-oruwon kod-undiyon dan, id pokilaa ron si Jose riyot mgo suwod din, woy id posaddoo rin mandad diyot hari iddos moka-atag to mgo korumannan din. ¹⁴Na, id pa-angoy ni Jose iddos amoy rin no si Jacob duma taddot langun no korumannan din, woy dos ko-uralloy ran, pittumpuu limma langun. ¹⁵De-en id undiyon si Jacob to Ehipto duma iddos keton kovuyyahan, woy riyon dan id pon-ubpa woy rutun dan en mandad id poomatoy. ¹⁶Piru iddos mgo bangkoy ran, id piyod dad diyot

^r 7:3-5 Od kovasa ini riyot Genesis 12:1-7. ^s 7:6-7 Od kovasa ini riyot Genesis 15:13-14.

^t 7:8 Od kovasa ini riyot Genesis 17:9-14. ^u 7:9-10 Od kovasa ini riyot Genesis 37-41.

bonuwa to Siquem^v no sakup to ingod to Canaan su riyon id lobbong to lovongngan no id bolli dangan ni Abraham pomon diyot mgo anak ni Hamor.^w

¹⁷“To asow ron iddos timpu nod puungan to Monama iddos tandu rin ki Abraham, ayas pe-en id mo-uraa kos koubbaran taddot keton kovuyyahan diyot Ehipto. ¹⁸Na, id inguma kos allow no duwon id suvaa no hari riyot Ehipto no waa sinorollan moka-atag ki Jose. ¹⁹Id okalan taddon hari iddos keton kovuyyahan woy ayas din sikandan id posupittan, woy id pohos din sikandan nod tanan taddot mgo anak dan no lammi pa id tobbow amoy'd poomatoy.

²⁰“To idda en mandad no timpu, id tobbow si Moises no anak no oray'n motoos diyot kod-ontong to Monama. Na, id tuhanu sikandin to inoy woy amoy rin diyot baoy ran daom to otollun buwan. ²¹To nopohos don sikandan nod tanan ki Moises diyot leggua, nokita sikandin to ba-ay no anak to hari. Id onnat din idda woy id uyag din iling to kandin don en no anak. ²²Na, id nonawwan sikandin to langun no sinorollan to mgo toho Ehipto. Woy novantug sikandin pomon to kotuihan to kod-ooseng woy pinuungan din.^x

²³“To oppat-no-puun lahun don si Moises, nokopuhawang sikandin nod lowwi to iling din no koubbaran ni Israel.^y ²⁴To kod-inguma rin dutun, nokita rin iddos iling din no lubbad ni Israel no id ayu-ayu taddot sokkad no toho Ehipto. De-en id ponovangan din idda, woy id imotayan din iddos toho Ehipto. ²⁵Kunan ni Moises kod koovottan to iling din no tribu no ukit kandin, od polegguangon sikandan to Monama pomon diyot kod-uripon, piru waa ran bos nokaabbot. ²⁶So-op no allow, nokita ni Moises iddos oruwon koubbaran ni Israel no id po-imotayoy. Id porani sikandin amoy'd gollangon woy'd pod-uliyon din nanoy. Kahi rin to, ‘Mgo suwod, mambot od po-imotayoy kow moho no tooruma kow man!’

²⁷Piru iddos minuvun id ayu-ayu tat duma rin, id osikoy rin da en baling si Moises woy id ikohiyon din to, ‘Eh, ondoy ka man nod ponguu woy od hukum konami? ²⁸Ondan, id kopi-i ru ayu nod imatoy koddi iling taddot id puungan du taddot toho Ehipto govoni?’^z ²⁹To norinog idda ni Moises, id paahuy sikandin woy id oubpa ron diyot ingod to Midian no konna kandin no ingod. Na, dutun don sikandin noko-osawa, woy riyon en mandad id tobbow iddos oruwon anak din no mama.

³⁰“To id lihad kos oppat-no-puun lahun, duwon ponolihan to Monama no mid pokita ki Moises diyot id loglog no sopinit laggun to riyon pa

^v 7:16 Inin bonuwa, od ngoranan mandad no Sicar. Od kovasa ini riyot Juan 4:5.

^w 7:16 Od kovasa ini riyot Genesis 42–50. ^x 7:17-22 Od kovasa ini riyot Exodo 1:1–2:10.

^y 7:23 Sikandan kos koubbaran ni Jacob no apu ni Abraham. Id buwassan to Monama iddos ngaran ni Jacob to ngaran no Israel, no iddos kohulugan, ‘Koponoluwan to Monama.’ Id ngoranan mandad to koubbaran ni Israel iddos mgo Judio o Hebreo. ^z 7:23-28 Od kovasa ini riyot Exodo 2:11-14.

sikandin to noka-away-away'n lugaa no moranit Buvungan to Sinai. ³¹Oray'n nosoobbuwan si Moises taddot nokita rin, de-en id poroniyon din iddos sopinit amoy'd ontongngan din. Piru to riyon don sikandin to morani, norinog din kos bawos tod Longaggon no mid ungketen to, ³²'Siyak kos Monama to kovuyyahan du no onsi Abraham, si Isaac woy si Jacob.' To norinog idda ni Moises, id pongookoo sikandin to mattag allak din woy dii sikandin od pokogaha nod tongtong tadda. ³³Na mid ikahi iddos Monama kandin to, 'Lusutow kos sandalyas du, su uhis no lugaa inis id lohinatedan du. ³⁴Nokita ku iddos mopet no notomanan to koddin mgo minuvu no id uripon diyot Ehipto. Woy norinog ku iddos kodnganoy ran, de-en id undini a su od polegguangan ku sikandan pomon diyot kod-uripon. Na, undini kad su sikkow kos id popiyod ku riyot Ehipto.'^a

³⁵"Na, si Moises en kos id elleyan taddot iling din no koubbaran ni Israel no id pon-ooseng to, 'Eh, ondoy ka man nod ponguu woy od hukum konami?' Piru sikandin en kos id aam to Monama nod ponguu woy od polegguang kandan pomon diyot kod-uripon ukit to kodtavang taddot ponolihan no id pokita kandin diyot id loglog no sopinit. ³⁶Si Moises en kos id ponguu taddot keton kovuyyahan to kodleggua pomon diyot Ehipto. Mo-uraa kos mokososoobbun pinuungan din dutun, ahad diyot kod-ukit dan to Moollutun Dahat woy riyon mandad to noka-away-away'n lugaa daom to oppat-no-puun lahun. ³⁷Woy sikandin en kos id oseng diyot keton kovuyyahan no mid ungketen to, 'Od popiyod kos Monama to propeta nod pomon da en dinit keta, iling dad en to kodpopiyod din koddi ka-ay't koniyu.'^b ³⁸Si Moises en kos duma to keton kovuyyahan iddot nolivuung pa sikandan diyot noka-away-away'n lugaa. Woy sikandin en kos id tongko taddot ponolihan diyot Buvungan to Sinai, woy sikandin kos id tanggap taddot kahit Monama no od pokovogoy to umuu amoy id boggoy mandad keta.

³⁹"Piru waa id dumoruma ki Moises iddos keton kovuyyahan, ko konna, id elleyan dan da en baling sikandin, su iyon od nongkaon to ginawa ran, iddos kodlivod diyot Ehipto. ⁴⁰Na, laggun to riyon pa si Moises to Buvungan to Sinai, id oseng iddos mgo minuvu ki Aaron no kakoy ni Moises, kahi ran to, 'Bovaa kad moho to mgo monama nod ponguu keta. Su ini si Moises nid piyod keta pomon diyot Ehipto, waa tad nosorolli ko ondan don kos notomanan din.'^c ⁴¹De-en id bovaa ran don to konna bonnaan monama no iddos boyo, iling to natit baka. Nopongnga, id buwisan dan idda woy id pista ran, oyya su nahaa ran taddot id bovallan dan.^c ⁴²Piru pomon taddot id puungan dan, id inoyyuhan sikandan to Monama. Id podtohon din sikandan nod simba to mgo bitu-

^a 7:29-34 Od kovasa ini riyot Exodo 3:2-8. ^b 7:37 Od kovasa ini riyot Deuteronomio 18:15. ^c 7:38-41 Od kovasa ini riyot Exodo 32.

on diyot datas to langit, su ini en kos id sulat taddot mgo propeta no mid ungteten to,

‘Sikiyu no koubbaran ni Israel, to riyon kow pa to noka-away-awayo'n lugaa daom to oppat-no-puun lahun,
id bovuwis kow to mgo oyama row, piru konna atag koddi.

⁴³ Iyon dow od piipiyoddon, iddos tolda nod simba-anan dow to konna bonnaan monama row no si Moloc, woy
iddos konna bonnaan monama row no si Repan no binovallan pomot boyo to bitu-on.

Ini en kos unayan no id pa-ammot woy
id popiyod ku sikiyu riyot lugaa no lomig pa riyot ingod to Babilonia.’^d

⁴⁴“Dangan, to riyon pa to noka-away-awayo no lugaa iddos keton kovuyyahan, id piyod sikandan to tolda no simba-anan.^e Idda en kos patow taddot tandu to Monama no inaayun en sikandin od duma kandan. Id bovallan dan iddon tolda ukit to ikulan no id pokita to Monama riyot ki Moises. ⁴⁵To notanggap taddot koubbaran dan iddos tolda, id piyod dan idda to kod-undini ran timpu to kodponguu ni Josue no nokosuvaa ki Moises. Su id popa-awa to Monama iddos mgo minuvu no id pon-oubpa ka-ay'n livuta, su amoy idda en so keton kovuyyahan kos od pokokomunoy tadda. Iddon tolda, dutun poron to iddon lugaa taman to timpu no id hari si David. ⁴⁶Na, id buyu ni David diyot Monama no od poohinat sikandin to noto-oo no baoy atag to Monama amoy diyon od simba iddos koubbaran ni Jacob. Piru ahad id kahaa-i si David to Monama, waa en sikandin omani, ⁴⁷ko konna, si Solomon no anak din kos id poohinat tadda.

⁴⁸“Piru iddos Monama no Lampas to Langun, dii en sikandin od oubpa riyot mgo baoy no binovallan da to mgo minuvu. Oyyos duwon id sulat taddot sokkad no propeta no mid ungteten to,

⁴⁹‘Iddos langit kos unsaran ku to kodhari

woy dos livuta kos od unturan to pa-a ku.

De-en konnod kopakoy nod poohinat kow to baoy nod oubpan ku woy

konna en mandad od kopakoy nod poohinat kow tod imooyyan ku.

⁵⁰Oyyos siyak en kos id bovaa to langit woy

livuta, ahad iddos langun no nokota-aw ka-ay.’^f

⁵¹Na ponayun mid ikahi si Esteban to, “Sikiyu, mgo motoggas kos uu row woy noko-iling kow to mgo minuvu no waa sinorollan to kahit

^d 7:42-43 Od kovasa ini riyot Amos 5:25-27. ^e 7:44 Dos tolda no simba-anan, ka-ay en id ta-aw iddos kavan mid tawwan to Sopusu Suhu to Monama to waa pa nopoohinat ni Solomon iddos templo. ^f 7:49-50 Od kovasa ini riyot Isaias 66:1-2.

Monama su od povovongoo kow to kahi rin. Waa en moho od suwayan dow to koniyun kovuyyahan no inaayun od supak to Uhis no Ispiritu! ⁵²Waa en ahad sokkad taddot mgo propeta no waa posuppiti taddot kovuyyahan dow. Oyya su id pon-imotayan dan iddos langun no propeta nid nonaw moka-atag to kod-undini taddot Motallong no uripon din no si Disas. Woy sikiyu en kos id boligya kandin diyot od pongkuntra kandin woy id imotayan dow pe-en sikandin. ⁵³Woy sikiyu iddos nokotanggap taddot mgo Suhu to Monama ukit to mgo ponolihan, piru waa kow id tuman tadda.”

Dos Kodlumbag to Batu ki Esteban

⁵⁴Na, to norinog taddot sakup to mgo tohodhukum iddon mgo osengan ni Esteban, id pongongitoo sikandan to mattag langot dan. ⁵⁵Piru si Esteban no no-iroomman to Uhis no Ispiritu, id langngag diyot datas to langit. Nokita rin iddos se-aa to kotuusan to Monama no oray'n mosella woy nokita rin mandad si Disas no id lohinat diyon lomig to kowanan to Monama. ⁵⁶Kahin Esteban to, “Ontongngi row! Nokita ku iddos langit no nopokesan woy dos Anak to Minuvu no id lohinat lomig to kowanan to Monama!”

⁵⁷To norinog dan idda, id pomehes sikandan woy id sosabpong to tolinga ran amoy diid pokorinog taddot osengan ni Esteban. Woy idda ron en, id porongnganoy ran nid dubpu kandin. ⁵⁸Na, id goyod dan sikandin po-undiyot leggua to bonuwa woy rutun, id ponlumbahan dan sikandin to batu. Woy idda mandad so mgo minuvu no id posivonnaa to uhus moka-atag ki Esteban, id ponlousut to umpak dan no mowwet so bollad amoy moomok kandan nod lumbag to batu. Woy id potomongngan dan iddon umpak to sokkad no sudduwan nod ngoranan ki Saulo.

⁵⁹Laggun tid ponlumbahan dan si Esteban to batu, id dasaa sikandin no mid ungketen to, “Disas nod Longaggon, tonggapow inis gimukud ku.”

⁶⁰Na, id lingko-od sikandin woy id oseng to monokkaa no mid ungketen to, “Longaggon, yo ru sikandan sukuti ka-ay't saa ran.” To noko-oseng da en si Esteban tadda, novudtus kos songnga rin.

8 ¹⁻²Na, id lobbong si Esteban to mgo minuvu no mopompomakoy to Monama woy oraroy ran id pondaawit taddot kopotayan din. Piru si Saulo, nahaa taddot kod-imatoy ki Esteban.

Dos Kodposuppit tod Pompomakoy

Pomon taddot allow to kodpatoy rin, id tigkanoy kos dakkoon kodposuppit tod pompomakoy riyot Jerusalem. Idda en kos unayan no iddos langun nod pompomakoy, nokodsuwoysuwoy riyot mgo prubinsya to Judea woy riyot Samaria. Piru iddos mgo apostoles, waa id tanan dutun.

³Na, ayas id posupittan ni Saulo iddos od ponloliuung nod pompomakoy. Id ipan din pon-usokki iddos mgo baoy woy id ammot din iddos mgo mama, ahad iddos mgo ba-ay woy id poprisu.

Dos Kodponudtuu ni Felipe to Kahit Monama riyot Samaria

⁴Na, iddos od pompomakoy no nokodsuwoysuwoy, id ponudtuu ran iddos kahit Monama riyot ahad ingkon no lugaa nod ko-ingumannan dan. ⁵Sokkad kandan, si Felipe.⁸ Mid undiyon sikandin to bonuwa to Samaria woy id ponudtuu rin iddos moka-atag to Mesiyas. ⁶To norinog taddot mo-uraan minuvu iddos ponudtulon din woy to nokita ran iddos mgo mokososoobbu nid puungan din, id ooyaran dan sikandin tid pominog. ⁷Oyyos duwon mgo minuvu no id losuran to mgo busow no no-uliyan. Id pomomehes to monokkaa iddos mgo busow laggun to id ponleggua riyot id ponlosuran dan. Mo-uraa mandad kos mgo minuvu no id patoy kos lawa woy ahad iddos mgo pungku no no-uliyan don. ⁸De-en oray'n nahaa iddos mgo minuvu riyot Samaria.

⁹To idda ra en no bonuwa, duwon sokkad no minuvu no od kotuig nod madyik no id ngoranan ki Simon. Woy nouhoy ron, oray'd kosoobbuwan iddos langun no toho Samaria pomon to kandin no kotuihan. Id pobporoong sikandin no duwon kotuusan din. ¹⁰Langun to worowora woy'd koruwonnan to iddon bonuwa, od pominoggon dan sikandin. Kahi ran to, "Saddook sikandin en iddos duwon kotuusan to Monama no id ngoranan to Dakkoon Kotuusan." ¹¹Idda en kos unayan no oraroy sikandin od pominoggon taddot mgo toho Samaria, su nouhoy ron no timpu no id kosoobbu-i ran sikandin taddot kodmadyik din. ¹²Piru to id inguma si Felipe no mid ponudtuu to Moppiyon Dinoggon moka-atag to kodharit Monama woy moka-atag ki Disas Krays, id pomakoy sikandan woy id poboutismu ron iddos mgo mama woy mgo ba-ay. ¹³Na ahad si Simon, id pomakoy woy id poboutismu ron mandad, de-en inaayun don sikandin id dumoruma ki Felipe ahad ingkon. Woy nosoobbuwan sikandin taddot nokita rin no mokososoobbu pinuungan ni Felipe.

¹⁴To norinog to mgo apostoles diyot Jerusalem no id pomakoy ron to kahit Monama iddos mgo toho Samaria, id po-undiyon dan si Pedro woy si Juan. ¹⁵To kod-inguma ran dutun, id dasaa ran atag tod pompomakoy amoy'd kotanggap dan iddos Uhis no Ispiritu. ¹⁶Oyyos waa ran poron notanggap iddos Uhis no Ispiritu to noboutismuwan sikandan ukit da to ngaran ni Disas Krays nod Longaggon. ¹⁷Na, id torungngan onni Pedro woy Juan to bollad dan iddos uu taddot od pompomakoy, woy idda ron en, notanggap dan iddos Uhis no Ispiritu.

§ 8:5 Sokkad sikandin taddot pittu no na-aam no tohodtavang to mgo apostoles. Od kovasa ini riyot Pinuungan 6:5.

¹⁸To nokita ni Simon no nokotanggap don to Uhis no Ispiritu iddos od pompomakoy ukit to kodtoddung to mgo apostoles to bollad dan diyot uu ran, od boggayan din nanoy to soopi si Pedro woy si Juan. ¹⁹Kahirin to, “Boggayi a ruwon no kotuusan, su amoy iddos ahad ondoy nod kotorungngan to koddin bollad diyot ampow to uu ran, od pokotanggap mandad to Uhis no Ispiritu.”

²⁰Piru mid tavak si Pedro to, “Od pokosahap ka nanoy duma ikos kikow'n soopi riyon to linow't apuy, su kunan du kod kovolli ru kos kotuusan no id boggoy to Monama! ²¹Waa lavut du ka-ay't id popuungan to Monama konami, oyya su ikos poomdom du, konna motallong diyot kod-ontong to Monama. ²²De-en sondit ka woy tanan kad to morat no puhawang du woy dasaa ka riyon tod Longaggon, su saddook od posinsyan din pa kos morat no ingowollon du. ²³Su nosorollan ku no oraroy ka en no nosina woy no-uripon ka to saa.”

²⁴Na kahin Simon kandan to, “Dasaa kow riyon tod Longaggon atag koddi amoy konna ku od kosahapan iddos id ikahi row.”

²⁵To nopongnga id posivonnaa woy id ponudtuu to kahi tod Longaggon si Pedro woy si Juan diyot bonuwa to Samaria, id livod sikandan diyot Jerusalem. Na, id ponudtuu ran iddos Moppiyon Dinoggan diyot moraan bariyan no nongovoyan dan no sakup to Samaria.

Si Felipe woy dos Sinolihan to Rayna to Etiopia

²⁶Na, duwon ponolihan tod Longaggon no id pokita ki Felipe woy id ikohiyan sikandin to, “Porava ka ko-ungkay woy ikuu ka to daan no pomon diyot Jerusalem po-undiyon to Gaza.” (Iddon daan, konna oraroy od kovoyan.) ²⁷Purisu mid ipanow si Felipe.

To riyon pa sikandin to daan, nokita rin iddos sokkad no minuvu no toho Etiopia nod uli ron pomon to kodsimba riyot Jerusalem. Iddon minuvu, sinolihan sikandin to Rayna to Etiopia nod ngoranan no Candace, woy mowwet kos kotundanan din su tohodtamong man sikandin to langun no korotuwang taddot Rayna. ²⁸Laggun tid sakoy sikandin to kolisa rin, id basa rin iddos libru ni propeta Isaias. ²⁹Na iddos Uhis no Ispiritu, mid ikahi ki Felipe to, “So-utow iddos kolisa woy daag ka tadda.” ³⁰De-en id lupug ni Felipe iddos kolisa, woy to noso-utan din don idda, norinog din no id basa taddot sinolihan iddos libru ni propeta Isaias. Na mid intud si Felipe kandin, kahi rin to, “Noovottan du vo kos id basa ru?”

³¹Mid tavak iddos sinolihan to, “Waa en, oyyos waa man od paabbotlabbot koddi.” Na, id posakoy rin si Felipe riyot kolisa woy id pounsad diyot duug din. ³²Iddos nokota-aw taddot id basa rin diyot Nosulat no Kahit Monama, mid ungketen to,

“Noko-iling sikandin to karnero no od tuyukon amoy'd sumboliyon,

woy noko-iling mandad sikandin to natit karnero no diid pomehes
 laggun tod bongulan,
 su od tivunok sikandin.

³³ Id po-ilawan sikandin woy konna ollog kos kodhukum kandin.

Wora od poko-oituu moka-atag to koubbaran din,
 oyya su id poobbavan da man iddos umuu rin ka-ay to ampow't
 ingod.”^h

³⁴ Na mid ikahi iddos sinolihan diyot ki Felipe to, “Ponudtuu ru kodd
 ko ondoy inis minuvu nod tommanon ni Isaias ka-ay't id sulat din. Moka-
 atag bo ini to ko-ugolingun din o riyot ossa?” ³⁵ Pomon dad en diyon tid
 basa rin, id paabbotlabbot ni Felipe kandin iddos Moppiyon Dinoggan
 moka-atag ki Disas. ³⁶ Todtahad, id inguma ran diyot lugaa no duwon
 oweg. Kahi taddot sinolihan diyot ki Felipe to, “Na, duwon man oweg
 iko-i. Kopakoy vo nod boutismuwan a nikkow?” ³⁷ [Mid tavak si Felipe to,
 “Otik mooggot kos kopomakoy ru ki Disas Krays no waa koddworuwa,
 kopakoy nod boutismuwan ka.” Kahi taddot sinolihan to, “Id pomakoy a
 en no si Disas Krays kos Anak to Monama.”]

³⁸ Na, id posoro taddot sinolihan kos kolisa, woy id ponog dan nid
 undiyot oweg, woy id boutismuwan sikandin ni Felipe. ³⁹ To id go-un dan
 don pomon diyot oweg, tigkow ron no nowora si Felipe su id piyod don to
 Uhis no Ispiritu. Worad sikandin nokita taddot sinolihan, piru id ponayun
 don sikandin nid uli duma to dakkoon kahaan. ⁴⁰ Na si Felipe, nokotaud
 to riyon don sikandin to bonuwa to Asoto. Woy id ponudtuu rin iddos
 Moppiyon Dinoggan diyot langun no bonuwa no id boyan din taman tid
 inguma sikandin diyot Cesarea.

Id Pomakoy si Saulo ki Disas
(Pinuungan 22:6-16; 26:12-18)

9 ¹ Na iddon timpu, id ayas pe-en iddos lingasa ni Saulo taddot
 od pompomakoy tod Longaggon, woy id kotasan din sikandan
 nod imotayan. Id undiyon sikandin to mowwet no ponguu to mgo
 tohodbuwis, ² amoy od buyu to mgo sulat diyot mgo ponguu to simba-
 an to Judio no riyot Damasco. Iddon mgo sulat, id boggoy kandin to
 kotungud nod ammot to ahad ondoy nod kokita rin nod ikuu taddot
 nonaw moka-atag ki Disas, mama man o ba-ay, woy od piyoddon din
 diyot Jerusalem amoy'd prisuwon.

³ Na, to od po-undiyon don si Saulo to Damasco woy asow ron
 sikandin od inguma, tigkow duwon se-aa pomon diyot datas to langit no
 nokotaddow kandin. ⁴ Nopiloy sikandin woy duwon bawos no norinog din
 no mid unketen to, “Saulo, Saulo, mambot id posupittan a nikkow?”

^h 8:33 Od kovasa ini riyot Isaias 53:7-8.

⁵Mid ikahi si Saulo to, “Sir, ondoy ka man?”

Id tavak iddos bawos no mid ungeten to, “Siyak si Disas no id posupittan du. ⁶Na, lohinat ka woy ponayun ka undiyon taddon bonuwa su rutun, duwon od ponudtuu kikow ko ondak od puungan du.”

⁷Iddos mgo duma ni Saulo, nokoloohinat da en to mattag allak dan, su nokorinog sikandan piru waa ran man nokita ko ondoy iddos id ooseng. ⁸Na, mid lohinat si Saulo piru to kodgimollat din, dii ron sikandin od pokokita. De-en id pikit dobbo sikandin taddot mgo duma rin taman diyot Damasco. ⁹Daom to otollun allow, dii sikandin od pokokita woy waa sikandin id ka-an ahad id inom.

¹⁰Na riyot Damasco, duwon sokkad no tinodduwan ni Disas nod ngoranan ki Ananias. Id pokita iddos od Longaggon kandin woy mid ikahi to, “Ananias!”

Id tavak si Ananias to, “Longaggon, ini a rad.”

¹¹Kahi tod Longaggon to, “Undiyon ka to daan nod ngoranan no Motullid, woy ointud ka riyot baoy ni Judas moka-atag taddot minuvu no toho Tarso no id ngoranan ki Saulo. Ini en no timpu, id dasaa sikandin dutun, ¹²woy id pokita ku kandin iddos iling to tohenoppon no od usok ka riyot id ubpan din, woy id ta-aw ru kos bollad du riyot mata rin amoy'd pokokita mandon sikandin.”

¹³Piru kahin Ananias to, “Longaggon, duwon mo-uraan nokoponudtuu koddi moka-atag taddon minuvu woy dos langun no morat no pinuungan din diyot mgo minuvu ru nid oubpa riyot Jerusalem. ¹⁴Woy ko-ungkay, dini ron kun sikandin to Damasco no id boggayan to kotungud to mgo ponguu to tohodbuwis amoy'd omotton koy langun no id simba kikow.”

¹⁵Piru kahi tod Longaggon ki Ananias to, “Undiyon kad, su sikandin en kos id aam ku amoy'd nonaw moka-atag koddi riyot konna mgo Judio, diyot mgo hari ran woy riyot koubbaran ni Israel. ¹⁶Woy id pokita ku kandin no ko-ilangan nod poko-ukit sikandin to mo-uraan koosayan atag da en koddi.”

