

Kakape Lucãs kenenikiaki

LUCAS

Hawē haibu Teófilo kene bumanikiaki, na hãtxarã

1 ¹⁻⁴Shanē ibu Teófilo, ē mia kene bumai uĩwē. Haska Jesusū yusĩkĩ taewani anua hawē tsuma kayabibū uiakeakenibu inū Jesusū hawara hatū berubi uĩkubainima Deusū hatu katua habū hawē kuxipayabu hau txanikubaĩshanūbū habū nuku yusiabu huni betsabū habiaskari bebūkiri unākĩ pewatã nuku keneshunimabuki. Hakia hawē tsumabū yusĩmiskiri miãri mĩ nĩkaima: “Txanimaki”, eãri habiaskari xinākĩ ē mia keneshunai mĩ unākubaĩshanū haskani Jesuskiri dasibi yuka iki nati itã eãri nĩkakĩ pewatã ē mia kene bumai.

Naximanika João kaĩshanaikiri bebūkiri hawē ibuki nai tsuma txaninikiaki, na hãtxarã

⁵⁻⁷Judéia mai pakea hatiuma anu Herodes hatū shanē ibu ikūkainaya habiatĩãri hawenabu Deusbe hãtxashunika Abiasĩ enabu shuku betsa anua hawē kena Zacarias hiwekūkainikiaki. Hanua hawē aĩnĩ kena Isabel Arãonē babari yushabuhairakĩ bake biama hawē beneri anibuhairatū bakewanū ishū xinākubaĩkĩ Deusū hãtxa txibākĩ hawē yunuti inū hawē nemati kaneabumakē hatuwē Deus benimakūkainikiaki.

⁸Hanua hanu Deus kēwãti Templo anu Abiasĩ enabu betsabube Zacarias ushe bestitxai dayakĩ ⁹Templo anu hikishū hau inĩti hatu kuashūtanū hatū beya txibākĩ hatū kena tibi kenetã ha una ture bitã hawē kena betxitã Zacarias katuabu ¹⁰hikishū txi tsistuki hawē Deus kēwãti inĩti dau Zacariasĩ hatu kuashunaya hemaĩtĩ anushū yura itxapabu itxashū Deus kēwaĩ dãti ika maniabū ¹¹hanushū inĩti kuati txi tapu fogão yusiuria Deusū nai tsuma damia nia ¹²Zacariasĩ uĩ e itã ē haskai iki datehairaya ¹³⁻¹⁶hanushū nai tsumã yuikĩ:

—Zacariasĩ, dateyamawe. Hawara mĩ yukai nĩkamissū Deusū mia ashūshanikiki. Mĩ aĩ Isabel yushabubiatū bake bima huni bake

kaïshanikiki. Kaïyaïtiã mĩ benimaya minaburi benimashãkanikiki. Kenakinã: “Joãoki”, ashãwẽ. Hanushũ minabu Israelbu txakabubiakubainaibũ João kaïnishũ hatu yusĩkĩ nukũ merabenã yushĩ Deuskiri yura itxapabu txibãmaya benimahairashãkanikiki. Nanei taea Deusũ Yushĩ Papatũ kuxipa wakubaĩkĩ heneama uva hene vinho inũ hene paepa tibi akama mĩ bakẽ Deus benimawakĩ minabu Yavẽ Deus anu ana hatu txitũwãshanikiki, hatu txibãmakinã. ¹⁷Haska inũ, mĩ bake Joãonẽnã, Deusũ kuxipaya hawẽ Yushĩyã bebũ nishũ haska Eliasĩ Deusũ hãtxa yuishunikatũ ani keska wakĩ hatũ ibubu habũ bakebu ana danãnanaĩ sinatanameama inũ ha patapakĩ nĩkaisbuma hau habũri Deus txibanũbũ mĩ bake Joãonẽ yurabu hatũ Shanẽ Ibu huai manamakĩ hatu xinã betsa wamashanikiki— aka

¹⁸hawẽ hãtxa nĩkabiata xinãkĩ Zacariasĩ nai tsuma yukakĩ:

—Ma ẽ anibuaki. Ẽ aĩ yushaburiki. Haska washũ mĩ hãtxa ikũ ẽ unãkĩ mestẽwãtirumẽ?— aka

¹⁹nai tsumã yuikĩ:

—Earã, ẽ Gabrielki, nai tsuma shanẽ iburã. Deus dayashuni ẽ hãtxashũmiski. Ẽ mibe hãtxanũ na kakape Deusũ ea yunushuki. ²⁰Hakia ẽ hãtxa mĩ ikũwãmawẽ taea mĩ bake kaĩriama huyu mĩ hiweyukũkaïshanaii. Na ẽ mia yuiairã, Deusũ akatsis ikĩ ashanikiki— atã kaya

²¹haskai nixma dakakẽ Templo hemaĩtĩ anushũ manakĩ hawenabu yuinamei yukai ikĩ: “Hawa dakiai ikikiki, tashniamabĩ!” iki maniabũ ²²atimas tashnitã haska washũ hatu hãtxa watimakẽ habũ unãbaũkĩ hakiri yuikĩ:

—Haskakenã, Templo dĩtu meranushũ namai keskakĩ Deus anua uĩshumẽkaĩ?— ikaiabũ hawẽ mekẽ bestiwe hatu unãmatã habiaska hãtxama hatube dayakũkaĩkĩ

²³Templo anua hatũ daya ushe bestitxai nitxĩtã Zacarias inũ kashũ ²⁴hawẽ aĩ bakewa tuyaima cinco ushe besti hawenabube hãtxakatsi ikama Isabel hawẽ hiwe anus hiwekũkaĩkĩ xinãkĩ: ²⁵“Ẽ bake bitirumawẽ taeshũ hau ana enabũ ea dake wayamashanũbũ Deusũ ea abukĩ ea merabewaikiki”, ika benimakũkainikiaki.

Jesus naneshanaikiri Mariaki nai tsuma txaninikiaki, na hãtxarã

²⁶⁻²⁷Isabel tuya seis ushe kaya txipax hawẽ kena Maria txutanamei peseriana hawẽ epã beneyawakatsi hatũ shenipabu shanẽ ibuhaira Davĩ baba José yubakĩ ibu waimakẽ hanushũ Deusũ hawẽ nai tsuma Gabriel hau kakape Maria yuinũ Galilãia mai pakea namakis mae betsa Nazarẽ anu yunua ²⁸damitã hawẽ dĩtu merã hikishũ Gabrielĩ Maria yuikĩ:

—Ẽ miki txaniyuaii. Yavẽ Deus miwẽ benimahairakĩ mia abuikiki— atuxia

²⁹hawē hātxa nīkai e itā Mariā xinākī: “Haskakī ea haska yuimēkaī?” ishū xināyā ³⁰⁻³¹nai tsumā ana yuikī:

—Mariā, ewē dateyamawe. Miwē dabanā Deus benimahairaiwē taeshū huni bake mia bimakī miki naneshanikiki. Txipu kaiyā kenakī: “Jesuski”, ashāwē. ³²Hamē Shanē Ibu kuxipahairakūkainaya habū yuikī: “Yushī kuxipa hatu binuatū bakeki”, iwanā, kenakubaishākanikiki. Ha inū, haska matū shenipabu shanē ibu Davi shanē ibu ini keskai ³³Deusū yunua mī bake Jesus Jacō bababū Shanē Ibu ipashanikiki, niti ikama ikibi ikirā— aka

³⁴Mariā yukakī:

—Ē txutanamei peseriamabia haskatā ē bake nanetirumē?— aka ³⁵hawē nuikī nai tsumā ana yuikī:

—Kuxipa hatu binuatū hawē kuxipawē hawē Yushī Pepa yunua mikia dami naneima kaīmashū hatū Deus txibāyā: “Harā, meribi Deusū bakeki”, ishū kenakubaishākanikiki.

³⁶⁻³⁷Hamē betsarā, minabu Isabel ma yushabubia ma huni bake bimaki. “Haskatū bake bismaki”, iwanā, yuābiakubaīmisbu hamapai xarabu Deusū atiruwē taea ikis ushe mekē bushka ka pustuki— akaya

³⁸Mariā yuikī:

—Peki. Haska mī ea yuiairā, hau xināshū ea anūwē. Deusū tsumarā, ē eaki— aka nīkatā kaīkainikiaki.

Isabel anu Maria bai kanikiaki, na hātstarā

³⁹Gabrieli Maria hātxa wawāxikē Judéia mai pakea mawa mati matipa anu mae hatiumanua Maria hawaira maī ka haki bai ka ⁴⁰Zacariasī hiwe anu hikitā Mariā Isabel yuikī:

—Ewaā, miki bakī ē mia uīyuaii— atuxiaya ⁴¹Isabeli Maria nīkaya hawē pustu meranua hawē bake tukuaya Deusū Yushī Papatū kuxipa waya ⁴²benimakī Isabeli unāshubima bis iki eai itā yuikī:

—Deusū mia abukī aību betsabu binumakī mia inū mī bake nanexīshū mia habe duahaira waikiki. ⁴³⁻⁴⁴Mī ea kena mī hātxa ē nīkaya ē bakeri benimahairai ē pustu meranua tukushuki. Ē hawayairakē Deusū ea duawayā ē Shanē Ibū ewa mī eki bayuaii. Haskakē ē benimahairaii.