¹⁷De-en id undiyonnan ni Ananias iddos baoy no riyon en si Saulo. Woy to kod-usok din dutun, id ta-aw rin kos bollad din diyot mata ni Saulo woy kahi rin to, “Suwod ku no Saulo, iddos od Longaggon no si Disas no id pokita kikow riyot daan to kod-undini ru, sikandin en kos id popiyod koddi ka-ay't kikow amoy'd pokokita ka mandon woy od ko-iroomman ka to Uhis no Ispiritu.” ¹⁸Idda ron en, duwon no-uug no immat mgo onnii pomon diyot mata ni Saulo, woy nokokita ron mandon sikandin. Na, id lohinat sikandin woy id poboutismu. ¹⁹Nopongnga idda, id ka-an sikandin woy id livod don iddos konokkaa rin.

Dos Kodnonaw ni Saulo riyot Damasco

Na daom to pilon allow, id oubpa pa si Saulo riyot Damasco duma tod pompomakoy. ²⁰Mid undiyon sikandin to mgo simba-an to Judio woy

id ponudtuu rin iddos moka-atag ki Disas no sikandin en kos Anak to Monama. ²¹Na, iddos langun no nokorinog kandin, nosoobbuwan woy id po-inturoy, kahi ran to, “Konna vo ika me-en no minuvu kos id posuppit taddot id pomakoy ki Disas diyot Jerusalem? Saddook idda en kos dontulon din to kod-undini amoy'd omotton kos od pompomakoy woy'd piyoddon din diyot mgo ponguu to tohodbuwis.” ²²Piru iddos komonitoy to kodponudtuu ni Saulo to kahit Monama, id ayas pe-en woy oray'n oggot kos kodposivonnaa rin no si Disas en kos Mesiyas. Purisu iddos mgo Judio no id pon-oubpa riyot Damasco, waa nokotavak kandin.

²³To nouhoy'n timpu no id oubpa sikandin dutun, nosokkad kos puhawang to mgo Judio nod imotayan si Saulo. ²⁴Allow bulli, id oyanan dan si Saulo riyot mgo sobbangan taddon bonuwa amoy'd imotayan otid kokita ran sikandin. Piru duwon nokoponudtuu ki Saulo moka-atag taddon puhawang. ²⁵De-en sokkad no bulli, id lasud dan si Saulo riyot dakkoon bukag woy id tuntun taddot mgo tinodduwan din diyot divauy to motikang no aavat no nokolingkus tat bonuwa.

Si Saulo riyot Jerusalem

²⁶Na, mid undiyon si Saulo to Jerusalem woy to kod-inguma rin dutun, id kopi-i rin nanoy nod lonug tod pompomakoy. Piru waa ran id pongimbonnaa no id pomakoy ron sikandin, de-en langun dan, novaakkan kandin. ²⁷Piru id toवानग sikandin ni Bernabe ukit to kodpiyod kandin diyot mgo apostoles, woy id paabbotlabbot din kandan iddos kodpokita tod Longaggon ki Saulo woy dos kod-oseng kandin to riyon pa sikandin to daan. Id ituu mandad ni Bernabe kandan no riyot Damasco, waa kod-aang-aang ni Saulo to kodponudtuu moka-atag ki Disas. ²⁸De-en pomon tadda, duma ron si Saulo taddot od pompomakoy ahad ingkon no lugaa riyot Jerusalem, woy waa kod-aang-aang din nod ponudtuu moka-atag ki Disas nod Longaggon. ²⁹Na, id pabbotlabbot ni Saulo taddot mgo Judio no Griego kos kinohiyon iddos moka-atag ki Disas, woy id tavak din iddos kod-apuu ran. Piru id ponlangot da en sikandan woy id pomuhawang nod imatoy kandin. ³⁰To nosorollan taddot mgo suwod to kopomakoy iddon puhawang, id piyod dan sikandin diyot bonuwa to Cesarea, woy id popo-uli ran diyot Tarso.

³¹Na iddon timpu, id soro ron iddos kodposuppit tod pompomakoy riyot langun no lugaa no sakup to Judea, Galilea woy riyot Samaria. Inaayun sikandan id toवानग to Uhis no Ispiritu, woy idda en kos unayan no mosalig kos kopomakoy ran. Diyot kandan no ko-ubpa, id posivontuhan dan kos od Longaggon duma to allak. Woy ukit mandad to tavang to Uhis no Ispiritu, id timuu pe-en iddos ko-uralloy ran.

Dos Kod-undiyon ni Pedro to mgo Bonuwa to Lida woy Jope

³²Na si Pedro, id undiyonnan din iddos nokod-osso-ossan lugaa amoy'd lowwi to mgo minuvu to Monama. Sokkad nid undiyonnan din, iddos

bonuwa to Lida. ³³Dutun, nokita rin iddos minuvu nod ngoranan ki Eneas. Daom don to waun lahun, id patoy kos lawa rin woy diid poko-onnow pomon taddot bohok din. ³⁴Na kahin Pedro kandin to, “Eneas, id bowiyan kad ni Disas Krays. Lohinat kad woy luunow kos ikam du.” Idda ron en, mid lohinat si Eneas. ³⁵Nokita taddot langun no id ubpa riyot Lida woy Saron no no-uliyan don sikandin, de-en id pomakoy sikandan tod Longaggon.

Dos Kodbadnow ki Dorcas

³⁶Na riyot bonuwa to Jope, duwon sokkad nod pompomakoy nod ngoranan ki Tabita. (Diyot Griego no kinohiyan, Dorcas kos ngaran din, no iddos kohulugan, saarong.) Mo-uraa kos moppiyon nupuungan din woy kodtavang to mgo worowora. ³⁷Iddon timpu, novohokan sikandin woy idda en kos unayan to kopotayan din. Na, ukit to kod-ikuu to botasanon to mgo Judio, id dihus dan iddos minatoy woy id popooyyas dan diyot datas no kwartu. ³⁸Inis bonuwa to Jope, morani ra pomon diyot Lida. De-en to norinog taddot od pompomakoy no toho Jope no riyon si Pedro to Lida, id posugkawan dan sikandin to oruwon minuvu amoy go-os od undiyon to Jope.

³⁹Purisu id duma si Pedro taddot oruwon minuvu. To kod-inguman ran dutun, id piyod dan si Pedro riyot datas no id pooyyasan taddot minatoy. Na iddos langun no ba-ay'n bau, id porani kandin no posidsinoggow, woy id pokita ran ki Pedro iddos mgo tinobbilan ni Dorcas no mgo umpak to no-uyag pa sikandin.

⁴⁰Kahin Pedro kandan to, “Leggua kow pobbo sinahaw.” To sokkad din dobbo riyot daom, mid lingko-od sikandin woy id dasaa. Nopongnga, id isau sikandin diyot minatoy, kahi rin to, “Tabita, onnow kad!” Idda ron en, id gimollat iddos molitan, woy id unsad to nokita rin si Pedro. ⁴¹Id somaddan ni Pedro dos bollad din woy id tovangen din nod lohinat. Na, id umow rin iddos mgo ba-ay'n bau woy dos dumon od pompomakoy, woy id pokita rin kandan si Dorcas no no-uyag don. ⁴²Nokoso-ob diyon to intirut bonuwa to Jope iddos dinoggan moka-atag taddon notomanan. Pomon tadda, mo-uraa kos id pomakoy tod Longaggon. ⁴³Na si Pedro, nouhoy id oubpa riyot bonuwa to Jope riyot baoy ni Simon no tohodtina to kindaat oyama.ⁱ

Dos Kodpa-angoy ni Pedro ki Cornelio

10 ¹Na riyot bonuwa to Cesarea, duwon sokkad no minuvu nod ngoranan ki Cornelio. Kopitan sikandin to mgo sundau nod ngoranan to Batalyon to Italia. ²Inin minuvu, morumoruma woy duwon allak to Monama, woy ungketen dad en iddos langun no sakup din diyot

ⁱ 9:43 Inin od puungan, diyot kod-ontong to mgo Judio, molibmit diyon to pomokayon dan.

kandin no baoy. Movoggoyvoggoy sikandin to mgo Judio no worowora woy morasaarasaa. ³Sokkad no allow to mgo alas tres to mapun, duwon ponolihan to Monama no id pokita kandin woy mid ikahi to, “Cornelio!”

⁴Na, id totongtong sikandin taddot ponolihan duma to dakkoon allak woy kahi rin to, “Sir, ondan man?”

Mid tavak dos ponolihan to, “Norinog to Monama iddos mgo dosalon du woy nahaa sikandin taddot kottavang du to mgo worowora, de-en dii ka nikandin od kolingawan. ⁵Ko-ungkay, po-undiyonnow kos mgo minuvu ru to Jope amoy'd angoy ki Simon no id ngoranan mandad ki Pedro. ⁶Diyon sikandin tahad id oubpa to baoy ni Simon no tohodtina to kindaat oyama. Iddos ubpan din, diyon lomig to ibpit to dahat.”

⁷To id tanan don iddos ponolihan, id umow ni Cornelio dos oruwa taddot sudsuhuwon din woy dos sokkad nod kosolihan no sundau no duwon mandad allak to Monama. ⁸Id ponudtuu rin kandan iddos langun no notomanan woy nopongnga, id po-undiyon din sikandan to bonuwa to Jope.

⁹So-op no allow, to asow ron od inguma iddos id po-undiyon ni Cornelio to Jope, si Pedro mandad, id penek diyot pattad no atop to baoy^j amoy'd dasaa. Iddon timpu, moko-untud don kos allow. ¹⁰Todtahad, id gutasan don sikandin woy od kopiyan don nanoy nod ka-an, piru laggun tod oilutu pa iddos mgo duma rin, duwon id pokita to Monama kandin. ¹¹Na nokita rin no nopokesan kos langit, woy duwon id tuntun diyot morani rin no immat kesay no mowwag no id pinidbagkos dos tapad ibpit. ¹²Diyot daom tadda, nokota-aw dos langun no nokod-osso-ossan monnanap, dos od pomonanap woy duwon mandad mgo manuk nod layanglayang. ¹³Na, duwon bawos no norinog din no mid ungeten to, “Pedro, lohinat ka woy sosumbali ka amoy'd pokoka-an ka.”

¹⁴Piru kahin Pedro to, “Eh, Longaggon, konna a! Su pomon poron to ko-onakoy ku, waa a en nokoka-an to ahad ondan no molibmit no id diiyan diyot pomokayon doy no mgo Judio.”^k

¹⁵Mid ungeten mandon iddos bawos to, “Yo ru osenga no molibmit iddos id podlinis don to Monama.” ¹⁶Ko-otollu ulita iddos nokita woy norinog ni Pedro woy nopongnga, id polivod idda riyot datas to langit.

¹⁷Laggun tod popoomdom si Pedro to kohulugan taddot id pokita kandin to Monama, to idda ra en mandad no timpu, notuntulan don iddos baoy ni Simon taddot mgo minuvu no id suhu ni Cornelio, woy riyon dan

^j 10:9 Iddos atop to baoy to mgo Judio, pattad. ^k 10:14 Duwon mgo suhu no id boggoy to Monama ki Moises no iddos mgo Judio, od kopakoy nod ka-an to mgo oyama, iling to karnero, kambing, baka woy manuk. Piru diid kopakoy nod ka-an to ossan mgo monnanap, iling to bavuy, mgo monnanap to puwaason woy mgo manuk nod layanglayang. Od kovasa ini riyot Levitico 11:1-47.

don to sobbangan. ¹⁸Na, id ponguras dan woy id ointud, kahi ran to, “Ka-ay vo id oubpa si Simon no id ngoranan mandad ki Pedro?”

¹⁹Laggun tid popoomdom pa si Pedro to kohulugan taddot id pokita kandin to Monama, mid ikahi iddos Uhis no Ispiritu kandin to, “Duwon otollun minuvu nid nonangkap kikow. ²⁰Ponog ka woy yo kod ka-aang-aang nod duma kandan, oyyos siyak kos id po-undini kandan.” ²¹Purisu id ponog si Pedro woy mid ikahi riyot mgo minuvu to, “Siyak kos od nongkapon dow. Na, ondan man kos dontulon dow koddi?”

²²Mid tavak sikandan to, “Id po-undini koy ni Cornelio no kopitan to mgo sundau. Motallong sikandin, woy duwon allak to Monama woy mowwet kos kod-ontong to langun no Judio kandin. Na, duwon ponolihan to Monama nid ponudtuu kandin no od po-undiyonnon ka to baoy rin su od pominog sikandin tod osengon du.” ²³Na, id pa-allus ni Pedro iddos mgo minuvu woy riyon dan don en noomaggi.

To so-op no allow, id duma ron si Pedro kandan woy id dumannan mandad sikandin to dumon suwod diyon to kopomakoy no toho Jope. ²⁴Na, id inguma sikandan diyot Cesarea nopongnga iddos sokkad no allow no kod-ipanow. Si Cornelio mandad, id aangat kandan duma taddot mgo korumannan woy mgo oukuy rin no id lolivuung diyot baoy rin. ²⁵To riyon don si Pedro to sobbangan, id tommu kandin si Cornelio woy mid lingko-od no id ounduk diyot isowwan din. ²⁶Piru id poohinat sikandin ni Pedro woy id ikohiyon din to, “Eh konna! Yo kod lingko-od ka-ay't isowwan ku, su minuvu a ra mandad.”

²⁷Na, id potongkooy ran nid usok diyot daom woy rutun, nokita ni Pedro iddos mo-uraan minuvu nid lolivuung. ²⁸Kahi rin kandan to, “Nokosaddoo kowd man no riyot konamin pomokayon no mgo Judio, id diiyan koy nod lommung ahad od lowwi ra to konna mgo Judio. Piru id pokita to Monama koddi no konna ollog nod podlibmiton iddos ahad ondoy no minuvu. ²⁹De-en to id pa-angoy a nikiyu, waa ad en mid aang-aang nid undini. Na ko-ungkay, ponudtuu row koddi iddos unayan to kodpo-umow row koddi.”

³⁰Mid tavak si Cornelio to, “Iddot otollun allow ron nid lihad, id dasaa a rinit baoy ku to iling dad en ka-ay'n uras to alas tres to mapun. Na, tigkow ron duwon minuvu nid lohinat diyot isowwan ku no oray'n mosella kos umpak. ³¹Woy kahi rin to, ‘Cornelio, norinog to Monama iddos mgo dosalon du, woy dii rin od kolingawan dos pinuungan du nod tavang to mgo worowora. ³²Pa-angoy ru riyot Jope iddos sokkad no minuvu nod ngoranan ki Simon no id ngoranan mandad ki Pedro. Id oubpa sikandin diyot ubpan ni Simon no tohodtina to kindaat oyama, woy dos ubpan din, diyon lomig to ibpit to dahat.’ ³³De-en id pa-angoy ku sikkow go-os woy solamat su mid undini ka en. Id lolivuung koy langun ka-ay't isowwan to Monama amoy'd pominog to langun nid po-ikahi tod Longaggon kikow.”

Dos Kodponudtuu ni Pedro to Kahit Monama riyot ongki Cornelio

³⁴Na kahin Pedro kandan to, “Ko-ungkay, nosorollan kud no waa en minuvu nod podmusingon to Monama. ³⁵Oyya su iddos ahad ondoy no minuvu nid pomon to ahad ingkon no ingod no duwon allak kandin woy'd puung to motallong, od tonggapon din en. ³⁶Nosorollan dowd iddos Moppiyon Dinoggan no id popiyod to Monama riyot koubbaran ni Israel no duwon moppiyon koroniyon to mgo minuvu riyot kandin ukit ki Disas Krays nod Longaggon to langun. ³⁷Nosorollan dowd mandad iddos notomanan no id tigkanoy riyot Galilea woy riyot langun no ingod to koubbaran ni Israel, nopongnga iddos kodnonaw ni Juan moka-atag to boutismu. ³⁸Nosorollan dowd mandad no id aam to Monama si Disas no toho Nazaret woy id boggayan to Uhis no Ispiritu woy kotuusan. Id so-ob sikandin nid puung to moppiya woy id tovangen din iddos langun nid posupittan ni Moivuyan, oyyos id dumannan man sikandin to Monama.

³⁹“Od pokoposivonnaa koy taddot langun no pinuungan ni Disas diyot Jerusalem woy riyot dumon ingod to mgo Judio. Id imotayan dan sikandin ukit to kodpapak diyon to krus. ⁴⁰Piru id badnow sikandin to Monama riyot iko-otollun allow woy id pokita rin konami no no-uyag sikandin. ⁴¹Waa sikandin id pokita riyot langun no minuvu, ko konna, diyon da en to konami, su id aam koy man to Monama nod posivonnaa atag kandin. Oyya su laggun to ka-ay pa si Disas, noruma roy pa sikandin nid ka-an nopongnga iddos kodbadnow. ⁴²Id suhu koy nikandin nod ponudtuu to Moppiyon Dinoggan, woy od posivonnalan doy no sikandin en iddos id aam to Monama nod hukum to langun no minuvu no no-uyag woy dos id poomatoy ron. ⁴³Iddos langun no propeta, id posivonnaa moka-atag ki Disas. Id ikahi ran no iddos ahad ondoy nod pomakoy kandin, od posinsyan kos mgo saa ran.”

Dos Kodpo-iraom to Uhis no Ispiritu ongki Cornelio

⁴⁴Na laggun tid oseng pa si Pedro, no-iroomman to Uhis no Ispiritu iddos langun nid pominog kandin. ⁴⁵Iddos od pompomakoy no mgo Judio no toho Joje nid duma ki Pedro, nosoobbuwan, oyya su ahad iddos konna mgo Judio, no-iroomman don mandad to Uhis no Ispiritu. ⁴⁶Su iddos kovonnaan tadda, norinog dan no noko-ooseng onsi Cornelio to mgo kinohiyon no waa ran nopohinonawwi, woy id doong dan kos Monama.

Na kahin Pedro riyot mgo duma rin to, ⁴⁷“Inis mgo minuvu no konna mgo Judio, nokotanggap to Uhis no Ispiritu iling mandad keta no mgo Judio. Waa minuvu nod pokobaavag nod boutismuwan sikandan ukit to oweg.” ⁴⁸Purisu id poboutismuwan ni Pedro onsi Cornelio ukit to ngaran ni Disas Krays. Nopongnga sikandan boutismu-i, id owiran dan si Pedro nod oubpa pa to pilon allow riyot kandan.

Dos Ponudtulon ni Pedro tod Pompomakoy riyot Jerusalem

11 ¹Na, iddos mgo apostoles woy dos mgo дума ran nod pompomakoy riyot prubinsya to Judea, norinoggan dan no iddos konna mgo Judio, id pomakoy ron mandad to kahit Monama. ²To id livod si Pedro riyot Jerusalem, iddos od pompomakoy no mgo Judio no oray'd ikuu to mgo botasanon dan, id sawoy kandin. ³Kahi ran to, “Mambo moho tid undiyon ka to konna mgo Judio no waa pontupu-i woy mid ka-an ka дума kandan?”

⁴De-en id amin ni Pedro tid ituu kandan iddos langun no notomanan pomon to tigkonayan. ⁵Kahi rin to, “Laggun tid dasaa a to riyon a pa to bonuwa to Jope, duwon id pokita to Monama koddi. Nokita ku iddos immat kesay no mowwag no id pinidbagkos dos tapad ibpit, woy id tuntun idda pomon diyot datas to langit taman diyot morani ku. ⁶To id ontonggan ku idda, nokita ku no duwon nokota-aw no mgo oyama, mgo monnanap to puwaason, dos od pomonanap woy duwon mandad mgo manuk nod layanglayang. ⁷Woy duwon bawos no norinog ku no mid ungketen to, ‘Pedro, lohinat ka woy sosumbali ka amoy'd pokoka-an ka!’ ⁸Piru kahi ku to, ‘Eh, Longaggon, konna a! Su pomon poron to ko-onakoy ku, waa a en nokoka-an to ahad ondan no molibmit no id diiyan diyot konamin botasanon.’ ⁹Na, norinog kud mandon iddos bawos no id pomon diyot datas to langit no mid ungketen to, ‘Yo ru osenga no molibmit iddos id podlinis don to Monama.’ ¹⁰Ko-otollu ulita iddos nokita woy norinog ku, woy nopongnga, id polivod mandon idda riyot datas to langit.

¹¹“Na idda ra en mandad no timpu, duwon otollun minuvu no id pomon diyot Cesarea no noko-inguma riyot id ubpan ku amoy'd angoy koddi.

¹²Id osengan a to Uhis no Ispiritu no konna a od aang-aang nod дума kandan. Inis annom no suwod ta no toho Jope, mid дума mandad koddi.

To noko-inguma koyd diyot Cesarea, id usok koy riyot baoy ni Cornelio.

¹³Id ituu ni Cornelio konami no duwon ponolihan to Monama no id pokita kandin diyot baoy rin. Id ikohiyan si Cornelio taddot ponolihan to, ‘Suhu ka to mgo minuvu ru nod undiyon to Jope amoy'd angoy ki Simon no id ngoranan mandad ki Pedro. ¹⁴Duwon ponudtulon din no ukit tadda, od kotobbus ka woy ahad iddos langun no sakup du ka-ay't kikow'n ubpan.’

¹⁵“To id tigkanoy a pa nod oseng, no-iroomman don sikandan to Uhis no Ispiritu iling taddot siketa no mgo Judio iddot unna. ¹⁶Na, nosompottan ku iddos id ikahi ni Disas nod Longaggon no, ‘Si Juan, oweg kos id boutismu rin to mgo minuvu, piru pilon allow pomon ko-ungkay, Uhis no Ispiritu kos id boutismu koniyu.’ ¹⁷De-en otik id boggayan man sikandan to Monama to Uhis no Ispiritu iling taddot id boggoy rin keta iddot timpu nid pomakoy kid ki Disas Krays nod Longaggon, na ondoy a man nod baavag to Monama?”

¹⁸To norinog dan iddos id ikahi ni Pedro, worad sikandan id sawoy, ko konna, id doong dan iddos Monama. Kahi ran to, “Na, ko ungteten, ahad iddos konna mgo Judio no id sondit woy'd tanan to mgo saa ran, id posinsyan mandad sikandan to Monama woy id boggayan to umuun waad tomanon.”

Dos od Pompomakoy riyot Antioquia

¹⁹Na iddot timpu no id imotayan si Esteban, id posupittan iddos langun nod pompomakoy, de-en nokodsuwoysuwoy sikandan diyot nokod-osso-ossion lugaa. Iddos duma, noko-inguma riyot prubinsya to Fenicia, riyot isla to Cipre woy riyot bonuwa to Antioquia. Na, ahad ingkon dan od poko-inguma, id ponudtuu ran iddos Moppiyon Dinoggan moka-atag ki Disas Krays, piru riyon da to mgo Judio. ²⁰Duwon mandad duma nod pompomakoy no toho Cipre woy toho Cirene no id undiyon to bonuwa to Antioquia amoy'd ponudtuu riyot konna mgo Judio to Moppiyon Dinoggan moka-atag ki Disas Krays nod Longaggon. ²¹Iddos kotuusan to Monama kos id tavang kandan, de-en oray'n mo-uraan minuvu riyot Antioquia no id pomakoy woy id salig don tod Longaggon.

²²To norinog idda tod pompomakoy riyot Jerusalem, id po-undiyon dan si Bernabe. ²³Na, to kod-inguma rin diyot Antioquia, nokita rin iddos kopiyannoy to Monama riyot kandan. Purisu oraroy sikandin no nahaa woy id inniyat din sikandan no od ponoyunon iddos mosalig no kopomakoy ran tod Longaggon diyot tivuk no ginawa ran. ²⁴Ini si Bernabe, moppiyon minuvu, no-iroomman to Uhis no Ispiritu woy mosalig kos kopomakoy rin. De-en mo-uraa no toho Antioquia kos id pomakoy riyon tod Longaggon.

²⁵Na, id undiyon si Bernabe to bonuwa to Tarso amoy'd nangkap taddot id oubpan ni Saulo. ²⁶To notuntulan din don si Saulo, id duma rin sikandin nid livod po-undiyon to Antioquia. Daom to sokkad no lahun, id oubpa sikandan dutun duma tod pompomakoy woy mo-uraa kos id nonawwan dan. Woy dos od pompomakoy riyot Antioquia, sikandan kos unnon id ngoranan no Kristuhanun.

²⁷Iddon timpu, duwon mgo propeta nid inguma riyot Antioquia no id pomon diyot Jerusalem. ²⁸Na iddos sokkad kandan no id ngoranan ki Agabo, id lohinat woy ukit to kotuusan to Uhis no Ispiritu, id ponudtuu rin no duwon dakkoon gutas nod inguma riyon to intirut ingod. (Inin timpu to gutas, notomanan laggun to si Claudio pa kos hari to Roma.) ²⁹De-en nokodsokkad iddos od pompomakoy riyot Antioquia nod boggoy to tavang atag to mgo suwod to kopomakoy riyot Judea. Dos ipat sokkad kandan, id boggoy ko ondan kos od kogaha ran. ³⁰Na, idda en kos id puungan dan woy id popiyod dan iddos kandan no tavang diyot od pombuyyahon tod pompomakoy riyot Jerusalem ukit ki Bernabe woy ki Saulo.

Dos Kodposuppit ni Harin Herodes tod Pompomakoy

12 ¹Na iddon timpu, id tigkanoy si Harin Herodes¹ to kodposuppit to dumon od pompomakoy. ²Id potompoddan din to liyog si Santiago no suwod ni Juan. ³To nosorollan din no id kahaa-i to mgo Judio iddos id puungan din, id pa-ammot din mandon si Pedro. Na inin notomanan, nokosasang to pista to Paan no Waa Potuvu.^m ⁴To na-ammot don si Pedro, id poprisu woy id potomongngan din to sopuu-annom no sundau no tinggoppat no id posuusualoy nid tamong kandin. Oyyos duwon puhawang ni Herodes nod hukuman si Pedro riyot isowwan to mgo minuvu kopongnga iddos pista to Kodlihad to Ponolihan. ⁵Laggun to noprisu si Pedro, idda mandad so od lolivuung nod pompomakoy, waa soroan nod dasaa atag kandin.

Dos Kodpoleggia to Ponolihan ki Pedro pomon diyot Prisuwan

⁶Na iddon bulli, to waa pa hukumi ni Herodes si Pedro, id tinuhon sikandin no noko-ollot to oruwon sundau. Id baku sikandin to oruwon kodina woy duwon pe-en mgo sundau nid tamong diyot sobbangan to prisuwan. ⁷Tigkow ron, id loppow kos sokkad no ponolihan tod Longaggon woy no-ompon to se-aa kos daom to prisuwan. Id sukaa taddot ponolihan si Pedro woy mid ikahi sikandin to, “Go-os ka onnow!” Idda ron en, nongokas kos kodina riyot bollad ni Pedro. ⁸Kahi taddot ponolihan to, “Oumpak kad woy sukub du kos sandalyas du.” Na, id puungan ni Pedro iddos id ikahi to ponolihan. Mid ikahi mandon iddos ponolihan to, “Sukub du kos umpak du no mowwet so bollad woy tinundug ka koddi.” ⁹Purisu id tinundug si Pedro kandin no id leggua pomon diyot prisuwan, piru waa saddoo rin ko bonnaa vo iddon notomanan su kunan din ko tohenoppon da idda. ¹⁰Na, id lihad sikandan diyot unnon sundau nid tamong woy riyot iko-oruwa. To id inguma ran don diyot sobbangan no putow nod isau lomig diyot bonuwa, noukatan bos idda ahad waa id lukat taddot lokkob. Woy id leggua ran don no mid baya riyot sokkad no daan woy dos ponolihan, tigkow no nowora. ¹¹Na, nokotanud don si Pedro no konna vos tohenoppon da iddos notomanan din. Kahi rin to, “Ko-ungkay nokosaddoo ad no bonnaa vos en no id popiyod tod Longaggon iddos kandin no ponolihan amoy'd poleggiang koddi pomon diyot bollad ni Herodes woy amoy iddos morat no id kopi-i to mgo Judio nod kopuungan ka-ay't koddi, konna en od kotuman.”

¹²To nopokes don kos poomdom ni Pedro, id undiyon sikandin to baoy ni Maria no inoy ni Juan nod ngoranan mandad ki Marcos. Na

¹ 12:1 Ini si Harin Herodes, dos ngaran din si Herodes Agripa. Sokkad sikandin no apu ni Harin Herodes. Od kovasa ini riyot Lucas 1:5. ^m 12:3 Inin pista, nokosasang to pista to mgo Judio nod ngoranan to pista to Kodlihad to Ponolihan.

rutun, duwon mo-uraan od pompomakoy no id lolivuung amoy'd dasaa. ¹³To kod-inguma ni Pedro, id ponguras sikandin woy id ponoktok diyot sobbangan. Na si Roda no sudsuhuwon no mongovay, id ponog amoy'd ontongngan ko ondoy idda. ¹⁴To nokilaa rin no bawos idda ni Pedro, oray sikandin no nahaa, de-en worad diyot poomdom din no od lukatan kos lokkob, su id poolivod baling nid lukutlukut diyot daom amoy'd posaddoo taddot mgo duma rin. Kahi rin to, “Si Pedro iddot leggua!”

¹⁵Piru iyon id oseng dan kandin, kahi ran to, “Te, od busawon ka ayu!”

Piru mid ikahi pe-en sikandin to, “Mooggot en no sikandin idda!”

De-en mid tavak sikandan to, “Saddoo ayu ko ponolihan din idda.”ⁿ

¹⁶Piru si Pedro, ponayun poron nid ponoktok. Na, to id lukatan dan don idda, oraroy ran no nosoobbuwan, oyya su nokita ran no mooggot bos en no duwon si Pedro. ¹⁷Diyot kod-usok din, id sinyasan din sikandan nod ponong-onong, woy id ituu rin ko monnu sikandin id poleggua tod Longaggon pomon diyot prisuwan. Kahi rin to, “Ponudtuu row ki Santiago^o iddos moka-atag ka-ay woy dos dumon mgo suwod ta riyot kopomakoy.” Nopongnga, id ipanow ron sikandin woy id undiyon to osson lugaa.

¹⁸To nosollom don, nongo-ukag iddos mgo sundau no id tamong diyot prisuwan su worad diyon si Pedro, woy waa ran nosorolli ko ingkon don sikandin. ¹⁹Id ponangkap ni Herodes sikandin piru waa ran en nokita. De-en id intud-inturan din iddos mgo sundau no id tamong diyot prisuwan, woy pomon to waa en id pokotavak dan, id po-imotayan din sikandan.

Na, id undiyon si Herodes to bonuwa to Cesarea pomon diyot prubinsya to Judea woy riyon pa sikandin tahad id oubpa.

Dos Kodpatoy ni Harin Herodes

²⁰Laggun tid oubpa si Harin Herodes dutun, tapoy ron no duwon dakkoon langot din to mgo minuvu no toho Tiro woy Sidon. De-en id posokaddoy iddon mgo minuvu nod porani kandin, piru unna ran pa id oukuy si Blasto no sinolihan to polasyu. Na, id porumannoy ran ponundiyon to hari su amoy od po-eru-eru nod ka-awa ron kos langot din kandan, oyya su iddos od solihan dan to ko-uyahan to kandan no ingod, diyon od pomon to Judea no lugaa taddot hari.

²¹To id inguma ron iddos allow no id tandu ni Harin Herodes amoy od kolivuung dan diyot kandin, id oumpak sikandin to umpak to hari woy mid unsad sikandin diyot unsaran to hari woy id ooseng sikandin diyot isowwan to mgo minuvu. ²²Na nopongnga iddos osengan din, id doong

ⁿ 12:15 Duwon mgo Judio no id pomakoy no iddos ipat sokkad no minuvu, duwon ponolihan no od bantoy kandin. Od kovasa ini riyot Mateo 18:10; Hebreo 1:14.

^o 12:17 Inin Santiago, suwod ni Disas diyon to inoy. Sokkad sikandin taddot mgo apostoles woy ponguu tod pompomakoy riyot Jerusalem.

kandin iddos mgo minuvu ukit to monokkaa no kod-ooseng no mid unketen to, “Konna ini bawos to minuvu, ko konna, bawos to monama!”

²³Idda ron en, id silutan si Harin Herodes taddot ponolihan tod Longaggon ukit to bohok, su id tanggap din iddos koddoong to mgo minuvu woy waa rin id polivod iddos bantug diyot Monama. De-en id tagkoy sikandin woy id patoy.

²⁴Piru iddos kahit Monama, ponayun nid so-ob, de-en notimulan pe-en iddos ko-uralloy tod pompomakoy. ²⁵Na si Bernabe woy si Saulo, id uli ran don diyot bonuwa to Antioquia to nopongnga ron iddos pinuungan dan diyot Jerusalem. Id duma ran si Juan no id ngoranan mandad ki Marcos.

Dos Kod-aam woy dos Kodpopiyod ki Bernabe woy ki Saulo

13 ¹Na, diyot id lolivuung nod pompomakoy riyot bonuwa to Antioquia, duwon mgo propeta woy mgo tohodnonaw. Sikandan onsi Bernabe, si Simon no iddos angga rin, Metom, si Lucio no toho Cirene, si Saulo woy si Manaen no id dakkoo riyot baoy ni Herodes^p no gubernador amoy id po-oukuy kandin to anak pa sikandan. ²Sokkad no allow, laggun tid puasa ran woy id simba riyon tod Longaggon, mid ikahi iddos Uhis no Ispiritu kandan to, “Ossa-a row si Bernabe woy si Saulo oyyos duwon od popuungan ku kandan.” ³To nopongnga ran mid puasa woy id dasaa, id torungngan dan to bollad dan iddos uu^q ni Bernabe woy Saulo, woy id pologkiyat don sikandan.

Si Bernabe woy si Saulo riyot Cipre

⁴Na si Bernabe woy si Saulo no id popiyod to Uhis no Ispiritu, id potupang diyot bonuwa to Seleucia. Pomon dutun, id sakoy ran to bollangay po-undiyot isla to Cipre. ⁵To nokoronggu ran diyot bonuwa to Salamina no sakup to Cipre, id nonaw ran to kahit Monama riyot mgo simba-an to Judio. Id duma ran si Juan no id ngoranan mandad ki Marcos amoy'd tavang kandan.

⁶Na, id undiyon dan to dumon mgo lugaa no sakup to Cipre taman to noko-inguma ran diyot bonuwa to Papos. Dutun, notommu ran iddos sokkad no Judio nod ngoranan ki Bar-Jesus no sokkad no tohodmadyik woy id po-uvag-uvag no propeta. ⁷Oukuy sikandin to gubernador taddon isla no id ngoranan ki Sergio Paulo no mowwet kos sinorollan. Id po-umow rin si Bernabe woy si Saulo su od kopiyan sikandin nod pominog to kahit Monama. ⁸Piru id supak kandan iddos tohodmadyik no si

P 13:1 Inin Herodes, si Herodes Antipas no sokkad taddot mgo anak ni Harin Herodes. Sikandin kos id potampod to liyog ni Juan no Tohodboutismu. ^q 13:3 Patow ini no id boggayan sikandan to kotundanan.

Elimas. (Ini en kos ngaran ni Bar-Jesus diyot Griego no kinohiyan). Id nangkap sikandin to po-ukit nod baavag taddot gubernador amoy diid pomakoy ki Disas. ⁹Na, si Saulo no id ngoranan mandad ki Pablo no no-iroomman to Uhis no Ispiritu, ayas id totongtong taddot tohodmadyik, ¹⁰woy id ikohiyan din sikandin to, “Anak ka ni Moivuyan woy kuntra ka to langun no moppiya. Noponnu ka to uhus woy kororattan. Mambot inaayun du od polin-uhuson iddos mooggot no kahi tod Longaggon? ¹¹Ko-ungkay, od silutan ka nikandin su od kovutud ka no ahad iddos se-aa to allow, dii ru od kokita to mouhoy'n timpu.” Na idda ron en, id mosukirom kos kod-ontong ni Elimas woy id ponamsam dobbo sikandin to minuvu nod pokopikit kandin. ¹²To nokita taddot gubernador iddos notomanan ni Elimas, id pomakoy sikandin ki Disas woy oray sikandin no nosoobbuwan taddot nonaw moka-atag tod Longaggon.

Si Pablo woy si Bernabe riyot Antioquia no Sakup to Pisidia

¹³Na si Pablo woy dos mgo дума rin, mid sakoy to bollangay pomon diyot Papos amoy od undiyot bonuwa to Perga no sakup to prubinsya to Pamfilia. Piru to kod-inguma ran dutun, id tanan kandan si Juan nid ngoranan mandad ki Marcos woy id uli riyot Jerusalem. ¹⁴Pomon diyot Perga, id allus si Pablo woy si Bernabe riyot Antioquia no sakup to prubinsya to Pisidia. Na riyon to Allow't Kod-imolloy, id undiyon dan to simba-an to mgo Judio woy mid unsad dutun. ¹⁵Na rutun, duwon id basa to mgo Suhu ni Moises woy dos id sulat to mgo propeta. Nopongnga, id po-osengan onsi Pablo taddot mgo ponguu to simba-an to mgo Judio. Kahi ran to, “Mgo suwod, otik duwon id nonaw row nod poko-inniyat ka-ay't mgo minuvu, na osenga rowd me-en.” ¹⁶De-en mid lohinat si Pablo woy id sinyas amoy'd po-onong-onong iddos mgo minuvu, woy mid ikahi sikandin to, “Mgo дума ku no koubbaran ni Israel woy sikiyu mandad no konna mgo Judio no duwon allak to Monama, pominog kow. ¹⁷Nokosaddoo ki no iddos Monama kos id aam to keton kovuyyahan no koubbaran ni Israel. Laggun tid oubpa pa sikandan diyot Ehipto no konna ran ingod, dos Monama id tavang kandan woy id mo-uraa ran. Ukit to kotuusan din, id polegguang din sikandan pomon diyot Ehipto. ¹⁸To kod-ipanow ran diyot noka-away-away'n lugaa daom to oppat-nopuun lahun, id poowwet to Monama kos posinsya rin ahad waa ran id dumoruma to kandin no kahi. ¹⁹Nopongnga idda, id pohobba rin iddos pittun kohorihan diyot ingod to Canaan, woy id boggoy rin iddon livuta riyot kovuyyahan ta amoy sikandan kos od pongomunoy. ²⁰Mgo oppat no gatus woy limmompupun lahun iddos kouhayyoy to kod-oubpa to keton kovuyyahan diyot Ehipto idda ran pa nokomunoy iddon livuta.

“Nopongnga, mid aam kos Monama to mgo tohodhukum nod ponguu kandan taman to timpu ni Samuel no propeta. ²¹Na, id buyu sikandan diyot

Monama to hari nod ponguu kandan. De-en id aam din si Saul no anak ni Cis no sokkad taddot koubbaran ni Benjamin. Id hari si Saul kandan daom to oppat-no-puun lahun. ²²To id popa-awa sikandin to Monama, id posuvaar rin si David nod hari kandan. Na, ini kos id posivonnaa to Monama moka-atag ki David, kahi rin to, ‘Si David no anak ni Isai, nokita ku no morumoruma sikandin to langun nid kopi-i ku, de-en oraroy ku sikandin id kahaa-i.’ ²³“Na pomon taddot koubbaran ni David, id popiyod to Monama si Disas dinit keta no koubbaran ni Israel amoy od tobbus keta, oyyos sikandin en kos id tandu rin. ²⁴To waa pa mid inguma si Disas, si Juan no Tohodboutismu, id ponudtuu ron diyot langun no toho Israel no ko-ilangan nod sondit woy od tanan sikandan to mgo saa ran woy'd poboutismu. ²⁵To asow ron od kopongnga iddos pinuungan no id boggoy to Monama ki Juan, mid ikahi sikandin diyot mgo minuvu to, ‘Id popoomdom kow ayu no siyak don en kos Mesiyas. Piru konna, su duwon od tundug koddi no ahad iddos kodlusut da to sandalyas din, konna a en ollog.’

²⁶“Mgo дума ku no koubbaran ni Abraham woy sikiyu no konna mgo Judio no duwon allak to Monama, siketa en kos id popiyoddan to Monama to Moppiyon Dinoggan moka-atag to kodtobbus. ²⁷Su iddos id pon-oubpa riyot Jerusalem woy dos kandan no mgo ponguu, waa ran kilaanna no si Disas kos Tohodtobbus. Woy waa ran mandad nokaabbot taddot id sulat to mgo propeta nod bosan dan diyon to ipat Allow't Kodimolloy. Piru ukit to kodsilut dan ki Disas to kopotayan, notuman iddos nosulat to mgo propeta. ²⁸Ahad waa ollog no unayan no nokita ran nod silutan si Disas to kopotayan, piru id buyu ran da en ki Pilato nod imotayan sikandin. ²⁹Nopongnga ran nopuungi iddos langun nid sulat to mgo propeta moka-atag ki Disas, id angoy tod pompomakoy iddos bangkoy rin pomon diyon to krus amoy id lobbong. ³⁰Piru id badnow sikandin to Monama. ³¹Woy daom to mo-uraan allow, id pokita sikandin taddot id pondumoruma kandin pomon diyot prubinsya to Galilea taman diyot Jerusalem. Na, sikandan don en ko-ungkay kos id posivonnaa moka-atag kandin diyot mgo дума ta no koubbaran ni Israel.

³²“Idda en kos unayan no id undini koy amoy'd ponudtuu koniyu to Moppiyon Dinoggan moka-atag taddot id tandu to Monama riyot keton kovuyyahan. ³³Iddon tandu, notuman don dinit keta no koubbaran dan ukit to kodbadnow to Monama ki Disas. Oyya su duwon id posulat to Monama riyot iko-oruwon kopitulu to Salmo no mid ungeten to,

‘Sikkow en kos Anak ku,

woy ko-ungkay, id pokita ku no siyak kos Amoy ru.’”

³⁴Na, duwon mandad id tandu to Monama moka-atag taddot kodbadnow rin ki Disas no diid ko-obbuu kos lawa rin, kahi rin to,

r 13:33 Od kovasa ini riyot Salmo 2:7.

'Id boggoy ku koniyu iddos mgo kopiyannan no id tandu ku ki David, woy od kotuman en idda.'^s

³⁵Duwon pa mandad id posulat to Monama ki David diyot Salmo no mid unketen to,

'Dii ka od aman nod ko-obbuu kos lawa to uhis no uripon du.'

³⁶"Oyya su nosorollan ta no iddot timpu ni David, nopongnga rin puungi iddos dontulon to Monama kandin, id patoy woy id lobbong sikandin diyot id lovongngan taddot kovuyyahan din woy no-obbuu en kos lawa rin. ³⁷Piru si Disas, waa en no-obbuu kos lawa rin su id badnow sikandin to Monama.

³⁸"Purisu mgo suwod, ko-ilangan nod kosorollan dow inis id ponudtuu roy koniyu no ukit ki Disas Krays, od posinsyan to Monama kos mgo saa ta. ³⁹Oyya su iddos ahad ondoy nod pomakoy ki Disas, motallong sikandin diyot kod-ontong to Monama. Piru waa ahad sokkad keta nod komotallong diyot kod-ontong din ukit to kodtuman to mgo Suhu ni Moises. ⁴⁰De-en ayyad-ayyad kow no konna row od kosaharan iddos id ikahi to Monama no id posulat din to mgo propeta no mid unketen to,

⁴¹ 'Pomotawi row, sikiyu no mosuusumpalit.

Duwon od puungan ku ruwot koniyu no oraroy row id kosoobbu-i.

Woy od poomatoy kow en su konna kow man od pongimbonnaa nod kotuman idda, ahad pa duwon od paabbotlabbot koniyu.'^u

⁴²Na, to nopongnga id oseng si Pablo woy si Bernabe, id leggua ran don diyot simba-an to mgo Judio, woy id ikohiyen sikandan to mgo minuvu nod livod mandon init so-op no Allow't Kod-imolloy amoy'd paabbotlabbot pe-en taddot id ikahi ran. ⁴³Nopongnga iddos kolivuungan, id tinundug kandan dos mo-uraan Judio woy ahad iddos konna mgo Judio no nopiyod tod pomokayon to mgo Judio. Id inniyat sikandan onni Pablo nod ponayun to kodsalign to tavang to Monama.

⁴⁴To so-op don mandon no Allow't Kod-imolloy, ko-urallan taddot mgo minuvu riyot bonuwa to Antioquia, id lolivuung diyot simba-an to mgo Judio amoy'd pominog to kahit Monama. ⁴⁵Piru to nokita to mgo Judio iddos mo-uraan minuvu, oraroy ran no nosina. De-en id supak dan iddos osengan ni Pablo woy id sumpalit dan pe-en sikandin. ⁴⁶Piru si Pablo woy si Bernabe, waa kod-aang-aang dan nod tavak, kahi ran to, "Ko-ilangan no unna en id ponudtuu riyot koniyu iddos kahit Monama. Piru pomon to id elleyan dow ini, id pokita row no konna kow ollog nod tanggap to umuun waad tomanon. De-en od undiyon koyd baling to konna mgo Judio. ⁴⁷Su ini en kos id suhu tod Longaggon konami no id posulat din. Kahi rin to,

^s 13:34 Od kovasa ini riyot Isaias 55:3. ^t 13:35 Od kovasa ini riyot Salmo 16:10.

^u 13:41 Od kovasa ini riyot Habacuc 1:5.

'Id ta-aw ku sikkow iling to suu nod pokotaddow riyot konna mgo Judio amoy ukit kikow, od ko-owangan kos poomdom to langun no minuvu ka-ay to intirung ingod ko momonnu ran od kotobbus.' ”v

⁴⁸Na, to norinog idda taddot konna mgo Judio, oraroy ran no nahaa woy id doong dan kos kahit Monama. Woy id pomakoy ki Disas Krays iddos langun no id aam to Monama nod boggayan to umuun waad tomanon.

⁴⁹Purisu iddos kahit Monama moka-atag tod Longaggon, nokoso-ob diyot langun no lugaa no sakup taddon lugaa. ⁵⁰Piru id sutsutan to mgo Judio iddos ponguu riyot Antioquia woy dos mgo bo-i no duwon allak to Monama amoy'd posupittan dan si Pablo woy si Bernabe, woy od po-owan dan diyot kandan no lugaa. ⁵¹Piru to waa pa sikandan mid tanan, id pomadpad dan kos boubbuk to livuta riyot pa-a ran patow no iddos mgo minuvu rutun, kuntra ron to Monama, oyyos waa ran man id pomakoy to kahi rin. Nopongnga idda, id tollus dan po-undiyot bonuwa to Iconio. ⁵²Na, iddos od pompomakoy riyot Antioquia, noponnu to kahaan woy no-iroomman to Uhis no Ispiritu.

Si Pablo woy si Bernabe riyot Iconio

14 ¹Na riyon mandad to bonuwa to Iconio, id undiyon si Pablo woy si Bernabe to simba-an to mgo Judio amoy'd nonaw to kahit Monama. Pomon to oray'n id uddok dos nonaw riyot pusung taddot id pompominog, mo-uraan Judio woy konna Judio no id pomakoy ki Disas. ²Piru iddos mgo Judio no waa id pomakoy, id sutsutan dan iddos konna mgo Judio amoy'd ko-iluwan kos poomdom dan moka-atag taddot od pompomakoy. ³Ahad unketen, nouhoy'n timpu id oubpa si Pablo woy si Bernabe rutun no waa kod-aang-aang nod ponayun to kodponudtuu moka-atag tod Longaggon. Woy id posivonnalan tod Longaggon no bonnaa en iddos ponudtulon moka-atag to eru rin, su id boggayan din man sikandan to kotuusan to kodpuung to mokososoobbu. ⁴Piru iddos mgo minuvu riyot Iconio, nongova-ad sikandan, su iddos duma, id poomig diyot mgo Judio woy idda mandad so duma, diyon to mgo apostoles. ⁵Na, iddos konna mgo Judio woy dos mgo Judio duma to mgo ponguu ran, id pomuhawang dan nod posokitan woy od lumbahon to batu si Pablo woy si Bernabe taman tod patoy. ⁶Piru to nosorollan idda to mgo apostoles, id paahuy ran po-undiyot mgo bonuwa to Listra woy riyot Derbe no sakup to prubinsya to Licaonia woy riyot mgo lugaa no morani tadda. ⁷Woy rutun, id ponayun dan nid ponudtuu to Moppiyon Dinoggan.

Si Pablo woy si Bernabe riyot Listra woy riyot Derbe

⁸Na riyot Listra, duwon sokkad no minuvu no pungku no dii en od poko-ipanow pomon poron to kodtobbow rin. ⁹Laggun tid pomingog

v 13:47 Od kovasa ini riyot Isaias 49:6.

sikandin taddot osengan ni Pablo, id tongtongngan sikandin ni Pablo woy nokita rin no duwon kopomakoy tat pungku nod ko-uliyan. ¹⁰De-en id oseng si Pablo to monokkaa no mid ungketen to, “Lohinat ka!” Na idda ron en, id lohinat woy id umbottut iddos pungku woy noko-ipanow ron.

¹¹To nokita to mo-uraan minuvu iddos id puungan ni Pablo, id pon-ooseng dan to monokkaa riyot kandan no kinohiyan no Licaonia, kahi ran to, “Eh, id ponog dinit keta iddos mgo monama no novauy'n minuvu!” ¹²Purisu id ngoranan dan onsi Pablo taddot ngaran to mgo monama ran. Si Bernabe, id ngoranan dan ki Seus woy si Pablo, id ngoranan dan mandad ki Hermes, oyyos Pablo man kos timbang bivig.” ¹³Diyot morani to bonuwa to Listra, duwon simba-an to monama ran no si Seus. Na iddos tohodbuwis taddon simba-an, id inguma riyot sobbangan taddon bonuwa. Id totuyuk sikandin to mgo turu no baka no id boliyoggan to bulak, oyya su kopi-i rin duma taddot mgo minuvu rutun no id buwis idda taddot oruwon apostoles.

¹⁴Piru to nokosaddoo si Bernabe woy si Pablo taddot od puungan to mgo minuvu, id bendas dan kos kandan no umpak amoy'd pokita no waa ran nahaa tadda. Woy id lungkossu ran po-undiyot mgo minuvu woy id oseng to monokkaa no mid ungketen to, ¹⁵“Mgo suwod, mambot id puungan dow ini su mgo minuvu koy ra man mandad iling koniyu! Id undini koy amoy'd ponudtuu koniyu to Moppiyon Dinoggan, su amoy od tanan kowd taddot waa koru-anon no mgo monama woy od porani kow taddot ma-antoy'n Monama no mid bovaa to langit, livuta, dahat woy dos langun no nokota-aw ka-ay. ¹⁶Dangan, id podtohon da to Monama iddos langun no konna mgo Judio nod puung to ahad ondan nid kopi-i ran. ¹⁷Piru ahad ungketen, inaayun din id pokita kos kopiyanoy rin amoy'd posivonnaa keta no duwon en Monama. Oyya su id boggayan kow nikandin to uran woy moppiyon bunga to mgo pinomuwa riyot ollog no timpu amoy duwon ko-uyahan woy kahaan dow.” ¹⁸Ahad iling tadda kos id ikahi onni Pablo, noosayan dan pe-en nid tohoo taddot mgo minuvu nod buwis atag kandan.

¹⁹Na, duwon mgo Judio nid inguma pomon diyot Iconio woy riyot Antioquia no sakup to Pisidia. Id sutsutan dan iddos mgo minuvu nod poomig kandan. Woy pomon tadda, id ponlumbahan dan si Pablo to batu, woy id goyod dan po-undiyot leggua to sobbangan taddon bonuwa su kunan dan ko id patoy ron sikandin. ²⁰Piru todtahad to nokolingkus kandin iddos od pompomakoy, id onnow sikandin su duwon don tanud din woy nopongnga, id livod sikandin diyot Listra. So-op no allow, id undiyon sikandin woy si Bernabe to bonuwa to Derbe.

^w 14:12 Dos kohulugan to ngaran no Seus, *hari to konna bonnaan mgo monama*, woy dos kohulugan to ngaran no Hermes, *timbang bivig to bonnaan mgo monama*.