⁴⁵Haska inū, hawara Deusū mia ashūshanai mia yuixina mī ikūwāiwē taea mī benimahairaii— aka

⁴⁶⁻⁴⁸hanushū Mariāri yuikī:

“Ē hawē tsuma beshmas hairabiakē

Deusū ea xinākī ea katuxinaki.

Haska inū, dasibibū xinākī:

‘Deusū Maria xinā txākāwāmiski’, iwanā,

ekiri yuikubaishanaibuwē taea ē mekenā Deus kuxipawē taea

huīti benimakī ē Shanē Ibu Deus ē kēwaii.

- 49-50 Ha inũ, duawai hawẽ kuxipaki mesemisbuwẽ nuikũkaini
xinã pepa kuxipa hatu binukĩ keyuatũ ea duahaira waxinaki,
hawẽ kena meribi pepatunã.
- 51-53 Haska inũ, ibubis yubakatã keĩsbuma hatu shanẽ ibu wakĩ
betsabu nuitapai buniaibu piti pepa hatu yani wamakĩ
mabu itxapayabu nuitapawakĩ mekẽ bestia mais hatu nitxĩmiski.
Haska inũ, ibubis keaĩbu itxakawakĩ
hatu huĩti nixma wakĩ ibubis shanẽ ibui kuxipamisbu
hatu mitanuma wakĩ Deusũ hawẽ kuxipa uĩmakĩ hatu
unãmashanikiki.
- 54-55 Hanũkaĩ haska nukũ shenipabu Abraão inũ hawẽ bababukiri
yubashuni xinã
nukuwẽ nuikĩ nũ hawẽ tsumabu Deusũ ana nuku merabewakĩ
taewani heneama nuku ashũkubainikiki”,
ixiã ⁵⁶hanu Maria bayui niti ikima habe hiweshũ ushe dabe inũ besti
nitxĩtã hanua Maria inũ kanikiaki, hawẽ hiwe anu txĩtũkainirã.

João kaĩnikiaki, na hãtxarã

⁵⁷Hanua Isabelĩ bake bima ewai pustuhairatã huni bake kaĩkẽ ⁵⁸⁻⁵⁹ha
dapi hiweabu inũ hawenabũ Deus Isabelwẽ nuikĩ merabewaya ma bake
kaĩyã habũ nĩkatã benimaxiãbũ hanua kaĩxina oito shabatiã ibu dabetã
hawenabu kena uĩnũ ika beshũ haska hatũ shenipabũ yununi txibãkĩ
hawẽ hina kubitxi meshteshũtã hawẽ epa Zacarias dabipanãbũ ⁶⁰hawẽ
ewã hatu nemakĩ yuikĩ:

—Haskamaki. Hawẽ kenarã, “João” wakãwẽ— hatu wa ⁶¹habũ Isabel
yuikĩ:

—Haskakĩ hari mĩ kenai? Mĩ benẽ enabũ kenarã, hari hayabumaki—
ikeaketã ⁶²hanushũ harakirira hau kenanũ hawẽ epa huyuwẽ taeshũ
mekenẽ besti yukabu ⁶³mekenẽri haki keneti hau beshunũbũ hatu yunua
beshuãbu Zacariasĩ kenekĩ: “Hawẽ kenarã, Joãoki”, hatu wa uĩ e itã
“Haririkiaki”, ikaiãbũ ⁶⁴haskatanaibũs Zacarias hawaira ana hãtxakĩ Deus
kẽwanikiaki. ⁶⁵Hanushũ ha dapi hiweabu dasibi e iki: “Habaa!” ixĩshũ
hanu mai pakea Judéia mati matipanu hiweabu anu haskaxina hatuki
txanibaunaibũ ⁶⁶haskaibu dasibibũ nĩkakĩ unaĩ haskakenã: “Deusũ ha
bake yumewairã, haskarara ishanikika”, iki ha bakekiri hãtxanibukiaki.