Dos Kodlivod onni Pablo woy Bernabe riyot Antioquia no Sakup to Siria

²¹Na riyot Derbe, id ponudtuu onni Pablo iddos Moppiyon Dinoggan woy mo-uraa kos id pomakoy ki Disas. Nopongnga idda, id livod dan diyon to Listra, Iconio woy riyot Antioquia no sakup to Pisidia. ²²Diyon to ipat bonuwa nod undiyonnan dan, id ponokka ran iddos od pompomakoy woy id inniyat dan nod ponayun diyot kopomakoy. Kahi ran to, “Ko-ilangan nod poko-ukit ki to mo-uraan kosupittan, idda pa od pokolonug ki riyon to kodharit Monama.” ²³Na, riyon to ipat lugaa no duwon id lolivuung nod pompomakoy, mid aam si Pablo woy si Bernabe to od pombuyahon tod pompomakoy. Duma to koddasaa woy kodpuasa, id salig dan sikandan diyon tod Longaggon no id solihan dan.

²⁴Nopongnga idda, id poolivod dan no mid baya riyot prubinsya to Pisidia taman to noko-inguma ran diyot prubinsya to Pamfilia. ²⁵Woy id ponudtuu ran iddos kahit Monama riyot bonuwa to Perga no sakup to Pamfilia. Na, id potupang dan po-undiyot bonuwa to Atalia. ²⁶Pomon dutun, id sakoy ran to bollangay woy mid livod mandon sikandan diyot Antioquia no sakup to Siria. Su riyon en no lugaa id tigkanoy kos kandan no pinuungan woy riyon en id dasaa iddos od pompomakoy no iddos Monama, od tavang ongki Pablo riyot pinuungan dan, no ko-ungkay nopongnga ran don. ²⁷To id dunggu ran don diyot Antioquia, id livuung dan iddos od pompomakoy woy id ituu ran iddos langun no id puungan to Monama ukit kandan, woy dos kodboggoy rin to daan nod pomakoy mandad iddos konna mgo Judio. ²⁸Na rutun, id oubpa pa sikandan to nouhoy'n timpu duma tod pompomakoy.

**Dos Kodloluung to od Pombuyahon tod
Pompomakoy riyot Jerusalem**

15 ¹Na, duwon mgo Judio nod pompomakoy no pomon diyot prubinsya to Judea no id pon-undiyot bonuwa to Antioquia woy id nonawwan dan iddos od pompomakoy no konna mgo Judio. Kahi ran to, “Otik dii kow od potupu iling taddot botasanon no id nonaw ni Moises, dii kow en od kotobbus.” ²Piru iddon nonaw, ayas id apuu ni Pablo woy Bernabe. De-en iddos od pompomakoy riyot Antioquia, id aam ongki Pablo woy taddot duma nod pompomakoy no od undiyon to Jerusalem amoy'd potongkooy to mgo apostoles woy taddot od pombuyahon dan moka-atag taddon nonaw.

³De-en id pologkiyat sikandan taddot od lolivuung nod pompomakoy. Id tuuy ran diyot prubinsya to Fenicia woy riyot Samaria amoy'd ponudtuu ran no mo-uraa kos konna mgo Judio no id pomakoy ron to Monama. Iddon ponudtulon, oray'n nokopahaa taddot mgo suwod to kopomakoy rutun. ⁴Na, to kod-inguma ran diyot Jerusalem, nahaa nid

tommu kandan iddos od pompomakoy, dos od pombuyyahon dan woy dos mgo apostoles. Woy id ituu onni Pablo iddos langun no id puungan to Monama ukit kandan. ⁵Piru duwon od pompomakoy no sakup to mgo Pariseo no id lohinat woy mid ikahi to, “Ko-ilangan en nod potupu kos konna mgo Judio woy od tuman to mgo Suhu ni Moises.”

⁶Purisu iddos mgo apostoles woy dos od pombuyyahon tod pompomakoy, id polivuungoy amoy'd unsaran iddon opulanan. ⁷To mowwet don iddos kandan no kodpo-opuloy, id lohinat si Pedro woy mid ikahi to, “Mgo suwod, nokosaddoo kowd no id aam a dangan to Monama pomon ka-ay't keta amoy'd ponudtuu to Moppiyon Dinoggan diyot konna mgo Judio, su amoy od pokorinog sikandan woy'd pomakoy. ⁸Iddos Monama no nokosaddoo ko ondan kos diyot ginawa to mgo minuvu, id pokita no id tanggap din mandad iddos konna mgo Judio ukit to kodboggoy kandan to Uhis no Ispiritu iling taddot id puungan din keta. ⁹Id pokita to Monama no siketa no mgo Judio woy sikandan no konna mgo Judio, waa id podmusing din, oyya su ukit to kopomakoy ran, id posinsyan din sikandan iling taddot kodposinsya rin keta. ¹⁰De-en mambo man tod poongotton dow kos Monama, su id povoggatan dow iddos od pompomakoy ukit to nonaw row no ko-ilangan nod ikuu ran to mgo botasanon ta? Su ahad siketa woy dos keton kovuyyahan, waa en nokogaha nid tuman tadda. ¹¹Poomdomma row no id pomakoy ki nod kotobbus ki ukit to eru tod Longaggon no si Disas Krays, woy ungteten dad en mandad iddos konna mgo Judio.”

¹²Na nopongnga dos osengan ni Pedro, id po-onong-onong da iddos mgo minuvu amoy'd pominog ki Bernabe woy ki Pablo. Id ponudtuu ran iddos moka-atag to langun no mokososoobbun id puungan to Monama ukit kandan diyot konna mgo Judio. ¹³To nokopongnga ran don id ooseng, mid ikahi si Santiago^x to, “Mgo suwod, pominogga row inis od osengon ku. ¹⁴No-ituu ron gena ni Pedro iddos unnon kodpokita to Monama to ginawa rin diyot konna mgo Judio ukit to kod-aam din to mgo minuvu pomon diyot kandan, su amoy od kovovallan sikandan no mgo minuvu rin. ¹⁵Ini en iddos no-ikahi riyot Nosulat no Kahit Monama ukit to mgo propeta no mid ungteten to,

¹⁶ ‘Kopongnga ka-ay, od livod a woy od poohinaton ku mandon iddos kohorihan ni David no iling to baoy no nohobba.

Od upiyannan ku iddos nongorattan woy od poohinaton ku en mandon idda,^y

¹⁷ amoy iddos langun no konna mgo Judio no id aam ku, od kovovallan no mgo minuvu ku.

^x 15:13 Ini si Santiago, sokkad sikandin taddot mgo suwod tod Longaggon. ^y 15:16 Dos kohulugan ka-ay, si Disas no lubbad ni Harin David kos od pohoriyon to Monama. Id pokita rin kos eru rin diyot mgo Judio woy od ponokkalon din mandon.

18 Ini en kos id ikahi tod Longaggon no id posaddoo rin pomon poron dangan.’”^z

19 Na ponayun mid ikahi si Santiago to, “De-en diyot koddin poomdom, konna ta od povoggatan iddos konna mgo Judio nid pomakoy ron to Monama. 20 Iyon moppiya, od sulatan ta sikandan no dii ran od ka-an taddot id buwis don diyot konna bonnaan mgo monama, woy dii ran od laayuk to konna ran sawa woy dii od ka-an to monnanap no nopollong, oyyos waa nokoleggia kos longossa woy dii ran mandad od ka-an to longossa. 21 De-en moppiya no od tuman dan ka-ay amoy diid kolibmit kos mgo Judio kandan. Oyyos pomon poron dangan, id nonaw ron inin mgo Suhu ni Moises ipat Allow’t Kod-imolloy riyot mgo simba-an to Judio riyon to ipat bonuwa.”

Dos Sulat atag to Konna mgo Judio nod Pompomakoy

22 Na, iddos mgo apostoles woy dos od pombuyyahon ahad iddos langun no nolivuung nod pompomakoy rutun, id pomuhawang sikandan nod aam to mgo duma ran no id poruma ki Pablo woy ki Bernabe nod undiyon to Antioquia. Na iddos na-aam, si Silas woy si Judas no id ngoranan mandad ki Barsabas. Inin mgo minuvu, mowwet kos kod-ontong kandan to mgo suwod diyot kopomakoy. 23 Na, id piyod dan iddos sulat no iling ka-ay kos nokota-aw.

“Atag tod pompomakoy no konna mgo Judio no mid oubpa ruwot Antioquia, riyot prubinsya to Siria woy riyot Cilicia. Sikami no mgo suwod dow to kopomakoy, dos mgo apostoles woy dos od pombuyyahon tod pompomakoy ka-ay’t Jerusalem, od intud koniyu ko momonnu kow rad duwon. 24 Norinoggan doy no duwon kun mgo Judio no pomon dinit konami no nokopo-ukag duwot koniyu ukit to id nonaw ran no konna ollog, woy idda en kos nokotaong koniyu. Piru waa roy sikandan suhuwa. 25 De-en nosokaddan to puhawang doy nod aam to od po-unduwonnon to koniyu. Woy od duma ron sikandan taddot id ginowannan ta no si Bernabe woy si Pablo 26 no id buwis to umuu ran, ahad pa riyot kopotayan atag to pinuungan tod Longaggon ta no si Disas Krays. 27 Purisu id po-unduwon doy si Judas woy si Silas amoy od paabbotlabbot ka-ay’t nokota-aw to sulat doy koniyu. 28 Ukit to kodpomandu to Uhis no Ispiritu, nokodsokkad koy no dii roy en sikiyu od povoggatan ukit to kod-ikuu taddot duma pon mgo botasanon doy. Iyon da ko-ilangan nod tumanon dow, ini en so, 29 yo kow en od ka-an taddot id buwis don diyot konna bonnaan mgo monama, yo kow od ka-an to monnanap no nopollong, oyyos waa nokoleggia kos longossa, woy yo kow mandad od ka-an to longossa woy yo kow od laayuk to konna row sawa. Otid olihuwan dow ini langun, moppiya kos id puungan dow. Na, ka-ay ra en taman kos sulat doy.”

^z 15:18 Od kovasa ini riyot Amos 9:11-12.

³⁰De-en id pologkiyat don iddos id ponsuhu po-undiyot Antioquia, woy to kod-inguma ran dutun, id livuung dan iddos langun nod pompomakoy woy id boggoy ran iddon sulat. ³¹To kodbasa ran tadda, oraroy ran no nahaa taddot moko-inniyat no mgo pomandu. ³²Na si Judas woy si Silas no mgo propeta, mo-uraa kos id nonaw ran amoy'd inniyat woy od tavang nod mosalig kos kopomakoy to mgo suwod. ³³Nopongnga ran id oubpa riyot Antioquia to pilon simana, id pologkiyat sikandan to mgo suwod to kopomakoy rutun. To waa ran pa id ipanow, id dosalan pa sikandan taddot od pompomakoy no iddos Monama, od boggoy to moppiyon iponawon dan to kodlivod diyot id ponsuhu kandan. ³⁴⁻³⁵Piru si Pablo, si Bernabe woy si Silas, id polintotuwos pa riyot Antioquia. Na, duma to mo-uraan od pompomakoy rutun, id nonaw woy id paabbotlabbot dan iddos kahi tod Longaggon.

Dos Kodpo-opuloy ni Pablo woy Bernabe

³⁶Na waa nouhoy pomon tadda, mid ikahi si Pablo ki Bernabe to, “Od lowwiyon ta iddos mgo suwod ta riyot kopomakoy no riyon to ipat bonuwa no noponudtulan tad to kahi tod Longaggon. Od ontongngan ta ko momonnu ron sikandan dutun.” ³⁷Id aman si Bernabe tadda, woy id kopi-i rin nod porumannon si Juan no id ngoranan mandad ki Marcos. ³⁸Piru si Pablo, dii rin id kopi-i nod porumannon iddos minuvu no id tanan kandan laggun to riyon dan to prubinsya to Pamfilia, oyyos waa sikandin id ponayun nid tavang to pinuungan dan. ³⁹Pomon tadda, duwon dakkoon kodpo-opuloy ran, de-en id posuwayoy ran. Na, id duma ni Bernabe si Marcos woy id sakoy ran to bollangay po-undiyot isla to Cipre. ⁴⁰Si Pablo mandad, id poruma rin si Silas. To waa pa sikandan id ipanow, id dasaa iddos od pompomakoy no iddos od Longaggon, od tavang diyot kandan no iponawon. ⁴¹Id tuuyan onni Pablo iddos nokod-osso-ossan bonuwa riyot prubinsya to Siria woy Cilicia amoy'd ohotton kos kopomakoy taddot id lolivuung nod pompomakoy rutun.

Id Duma si Timoteo ki Pablo woy ki Silas

16 ¹Na, ponayun si Pablo woy si Silas to iponawon dan po-undiyot bonuwa to Derbe woy riyot Listra. Duwon sokkad nod pompomakoy riyot Listra no id ngoranan ki Timoteo. Judio iddos inoy rin no od pomakoy mandad, piru Griego^a iddos amoy rin. ²Iddos mgo suwod to kopomakoy no toho Listra woy Iconio, id doong ki Timoteo no moppiya sikandin no minuvu. ³Id kopi-i ni Pablo nod dumannon si Timoteo, de-en id potupuwan^b din sikandin amoy diid kosaway to dumon mgo

^a 16:1 Iddos tribu no Griego, od ngoranan mandad no konna mgo Judio. ^b 16:3 Dos mgo Griego, konna ran botasanon iddos kodpotupu, piru id potupuwan ni Pablo si Timoteo amoy waa baavag to kodnonaw rin to mgo Judio.

Judio riyot mgo lugaa nod pon-undiyonnan dan. Oyya su iddos langun no Judio no id pon-ubpa rutun, nokosaddoo no Griego iddos amoy rin. ⁴Na riyon to ipat bonuwa nod undiyonnan dan, id paabbotlabbot dan tod pompomakoy iddos mgo suhu no nosokaddan to puhawang taddot mgo apostoles woy taddot od pombuyyahon tod pompomakoy riyot Jerusalem. Id ikohiyon dan no ko-ilangan en nod tumanon dan idda. ⁵De-en id mosalig pe-en kos kopomakoy taddot nongolivuung nod pompomakoy woy ipat allow, od kotimulan kos ko-uralloy ran.

Dos id Pokita to Monama ki Pablo riyot Troas

⁶Na, diyon dan id baya to prubinsya to Frigia woy riyot Galacia, oyyos waa man id aman kandan iddos Uhis no Ispiritu no od ponudtuu ran to kahit Monama riyot prubinsya to Asia.^c ⁷To morani ron sikandan diyot prubinsya to Misia, od suwoy nanoy sikandan po-undiyot prubinsya to Bitinia, piru waad aman iddos Ispiritu no id pomon ki Disas. ⁸De-en id ukit dan baling diyot prubinsya to Misia woy id potupang dan po-undiyot bonuwa to Troas. ⁹Na iddon bulli, duwon id pokita to Monama ki Pablo. Nokita rin iddos sokkad no minuvu no toho Macedonia no mid lohinat woy id po-eru-eru kandin, kahi rin to, "Allus ka rinit Macedonia woy tovangi koy!" ¹⁰Nopongnga idda, id panoypanoy koyd^d nod undiyon to Macedonia, su noheddam doy no id umow koy en to Monama amoy'd ponudtuu to Moppiyon Dinoggan diyot kandan.

Dos Kodpomakoy ni Lydia ki Disas

¹¹Na pomon diyot Troas, id logkiyat koy nid sakoy to bollangay woy id tollus koy po-undiyot isla to Samotrasia. So-op no allow, noko-inguma koy riyot bonuwa to Neapolis. ¹²Pomon diyot Neapolis, id logkiyat koy mandon po-undiyot Filipos. Novantug inin bonuwa riyot prubinsya to Macedonia. Mgo toho Roma kos ko-urallan to mid oubpa rutun, woy ahad iddos mgo ponguu ran, id pomon en mandad diyot Roma. Na, id oubpa koy pa rutun daom to pilon allow.

¹³Na riyon to Allow't Kod-imolloy, id leggua koy pomon diyot sobbangan taddon bonuwa woy id undiyon koy to ibpit to oweg su riyot poomdom doy, duwon lugaa rutun nod lolivuungan to mgo Judio amoy'd dasaa. Dutun, duwon mgo molitan no id lolivuung, de-en id unsad koy woy id ponudtuu kandan moka-atag to kahit Monama. ¹⁴Sokkad taddot id pominog konami, id ngoranan ki Lydia no toho Tiatira no tohodboligya

^c 16:6 Ini en kos prubinsya no morani riyot Metom no Dahat woy Dakkoon Dahat no od ngoranan don to Turkey kounkay'n timpu. ^d 16:10 Iddos unayan no duwon kahi no 'koyd' oyyos si Lucas nid sulat ka-ay'n libru, id duma ongki Pablo to kod-ipanow ran pomon diyot Troas.

to mahaa no ogget nod momoollutu.^e Inin molitan, duwon allak din to Monama. Laggun tid pominog dan konami, id kobbit to Monama nod Longaggon kos pusung din no od tonggapon iddos id nonaw ni Pablo. ¹⁵Purisu sikandin woy dos langun to sakup din diyot kandin no baoy, id poboutismu. Nopongnga idda, id inggat koy nikandin nod allus diyot baoy rin, kahi rin to, “Otik duwon kodsaling dow no mooggot a nid pomakoy tod Longaggon, diyon kow pa tahad to baoy ku.” Na, pomon to dii en sikandin od povolivad, id duma koy kandin.

Dos Kodprisu ki Pablo woy ki Silas diyot Filipos

¹⁶Sokkad no allow laggun tid undiyon koy to lolivuungan to koddasaa, nokotommu koy to sokkad no uripon no mongovay. Id losuran sikandin to busow no id boggoy kandin to kotuihan to kod-otuk tod inguma pa nod pongkotomanan. Ukit taddot kotuihan din, nokoponoopi to dakkoo iddos id pon-uripon kandin. ¹⁷Na, id tintinundug ki Pablo woy konami iddon mongovay woy id pehes sikandin no mid ungketen to, “Inin mgo minuvu, mgo uripon to Monama no Lampas to Langun. Id ponudtuu ran koniyu ko momonnu kow od kotobbus!” ¹⁸Daom to mo-uraan allow, idda en kos id puungan din taman to no-oppos si Pablo. De-en id isau rin iddos mongovay woy id ikohyan din iddos busow no mid lasud kandin to, “Ukit to kotuusan ni Disas Krays, leggua ka pomon duwot mongovay!” Na idda ron en, id leggua iddos busow.

¹⁹To nosorollan taddot id pon-uripon tat mongovay no dii ran don od pokoponoopi ukit kandin, id ammot dan si Pablo woy si Silas woy id goyod po-undiyot mgo ponguu taddon bonuwa. ²⁰To id po-isau ran don onsi Pablo riyot mgo tohodhukum to Roma, mid ikahi iddos id pon-uripon tat mongovay to, “Inin mgo Judio, id bovaa ra en to ukahan ka-ay't keton bonuwa. ²¹Oyya su id nonaw ran to botasanon no id diiyan ta no mgo toho Roma, de-en konna ta od tonggapon idda.” ²²Na iddos mo-uraan minuvu no nolivuung dutun, id lonug to kodposakit kandan woy id pombendas taddot mgo ponguu iddos umpak ni Pablo woy Silas woy id povodasan sikandan. ²³Nopongnga ran ponamantamani tid badas, idda pa id poprisu woy id po-upiyannan sikandan tid tamong diyot prisuwan amoy diid pokolegguang. ²⁴De-en id piyod sikandan taddot tohodtamong to prisuwan diyot oray'n nokosungguk no kwartu woy id pasung kos pa-a ran.

²⁵To mgo tongngovulli ron, id dasaa si Pablo woy si Silas woy id kanta ran atag to koddoong to Monama. Woy idda mandad so mgo pinirisu rutun, id pominog kandan. ²⁶Na, tigkow ron duwon monokkaan linug woy nouva kos prisuwan, woy idda ron en, nongoukatan kos langun no lokkob woy nongo-akas kos kodina

^e 16:14 Inin batok o kolor, od sukuvon to mgo hari woy taddot mgo noruwonnan.

taddot langun no pinirisu. ²⁷To nokohimata iddos tohodtamong to prisuwan woy to nokita rin no noukatan don iddos mgo lokkob, kunan din ko nokopaahuy ron sikandan. De-en id tadnus din kos polihuma rin su od pongoggot nanoy. ²⁸Piru id pehes si Pablo kandin, kahi rin to, “Iya! Yo kod pongoggot, su ini koy rad langun!” ²⁹Na iddos tohodtamong to prisuwan, id pa-angoy to suu woy id lukutlukut sikandin id usok woy mid lingko-od diyot isowwan onni Pablo no id pongookoo to mattag allak. ³⁰Nopongnga, id piyod din sikandan diyot leggua woy mid ikahi sikandin to, “Sir, ondan man kos od puungan ku amoy'd kotobbus a?”

³¹Mid tavak onsi Pablo to, “Pomakoy ka tod Longaggon no si Disas Krays amoy'd kotobbus ka woy dos langun no sakup du riyot kikow'n baoy.” ³²Na, id ponudtuu ran kandin iddos kahit Monama woy riyot langun no sakup din diyot kandin no baoy.

³³Na ahad moraom don no bulli, id piyod pe-en taddot tohodtamong to prisuwan si Pablo woy si Silas diyon to oweg amoy'd unavan din kos mgo pali ran. Woy id poboutismu sikandin ahad iddos langun no sakup din diyot kandin no baoy. ³⁴Nopongnga idda, id piyod din onsi Pablo riyot baoy rin amoy od pokannon. Oray'n nahaa iddos tohodtamong to prisuwan woy dos langun no sakup din diyot kandin no baoy, su id pomakoy ran don to Monama. ³⁵Na, to sollom don, id suhu taddot mgo tohodhukum to Roma iddos mgo pulis no od undiyon to tohodtamong to prisuwan amoy'd sovukan don si Pablo woy si Silas. ³⁶De-en id ponudtulan onsi Pablo taddot tohodtamong to prisuwan, kahi rin to, “Id suhu iddos mgo ponguu to Roma no od polegguangon kowd. Na ipanow kowd bo, woy muopa no moppiya kos kod-ipanow row.”

³⁷Piru id osengan ni Pablo iddos id ponsuhu no mgo pulis, kahi rin to, “Te! Id povodasan koy nikandan diyot isowwan to mgo minuvu ahad waa koy pa intud-inturi, woy id prisu koy pe-en nikandan ahad mgo mohingod koy rad mandad to Roma. Na ko-ungkay, id ollos koy ra nikandan tid poleggua. Konnod kopakoy ika! Ko-ilangan en no sikandan kos od undini amoy'd poleggua konami.”

³⁸Na, id poolivod iddos mgo pulis woy id ponudtuu ran iddos id ikahi ni Pablo riyot mgo tohodhukum. To nosorollan dan no si Pablo woy si Silas, mgo mohingod bos mandad to Roma, novaakkan sikandan. ³⁹De-en id undiyon dan to prisuwan amoy'd buyu kandan to posinsya. Nopongnga idda, id piyod dan onsi Pablo riyot leggua to prisuwan woy id buyu ran nod awa sikandan taddon bonuwa. ⁴⁰De-en to nokoleggua ron si Pablo woy si Silas diyot prisuwan, mid undiyon sikandan to baoy ni Lydia. No-ingumannan dan dutun iddos mgo suwod to kopomakoy, woy id inniyat dan sikandan amoy'd mosalig kos kopomakoy ran. Nopongnga idda, id ipanow sikandan.

Si Pablo woy si Silas diyot Tesalonica

17 ¹Na pomon diyot Filipos, id baya si Pablo woy si Silas diyot bonuwa to Ampipolis woy riyot Apolonia, woy noko-inguma ran

diyot bonuwa to Tesalonica. Dutun, duwon simba-an to mgo Judio. ²Woy iling taddot nooyami rin nod puungan, id usok si Pablo rutun woy id paabbotlabbot diyot mgo minuvu taddot Nosulat no Kahit Monama daom to otollun Sobodu. ³Id paabbotlabbot woy id posivonnaa sikandin no kolangan en nod ukit si Disas Krays to kosupittan woy'd kovadnow. Kahin Pablo to, "Si Disas no id ponudtuu ku koniyu, sikandin en kos Mesiyas." ⁴Duwon dumon mgo Judio no id pomakoy woy id dumoruma ki Pablo woy ki Silas. Mo-uraa mandad kos id pomakoy no Griego no duwon allak to Monama woy idda mandad so mgo bo-i.

⁵Piru nongosina iddos mgo Judio no waa id pomakoy, de-en id ponlivuung dan iddos morat no mgo minuvu no waad kopuungan. To mo-uraa ron kos nolivuung dan, id tigkanoy ran nid bovaa to ukahan taddon bonuwa woy id lusuran dan iddos baoy ni Jason su od nangkap sikandan ki Pablo woy ki Silas amoy'd piyoddon diyot isowwan to mgo minuvu. ⁶Piru pomon to waa ran man nokita onsi Pablo, iyon dan baling id ammot, si Jason woy dos dumon suwod to kopomakoy, woy id ponggoyod dan sikandan amoy'd po-isowwon diyot mgo ponguu to iddon bonuwa. Pomon to lingasa ran, id oseng dan to monokkaa no mid ungeten to, "Iddon mgo minuvu no id bovaat ukahan ka-ay to intirut ingod, ka-ay ron ko-ungkay to keton bonuwa!" ⁷Woy id po-ubpa pe-en mandad sikandan ni Jason diyot baoy rin. Langun dan, id supak to mgo suhu to hari to Roma, su mid ikahi sikandan no duwon pa kun osson hari no id ngoranan ki Disas." ⁸To norinog idda taddot mgo ponguu woy taddot mgo minuvu taddon bonuwa, nongo-ukag sikandan. ⁹Na si Jason woy dos duma nod pompomakoy, id povayad pa sikandan to piyansa, idda pa id polegguang sikandan.

Si Pablo, si Silas woy si Timoteo riyot Berea

¹⁰Na, to novulli ron, id pologkiyat to mgo suwod to kopomakoy si Pablo woy si Silas po-undiyot bonuwa to Berea. To kod-inguma ran dutun, id undiyon dan to simba-an to mgo Judio. ¹¹Moppiya pa kos mgo toho Berea kuntra taddot mgo toho Tesalonica, oyya su oraroy ran od kopiyan nod pominog taddot id paabbotlabbot ni Pablo. Ipat allow, od basa ran taddot Nosulat no Kahit Monama amoy'd kosorollan dan ko mooggot en iddos id nonaw ni Pablo. ¹²De-en mo-uraa kandan kos id pomakoy ahad iddos mgo Griego no mama woy idda mandad so mgo bo-i.

¹³Piru to nosorollan to mgo Judio no toho Tesalonica no id nonaw si Pablo to kahit Monama riyot Berea, id undiyon mandad sikandan, su amoy od sutsutan dan iddos mgo minuvu rutun nod bovaa to ukahan. ¹⁴De-en go-os id po-ipanow to mgo suwod to kopomakoy si Pablo po-undiyon to ibpit to dahat. Piru si Silas woy si Timoteo, id polintotuwos poron diyot Berea. ¹⁵Iddos mgo minuvu no mid duma ki Pablo, id dullung

kandin taman diyot bonuwa to Atenas. Nopongnga, id uli ran diyot Berea woy id ponudtuu ran ki Silas woy ki Timoteo iddos ponaannon ni Pablo no go-os sikandan od potunduhon.

Si Pablo riyot Atenas

¹⁶Na laggun tid aangat si Pablo kandan diyot bonuwa to Atenas, id momorat kos ginawa rin to nokita rin iddos oray'n mo-uraa no konna bonnaan mgo monama rutun. ¹⁷De-en id undiyon sikandin to simba-an to mgo Judio woy id paabbotlabbot din kos kahit Monama riyot mgo Judio woy riyon mandad to konna mgo Judio no duwon allak to Monama. Ipat allow, id undiyon mandad sikandin to od lolivuungan to mgo minuvu amoy'd pabbotlabbot to ahad ondoy nod pokosasang kandin. ¹⁸Duwon mandad mgo tohodnonaw no sakup to pomokayon no id ngoranan to Epikureo^f woy dos duma, sakup to Estoiko^g no id apuu ki Pablo. Iddos duma, mid ikahi to, "Ondan ayu kos id kopi-i nod osengon ka-ay'n minuvu no uvag kun tod kotuig?" Dos duma mandad, mid ikahi to, "Imman to osson mgo monama kos id ponudtuu rin." Id oseng dan idda su id ponudtuu man ni Pablo iddos moka-atag ki Disas woy dos moka-atag to kodbadnow. ¹⁹Na, id piyod dan si Pablo riyot od lolivuungan to mgo ponguu nod ngoranan to Areopago.^h Kahi ran ki Pablo to, "Id kopi-i roy no id paabbotlabbot du pe-en iddos lammin nonaw, ²⁰su duwon ossa no id nonaw ru no lammi konami. De-en id kopi-i roy nod kosorollan kos kohulugan tadda." ²¹Id ikahi ran idda, su iyon id kopi-i nod puungan to langun no toho Atenas woy ahad taddot pomon diyot nokod-osso-ossan ingod no riyon don id pon-oubpa, idda ra en so kodponudtuu woy kodpominog to lammin mgo nonaw.

²²De-en id lohinat si Pablo riyot isowwan taddot mgo ponguu no sakup to Areopago woy mid ikahi sikandin to, "Sikiyu no mgo toho Atenas, noponulan ku no oray kow od simba taddot id pomokayan dow. ²³Su laggun to id livonglivong a ka-ay't koniyun lugaa, noponulan ku no mo-uraa kos id simba row, woy nokita ku mandad iddos nosulat diyot buwisanan no mid ungketen to, 'Atag taddot monama no waa poron nokilaa.' Na, inis monama no id simba row no waa row poron nokilaa, ini en kos Monama no id ponudtuu ku koniyu. ²⁴Iddos Monama no mid bovaa to intirut ingod woy taddot langun no nokota-aw ka-ay, sikandin en kos od Longaggon diyot datas to langit woy ka-ay to ampow't ingod.

^f 17:18a Inis Epikureo, id pomakoy no iddos dakkoon dontulon to ko-ontayan, od kahaawoy dii sikandan od pomakoy no duwon umuu kopongnga od patoy. ^g 17:18b Inis Estoiko, id pomakoy no ko-ilangan nod podtohonon iddos mosakit woy kahaan, su iyon duwon koru-anon diyot kandan, iddos kodsaliq to ko-ugolingun. ^h 17:19 Inis Areopago, sikandan kos sopuu-oruwon tohodhukum nod oubpa riyot Atenas.

De-en waa sikandin id oubpa riyot mgo simba-an no binovallan da to mgo minuvu. ²⁵Waa rin mandad ko-ilongana kos tavang pomon diyot mgo minuvu, oyyos sikandin man kos mid boggoy to umuu woy to langun no ko-ilonganon ta. ²⁶Pomon to sokkad da no minuvu, id bovallan to Monama kos langun no nokod-osso-osson minuvu, woy id poso-ob din sikandan diyot nokod-osso-osson lugaa ka-ay to intirut ingod. Pomon poron to tigkonayan, id puhawang din don tapoy iddos kouhayyoy woy dos tomanan to mgo lugaa nod ubpan dan. ²⁷Id puungan din inis langun, su amoy iddos mgo minuvu, od nangkap kandin woy od pa-aaw-aaw nod kokita sikandin. Piru iyon bonnaa, iddos Monama, konna moriyu to ipat sokkad keta. ²⁸Oyyos duwon osengan dangan no mid ungketen to,

‘Sikandin kos id pomonnan to keton umuu, unayan nod pokowaong ki woy nominuvu ki.’

Iling mandad taddot id ikahi taddot duma ruwot koniyu no od pongkotuig nod oseng no mid ungketen to,

‘Siketa, mgo anak ki to Monama.’

²⁹Na, su mgo anak ki man to Monama, konna ki od popoomdom no iddos Monama, iling to konna bonnaan monama no binovallan pomon to buawan, plata o batu ukit to poomdom woy bollad to minuvu. ³⁰Dangan, to waa pa nokokilaa to Monama kos mgo minuvu, id podtohon din pa iddos morat no pinuungan dan. Piru ko-ungkay, id suhu rin iddos langun no minuvu ahad ingkon ka-ay to ampow't ingod no od sondit woy'd tanan sikandan to mgo saa ran. ³¹Su duwon allow no id panoy to Monama nod hukuman din iddos langun no minuvu ka-ay to intirut ingod, woy ollog dos kandin no kodhukum ukit to sokkad no minuvu no id aam din. Id posivonnalan din ini riyot langun ukit to kodbadnow rin taddon minuvu.”

³²Na, to norinog dan iddos id ikahi ni Pablo moka-atag to kodbadnow, id sosumpalit kandin iddos duma. Piru iddos duma, mid ikahi to, “Livod ka pobbo rini su od kopiyan koy pe-en nod pominog to kodpaabbotlabbot du moka-atag ka-ay.” ³³Nopongnga idda, id tanan si Pablo riyot od lolivuungan dan. ³⁴Na, duwon dad dumon mgo minuvu rutun no id dumoruma ki Pablo woy id pomakoy ki Disas. Sokkad kandan, si Dionisio no sakup to Areopago, woy duwon mandad molitan nod ngoranan ki Damaris woy duwon pe-en duma nid pomakoy.

Si Pablo riyot Corinto

18 ¹Na nopongnga idda, id tanan si Pablo riyot Atenas woy mid undiyon to bonuwa to Corinto. ²Dutun, nokilaa rin iddos sokkad no mama no Judio no toho Ponto no id ngoranan ki Aquila woy dos sawa rin no si Priscila. Lammi pa sikandan id inguma pomon diyot ingod to Italia oyyos duwon suhu ni Harin Claudio no iddos langun no Judio, ko-ilangan nod awa riyot Roma. Na, id undiyon si Pablo to kandan amoy'd

lowwi. ³Woy pomon to nokod-iling man sikandan no tohodbovaa to mgo tolda, diyon don sikandin id oubpa woy id potovangoy ran to kodbovaa tadda. ⁴Na ipat Allow't Kod-imolloy, id paabbotlabbot pe-en ni Pablo iddos kahit Monama riyot simba-an to mgo Judio amoy od kopiyod diyot kopomakoy iddos mgo Judio woy dos mgo Griego.

⁵To kod-inguma ni Silas woy Timoteo pomon diyot prubinsya to Macedonia, iyon id puungan ni Pablo, idda ra en so kodponudtuu to kahit Monama, woy id posivonnalan din diyot mgo Judio no si Disas en kos Mesiyas. ⁶Piru id supak dan ki Pablo woy id doddorattan dan da en sikandin. De-en id pomadpad din iddos boubbuk diyot umpak din amoy'd kosorollan dan no worad lavut din otid silutan sikandan. Kahi rin to, "Otid silutan kow to Monama, koniyu ron no saa. Konna ad od kosonditan. Pomon ko-ungkay, diyon ad od nonaw to konna mgo Judio." ⁷De-en id tanan si Pablo riyot mgo Judio, woy riyon sikandin id oubpa to baoy ni Tito Justo no konna Judio no duwon allak to Monama. Iddos baoy rin, morani ra en to simba-an to mgo Judio. ⁸Na si Crispo no ponguu taddon simba-an, id pomakoy riyon tod Longaggon woy ahad iddos langun no sakup din diyot kandin no baoy. Mo-uraa mandad no toho Corinto no nokorinog to Moppiyon Dinoggan no id nonaw ni Pablo, woy dos langun taddot id pomakoy, id poboutismu.

⁹Sokkad no bulli, id pokita kos Longaggon ki Pablo ukit to tohenoppon, woy kahi rin to, "Yo kod kovaakki. Ponayun ka to kodponudtuu to koddin kahi ka-ay't bonuwa to Corinto woy yo kod soro. ¹⁰Oyyos siyak kos od duma kikow woy waa en od pokoposakit kikow, su duwon pa mo-uraa nod pomakoy koddi ka-ay'n bonuwa." ¹¹Purisu daom to sokkad no lahun woy'd tongnga, id oubpa si Pablo riyot Corinto woy ponayun sikandin nid nonaw to kahit Monama.

¹²Na, to si Galio ron kos gubernador to Acaya,ⁱ id posokaddoy iddos mgo Judio nid ammot ki Pablo, woy id piyod dan sikandin diyot gubernador amoy'd hukuman. ¹³Kahi ran diyot ki Galio to, "Inin minuvu, id piyod to mgo minuvu nod simba to Monama riyot po-ukit no supak to keton pomokayon!"

¹⁴To od ooseng don nanoy si Pablo, idda ron en, mid ikahi si Galio riyot mgo Judio to, "Otik nokopuung pa inin minuvu to morat woy movoggat no saa, ollog nanoy nod pominoggon ku sikiyu. ¹⁵Piru pomon to inin ukahan, moka-atag da man to mgo osengan, mgo ngaran to minuvu woy moka-atag da to koniyun pomokayon, de-en tohon dowd! Su konna a od kopiyan nod usoy to iling duwon no samuk!" ¹⁶Na, id pa-awa rin sikandan diyot hukumanan. ¹⁷Nopongnga, id ammot to mgo minuvu si Sostenes no ponguu to simba-an to mgo Judio, woy id lompossan dan sikandin diyot leggua to hukumanan. Piru si Gubernador Galio, id podtohon din da en idda.

ⁱ 18:12 Dangan, to na-ahaw to mgo toho Roma iddos ingod to Grecia, nova-ad ini to oruwon prubinsya no idda en so Macedonia woy Acaya. Si Galio kos gubernador to Acaya.

Dos Kodlivod ni Pablo riyot Antioquia

¹⁸Na, nouhoy pa id oubpa si Pablo duma taddot mgo suwod to kopomakoy riyot Corinto. Nopongnga, id undiyon sikandin to bonuwa to Cencrea duma iddos toosawa no si Aquila woy si Priscila. Dutun, id popogung si Pablo, patow no iddos id tandu rin diyot Monama, notuman din don. Pomon diyot Cencrea, id sakoy ran to bollangay po-undiyot prubinsya to Siria. ¹⁹Id tuuy sikandan diyot bonuwa to Efeso woy rutun, id polintotuwos don si Aquila woy si Priscila. To waa pa id ponayun si Pablo to iponawon din, id undiyon pa sikandin to simba-an to mgo Judio woy mid nonaw. ²⁰Na, id owiran sikandin tod pompomakoy no od oubpa pa rutun, piru id elle si Pablo. ²¹To kod-ipanow rin, mid ikahi sikandin to, “Od livod a rinit konyu otik id kopi-it Monama.” Nopongnga rin osenga idda, id sakoy sikandin to bollangay pomon diyot Efeso.

²²To id inguma sikandin diyot bonuwa to Cesarea, id ponayun sikandin nid undiyon to Jerusalem amoy'd lowwi tod pompomakoy rutun. Nopongnga, id ponayun sikandin diyot Antioquia. ²³To pilon simana to kod-oubpa ni Pablo rutun, id ipanow ron mandon sikandin, woy id pontuuyan din iddos od pompomakoy riyot prubinsya to Galacia woy riyot Frigia. Id inniyat din iddos langun nod pompomakoy rutun no od mosalig diyon to kopomakoy ran.

Si Apolos diyot Efeso

²⁴Na iddon timpu, duwon sokkad no Judio no toho Alejandria nod ngoranan ki Apolos no id inguma riyot Efeso. Oraroy sikandin od kotuig nod ooseng woy dakkoo kos sinorollan din moka-atag to Nosulat no Kahit Monama. ²⁵Duwon id nonaw rin dangan moka-atag tod Longaggon no si Disas Krays. Oraroy sikandin od kopiyan nod nonaw woy ollog en kos id nonaw rin. Piru iddos boutismu no nosorollan din, idda ra en so boutismu no id nonaw ni Juan. ²⁶To waa kod-aang-aang, id ponudtuu rin kos kahit Monama riyot simba-an to mgo Judio no riyon to Efeso. Na, to norinog ni Aquila woy Priscila iddos nonaw rin, id piyod dan sikandin diyot kandan no baoy woy id paabbotlabbot dan pe-en kandin iddos moka-atag to pukit to Monama to kodtobbus to minuvu. ²⁷To nopuhawang ni Apolos nod undiyot prubinsya to Acaya, id toवानग sikandin tod pompomakoy riyot Efeso. Woy id popiyod sikandan to sulat diyot mgo suwod to kopomakoy no riyon to Acaya amoy'd tonggapon dan si Apolos. Na, to kod-inguma rin, dakkoo kos notavang din taddot mgo minuvu no id pomakoy pomon to eru to Monama. ²⁸Oyya su riyot isowwan to mgo minuvu, notalu rin iddos langun no kod-apuu to mgo Judio. Ukit to kodpaabbotlabbot din taddot Nosulat no Kahit Monama, mosalig iddos kodposivonnaa rin no si Disas en kos Mesiyas.

Dos Kod-undiyon ni Pablo to Efeso

19 ¹Na laggun to riyon pa si Apolos to bonuwa to Corinto,^j si Pablo mandad, id ipanow nid pommuvung woy id poundava sikandin taman to id inguma riyot bonuwa to Efeso. Dutun, duwon nokita rin no pilopila nod pompomakoy. ²Woy id inturan din sikandan, kahi rin to, “To id pomakoy kow, no-iroomman kowd bo taddot Uhis no Ispiritu?”

Mid tavak sikandan to, “Wora, oyyos waa koy man nokorinog no duwon bos Uhis no Ispiritu.”

³Kahi ni Pablo to, “Ondan man bos kos noovottan dow to kodboutismu koniyu?”

Id tavak sikandan to, “Iddos noovottan doy, iling taddot po-ukit to kodboutismu no id nonaw ni Juan.”

⁴Kahin Pablo to, “Iddos boutismu ni Juan, posivonnaa idda no id sondit kos mgo minuvu woy id tanan to mgo saa ran. Piru id nonaw rin mandad no ko-ilangan nod pomakoy ran taddot od tundug kandin no si Disas.”

⁵Na, to norinog dan iddos id ikahi ni Pablo, id poboutismu ran, patow no id pomakoy ran tod Longaggon no si Disas. ⁶Nopongnga ran id boutismuwan, id torungngan ni Pablo to bollad din iddos uu ran. Na idda ron en, no-iroomman dan to Uhis no Ispiritu woy noko-ooseng dan to nokod-osso-ossan kinohiyan no waa ran nopohinonawwi, woy id ponudtuu ran iddos id posaddoo to Monama kandan. ⁷Iddos ko-uralloy ran, mgo sopuu-oruwa.

⁸Na daom to otollun buwan, ponayun si Pablo no id undiyon to simba-an to mgo Judio. To waa kod-aang-aang, id paabbotlabbot din iddos moka-atag to kodharit Monama amoy od kopiyod din kos mgo minuvu nod pomakoy. ⁹Piru iddos duma, motoggas en kos pusung woy diid pomakoy. Woy riyot isowwan to ko-urallan, id podmorat dan da en iddos nonaw moka-atag ki Disas no od ikulon tod pompomakoy. De-en id tanan si Pablo rutun duma taddot od pompomakoy. Na ipat allow, id paabbotlabbot din iddos kahit Monama riyon to mgo minuvu no riyot iskwilahan ni Tirano. ¹⁰Daom to oruwon lahun, idda en kos id puungan din. Pomon tadda, iddos langun no Judio woy konna mgo Judio no id pon-oubpa riyot prubinsya to Asia, nokorinog sikandan to kahit Monama moka-atag tod Longaggon no si Disas Krays.

Dos mgo Anak ni Esceva

¹¹Na, mo-uraa kos mokososoobbun pinuungan to Monama ukita ki Pablo. ¹²Ahad iddos id gamit din no mgo panyu woy ogget no od piyoddon diyon tod pongkovohokan, od ko-uliyen en sikandan woy od ponleggua kos mgo busow nid lasud kandan.

^j 19:1 Inis bonuwa to Corinto, sakup to prubinsya to Acaya.

¹³Duwon mandad mgo Judio no id livonglivong nod po-uvag-uvag no duwon kotuusan dan nod pokopoleggia to mgo busow, woy id geddaman dan tid gamit iddos ngaran tod Longaggon no si Disas. Od oungekten sikandan to, “Od ikohiyan ku sikkow, ukit to kotuusan to ngaran ni Disas no id ponudtuu ni Pablo, leggua ka!” ¹⁴Na, duwon pittun toosuwod no iling en tadda kos id puungan dan. Iddos amoy ran, si Esceva no sokkad no Judio woy ponguu to mgo tohodbuwis. ¹⁵Id geddaman dan tid poleggia iddos busow ukit to ngaran ni Disas, piru mid ikahi iddos busow to, “Nokokilaa a ki Disas woy nosorollan ku iddos minuvu nod ngoranan ki Pablo, piru sikiyu, ondoy kow man?” ¹⁶Idda ron en, id lurog sikandan taddot id losuran, woy nongovendas kos umpak dan woy langun dan, waa en nokogaha. De-en id pomaahuy ran pomon diyot baoy no paanan waa umpak woy nongopoliyan. ¹⁷Iddon notomanan, norinog to langun no Judio woy konna mgo Judio no id pon-oubpa riyot Efeso, de-en novaakkan dan woy ayas pe-en novantug kos ngaran ni Disas nod Longaggon. ¹⁸Na, mo-uraa kos od pompomakoy no id sondit woy id ponudtuu ran diyot isowwan to mgo minuvu iddos morat no pinuungan dan.^k ¹⁹Mo-uraa mandad no tohodmadyik no id pompiyod to libru ran to kodmadyik amoy'd loowon diyot isowwan to langun. To kod-iyap dan to kontidad taddot mgo libru, noko-inguma idda to mgo limmompupun maan (50,000) diyot kandan no soopi. ²⁰De-en ukit tadda, nokoso-ob kos kahit Monama woy id timuu pe-en kos ko-uralloy tod pompomakoy.

Dos Ukahan diyot Efeso

²¹Nopongnga iddon notomanan, nopuhawang ni Pablo nod baya riyot prubinsya to Macedonia woy riyot Acaya to dii pa sikandin od undiyon to Jerusalem. Woy mid ikahi sikandin no pomon dutun, ko-ilangan nod undiyon sikandin to Roma. ²²Na, id po-unna rin diyot Macedonia si Timoteo woy si Erasto no oruwa taddot id tavang kandin. Woy sikandin, id polintotuwos pa riyot prubinsya to Asia.

²³Laggun to riyon pa si Pablo to Efeso, duwon dakkoon ukahan pomon to iddos dumon mgo minuvu rutun, diid kopiyan taddot nonaw moka-atag ki Disas no od ikulon tod pompomakoy. ²⁴Iddon ukahan, id tigkonayan to sokkad no minuvu no id ngoranan ki Demetrio no od kotuig nod totunow to plata. Ukit tadda, sikandin woy dos mgo tohodpuung din, id bovaa to moollimot no uvag kun to simba-an. Iddos boyo tadda, id po-iling dan taddot simba-an ni Diana^l no monama ran. Woy pomon tadda, nokoponoopi ran to dakkoo. ²⁵De-en id po-umow ni

^k 19:18 Id diiyan to Monama iddos kodpuung to ahad ondan no madyik. Od kovasa ini riyot Deuteronomio 18:10-14. ^l 19:24 Otik diyot Griego no kinohiyan, *Artemis* kos id ngaran dan ki Diana.

Demetrio iddos mgo tohodpuung din woy dos duma pa nod pongkotuig nod totunow to plata. Id ikohiyan din sikandan to, “Mgo duma ku, nosorollan dow no noratu ki pomon da en ka-ay'n pinuungan. ²⁶Nokita woy norinog dow iddos id puungan taddot id ngoranan ki Pablo. Id nonaw rin moho no konna kun bonnaa iddos mgo monama no binovallan da to minuvu. Mo-uraa ron iddos id pomakoy woy nopiyod din, konna ra ka-ay't Efeso, ko konna, ahad diyon to intirut prubinsya to Asia. ²⁷De-en worad od koponoopiyan ta woy od korattan kos bantug to keton pinuungan. Konna ra idda, od kowora ron iddos koru-anon taddot simban tod bontuhon no monama ta no si Diana. Ko-ungkay, od simba kandin iddos langun diyot prubinsya to Asia woy ahad ka-ay to intirut ingod, piru saddook konnod kouhoy, dii ron sikandin od kilaannon.”

²⁸To norinog idda to mgo minuvu no nongolivuung dutun, oraroy ran no nolingasa woy id pomehes no mid ungteten to, “Od povontuhon en si Diana no monama ta no id simba to langun no toho Efeso!” ²⁹De-en nongo-ukag iddos langun nid ubpa taddon bonuwa. Id ammot dan iddos mgo duma ni Pablo no si Gayo woy si Aristarco no toho Macedonia, woy id lungkossu ran nid goyod iddos oruwa po-undiyon to dakkoon od lolivuungan taddon bonuwa. ³⁰Na si Pablo, od kopiyan nanoy nod undiyon amoy'd ooseng diyot isowwan to mgo minuvu, piru waa id aman iddos mgo duma rin nod pompomakoy. ³¹Duwon mandad mgo ponguu taddon bonuwa no mgo oukuy ni Pablo. Id loglohottan dan sikandin no konna en od undiyon to dakkoon lolivuungan. ³²Iddon timpu, ayas pe-en nongo-ukag kos mgo minuvu. Ossa kos peheson to sokkad, woy ossa mandad kos duma, oyya su iddos ko-urallan kandan, waa nokosaddoo to unayan no nolivuung sikandan dutun. ³³Na, duwon sokkad no minuvu nod ngoranan ki Alejandro no kunan to mgo minuvu rutun ko sikandin kos unayan taddon ukahan, oyyos nokita ran no id usung sikandin to mgo Judio. Id undiyon sikandin to isowwan woy id sinyas nod po-onong-onong dos mgo minuvu, su amoy id paabbotlabbot din no waa lavut to mgo Judio taddot id puungan onni Pablo. ³⁴Piru to nosorollan to mgo minuvu no Judio sikandin, ayas dan pe-en id pomehes daom to oruwon uras no mid ungteten to, “Od povontuhon en si Diana no monama ta no od simba-anon to mgo toho Efeso!”

³⁵Todtahad, nopotivonok dad to sokkad no ponguu taddon bonuwa iddos mgo minuvu. Kahi rin to, “Mgo duma ku no toho Efeso, nokosaddoo iddos langun no minuvu ka-ay to intirut ingod no siketa no toho Efeso, tohodtamong to simba-an taddot novantug no monama ta no si Diana, woy taddot uhis no batu no no-uug pomon diyot langit. ³⁶Waa od pokolikahi no konna bonnaa ini, de-en pohonnawa row kos uu row woy yo kod aawang od puung to ahad ondan. ³⁷Su inis mgo minuvu no id pompiyod dow ka-ay, waa man sikandan id ponakow riyot simba-an ta, woy waa

ran mandad id sosumpalit to keton monama no si Diana. ³⁸Otik duwon ukahan no id po-usoy ni Demetrio woy dos mgo дума rin, duwon man ollog no hukumanan woy mgo tohodhukum ta. Diyon dan en ollog id po-uma iddos mgo ukahan. ³⁹Piru otik duwon pa me-en ossa nod koseng dow, ongati row kos allow nod usayon idda riyot nooyami ta no timpu to kodpolivuungoy. ⁴⁰Su saddook od ko-inturan ki ka-ay'n ukahan ko-ungkay'n allow, woy waa ollog no id pokotavak ta moka-atag ka-ay.” ⁴¹To nopongnga sikandin mid ikahi tadda, id popo-uli rin don iddos mgo minuvu.

Dos Kod-ipanow ni Pablo Po-undiyon to Macedonia woy riyot Grecia

20 ¹Nopongnga iddon ukahan, id po-umow ni Pablo iddos od pompomakoy woy id inniyat din sikandan nod mosalig diyot kopomakoy ran. Na, id obisu sikandin no od undiyon to Macedonia, idda pa id ipanow. ²Id pontuuyan din iddos mgo lugaa no sakup to Macedonia woy id inniyat din iddos od pompomakoy rutun ukit to kahit Monama. Nopongnga, id ponayun sikandin nid ipanow taman tid inguma riyot ingod to Grecia.^m ³Woy rutun, id ubpa si Pablo daom to otollun buwan. Na, nopanoy ron sikandin nod sakoy nanoy to bollangay po-undiyot prubinsya to Siria. Piru to nosorollan ni Pablo no duwon puhawang to mgo Judio nod imatoy kandin, id poolivod sikandin nid baya riyot prubinsya to Macedonia. ⁴Id дума kandin si Sopater no anak ni Pirro no toho Berea. Id дума mandad si Aristarco woy si Segundo no mgo toho Tesalonica, si Gayo no toho Derbe, si Tiquico woy si Trofimo no mgo toho Asia woy si Timoteo. ⁵To kod-inguma ran diyot Filipos, id unna ron sikandan konami riyot bonuwa to Troas, woy riyon don sikandan id aangat. ⁶Sikami mandad, to nopongnga ron iddos pista to Paan no Waa Potuvu, id sakoy koy mandon to bollangay daom to limmon allow, idda pa noko-inguma koy riyot Troas woy riyon koyd en nokodtommutommu. Na, id oubpa koy pa rutun daom to pittun allow.