Zacariásĩ Deus kẽwãnikiaki, na hãtxarã

⁶⁷Joãonẽ epa Zacarias Yushĩ Papatũ kuxipa wa hãtxakĩ Deus kẽwai
Deus hãtxashũkĩ yuikĩ:

⁶⁸“Ë Shanẽ Ibu pepa Israelbũ Deusũ,
mĩ ma minabu merabewakĩ hatu pekakĩ akawai
huxiãwẽ taeshũ ã mia kẽwaiĩ.

- 69 Mĩ tsuma Davĩ baba betsa kuxipahaira mekenã kayabi
nuku anu mĩ ma nuku nitxĩshũxinaki.
- 70 Nukũ shenipabu hatu yubai hakiri habias mĩ hãtxa yuĩshunika
meribi tibi mĩ hatu hãtxamapaunirã,
- 71 hawẽ taeshũ nukuki sinatamisbu inũ,
dasibi nuku danãmisbu mĩ hatu hawẽ maemakĩ nuku pashawatiruki.
- 72 Haska bebũkiri nukũ shenipabu hawawẽ hatu haska wati nuii
hatuwẽ yubakai
hatukiri hãtxa meribi wai mĩ hãtxapaunirã, hakimama mĩ xinaiĩ.
- 73 Haska hawẽ kanetima wai nukũ shenipabu Abraão mĩ habe
yubakani
natiã mĩ ma ana nuku xinãkĩ abuaii.
- 74 Ana tsua dateyabi nũ hiwetirubuma inũ nukuki sinatamisbu
mĩ hatu nuku daewashunaki. Hawama nũ mia dayashuni
- 75 haska pepa kayabiwẽ bestiwẽ meribi pepatã
nukũ hiwea hirabiwẽ mia bebũ nũ pe nikatsis ikaii, itã
- 76 hanua epaã, miarã, ‘Deus dasibi binu keyuatũ yuishunikaki’, iwanã,
mia kenashãkanikiki. Hanu nukũ Shanẽ Ibu Messias hushanai
bebũkiri hawẽ bai mĩ hatu pewamashũshanaii,
- 77 hau hawenabũ hatũ txakabuwẽ taea
Deuski mesekĩ hatũ xinã txakabu henetã
Deus buamatã hau meketi hiwea hatu inãshanunã.
- 78 Nukũ Deus nuikipa txakamatũ nuku abukĩ
nai anua hawẽ bake shaba bari bena keska nuku buteshũshanikiki.
- 79 Yurabu hatũ txakabuwẽ taea
atimapanu mawai benui bupanãbũ mexu tẽ ikai anua
bĩ txasha watã nuku inã keska wakĩ
nũ habu hiweyuabu nũ hawẽ unãnuma hiwei kai nuku
yusĩshanikiki”,

inikẽ

80 Zacariasĩ bake João ewai Deusbe haibunamehairai unãnepai
hawenabu Israelbu yusĩriama hari tsua hiweabumanu hiwekũkainikiaki.

Jesus kaĩnã, eskanikiaki, na hãtxarã

(Mt 1.18-25)

2 ¹Hanua ha haskaitiã Romano shanẽ ibuhaira César Augustõ
hawẽ mai pakea kesua hirabi anushũ huni tibitũ kena netãkĩ hau
tanashanũbũ hawẽ tsuma betsa betsapabu yununikiaki. ²Hanushũ tsuã
haska tanakĩ taewariama Síria mai pakea anu Romano shanẽ ibu beshmas
Cirênio shanẽ ibuaya Romano shanẽ ibuhaira César Augusto ha dukütũ
hau hawenabu tananũbũ shanẽ ibu beshmas dasibibu hatu yunuimawẽ
taea ³hau tananũbũ hatũ shenipabũ mae tibi anua besti itxai buaibũ

4 José hawē mae Nazaré mai pakea hatiuma betsa Galiléia anu hiwebia Davī babawē taea 5 Josē hawē kena hatu netāmanū ika hawē shenipabu Davī mae Belém, Judéia mai pakea anu kakī Maria José bimakatsi ibuama bestimabu daratamea tuyaima iyui habe kai hikia 6-7 Belém anu hiwe pakatā ushati ma keyubia teshke ikabū hani itima ina hiwe anu José inū Maria ikabū hanua Mariā huni bake iuwa kaiyā datxutā yabushū burro pimati hi shātu wanibuki basi nawatā datāshū uiaibū

**Nai tsuma damitā txashuwā mekemisbuki Jesus
kaiyākiri txaninikiaki, na hātcharā**

8 habiatiāri Belém dapishū habū ina txashu mekemisbū basi shukua anushū mexu merā uiaibū 9 Deusū nai tsuma damia Deusū kuxipawē txashahaira hatu dapi nia txashuwā mekemisbū uī datehairaibu 10 nai tsumā hatu yuikī:

—Dateyamakāwē. Matunabu hawē benimai keyushanaibu ē matuki txanikī kaka pepa beshūshuki, nīkakāwē. 11 Matū shenipabu shanē ibuhaira Davī mae Belém anu haska Deusū yubani matū merabenā Shanē Ibu ma kaiyāki, Cristo Messiasrā. 12 Hanu benabaūkī ina hiwe anu yabushū burro pimati hi shātu wanibuki datābu mā betxi katiruki. Haska betxitā ē hātcha kayabi mā unāshanai— hatu waya

13 hakimamari nai tsuma mirimahaira damibirā habetā Deus kēwai nawakī yuikī:

14 “Mai anushū tsuabūra habū Deus txibākī duawamisbu
Deus kuxipahairatū hau hatu unānuma hiwemanūwē.

Haskakē dasibibū Deus kuxipa nai anua hau kēwārianūbūwē”,
hatu watā 15 nai anu ana buaibū benimai yuinamekī yuikī:

—Habaa! Haska Deusū nuku yuishurā, Belém anu benakī uīnū
bukāwē— itā

16 hawairabaini Belém anu hikitā benabaūkī atimas ina hiwe merā José inū Maria inū hawē bake burro pimati hi shātu wanibuki datābu 17 betxitā haska nai tsumā bakeixtakiri hatu yuia nīkabirana hatūmebi txaniaibū 18-20 haska Deusū nai tsumā hatu yuishu nīkabirā uīwani ikū habiaska uīkāshu txashuwā mekenikabu txītūbaikī Deus kēwākubainaibū dasibibū haska habū yuikubainaibu yura betsabū nīkai e itā xinaī: “Hawa yui ikanimēkai?” ikaibū hanua Mariā haska wanaibu hawē huīti merās xinā heneama inikiaki.

Templo anushū Jesus hatu uīmakī iyunibukiaki, na hātcharā

21 Hanua oito dia ka manaxīshū hawē shenipabu Abraāonē ani keska wakī hawē hina kubitxi meshtekī hatu bimatā Maria bake naneriyama habias kena Deusū nai tsumā yuimakiri xinākī Josē Mariabetā kenakī Jesus wabū

²² Moisés yunukī bake kaīma nashushatā besti hau itxati hiwe anu hikishanūbūwē, ani haska txibaī Maria bake kaīma ma nashushai petā hanu hawē ibu dabetā ha bake Jerusalém anu hatū Shanē Ibu Deus hawenawamanū ishū iyuaibū ²³ ha dukū bebūkiri Deus hātxai “Huni bake ha dukū kaīyānā, enaki”, ikai Moisés nīkatā keneni haska txibākī hawenawamatanū, iwanā, ²⁴ iyukī ha inātā ana hawena wakatsi ikī haska Deusū yununi keska wakī deiwā dabe ha menushūti buaibū

²⁵ habiatiāri huni betsa pepahaira Deus kēwākī kaneisma hawē kena Simeão Jerusalém anu hiweshū Deusū Israelbu dasibi ana merabewakī hatu pekakī akawashanai yubani Simeão manakakubaīxina hawē Yushī Pepa haya hatū merabewakī unāmaya ²⁶ Messias Deusū yunushanai uīriama hau debuyamashanū Deusū Yushī Papatū yubaimakē ²⁷ hanushū Templo hemaītī anu Deusū Yushī Papatū Simeão yunua ka tsaukē haska Moisés yusīni hawē huni bake bianananū ishū ibubū iyui hemaītī anu hikiaya hanushū Deusū Yushī Papatū Simeão yusīkī haratura bake habū merabenā hau unānū ishū unāma ²⁸ benimakāi Maria Jesus mebitā ikushū Ibu Deus kēwākī yuikī:

²⁹ “Shanē Ibu kuxipatuū, natiā ea duawakī haska mī ea yubaima mī ma akakī.

Haskawē taea hawa dateama unānuma benima paewē ē mawashanai ea ana nemayamashāwē.

³⁰ Na bakewē yurabu pashawakī mī mekeshanai ē ma uīaiī,

³¹ hawē taeshū na bakewē dasibi hiwebaunabu mī shanē ibuai hawē mī hatu unāmashanairā.