Dos Kodbadnow ki Eutico riyot Troas

⁷Diyot unnon allow to simana, id lolivuung koy amoy'd sampot to kopotayan ni Disas Krays ukit to kodka-an to id toppiktoppik no paan. Na, id ponudtuu si Pablo to kahit Monama riyot mgo minuvu taman to tongngovulli, su od ipanow man sikandin to so-op no allow. ⁸Na, diyot iko-otollun ondana to baoy no id lolivuungan doy, duwon mo-uraan suu. ⁹Dutun, duwon sokkad nod kongkonakan don no id ngoranan ki Eutico no id ounsad diyot bintana. Pomon to oray'n mowwet kos kodponudtuu ni Pablo to kahit Monama, nokotinuhon moho si Eutico,

^m 20:2 Inis Grecia, id ngoranan mandad no Acaya.

de-en no-uug sikandin diyot livuta. To od tovangen don nanoy sikandin to mgo minuvu, id patoy ron sikandin. ¹⁰Na id ponog si Pablo, woy id longkobban din si Eutico woy'd kopkoppan. Woy kahi rin diyot mgo minuvu to, “Yo kow'd kaanu, su no-uyag don sikandin!” ¹¹Nopongnga idda, id livod si Pablo riyot datas to baoy woy id pontoppiktoppik sikandin to paan woy id pongka-an koy. Na, ponayun sikandin nid ponudtuu to kahit Monama taman to nosollom. Nopongnga, id logkiyat don sikandin. ¹²Na iddos od kongkonakan, id atod to mgo minuvu riyot baoy rin woy id lonna kos ginawa ran, su no-uyag man sikandin.

Dos Kod-ipanow ni Pablo Po-undiyot Mileto

¹³Na, nopuhawang ni Pablo no od pomantok da sikandin nod ipanow po-undiyot bonuwa to Ason. Purisu id unna koy kandin, woy id sakoy koy to bollangay woy'd tuuyon doy sikandin dutun su idda man kos ponaannon din. ¹⁴To kodbaak din konami riyot Ason, id posakoy roy sikandin woy id ponayun koy po-undiyot bonuwa to Mitilene. ¹⁵Pomon dutun, id sakoy koy mandon taddot bollangay woy id inguma koy to so-op don no allow riyot pantok to isla to Quio. So-op no allow, diyon koyd to isla to Samo. So-op mandon no allow, noko-inguma koyd diyot bonuwa to Mileto. ¹⁶Wora koyd id tuuy riyot bonuwa to Efeso, su konna od kopiyan si Pablo nod kolewang pa riyot prubinsya to Asia. Oyyos id kopi-i rin no otid kopakoy, od poko-inguma go-os diyot Jerusalem to dii pa od inguma iddos allow to Pentecostes.

Dos Ponaannon ni Pablo to od Pombuyahon tod Pompomakoy riyot Efeso

¹⁷Na, to riyon don si Pablo to Mileto, id po-umow rin iddos od pombuyahon tod pompomakoy riyot Efeso. ¹⁸To id inguma ron sikandan, mid ikahi si Pablo kandan to, “Nosorollan dow iddos id puungan ku riyot langun no timpu to дума a pa nikiyu pomon poron to unnon allow to kod-inguma ku rinit Asia. ¹⁹Id puungan ku en iddos id popuungan koddid to Monama дума to kodpoobbava woy kodsinggow timbang uripon tod Longaggon. Id ti-is ku ahad pa iddos mgo kosupittan pomon to puhawang to mgo Judio nod imotayan a. ²⁰Nosorollan dow mandad no waa en kod-aang-aang ku nod ponudtuu koniyu to kahit Monama riyot ko-urallan woy riyot baoy row. Id amin ku tid nonaw iddos od pokomoppiya to koniyun kopomakoy. ²¹Id paabbotlabbot ku riyot mgo Judio woy riyot konna mgo Judio, no ko-ilangan en nod sondit woy'd tanan sikandan to mgo saa ran woy od pomakoy riyon tod Longaggon no si Disas Krays.

²²“Na ko-ungkay, od undiyon ad to Jerusalem su ini en kos id suhu koddid to Uhis no Ispiritu, woy waa ku nosorolli ko ondan kos od

kotomanan ku rutun. ²³Piru iyon ku ra nosorollan no ipat bonuwa nod undiyonnan ku, id ponudtuu koddì to Uhis no Ispiritu no od koprisu a woy od ko-ukitan ku kos dakkoon kosupittan. ²⁴Konna ku id konuhuni inis umuu ku ka-ay to ampow't ingod, su iyon ku ra en id kopi-i no od kopongnga iddos id popuungan koddì tod Longaggon no si Disas Krays, no idda en so kodponudtuu to Moppiyon Dinoggan moka-atag to eru to Monama.

²⁵“No-undiyonnan kud sikiyu langun to kodponudtuu moka-atag to kodharit Monama, woy ko-ungkay, nosorollan ku no dii kid en od pokodkitakita. ²⁶De-en od ikohiyen ku sikiyu ko-ungkay, no otik duwon ahad sokkad koniyu nod silutan to Monama, koniyu ron no saa. Konna ad od kosonditan diyot isowwan to Monama. ²⁷Oyyos waa en kod-aang-aang ku to kodponudtuu koniyu taddot langun no dontulon woy id kopi-it Monama. ²⁸Ayyad-ayyad kow to koniyun kopomakoy woy bontayi row iddos langun nod pompomakoy no id potomongngan to Uhis no Ispiritu koniyu. Oyyos sikiyu me-en kos timbang tohodtamong to mgo karnero no idda en so od pompomakoy to Monama no id tobbus ukit to longossa taddot soosokkad no Anak din. ²⁹Su nosorollan ku no otid tanan ad, duwon od loppow pomon duwot koniyu no od po-uvag-uvag no mgo tohodnonaw to kahit Monama. Iling sikandan to movuut no tuyyang diyot puwaason no waa eru nod dora-at to kopomakoy to mgo minuvu no id tomongngan dow. ³⁰Od inguma kos timpu no ahad iddos mgo duma row ra en, od nonaw to uhus amoy'd kopiyod iddos od pompomakoy no od posakup kandan. ³¹De-en bantoy kow! Yo kow'd kolingow no allow bulli, waa soroan ku to kodpomandu to ipat sokkad koniyu daom to otollun lahun duma to kodtihis to dayas ku.

³²“Na ko-ungkay mgo suwod, id salig ku sikiyu riyon to Monama woy riyot kandin no kahi moka-atag to ginawa woy eru rin. Su iddos kandin no kahi, od pokoponokkaa to koniyun kopomakoy, woy od pokotanggap kow mandad to kopiyannan no id boggoy rin diyot langun nid ossa rin no novovallan no mgo minuvu rin.

³³Laggun to riyon a pa to koniyu, waa a no-ima to soopi to dumon minuvu, ahad iddos buawan o mgo umpak dan. ³⁴Nosorollan dow en no id potaddu a to ating amoy'd kotommu ra en kos mgo ko-ilonganon ku, ahad iddos ko-ilonganon to mgo duma ku. ³⁵De-en diyot langun nod puungan ku, id amin ku kos koddin konokkaan amoy id pokita koniyu no ko-ilangan en nod tovangen iddos mgo worowora. Od sompotton ta inayyun iddos id ikahi tod Longaggon no si Disas Krays no mid unketen to, ‘Lampas pa no moppiya kod kotomanan taddot od boggoy, kuntra taddot od tanggap.’”

³⁶Na, to nopongnga id ooseng si Pablo, mid lingko-od sikandin woy id dasaa duma iddos langun. ³⁷Id posinogawoy ran, woy id kopkoppan

dan si Pablo woy id orokkan. ³⁸Iyon dan oray'n naanu-i, iddos id ikahi ni Pablo no dii ran don od pokodkitakita. Nopongnga, id atod dan sikandin diyot bollangay nod sokayan din.

Dos Kod-undiyon ni Pablo to Jerusalem

21 ¹Na nopongnga koy id obisu, id sakoy koy to bollangay woy'd tollus diyot isla to Cos. Woy so-op no allow, id undiyon koy to isla to Rodas, woy pomon mandon dutun, mid ponayun koy po-undiyot bonuwa to Patara. ²To koddunggu roy riyot Patara, nokoso-ut koy to bollangay po-undiyot Fenicia no sakup to prubinsya to Siria, de-en id sakoy koy tadda. ³Na, nokovaya koy riyot pantok to isla to Cipre no od kopantow lomig to ivang. Id ponayun koy taman tid dunggu koy riyot bonuwa to Tiro no sakup to prubinsya to Siria. Id ponog koy riyot Tiro su riyon man id poponog kos mgo luwan. ⁴Id nangkap doy rutun iddos od pompomakoy, woy riyon koy en mid oubpa to kandan daom to pittun allow. Na, ukit to id ponudtuu to Uhis no Ispiritu riyon tod pompomakoy, id osengan dan si Pablo no konna od allus diyot Jerusalem, oyya su od posupittan sikandin dutun. ⁵Piru riyot allow to kod-ipanow roy, id atod koy taddot langun nod pompomakoy rutun duma to sawa ran ahad iddos mgo anak dan taman diyot ibpit to dahat. Woy rutun, mid lingko-od koy langun amoy'd dasaa. ⁶Nopongnga idda, id sakoy koyd to bollangay woy id pon-uli ron mandad sikandan.

⁷Pomon diyot Tiro, id ponayun koy po-undiyot bonuwa to Tolemaida. To kod-inguma roy rutun, id olit-olit koy taddot mgo suwod to kopomakoy woy id owot koy riyot kandan to sokkad no allow. ⁸So-op no allow, id logkiyat koy mandon po-undiyot bonuwa to Cesarea. To koddunggu roy rutun, mid oubpa koy pa tahad diyot baoy ni Felipe no tohodponudtuu to Moppiyon Dinoggan. Sikandin en dangan dos sokkad taddot pittu no id aam no tohodtavang to mgo apostoles diyot Jerusalem. ⁹Duwon oppat no anak din no mongovay no duwon kogahan to kodponudtuu taddot id poposaddoo kandan to Monama. ¹⁰Laggun tid oubpa koy rutun to pilon allow, duwon id inguma no sokkad mandad no propeta nod ngoranan ki Agabo no id pomon diyot prubinsya to Judea. ¹¹Id porani sikandin konami woy id angoy rin iddos ollon ni Pablo, woy id unoy rin idda tid ikot diyot pa-a woy bollad din. Na mid ikahi sikandin to, “Iling en ka-ay kos ponudtulon to Uhis no Ispiritu no iddos komunoy ka-ay'n ollon, od ikottan to mgo Judio riyot Jerusalem, woy id boggoy sikandin diyot bollad to konna mgo Judio.”

¹²To norinog doy idda, sikami woy dos dumon mgo minuvu rutun, id loglohottan doy si Pablo no konnad od allus diyot Jerusalem. ¹³Piru mid ikahi si Pablo to, “Mambo moho tod sinoggow kow woy od posakit to ginawa ku? Su nopanoy ad konna ra to kodpoprisu, ko konna, ahad pe-en od patoy a riyot Jerusalem atag tod Longaggon no si Disas.”

¹⁴Na, pomon to nosorollan doy no konna en sikandin od pa-awid, de-en id ikahi koyd baling to, “Muopa no iddos id kopi-i tod Longaggon kos od kotuman.”

¹⁵To id lihad don kos pilon allow, id ponemmos koy woy mid logkiyat po-undiyon to Jerusalem. ¹⁶Na, duwon od pompomakoy nid pomon diyot Cesarea no id duma konami riyot Jerusalem woy id atod koy nikandan diyot od ubpan doy no baoy ni Mnason no toho Cipre. Sokkad sikandin taddot tapoy nod pompomakoy ki Disas to iddon lugaa.

Dos Kodlowwi ni Pablo ki Santiago

¹⁷Na, to id inguma koyd diyot Jerusalem, oray'n nahaa iddos mgo suwod to kopomakoy no id olit-olit konami. ¹⁸So-op no allow, sikami duma ki Pablo, id lowwi ki Santiago. Diyon en mandad nolivuung iddos langun nod pombuyyahon tod pompomakoy. ¹⁹Na, id pongumusta si Pablo kandan woy id ipan din tid ituu iddos id puungan to Monama riyot konna mgo Judio ukit kandin. ²⁰To norinog dan iddos id ikahi ni Pablo, id doong dan kos Monama. Na, id ikohiyan dan si Pablo to, "Suwod, nosorollan dud no ka-ay't Jerusalem, maanmaan kos Judio nid pomakoy woy monit kos ginawa ran nod ikuu to mgo Suhu ni Moises. ²¹Norinog dan no id nonaw ka kun to langun no Judio no id pon-oubpa riyot lugaa to konna mgo Judio, no dii ran don ko-ilangan nod ikuu taddot mgo Suhu ni Moises. Id ikahi ka kun no dii ron ko-ilangan nod potupuwan iddos mgo anak dan, woy dii ran don mandad od ikuu taddot duma pon botasanon to mgo Judio. ²²Na, ondan ayu ko-ungkay kos moppiya nod puungan ta? Su od kosorollan dan en no ka-ay ka. ²³Iyon moppiya no od dumannan du kos pomandu roy. Duwon oppat no mama ka-ay no id totandu riyot Monama." ²⁴Duma ka kandan diyot templo woy lonug ka tod puungan to kodlinis no od ikuu to botasanon to mgo Judio. Boyariyu iddos od kahastu ran atag to mgo oyama no id buwis amoy'd pokopopogung don sikandan.^o Ini ra en kos po-ukit nod kosorollan to langun no minuvu no iddos soupot moka-atag kikow, konna bonnaa su od kokita ran man no id ikuu ka en to mgo Suhu ni Moises. ²⁵Na, moka-atag taddot od pompomakoy no konna mgo Judio, nokodsokkad koyd woy nopopiyoddan doyd sikandan to sulat^p to mgo suhu no ko-ilangan nod tumanon dan. Dii ran od ka-an taddot id buwis don diyot konna bonnaan mgo monama, woy dii ran od ka-an to monnanap no nopollong, oyyos waa nokoleggia kos longossa woy dii ran od ka-an to longossa, woy dii ran mandad od laayuk to konna ran sawa."

²⁶De-en so-op no allow, id duma si Pablo taddot oppat no mama woy id tigkanoy ran don taddot od puungan to kodlinis nod ikuu to botasanon dan. Nopongnga idda, mid undiyon si Pablo to templo amoy id posaddoo

ⁿ 21:23 Iyon dan od puungan amoy'd tuman to id tandu to Monama, dii ran od geddam to binu woy dii ran od ka-an to bunga to ubas. Woy dii ran od somad to bangkoy, ahad iddos no-obbuu no mgo monnanap. Woy dii ran od potampod to bowvuut uu ran taman tod kotuman dos tandu ran. ^o 21:24 Mahaa iddos bayad taddot mgo oyama no ko-ilangan nid buwis diyot Monama amoy'd pokita riyot mgo Judio no id tuman dan iddos id tandu ran diyot Monama. Id popogung dan, patow no id tuman dan iddos tandu ran. Od kovasa ini riyot Numeros 6:1-21. ^p 21:25 Inin sulat, od kovasa riyot Pinuungan 15:23-29.

rin diyot tohodbuwis ko kannu od kopongnga iddos timpu to kodlinis, su otid kopongnga idda, iddos ipat sokkad kandan, od pokobuwis don diyon to Monama.

Dos Kod-ammot ki Pablo riyot Templo

²⁷Na, to asow ron od kopongnga iddos pittun allow to kodlinis nod ikuu to botasanon dan, duwon mgo Judio no id pomon diyot prubinsya to Asia no nokokita ki Pablo riyot templo. Id sutsutan dan iddos nolivuung no mgo minuvu no od bovaa to ukahan woy'd omotton dan si Pablo. ²⁸Id pomehes sikandan no mid ungketen to, “Mgo дума roy no koubbaran ni Israel, tovangi koy! Ini en iddos minuvu no ahad ingkon od poko-undiyon, iddos nonaw rin, od supak keta woy riyot mgo Suhu ni Moises, ahad pa ka-ay to templo. Konna ra idda, id libmitan din pe-en inis Uhis no Lugaa, su id piyod din ka-ay't daom to templo iddos konna mgo Judio!” ²⁹(Id ikahi ran idda, su nokita ran man si Trofimo no toho Efeso no konna Judio no id дума ki Pablo riyot Jerusalem, de-en kunan dan ko id piyod sikandin ni Pablo riyot daom to templo.)

³⁰Na, to nongo-ukag iddos mgo minuvu riyon to intirut bonuwa to Jerusalem, id ponlungkossu ran po-undiyot ki Pablo, id ammot dan sikandin woy id goyod poleggua riyot templo. Idda ron en, id lokobban dan iddos langun no sobbangan. ³¹To od imotayan dan don nanoy si Pablo, duwon nokoponudtuu taddot ponguu to mgo sundau to Roma no nongo-ukag iddos mgo minuvu riyon to intirut Jerusalem. ³²Na idda ron en, iddos ponguu to mgo sundau, id piyod din iddos дума rin no mgo sundau woy dos mgo kopitan din, woy id lukutlukut dan id undiyon to nongo-ukag no mgo minuvu. To nokita taddot mgo minuvu iddos ponguu to mgo sundau woy dos mgo дума rin, id soroan dan tid badas si Pablo. ³³Na, id poroniyon taddot ponguu to mgo sundau si Pablo, woy id pa-ammot din woy id povaku sikandin to oruwon kodina. Id inturan din iddos mgo minuvu, kahi rin to, “Ondoy man inin minuvu woy ondan kos saa no nopuungan din?” ³⁴Piru nokod-osso-ossa kos peheson dan to kodtavak. Na, pomon to oray'n boosengon kos mgo minuvu, waa nokaabbot iddos ponguu to mgo sundau ko ondan en kos mooggot no notomanan. De-en id suhu rin iddos mgo sundau no od piyoddon si Pablo riyot kampu ran. ³⁵To id inguma ran diyot geddan to kampu, id onnat dan dobbo si Pablo amoy diid ka-apput taddot id pontinundug no od kopiyan nod posakit kandin. ³⁶Woy ayas dan id pomehes no mid ungketen to, “Od imotayan ikon minuvu!”

Dos Tavak ni Pablo taddot id Ampoo Kandin

³⁷Na, to id po-usok dan don nanoy si Pablo riyot kampu, mid ikahi sikandin diyot ponguu to mgo sundau to, “Duwon nanoy od osengon ku kikow.”

Id tavak iddos ponguu to mgo sundau, kahi rin to, “Kotuig ka vos od ooseng to kinohiyon no Griego! ³⁸Na, ko ungeten, konna vos sikkow iddos toho Ehipto no lammi pa id supak to gubernu! Id ponguu sikandin to oppat no maan (4,000) no minuvun mongimatoy, woy id piyod din sikandan diyot noka-away-away'n lugaa!”

³⁹Mid tavak si Pablo to, “Konna. Sokkad a no Judio woy nominuvu a riyot Tarso, dos novantug no bonuwa no sakup to prubinsya to Cilicia. Otid kopakoy, boggayi a to timpu nod ooseng ka-ay't mgo minuvu.”

⁴⁰Na id aman iddos ponguu to mgo sundau, de-en id lohinat si Pablo riyot geddan woy id sinyas sikandin amoy'd po-onong-onong iddos mgo minuvu, idda pa id oseng sikandin diyot Hebreo no kinohiyon.

22 ¹Kahi rin to, “Mgo suwod woy'd pombuyyahan to mgo Judio, pomnogga row pa inis tavak ku taddot id ampoo row koddi.”

²To norinog dan no id oseng si Pablo to kinohiyon no Hebreo, id po-onong-onong dan pe-en.

Na ponayun sikandin mid ikahi to, ³“Sokkad a no Judio no nominuvu riyot bonuwa to Tarso no sakup to prubinsya to Cilicia, piru ka-ay a mid dakkoo to Jerusalem. Id pohinonaw a ka-ay woy si Gamaliel kos koddin tohodnonaw. Id po-ooyaran a nikandin nonawwi taddot langun no Suhu woy botasanon to keton kovuyyahan. Iling en mandad koniyu ko-ungkay, monit kos ginawa ku no id puung taddot kunan ku ko id kopi-it Monama. ⁴Waa ku tokasi tid posuppit iddos mgo mama ahad iddos mgo ba-ay no id ikuu taddot nonaw moka-atag ki Disas. Dos duma, id pa-ammot woy id poprisu ku, woy duwon pa duma nid poomatoy pomon to kodposuppit ku kandan. ⁵Iddos mowwet no ponguu to mgo tohodbuwis woy dos langun nod pombuyyahan ta, od pokoposivonnaa no mooggot inis id ikahi ku koniyu. Oyyos sikandan pe-en dangan kos id boggoy koddi to mgo sulat amoy id pokita riyot duma ta no mgo Judio no riyot bonuwa to Damasco. Na ukit taddon mgo sulat, duwon kotungud ku nod ammot taddot od pompomakoy rutun woy od piyod kandan ka-ay't Jerusalem amoy'd silutan.

Dos Kodponudtuu ni Pablo ko Momonnu Sikandin id Pomakoy ki Disas
(*Pinuungan 9:1-19; 26:12-18*)

⁶“Na, to morani ad diyot Damasco to moko-untud don kos allow, tigkow duwon se-aa pomon diyot datas to langit no nokotaddow koddi. ⁷Nopiloy a woy nokorinog a to bawos no mid ungeten to, ‘Saulo, Saulo, mambot id posupittan a nikkow?’ ⁸Na, id intud a kandin to, ‘Ondoy ka man, Sir?’ Mid tavak sikandin to, ‘Siyak si Disas no toho Nazaret no id posupittan du.’ ⁹Iddos mgo duma ku, nokokita

taddot se-aa, piru waa ran nokorinog⁹ taddot bawos. ¹⁰“Na mid intud a mandon, kahi ku to, ‘Longaggon, ondan man kos ollog nod puungan ku?’ Mid tavak sikandin to, ‘Lohinat ka woy ponayun ka undiyon to Damasco. Dutun, duwon od ponudtuu kikow ko ondan kos id popuungan to Monama kikow.’ ¹¹Pomon taddot lampas no se-aa nod pokoselang, novutud a, de-en id pikit a robbo taddot mgo duma ku po-undiyon to Damasco.

¹²“Na rutun, duwon sokkad no minuvu no id ngoranan ki Ananias. Inin minuvu, oray'd ikuu to mgo Suhu ni Moises woy mowwet kos kod-ontong kandin to langun no Judio no id pon-oubpa rutun. ¹³Id porani sikandin koddi woy mid ikahi to, ‘Suwod ku no Saulo, od pokokita kad!’ Idda ron en, no-uliyan ad woy nokita ku si Ananias. ¹⁴“Na kahi rin to, ‘Iddos Monama to keton kovuyyahan, id aam kikow amoy'd kosorollan du iddos kandin nid kopi-i woy amoy od kokita ru iddos motallong no uripon din no si Disas, woy od korinog du iddos bawos din. ¹⁵Oyyos sikkow en kos od posivonnaa riyot langun no minuvu moka-atag taddot nokita woy norinog du. ¹⁶Na, yo kad od lewanglewang. Lohinat ka woy poboutismu ka, woy umow ka riyon tod Longaggon amoy'd koposinsyan kos mgo saa ru.’

¹⁷“Nopongnga idda, id livod a riyot Jerusalem, woy laggun to id dasaa a riyot templo, duwon id pokita koddi to Monama iling to tohenoppon. ¹⁸Nokita ku iddos od Longaggon no mid ungeten to, ‘Go-os ka awa kay't Jerusalem su iddos mgo minuvu, diid tanggap taddot kodposivonnaa ru moka-atag koddi.’ ¹⁹Na kahi ku kandin to, ‘Piru od Longaggon, mambo man to konna ran od pomakoy, su nosorollan dan man no nolingkus ku dangan iddos langun no simba-an to mgo Judio amoy id poprisu woy id povodasan iddos od pompomakoy. ²⁰Woy iddot timpu nid imotayan si Esteban no id posivonnaa moka-atag kikow, nahaa a tadda, woy siyak pe-en kos id tamong to umpak taddot id imatoy kandin.’ ²¹Piru mid ikahi iddos od Longaggon to, ‘Ipanow kad en, su od po-undiyonnon ku sikkow to moriyun lugaa amoy od ponudtuu to koddin mgo kahi riyot konna mgo Judio.’ ”

²²Na, to noko-ikahi ra en si Pablo nod poponudtulon sikandin to kahit Monama riyot konna mgo Judio, worad sikandan id pominog woy id pomehes dan no mid ungeten to, “Od imotayan ika! Ollog en no diid uyahon kos iling duwon no minuvu!” ²³Na, id ayas pe-en sikandan id pomehes no id ponlousut to umpak dan, woy id ponsovuwak sikandan to boubbuk to livuta riyot davow, patow to kodbovunnis dan. ²⁴De-en id suhu to ponguu to mgo sundau iddos mgo duma rin no od po-usokkon don

⁹ 22:9 Kopakoy mandad no iddos kohulugan ka-ay riyot Griego no kinohiyan, waa ran nokaabbot taddot bawos.

si Pablo riyot kampu, woy od povodasan sikandin amoy'd pokoponudtuu to unayan no id pomehes iddos mgo Judio kandin. ²⁵Piru to id ikottan dan don si Pablo amoy'd bodasan, mid intud sikandin diyot kopitan to sundau no id loohinat morani kandin. Kahi rin to, “Kopakoy vos nod bodasan kos sokkad no minuvu no mohingod to Roma no waa pa intud-inturi?”

²⁶To norinog idda to kopitan, id undiyonnan din iddos ponguu to mgo sundau woy id ikohiyan din to, “Monnuwon ta vo ini, su mohingod bos to Roma inin minuvu!”

²⁷De-en id undiyonnan taddot ponguu to mgo sundau si Pablo woy id inturan din, kahi rin to, “Ponudtuu ka kodd, mooggot be-en no toho Roma ka?”

Mid tavak si Pablo to, “Oyya.”

²⁸Na mid ikahi iddos ponguu to mgo sundau to, “Dakkoo kos id bayad ku amoy'd kovovallan a ra en no mohingod to Roma.”

Kahi mandad ni Pablo to, “Piru siyak, mohingod ad en moho to Roma pomon poron to ko-onakoy ku.”

²⁹Na idda ron en, id pon-awa iddos mgo sundau nod badas nanoy kandin woy novaakkan mandad iddos ponguu to mgo sundau, oyyos si Pablo no id povaku rin to kodina, mohingod bos to Roma.

Si Pablo riyot Isowwan to mgo Tohodhukum to Judio

³⁰Na, id kopi-i taddot ponguu to mgo sundau nod kosorollan iddos bonnaan unayan no id ikahi iddos mgo Judio no nokopuung kun si Pablo to saa. De-en so-op no allow, id pa-akas din iddos kodina ni Pablo, woy id po-umow rin iddos langun no ponguu to mgo tohodbuwis woy dos mgo tohodhukum. Nopongnga, id piyod din si Pablo riyot isowwan dan.

23 ¹Na, id tongtongngan ni Pablo iddos mgo sakup to tohodhukum woy kahi rin to, “Mgo suwod, nokosaddoo a no ollog kos pinuungan ku riyot isowwan to Monama taman ko-ungkay.” ²To no-oseng ni Pablo idda, si Ananias no mowwet no ponguu to mgo tohodbuwis, id suhu rin iddos id ponlohinat diyot morani ni Pablo no od tobpiyon sikandin. ³Na mid ikahi si Pablo to, “Sikkow kos od tobpiyon to Monama! Id umpak du ra kos kopiyannoy ru, piru morat kos pusung du. Id unsad ka ruwon amoy'd hukum kodd ukrit to mgo Suhu ni Moises, piru sikkow rad man kos id supak tadda pomon to kodpotabpi ru kodd!”

⁴Na, iddos mgo minuvu no riyot morani ni Pablo id pon-ikahi to, “Eh, od poko-aku-aku ka moho nod sosumpalit to mowwet no ponguu to mgo tohodbuwis no id aam to Monama!”

⁵Mid tavak si Pablo to, “Mgo suwod, waa saddoo ku no sikandin bos kos mowwet no ponguu to mgo tohodbuwis. Oyyos duwon no-ikahi riyot Nosulat no Kahit Monama no mid unketen to,

‘Yo kow od ooseng to morat diyot od ponguu koniyu.’”^r

^r 23:5 Od kovasa ini riyot Exodo 22:28.

⁶Na, nosorollan ni Pablo no diid pokodsokkad iddos mgo tohodhukum su iddos duma, mgo Saduseo woy dos duma, mgo Pariseo. De-en mid ikahi sikandin to monokkaa riyot isowwan dan no mid unketen to, “Mgo suwod, sokkad a no Pariseo woy dos kovuyyahan ku, mgo Pariseo mandad, de-en dakkoo kos kodsaliḡ ku no od kovadnow en iddos id poomatoy ron. Ini en kos unayan no id intud-inturan a ko-ungkay.” ⁷To no-oseng din da en idda, id po-opuloy iddos mgo Pariseo woy dos mgo Saduseo, woy nokodba-adba-ad sikandan. ⁸Oyya su iddos mgo Saduseo, mid ikahi no konnod kovadnow iddos id poomatoy, woy dii ran mandad od pomakoy no duwon ponolihan woy ispiritu to minuvu. Piru iddos mgo Pariseo, id pomakoy ran langun ka-ay. ⁹De-en ayas dan pe-en id po-opuloy woy id popehesoy. Na, duwon id lohinat no mgo tohodnonaw to Suhu ni Moises no sakup to Pariseo woy ayas id apuu, kahi ran to, “Waa saa no nokita roy ka-ay'n minuvu. Otik duwon ispiritu o ponolihan no id ooseng diyot kandin, konna man saa idda.”

¹⁰To lampas don oraroy kos kodpo-opuloy ran, novaakkan iddos ponguu to mgo sundau kod oohawon dan tod goyod si Pablo, de-en id pangoy rin go-os to mgo sundau woy id polivod diyot kampu.

¹¹Na, to iddon bulli, id pokita ki Pablo iddos od Longaggon woy mid ikahi to, “Yo kod kovaakki! Su iling to kodposivonnaa ru moka-atag koddi ka-ay't Jerusalem, ko-ilangan nod puungan du rad mandad ini riyot Roma.”

Dos Puhawang to Kodlipong ki Pablo

¹²To nosollom don, duwon mgo Judio no id polivuungoy amoy od pomuhawang ko ondan kos od puungan dan. Id sosapa ran no diid ka-an woy diid inom taman to od ko-imotayan dan si Pablo. ¹³Lampas sikandan to oppat-no-puun Judio no nokodsokkad ka-ay'n puhawang. ¹⁴Id undiyon sikandan tod pombuyyahan to mgo Judio woy riyot mgo ponguu to tohodbuwis. Woy mid ikahi sikandan to, “Id sosapa koy no diid ka-an to ahad ondan taman tod ko-imotayan doyd si Pablo. ¹⁵De-en sikiyu woy dos mgo tohodhukum, posorolla row iddos ponguu to mgo sundau to Roma amoy id popiyod din mandon si Pablo rinit koniyu. Po-uvag-uvag kow ra nod po-undiniyon dow sikandin amoy'd intud-inturan dow pe-en. Piru iyon bonnaa, od lipongngon doyd moho sikandin diyot daan.”

¹⁶Piru inin puhawang, norinog taddot onakon ni Pablo no anak taddot tobboy rin, de-en id undiyon sikandin to kampu woy id ponudtulan din si Pablo. ¹⁷Na, id umow ni Pablo iddos sokkad taddot kopitan to mgo sundau woy id ikohiyon din to, “Atod du pa inis od kongkonakan diyot ponguu row, su duwon id ponudtuu rin.” ¹⁸De-en id atod sikandin taddot kopitan to mgo sundau riyot ponguu ran, woy to kod-inguma ran, mid ikahi sikandin to, “Iddos pinirisu no si Pablo, id umow koddi woy id pa-atod din inis od kongkonakan su duwon kun ponudtulon din kikow.”

¹⁹Na, id somaddan to ponguu to mgo sundau iddos bollad taddot od kongkonakan woy id piyod din diyot ibpit no waa od pokorinog kandan.

Id inturan din sikandin, kahi rin to, “Oto, ondan man kos ponudtulon du koddi?”

²⁰Mid tavak iddos od kongkonakan to, “Nokodsokkad kos mgo Judio nod buyuwon kikow no id popiyod du simag iddos anggam ku no si Pablo riyot Mowwet no Hukumanan, woy od po-uvag-uvag da kun sikandan nod intud-inturan dan pe-en sikandin. ²¹Piru yo kod pominog kandan, su duwon lampas to oppat-no-puun minuvu no od lipong kandin diyot daan. Id sosapa ran no diid ka-an woy'd inom taman to od ko-imotayan dan sikandin. Nopanoy ron sikandan woy od aangat dobbo kod aman ka.” ²²Na iddos ponguu to mgo sundau, mid ikahi to, “Oto, yo ru vo ponudtuu riyot ahad ondoy no id ikohiyon a nikkow moka-atag ka-ay.” Nopongnga, id popo-uli rin don iddos od kongkonakan.

Dos Kodpopiyod ki Pablo riyot ki Gubernur Felix

²³De-en go-os id po-umow taddot ponguu to mgo sundau iddos oruwa taddot mgo kopitan din, woy id ikohiyon to, “Panoy kow to oruwon gatus no mgo sundau duma to pittumpuun tohodponguda woy oruwon gatus no sundau no od piyod to pongassu amoy'd po-undiyonnon to Cesarea kangkan to alas nuwebe to bulli. ²⁴Panoy kow mandad to mgo kuda no od posokayan ki Pablo taman tod poko-inguma sikandin diyot ki Gubernur Felix. Ooyyari row no waa morat nod kotomanan din diyot daan.” ²⁵Nopongnga idda, id sosulat iddos ponguu to mgo sundau woy ini kos nokota-aw.

²⁶“Od bontuhon no Gubernur Felix, siyak si Claudio Lisias kos mid sulat ka-ay. Momonnu ka rad duwon. ²⁷Inis minuvu no id popiyod ku ruwot kikow, id ammot sikandin to mgo Judio woy od imotayan dan don nanoy. Moppiya ra en su go-os ku nosorollan no mohingod bos sikandin to Roma, de-en id toवानgan ku sikandin duma to koddin mgo sundau amoy konna od imotayan. ²⁸Pomon to id kopi-i ku nod pokosaddoo to unayan to id ikahi ran no nokopuung kun sikandin to saa, id piyod ku sikandin diyot mgo tohodhukum to Judio. ²⁹Woy rutun, nosorollan ku no waa en nopuungan din no saa no ko-ilangan nod imotayan o od prisuwon. Su iddos ikohiyon dan no nokopuung sikandin to saa, toonaw moka-atag to kodsopak to kandan no pomokayon. ³⁰To duwon id ponudtuu koddi no od lipongngon sikandin to mgo Judio, nokopuhawang a no go-os ku sikandin id popiyod duwot kikow. Woy id osengan kud iddos mgo minuvu nod ikahi no nokopuung kun sikandin to saa, no duwon don to kikow od po-usoy. Na, ka-ay ra en taman kos sulat ku.”

³¹Na, id puungan taddot mgo sundau iddos id suhu kandan. De-en to novulli ron, id atod dan si Pablo taman to id inguma ran diyot bonuwa to Antipatris. ³²So-op no allow, id livod iddos dumon mgo sundau riyot kampu. Woy idda mandad so mgo sundau no id ponguda, id ponayun

sikandan nid atod ki Pablo. ³³To id inguma ran don diyot Cesarea, id boggoy ran si Pablo riyot bollad ni Gobernador Felix, woy id toyyow ran kandin iddos sulat. ³⁴To novasa rin idda, id inturan din si Pablo ko toho ingkon sikandin. Na, to nosorollan taddot gubernador no toho Cilicia si Pablo, ³⁵mid ikahi sikandin to, “Od usayon ku kos ukahan dow otid inguma ron dini iddos id pon-ikahi no nokopuung ka to saa.” Nopongnga, id potomongngan din to mgo sundau si Pablo riyot polasyu ni Harin Herodes.

Dos Kod-ampoo to mgo Judio ki Pablo

24 ¹To id lihad don kos limmon allow, iddos mowwet no ponguu to mgo tohodbuwis no si Ananias duma taddot dumon od pombuyyahon to mgo Judio woy dos obugadu no si Tertulo, mid undiyon sikandin to ki Gobernador Felix amoy'd popenek to kasu ki Pablo. ²De-en to kodpo-umow ni Gobernador Felix ki Pablo, id tigkanoy si Tertulo nid ponudtuu taddot saa no nopuungan kun ni Pablo. Kahi rin to, “Od bontuhon no Gobernador, iddos kotuihan du to kodponguu, nokovoggoy konami to mosunay no ko-ubpa daom to mowwet no timpu. Mo-uraa mandad kos nopuungan du no nokopo-udsuu ka-ay'n ingod. ³De-en dakkoo kos kodposolamat doy kikow woy dii roy en ini od kolingawan ahad kannu. ⁴Na, pomon to konna koy od kopiyan nod pokolewang kikow, od buyuwon doy nod pominoggon du pa sinahaw inis moobbava nod osengon doy. ⁵Su nokita roy no inin minuvu, oray'd pokosamuk woy sikandin kos id bovaa to langun no ukahan diyot mgo Judio ka-ay to intirut ingod. Sikandin mandad kos ponguu to mgo minuvu no id ikuu taddot pomokayon nod ngoranan no Nazareno. ⁶Konna ra idda, ahad pa iddos templo, od libmitan din nanoy, piru id ammot doy sikandin. [Na, od hukuman doyd nanoy sikandin ukit to konamin pomokayon, ⁷piru id inguma si Lisias no ponguu to mgo sundau woy id ahaw rin si Pablo ka-ay't konami. ⁸Woy id ikahi sikandin no ko ondoy iddos duwon id popenek no saa no nopuungan ni Pablo, ko-ilangan no ka-ay kun to kikow od po-usoy.] Otid intud-inturan du inin minuvu, od kosorollan du no mooggot en iddos langun nid ikahi roy no nokopuung sikandin to saa.” ⁹Na iddos duma rin no mgo Judio, id lonug mandad to kod-ampoo ki Pablo, woy id ikahi no mooggot en idda langun.

Dos Kodtavak ni Pablo taddot Kod-ampoo Kandin

¹⁰Nopongnga idda, id sinyasan taddot gubernador si Pablo nod ooseng. De-en mid ikahi si Pablo to, “Gubernador, nokosaddoo a no sikkow kos

^s 24:5 Sokkad ini no ngaran taddot od pompomakoy dangan pomon to ngaran to Nazaret no ingod ni Disas. Woy inin Nazareno, id lomottan to mgo ponguu to Roma, su kunan dan ko duwon ingowollon taddot id sakup tadda nod suvaa kandan.

ponguu woy tohodhukum konami no mgo Judio daom to mo-uraa ron no lahun. De-en oray a no nahaa nod poko-ooseng ka-ay't isowwan du amoy'd pokotavak taddot id ampoo ran koddidi. ¹¹Otid intud-intud ka, od kosorollan du no konna pa lampas to sopuu-oruwon allow pomon to kod-undiyan ku to Jerusalem amoy'd simba. ¹²Na rutun, konna bonnaa no nokita a to inin mgo Judio no id apuu a to ahad ondoy riyot templo, woy waa a mandad id bovaa to ukahan diyot mgo simbaan to Judio o ahad ingkon no sakup taddon bonuwa. ¹³Waa en id pokopokita ran kikow no posivonnaa taddot id ampoo ran koddidi. ¹⁴Piru iyon id pokoponudtuu ku no id simba a en diyot Monama to konamin kovuyyahan ukit to kod-ikuu to nonaw moka-atag ki Disas, woy idda en kos ikohiyon dan no uhus no nonaw. Id pomakoy a mandad taddot langun no Suhu ni Moises woy dos id sulat dangan to mgo propeta. ¹⁵Iddos ko-immanan ku riyot Monama, nokod-iling da en taddot ko-immanan ka-ay'n mgo minuvu no od bodnawon din iddos langun nid poomatoy, motallong man o mosaasaa. ¹⁶Ini en kos unayan no od nokkaanokkaa a inaayun nod puung to moppiya, su amoy od kosorollan ku no ollog kos koddin pinuungan diyot isowwan to Monama woy riyot langun no minuvu.

¹⁷“Na, iddos unayan no id undiyan a to Jerusalem su pila ron man no lahun no waa a nokolowwi rutun. De-en id livod a rutun amoy'd piyod to mgo soopi no id tavang to mgo worowora woy amoy od boggoy a to buwis diyot templo. ¹⁸To nopongnga ku puungi riyot templo iddos od puungan atag to kodlinis, id inguma kos mgo Judio laggun tid bovuwis a rutun. Woy iddon timpu, waa samuk woy disok da kos mgo minuvu. ¹⁹Iddon mgo minuvu, mgo Judio no toho Asia. Sikandan nanoy kos ollog nod undinit kikow woy od popenek to kasu ko duwon man nokita ran no saa no nopuungan ku. ²⁰Piru pomon to waa man sikandan dini, po-osengow inis mgo minuvu no ka-ay ko-ungkay ko ondan kos saa no nokita ran iddot timpu no id intud-inturan a riyot isowwan to mgo tohodhukum. ²¹Oyyos waa ossa nod ko-oseng dan no nopuungan ku no saa, idda ra en so laggun to id lohinat a riyot isowwan dan, mid ikahi a no, ‘Iddos unayan no id intud-inturan a ko-ungkay, su id pomakoy a nod bodnawon to Monama iddos id poomatoy ron.’”

²²Na si Gubernurador Felix, dakkoo kos sinorollan din taddot nonaw moka-atag ki Disas no od ikulon tod pompomakoy. De-en id tampod din iddos kodpominog to kasu, woy kahi rin to, “Gali kud od ipongngan kos kodhukum to kasu row otid inguma ron si Lisias no ponguu to mgo sundau.” ²³Nopongnga idda, id suhu rin iddos kopitan to mgo sundau no od tomongngan si Pablo, piru od boggayan dad sikandin to disok no kolegguangan, woy dii mandad od suggan iddos mgo oukuy rin nod atod to mgo ko-ilonganon din.

Si Pablo riyot Isowwan ni Felix woy Drusila

²⁴To id lihad kos pilon allow pomon tadda, id livod diyot polasyu si Gubernador Felix дума taddot sawa rin no si Drusila' no sokkad no Judio. Na, id po-umow rin si Pablo, woy id pominog sikandin taddot kodpaabbotlabbot ni Pablo moka-atag to kopomakoy ki Disas Krays. ²⁵Piru laggun tid ooseng si Pablo moka-atag to motallong no kodbovotasan, woy dos kodtohoo to ingowollon to lawa woy moka-atag taddot od ingumon allow to kodhukum, no-od-oratan sikandin woy id osengan din si Pablo to, "Ollog pa ruwon! Otid pokolugaa a, id po-umow ku rad mandon sikkow." ²⁶Piru iyon bonnaa tadda, id aangat sikandin nod boggayan ni Pablo to soopi amoy'd pokoleggiang don sikandin diyot prisuwan. De-en inaayun din id po-umow si Pablo amoy'd totongko kandin.

²⁷Na, to id lihad kos oruwon lahun, si Gubernador Felix novuwassan don ki Porcio Festo. Piru pomon to id kopi-i ni Gubernador Felix no id kahaa-i sikandin taddot mgo ponguu to Judio, waa rin poleggianga si Pablo riyot prisuwan."

Dos Kod-apat ni Pablo riyot Hari to Roma

25 ¹Na iddos lammin gubernador no si Festo, id inguma riyot prubinsya to Judea. To id lihad kos otollun allow, id logkiyat sikandin pomon diyot Cesarea po-undiyon to Jerusalem. ²Dutun, iddos mgo ponguu to tohodbuwis woy dos od pombuyyahon to mgo Judio, id popenek taddot od ikohiyon dan no saa no nopuungan kun ni Pablo. ³Woy id buyu ran ki Gubernador Festo no od po-undiyonnon si Pablo to Jerusalem. Piru iddos kovonnaan, duwon puhawang dan nod lipongngon si Pablo riyot daan. ⁴Id tavak si Gubernador Festo, kahi rin to, "Noprisu poron si Pablo riyot Cesarea woy diid kouhoy pomon ko-ungkay, od livod a rutun. ⁵De-en porumanna row koddid riyot Cesarea iddos mgo ponguu row woy riyon dowd id popenek iddos od ikohiyon dow no saa no nopuungan din."

⁶Na, lampas to sokkad no simana iddos kod-oubpa ni Gubernador Festo riyot Jerusalem, idda pa id livod sikandin diyot Cesarea. So-op no allow, id po-umow rin iddos дума rin no mgo tohodhukum woy id pa-angoy rin si Pablo riyot prisuwan. ⁷To id inguma ron si Pablo, id livuungan sikandin to mgo Judio no id pomon diyot Jerusalem, woy mo-uraa iddos movoggat no saa no id ampoo ran kandin no waa id pokoposivonnaa ran.

⁸Na, id tavak ni Pablo iddos id ampoo ran kandin, kahi rin to, "Waa nopuungan ku no nokosupak to pomokayon to mgo Judio woy riyot templo, ahad diyot hari to Roma."

† **24:24** Ini si Drusila, id ahaw ni Felix pomon diyot unnon sawa rin. ‡ **24:27** Iddos pinirisu, otid dungguwan don to oruwon lahun no waa nohukumi, ko-ilangan nod poleggiangan.

⁹Pomon to id kopi-i ni Gobernador Festo no id kahaa-i to mgo Judio, id inturan din si Pablo, kahi rin to, “Od aman ka vo no id popiyod ku sikkow riyot Jerusalem amoy riyon kud od hukuman iddos id popenek dan no id puungan du kun no saa?”

¹⁰Mid tavak si Pablo to, “Id lohinat a ko-ungkay rinit isowwan du, woy ka-ay a en ollog nod hukuman, oyyos sikkow man kos id boggayan to hari to Roma to kotungud nod hukum. Nokosaddoo ka oraroy no waa en nopuungan ku no saa riyot mgo Judio. ¹¹Otik nokosupak a to gubernato to Roma, woy nokopuung a to ahad ondan no saa no ollog nod silutan to kopotayan, od tonggapon ku en idda. Piru pomon to waa man kovonnaan taddot id popenek dan no nopuungan ku kun no saa, konna en ollog no id boggoy a riyot bollad dan. De-en od aput a riyot hari to Roma!”

¹²Na, id potongkooy si Gobernador Festo to mgo дума rin no tohodhukum, woy nopongnga idda, id ikohiyon din si Pablo to, “Pomon to id kopi-i ru man no riyon od pohukum to harit Roma, od po-undiyonnon ku en baling sikkow.”

Dos Kodponudtuu ni Festo ki Harin Agripa taddot Kasu ni Pablo

¹³Na waa nouho, id inguma riyot Cesarea si Harin Agripa дума taddot sawa rin no si Bernice amoy'd pongumusta ki Festo no lammin id unsad no gubernador. ¹⁴Laggun tid oubpa pa sikandan dutun to pilon allow, id ponudtulan ni Gobernador Festo iddos hari moka-atag ki Pablo. Kahi rin to, “Duwon sokkad no pinirisu ka-ay no waa poleggua ni Felix iddot timpu no id unsad pa sikandin no gubernador. ¹⁵To kod-undiyon ku to Jerusalem, iddos mgo ponguu to tohodbuwis woy dos od pombuyyahon to mgo Judio, id popenek dan iddos od tommanon dan no saa no nopuungan din, woy id buyu ran koddi nod silutan sikandin to kopotayan. ¹⁶Piru id ikohiyon ku sikandan no konna botasan to mgo toho Roma no od silut to minuvu no waa pa nokod-isau taddot od pon-ikahi no nokopuung sikandin to saa, woy waa sikandin novoggayi to timpu nod pokotavak. ¹⁷De-en id дума sikandan koddi no id undini to Cesarea. Woy waa ku uwakki kos timpu oyyos so-op no allow tadda, id tigkonayan ku iddos kodhukum woy id pa-angoy ku iddon minuvu. ¹⁸Na, kunan ku moho ko movoggat iddos saa no nopuungan din. Piru to id ooseng don iddos id pon-ikahi no nokopuung to saa inin minuvu, idda ku pa nosorolli no waa vos morat no nopuungan din. ¹⁹Iyon da en opulanan dan, iddos moka-atag to pomokayon dan woy toonaw moka-atag taddot sokkad no minuvu no id ngoranan ki Disas no id patoy ron, piru inayun od osengon ni Pablo no novadnow kun en sikandin. ²⁰Pomon to waa goli sinorollan ku moka-atag ka-ay, de-en id inturan ku si Pablo kod aman sikandin no diyon don od hukuman to Jerusalem. ²¹Piru mid ikahi si Pablo no od aput don baling sikandin diyot hari to Roma amoy riyon don

od ipongngan iddos kodhukum. De-en id poprisu ku pa sikandin taman to id pokopopiyod kud sikandin dutun.”

²²Na kahin Harin Agripa to, “Id kopi-i ku nod korinog inin minuvu.”

Id tavak si Gubernador Festo nid ungeten to, “Oyya, simag od korinog du sikandin.”

²³So-op no allow, id inguma onsi Harin Agripa woy si Bernice diyon to hukumanan. To kod-usok dan, id pokitakita ran iddos bantug dan amoy'd doongon to mgo minuvu. Woy id duma kandan iddos mgo kopitan to sundau woy dos mgo minuvu no novantug to iddon bonuwa. Na, id pangoy ni Gubernador Festo si Pablo. ²⁴To riyon don sikandin, id ooseng si Gubernador Festo, kahi rin to, “Harin Agripa woy langun dow no ka-ay ko-ungkay, ini en kos minuvu no nokopuung kun to saa no id popenek ka-ay't koddi to mgo Judio no rinit Cesarea woy riyot Jerusalem. Id pomehes dan no ollog en nod imotayan inin minuvu. ²⁵Atag koddi, waa nokita ku no id puungan din no morat no unayan nod silutan sikandin to kopotayan. Woy pomon to id kopi-i rin man nod pohukum diyot hari to Roma, de-en nopuhawang ku no id popiyod sikandin dutun. ²⁶Piru waa en ollog no id pokosulat ku no unayan amoy id popiyod ku inin minuvu riyot hari to Roma. De-en id po-undini ku sikandin ka-ay't koniyu, labbi ron en kikow, Harin Agripa, su otid kopongnga ron sikandin od ko-intud-inturan, duwon don id pokosulat ku. ²⁷Oyya su riyot koddin poomdom, konna ollog no id popiyod iddos sokkad no pinirisu riyot hari to Roma, otik waa pa id paabbotlabbot iddos saa no nopuungan din.”

Si Pablo riyot Isowwan ni Harin Agripa

26 ¹Na kahi ni Harin Agripa ki Pablo to, “Timpu rud nod ooseng amoy'd pokotavak ka taddot saa no id ikahi ran no nopuungan du.” De-en id sinyas si Pablo nod ooseng don sikandin, kahi rin to, ²“Harin Agripa, id poomdom ku no dakkoon kahaan atag koddi inis kod-oseng ku ka-ay't isowwan du amoy od pokotavak taddot langun nid ampoo koddi to mgo Judio. ³Oyyos duwon dakkoon sinorollan du taddot langun no botasanon woy pomokayon to mgo Judio. Na, od buyuwon ku no dii ka od ko-obbod nod pominog koddi.

⁴“Nosorollan to langun no Judio ko ondan kos koddin ko-ubpa pomon poron to ko-onakoy ku riyot konamin ingod, woy ahad mandad diyon to Jerusalem. ⁵Otid ooseng da nanoy sikandan to mooggot, od pokoposivonnaa ran no pomon poron dangan, nosakup a to mgo Pariseo no oray'n oggot nod ikuu to keton pomokayon no mgo Judio. ⁶Na, id po-isau a ko-ungkay ka-ay't koniyu, pomon to id imman a taddot tandu to Monama to keton kovuyyahan dangan no od bodnawon din iddos id poomatoy ron. ⁷Woy siketa langun no Judio, duwon mandad ko-immanan ta nod kotuman en inin tandu. De-en allow bulli, id simba ki to Monama.

Na ko-ungkay, od bontuhon no hari, pomon da en ka-ay'n ko-immanan, id bovallan to mgo Judio inin unayan amoy id ampoo koddi. ⁸Na sikiyu no mgo duma ku no Judio, mambo man to dii kow en od pokopomakoy no iddos Monama, od pokovadnow taddot id poomatoy ron?

⁹“Oyya, ahad siyak, kunan ku mandad dangan ko ko-ilangan nod puungan ku iddos langun no morat nod kogaha ku amoy od pokosupak a ra en taddot id pompomakoy ki Disas no toho Nazaret. ¹⁰Woy ini en kos id puungan ku to riyon a pa to Jerusalem. Ukit to kotungud no id boggoy koddi taddot mgo ponguu to tohodbuwis, mo-uraa kos id poprisu ku no mgo minuvu to Monama. Woy sokkad a mandad taddot id aman nod silutan sikandan to kopotayan. ¹¹Mo-uraan timpu no id undiyonnan ku iddos langun no simba-an to mgo Judio amoy'd bodasan iddos ahad ondoy nod ko-ingumannan ku rutun, woy od pohoson ku sikandan no od soro nod pomakoy ki Disas. Pomon to lampas no lingasa ku kandan, id ponlupug ku sikandan ahad diyot moriyun mgo ingod amoy'd posupittan.”

Dos Kodponudtuu ni Pablo ko Momonnu Sikandin id Pomakoy ki Disas
(*Pinuungan 9:1-19; 22:6-16*)

¹²Na ponayun mid ikahi si Pablo to, “Ini en kos unayan no id undiyon a to Damasco pomon to kotungud woy suhu no id boggoy koddi to mgo ponguu to tohodbuwis amoy'd ammot to ahad ondoy no id pomakoy ki Disas. ¹³Harin Agripa, laggun tid undiyon a to Damasco to moko-untud don kos allow, duwon se-aa no id pomon diyot datas to langit no mose-aa pa to allow no nokotaddow koddi woy riyot mgo duma ku. ¹⁴Nongopiloy koy langun woy norinog ku iddos bawos no id ooseng diyot kinohiyan no Hebreo no mid unketen to, ‘Saulo, Saulo, mambot id posupittan a nikkow? Noko-iling ka taddot minuvu no id sosipa to mo-irung no kayu, oyyos sikkow ra en kos od kosokitan tid puungan du.’ ¹⁵Na mid ikahi a to, ‘Ondoy ka man, Sir?’ Mid tavak iddos Longaggon to, ‘Siyak si Disas no id posupittan du. ¹⁶Onnow ka woy lohinat ka. Id pokita a kikow su id aam kud sikkow no koddin uripon. Woy id posivonnaa ru iddos id pokita ku kikow ko-ungkay, woy dos od pon-inguma pa. ¹⁷Od polegguangon ku sikkow pomon diyot bollad to mgo Judio woy riyon mandad to konna mgo Judio no od po-undiyonnan ku kikow. ¹⁸Ukit to nonaw ru, od kopokesan kos mata ran woy idda en kos od potuntuu kandan nod tanan to morat no pinuungan no timbang mosukirom. Na pomon diyot kotuusan ni Moivuyan, od porani sikandan to Monama. Woy ukit to kopomakoy ran koddi, od kopoulosyan kos mgo saa ran woy'd kosokkad don sikandan taddot mgo minuvu no id aam to Monama.’

¹⁹“De-en, Harin Agripa, id puungan ku iddos id pokita koddi no iling to tohenoppon pomon diyot datas to langit. ²⁰Id tigkanoy a nid ponudtuu

moka-atag tod Longaggon, unna riyot Damasco, riyon mandon to Jerusalem woy riyot langun no bonuwa to Judea, ahad diyot konna mgo Judio. Id nonawwan ku sikandan no ko-ilangan no od sondit woy'd tanan sikandan to mgo saa ran woy od porani to Monama. Ko-ilangan en mandad no id pokita ran iddos mooggot no kodsondit ukit to moppiyon pinuungan. ²¹Na, ini en kos unayan no id ammot a to mgo Judio riyot templo woy od imotayan a nanoy nikandan. ²²Piru id toवानग a inaayun to Monama taman ko-ungkay, de-en ka-ay a amoy'd posivonnaa riyot langun nod pombontuhon woy riyot waa novantug. Woy iddos id oseng ku, nokod-iling da en taddot no-ikahi ni Moises woy taddot mgo propeta moka-atag tod ingumon kotomanan. ²³Oyyos id ikahi ran no iddos Mesiyas, ko-ilangan en nod ukit to kosupittan woy'd patoy. Woy id ikahi ran mandad no sikandin en kos unnon novadnow amoy'd posivonnaa riyot mgo Judio woy riyon mandad to konna mgo Judio moka-atag to ko-owangan to poomdom amoy od kosorollan dan ko momonnu sikandan id tobbus to Monama.”

²⁴Laggun tid ooseng pa si Pablo, id ooseng to monokkaa si Gobernador Festo no mid unketen to, “Od busawon kad ayu, Pablo! Ikos lampas no kotuihan du, ika en kos od pokovusow kikow!”

²⁵Piru mid tavak si Pablo to, “Od bontuhon no Gobernador, konna a od busawon. Mooggot en kos id pon-ikahi ku woy motallong kos koddin poomdom. ²⁶Nosorollan ni Harin Agripa ini langun, de-en waa kod-aang-aang ku nod ooseng diyot isowwan din, su nokosaddoo a no duwon sinorollan din taddot langun nid ikahi ku, oyya su iddon mgo notomanan moka-atag ki Disas, waa noko-ollos. ²⁷Na Harin Agripa, od pomakoy ka vo taddot langun nid sulat to mgo propeta? Nokosaddoo a no id pomakoy ka!”

²⁸Mid ikahi si Harin Agripa to, “Id popoomdom ka ayu no go-os a ra nikkow od kopiyod to kodpomakoy ki Disas?”

²⁹Mid tavak si Pablo to, “Od kouhoy man o go-os, ini kos koddin dosalon diyot Monama, no konna ra sikkow, ko konna, ahad iddos langun nid pominog koddi ko-ungkay, od kovovallan nod pompomakoy iling koddi, piru dii a od kopiyan nod bokuwon kow to kodina iling koddi.”

³⁰Na nopongnga idda, si Harin Agripa, si Gobernador Festo, si Bernice woy dos langun no id pon-unsad dutun, id lohinat su od pon-uli ron.

³¹To id ponleggua ran don, id po-ikohiyoy sikandan to, “Inin minuvu, waa morat no nopuungan din, de-en konna ollog nod silutan sikandin to kopotayan o od prisuwon.” ³²Id osengan mandad ni Harin Agripa si Gobernador Festo, kahi rin to, “Od poleggiungan nanoy sikandin diyot prisuwan otik waa id aput diyot hari to Roma.”

Dos Kodlogkiyat ni Pablo Po-undiyon to Roma

27 ¹To nopuhawang onni Festo nod po-undiyonnon koy to ingod to Italia, id boggayan dan to kotungud si Julio nod bantoy ki Pablo

woy taddot duma rin no mgo pinirisu. Na ini si Julio, sokkad no kopitan to mgo sundau to Roma no od ngoranan no Batalyon to hari to Roma. ²Diyot Cesarea, id sakoy koy to bollangay no id pomon diyot Adramitio nod logkiyat don po-undiyot od ponduurungguwan to bollangay no riyot prubinsya to Asia. Id duma konami si Aristarco no toho Tesalonica no sakup to prubinsya to Macedonia. ³So-op no allow, id inguma koy riyot bonuwa to Sidon. Oray'n moppiya si Julio riyot ki Pablo, woy id aman sikandin nod undiyot kandin iddos mgo suwod to kopomakoy amoy'd kotovangan to mgo ko-ilonganon din. ⁴Na, id tanan koy riyot Sidon no id sakoy mandon to bollangay. Pomon to od kosuggung doy kos kaamag, id liyu koy riyot divauy to isla to Cipre no od pokosinaung taddot kaamag. ⁵Id baya koy pantok to prubinsya to Cilicia woy riyot Pamfilia taman to noko-inguma koy riyot bonuwa to Mira no sakup to prubinsya to Licia. ⁶Na rutun, duwon bollangay no id pomon diyot bonuwa to Alejandria no nokita ni Julio no kopitan to mgo sundau. Iddon bollangay, od po-undiyot Italia, de-en id pa-alin koy nikandin tid posakoy tadda.

⁷Daom to pilon allow, oray'n monanoy iddos id sokayan doy, su od pokosuggung koy to kaamag woy noosayan koy no noko-inguma riyot pantok to bonuwa to Nido. Na, amoy od pokoposinaung koy taddot kaamag, id liyu koy riyot divauy to isla to Creta, woy riyon koy id baya to pantok to bonuwa to Salmon. ⁸Noosayan koy rad en ahad id pongulibpit koy ra taman to noko-inguma koy riyot lugaa nod ngoranan to Moppiya nod Duurungguwan. Inin lugaa, konna moriyu pomon diyot bonuwa to Lasea.

⁹Pomon to oray'n nolewang kos iponawon doy, noso-utan koy to timpu no mosuppit don nod pomollangay su timpu ron to bagyu." De-en id ikohiyon dan ni Pablo to, ¹⁰"Mgo duma ku, nosorollan ku no mosuppit kos od kotomanan ta otik od ponayun ki nod pomollangay. Woy nosorollan ku mandad no konna ra inis mgo luwan woy inis bollangay kos od korattan, ko konna, saddook ahad pa inis keton umuu, od kowora pe-en." ¹¹Piru iddos kopitan to mgo sundau, waa rin pomokaya iddos id ikahi ni Pablo. Iyon din baling pomokaya, iddos id ikahi taddot kopitan to bollangay woy dos komunoy tadda. ¹²Pomon to iddos od duurungguwan to bollangay rutun, konna moppiya nod tahaddan timpu to bagyu, de-en ko-urallan to duma roy, od kopiyan nod ponayun, su saddook od pokolinguma koy rad diyot prubinsya to Fenice woy riyon koy pa tahad od

▼ 27:9 Otik diyot Griego no kinohiyon, *su id lihad kos timpu to puasa*. Dos kohulugan ka-ay, id lihad don kos Dakkoon Allow to Koleggungan. Ipat lahun, od sompotton to mgo Judio iddos koleggungan to kovuyyahan dan pomon diyot Ehipto. Dii sikandan od ka-an, diid puung, woy od bovuwis sikandan atag to mgo saa ran. Id puungan dan ini riyot kotompuhan to buwan to Septiembre woy riyot unnon simana to Oktobre.

ubpa. Su iddos Fenice no sakup to isla to Creta, od duurungguwan to bollangay no moppiya nod tahaddan timpu to bagyu oyyos dii idda od kosuhat to kaamag.

Dos Monokkaan Kaamag diyot Dahat

¹³Na iddon timpu, monanoy ra kos kaamag pomon diyot boovahan lomig to kowanan, woy riyot poomdom to mgo дума roy, kopakoy rad od pomollangay. De-en id tuntun dan iddos timboggat no batu woy nopongnga, id pongulibpit koy riyot isla to Creta. ¹⁴Piru to waa nouhoy, id inguma kos oray'n monokkaan kaamag pomon diyot boovahan lomig to ivang no id baya riyot davow to iddon isla. ¹⁵Nokosuhat idda to bollangay roy, woy pomon tadda, dii koy od pokosogsog, de-en id potiayun koy'd baling. ¹⁶To nokopantok koy riyot disok no isla to Cauda, nokoposinaung koy sinahaw rutun, de-en id polimokutan doy tid popenek iddos disok no bollangay^w amoy diid koonnod. ¹⁷Nopongnga idda, id ponoggasan doy tid lambod to ikot iddos bollangay amoy diid kohobba. Woy pomon to allak dan nod pokosagged iddos bollangay riyot paok no pantok to ibpit to ingod to Libya, id luun dan iddos layag woy id potiayun dan dobbo. ¹⁸Ayas id gusonggusong to monokkaan kaamag iddos bollangay woy id soombiyug idda to doorakkoon baud. De-en to so-op no allow, id tigkonayan dan don tid pon-uug iddos dumon luwan amoy'd mahan dos bollangay. ¹⁹Na riyot so-op pe-en no allow, idda ron mandon so dumon kosongkapan taddot bollangay kos id pon-uug dan. ²⁰Daom to mo-uraan allow, waa se-aa to allow no nokita roy, ahad iddos mgo bituon woy id ponayun pe-en iddos monokkaan kaamag. Iddon timpu, wora koyd id imman nod ko-uyag pa.

²¹Na pomon to pila ron no allow no waa koy nokoka-an, id lohinat si Pablo woy mid ikahi to, "Mgo дума ku, otik id pominog kow ra nanoy taddot id ikahi ku no dii ki pa od logkiyat pomon diyot isla to Creta, waa ta nanoy no-ukiti inis kosupittan woy waa noratti kos mgo luwan. ²²Piru ko-ungkay, iyon ku od buyuwon koniyu no yo kow'd kaanu, oyyos waa ahad sokkad koniyu nod patoy, ini ra en so bollangay kos od kohobba. ²³Su genot bulli, iddos Monama nid pongomunoy koddi woy id simba-anan ku, id po-undini rin ka-ay't koddi iddos sokkad taddot mgo ponolihan din. ²⁴Mid ikahi iddos ponolihan to, 'Yo kod kovaakki, Pablo! Su ko-ilangan en nod poko-isau ka riyot hari to Roma. Woy pomon da en kikow, od tovangon to Monama iddos langun no дума ru ka-ay'n bollangay.' ²⁵De-en mgo suwod, ohotta row kos koniyun ginawa, su id

^w 27:16 Inis disok no bollangay, od piipiyoddon to dakkoon bollangay amoy'd sokayan otid pokoronggu ron diyot ibpit to dahat, oyya su iddos dakkoon bollangay, diid poka-allus diyot ibpit to dahat su od pokosungkuu to paakkan.

salig a to Monama no od tumanon din en iddos id ikahi rin koddi. ²⁶Piru od piyoddon to kaamag inin bollangay woy od kohobba riyot sokkad no isla.”

²⁷Na, sopuu-oppat don no bulli no id poti-ayun koy ra en to monokkaan kaamag diyot dahat to Mediteraneo. To tongngovulli ron, diyot poomdom taddot mgo tohodpomollangay, morani koyd diyot ibpit to dahat. ²⁸De-en id toppong dan iddos koroommoy to dahat ukit to tali. Woy ukit tadda, nosorollan dan no oruwompuun leppa robbo kos koroommoy. Waa nouhoy pomon dutun, id toppong dan mandon idda woy nosorollan dan no sopuu-limma robbon leppa. ²⁹Pomon to allak dan no od kopiyod woy'd kohobba iddos bollangay riyot botuwon, id uug dan iddos oppat no timboggat no batu riyon lomig to lobbut taddot bollangay amoy'd soro, woy id pondasaa ran nod ka-allow ron. ³⁰Na iddos mgo tohodpomollangay, id nangkap to po-ukit nod pokopaahuy pomon diyot bollangay, de-en id tigkonayan dan tid poponog diyot dahat iddos disok no bollangay, su id po-uvag-uvag dan nod ta-aw to mgo timboggat no putow riyon lomig to isowwan taddot bollangay. ³¹Piru id osengan ni Pablo iddos kopitan to mgo sundau woy dos mgo sakup din, kahi rin to, “Otik dii sikandan od polintotuwos dinit bollangay, dii kow en od koyuyag.” ³²De-en id gottas taddot mgo sundau iddos mgo ikot taddot disok no bollangay woy id podtohon dan idda riyot dahat.

³³To od ka-allow-allow ron, id inggat dan ni Pablo nod ka-an. Kahi rin to, “Sopuu-oppat don ko-ungkay no allow no id ti-is kow no waa en ka-an woy inaayun dow od poomdommon ko kannu od soro kos kaamag. ³⁴De-en od buyuwon ku koniyu no ka-an kow pa amoy'd monokkaa kow, su langun dow, waa ahad songo-silag to bowvuu to uu row nod kowora, oyyos waa en od komonnu koniyu.” ³⁵Nopongnga osenga ni Pablo idda, mid angoy sikandin to paan woy id posolamat to Monama riyot isowwan to langun. Nopongnga, idda id pontoppiktoppik din idda woy mid ka-an sikandin. ³⁶Na, id moppiya kos songnga ran woy mid ka-an dan langun. ³⁷Langun doy nid sakoy taddon bollangay, oruwon gatus woy pittumpuun-annom. ³⁸To nongovuung don iddos langun, id pon-uug dan diyot dahat iddos mgo luwan no trigu amoy'd mahan pe-en iddos bollangay.

Nohobba iddos Bollangay

³⁹Na, to nosollom don, waa nosorolli taddot mgo tohodpomollangay ko ingkon don sikandan lomig, piru duwon nopantow ran no nokosoksok no ibpit to dahat no paokkon. De-en nopuhawang dan no riyon dan id po-isau dos bollangay. ⁴⁰Purisu id ponggottas dan iddos ikot taddot mgo timboggat no batu woy id podtohon dobbu riyot dahat. Id pon-akas dan mandad iddos mgo tali taddot timun. Nopongnga, id bollat dan iddos layag amoy od kopoled sikandan to kaamag po-undiyyot ibpit to dahat.

⁴¹Piru waa koy noko-inguma rutun, su nokopudsong man iddos bollangay riyot movavow no paokkon, de-en dii ron od pokowaong su nokopallok man kos suungan tadda. Idda mandad so lomig diyot lobbut taddot bollangay, nohobba ron pomon to doorakkoon baud nod pokora-ag.

⁴²Na, id pomuhawang don nanoy iddos mgo sundau nod imotayan iddos mgo pinirisu amoy waa ahad sokkad kandan nod pokolanguy po-undiyot ibpit woy'd pokopaahuy. ⁴³Pomon to diid kopiyan iddos kopitan to mgo sundau nod ka-apii si Pablo taddot puhawang dan, id toholan din sikandan nod imatoy taddot mgo pinirisu. Na, id po-unna rin iddos langun no od pongkotuig nod languy no od timballu woy'd ponlanguy po-undiyon to ibpit. ⁴⁴Woy idda mandad so diid pongkotuig, od tinundug da nod kapot taddot id ponggampung no kayu no nongowengkas pomon diyot bollangay. Woy ukit tadda, noko-inguma koy langun diyot ibpit to dahat no waa nomonnu.

Si Pablo riyot Isla to Malta

28 ¹Na, to nokogo-un koyd pomon diyot dahat, nosorollan doy no Malta vos kos ngaran to isla no norungguwan doy. ²Iddos mgo mohingod dutun, oray'n no-eruwon konami. Pomon to id uran woy oray'n mohonnow, id totavun sikandan amoy'd pokita to kod-olit-olit dan konami. ³Na si Pablo, id poningkayu amoy id tavun, piru to kodta-aw rin tadda, tiggow ron duwon uwod nod laas no id leggua, pomon ayu to nomonitan woy mid tuktuk idda to bollad din. ⁴To nokita taddot mgo mohingod dutun iddos uwod nid bitinbitin poron diyot bollad din, mid ikahi sikandan to, “Noko-imatoy en inin minuvu. Ahad nokoleggiang don sikandin pomon to kosupittan diyot dahat, od patoy en. Su iddos id poko-id kandin ko-ungkay, dii en od aman nod ko-uyag pa sikandin!” ⁵Piru id pomiligpilig ni Pablo iddos uwod diyot apuy, woy waa en sikandin nomonnu. ⁶Id oongatan dan kod lobbag bo iddos bollad ni Pablo woy tiggow sikandin od patoy, piru to notahadtahad don, nokita ran no waa sikandin nomonnu. De-en nopalín kos poomdom dan woy kahi ran to, “Sokkad sikandin no monama.”

⁷Na, morani riyot ibpit to dahat no id go-unan doy, duwon dakkoon livuta no id pongomunayan ni Publio no ponguu taddon isla. Id pa-allus koy nikandin diyot baoy rin woy dutun koy pa id po-ubpa daom to otollun allow. ⁸Laggun to riyon koy, nokosasang en mandad no novohokan iddos amoy ni Publio no id momonit woy'd pongindos to longossa. De-en id undiyonnan sikandin ni Pablo amoy'd dosalan woy id torungngan din to bollad din iddos uu to amoy ni Publio, woy no-uliyan sikandin. ⁹Na pomon tadda, iddos langun nod pongkovohokan taddon isla, id undiyot ki Pablo woy nongo-uliyan en mandad sikandan. ¹⁰De-en mo-uraa kos kopiyannan no id pombogoy ran konami. Woy riyot

kodlogkiyat doy, id popiyoddan koy pe-en nikandan to langun nod kolonganon doy to kod-ipanow.

Dos Kodlogkiyat onni Pablo Po-undiyon to Roma

¹¹To id lihad kos otollun buwan, idda koy pa noka-awa riyot isla to Malta. Na, id logkiyat koy nid sakoy to bollangay no id aangat mandad nod lihad iddos timpu to bagyu. Iddon bollangay, id pomon diyot Alejandria no id ngoranan to, ‘sopping no monama.’^x ¹²Na, id dunggu koy riyot bonuwa to Siracusa woy id oubpa koy pa rutun daom to otollun allow. ¹³Pomon dutun, id ponayun koy nid pomollangay woy noko-inguma koy riyot bonuwa to Regio. So-op no allow tadda, id poled koy to kaamag no id pomon diyot boovahan lomig to kowanan. De-en to so-op mandon no allow, go-os koy nokoronggu riyot bonuwa to Puteoli. ¹⁴Dutun, nokita roy iddos mgo suwod to kopomakoy woy id owiran koy pa nikandan daom to sokkad no simana. Nopongnga, id tollus koyd nid ipanow po-undiyon to Roma. ¹⁵Na, nokorinog iddos mgo suwod to kopomakoy riyot Roma no id inguma koyd, de-en id undiyon dan to Polingki ni Apio woy riyot sokkad no lugaa nod ngoranan to, Otollun Oimollayan amoy od tommu ra en konami. To nokita ran ni Pablo, id posolamat sikandin diyot Monama woy nahaa kos ginawa rin.

Si Pablo riyon to Roma

¹⁶Na, to id inguma koyd diyot Roma, waa id ta-aw si Pablo riyot prisuwan, ko konna, id boggayan sikandin to kolegguangan nod pokouubpa no siksikandin da, piru duwon sokkad no sundau nod bantoy kandin.

¹⁷To id lihad kos otollun allow, id po-umow ni Pablo iddos mgo ponguung to Judio riyot Roma. To nolivuung don sikandan, mid ikahi si Pablo to, “Mgo suwod, waa nopuungan ku no saa riyot mgo duma ta no Judio woy waa ku mandad id supak iddos botasanon to keton kovuyyahan, piru id poprisu a moho nikandan diyot Jerusalem, woy id boggoy riyot bollad to mgo toho Roma. ¹⁸Nopongnga a intud-inturi to mgo toho Roma, od sovukan ad nanoy nikandan, su nokita ran no waa en nopuungan ku no saa no unayan nod silutan to kopotayan. ¹⁹Piru pomon to diid aman iddos dumon mgo Judio nod sovukan a, de-en nopohos a nid aput ka-ay't hari to Roma ahad waa id popenek ku no saa to mgo duma ta no Judio, oyyos waa man morat no songnga ku kandan. ²⁰Purisu ini en kos unayan no id buyu a nod pokitannoy woy'd potongkooy ki. Su no-ikottan a kungkay to kodina pomon da en to id pomakoy a no id inguma ron iddos Mesiyas nod oongatan pa to koubbaran ni Israel.”

^x 28:11 Dos kohulugan taddot sopping no monama, si Castor woy si Pollux. Sikandan kos od pomokayon to mgo tohodpomollangay no timbang Gamowhamow.

²¹Na kahi ran ki Pablo to, “Waa man notanggap doy no sulat pomon diyot Judea moka-atag kikow. Woy dos mgo duma ta no Judio nid inguma pomon diyon, waa man sokkad kandan nid posaddoo o id ooseng no duwon morat nid puungan du. ²²Piru id kopi-i roy nod korinog ko ondan kos kikow'n poomdom, su nosorollan doy no ahad ingkon no lugaa, od supak en kos mgo minuvu taddot pomokayon no id nonaw ru.”

²³De-en id aam sikandan to sokkad no allow nod pominog ki Pablo. To id inguma ron iddon allow, mo-uraan minuvu nid undiyon to ubpan no id tahaddan ni Pablo. Na pomon to sollom taman to novulli, id paabbotlabbot din kandan iddos moka-atag to kodharit Monama, dos id sulat to mgo propeta woy dos mgo Suhu ni Moises amoy'd pomakoy ran ki Disas. ²⁴Duwon mgo minuvu nid pongimbonnaa taddot id ikahi ni Pablo woy duwon en mandad iddos wora. ²⁵Na pomon to waa nokodsokkad kos poomdom dan, id pon-uli sikandan. Piru to waa ran pa noko-ipanow, mid ikahi si Pablo to, “Bonnaa en iddos id oseng to Uhis no Ispiritu riyot keton kovuyyahan ukit ki propeta Isaias no mid ungeten to,

²⁶‘Undiyon ka woy osengiyu kos mgo minuvu to, ahad od monnuwon dow tod pominog, dii kow en od pokaabbot woy ahad od monnuwon dow tod totongtong, dii kow en od pokokita.

²⁷Su inin mgo minuvu, mgo motoggas kos uu. Duwon tolinga ran, piru diid pokorinog.

Id sobpongngan dan kos mata woy tolinga ran su otik dii ran od puungan idda, od pokorinog woy'd pokokita sikandan no idda en kos unayan nod pokaabbot dan nanoy ko ondan kos motallong.

Na, ko ungeten, od aput sikandan dinit koddi woy'd bowiyan ku sikandan.’ ”^y

²⁸Ponayun pe-en mid ikahi si Pablo to, “De-en ko-ilangan nod kosorollan dow no iddos ponudtulon to Monama moka-atag to kodtobbus, atag en mandad to konna mgo Judio woy sikandan, od pominog en.”

²⁹[To nopongnga osenga ni Pablo idda, id pon-uli iddos mgo Judio woy id ayas pe-en iddos kodpo-opuloy ran.]

³⁰Na, id oubpa si Pablo riyot baoy no id boyaran din ipat buwan daom to oruwon lahun. Id olit-olit din iddos langun nid pongumballoy kandin. ³¹To waa kod-aang-aang, id ponudtuu rin iddos moka-atag to kodharit Monama, woy id nonaw rin mandad iddos moka-atag tod Longaggon no si Disas Krays woy waa id baavag kandin.

^y 28:27 Od kovasa ini riyot Isaias 6:9-10.