³² Harā, bī ewapa txasha keska nawa betsa betsapabū uīkī minabu Israelbu mī kuxipawē mī hatu duawai uīriashākanikikī”,

akaya

³³ haska wai nīkai José inū Maria e irabeaibū ³⁴⁻³⁵ hanushū Simeāonē hatu yuikī:

—Deusū hau matu duawakubaīshanūwē— iwanā, Maria besti yuikī:

—Na bakerā, hawē yura Israelbu unāti wakatsi Deusū katuniki. Hawē yusīa nīkatā hatiritū xinā betsa watā txibaibū inū hatiritū xinā betsa wama danākubaīshākanikiki. Mī bake danākī nupe kenuhairawē mī huīti txatxia keska wakī mia yumāwākī mia nuitapawashākanikiki— anikiaki.

³⁶⁻³⁷ Hamē betsarā, Israelī bake Aserī baba betsakiri mia yuinū nīkawe. Fanuelī aību bake Ana txipax beneyaima sete bari besti habe hiwea hawē bene mawanikē hanua beneuma ⁸⁴ bari hiwekūkaini Deusū hawē hātxa yunua hawenabu hatu yuishūmis Deuski mesei samakekī hau hawenabu merabewanū ika hawē kēwāti Templo hemaītī anua kaīama hatu Deus yukashūkubaīmis ³⁸ José inū Mariaki nukutā hari benimakī Deus kēwātā haska Deusū Jerusalémkiri yubani dasibibū manai bu Anā uīwāxīshū Jesuskiri hatu yuikī kaka wakubainikiaki.

³⁹Hanushū huni bake ha dukū kaīyā hau haska wai bunūbū Moisés kenekī yununi txibākī menetā Galiléia hawē mae Nazaré anu txītūwākī ana hawēri Josē hatu iyui⁴⁰ haria Jesus ewai hawē yura kuxipai unānepaya Deus hawē benimakī duawakubainikiaki.

**Jesus berunā Templo hemaītī anu kaxiā
ibubū betxinibukiaki, na hātcharā**

⁴¹Haska inū, Páscoatiā Egito anushū hatū huni bakebu tenāma hatū shenipabu Deusū nai tsumā hatu dūkebaini xinaī besinū ika bari tibi Jerusalém anu Jesusū ibubu bupakemisbū ⁴²hanua ma Jesus 12 bariyakē hawē ibubu hatū beya txibaī buaibu habiatiāri Jesus hatube kai taexina ⁴³⁻⁴⁴hawē ibubu besi keyutā hawē mae anu hatube hiwemisbube José inū Maria txītūbiranaibū hanu Jerusalém anu Jesus besti baxikua ibuā unāma benariama xinākī: “Habe berunābube huikiki”, itā, José inū Mariā xināyabi kai ma shaba hirabi txai bushū bari kaya Jesus hawenabu anu benakī nati atā ⁴⁵hawenabu anu inū hawē mae anu hiweabu anua hawa betxiama benakī keyutā hanu ushaxini Jerusalém anu benanū ika txītūkaixina ⁴⁶hanua trēs dia ibubū benakubaūkī atimas Templo hemaītī anu haki nukutuxikī Deusū hātcha kenenibu yusīnanāmisbube tsaushū hatu nīkakī Jesusū hatu yukai hatube hātchanamekūkainaya ⁴⁷Jesus unānepai nīkakī habū ha yukaibu tibi yui pewaiwē taea dasibibū nīkai: “Habaa! Tsuā huni bake berunā unānepamē?” iki habube maniabu anu ⁴⁸atimas hawē ibubu haki nukui e itā hawē ewa Mariā yuikī:

—Kukaā, haskakī mī nuku haska waxinamē? Ea inū mī epa miwē nuitxakayamai datekī nū mia benakī mae nati axiāki— aka ⁴⁹Jesusū hatu yuikī:

—Haskakī mā ea benabaunai? Ē Epā hiwe anua ma ē hatube yuinametiru mā xināmamē?— hatu wa ⁵⁰hawa hatu yui^{ai} dabanē iki nīkabumakē

⁵¹hanua kaīmabaini hawē ibu dabebe Nazaré anu txītūbainima haria Jesus yumei nīkanikai hawē ibubū hātcha tapīkubainaya ibu Mariā huīti merās Jesus haskai hakimama xināshūkubainaya ⁵²hanua hawē yura ewai hawē xinā unānepaya Deus inū hawenabu hawē benimakubainibukiaki.

**Hanu tsua hiweabumanushū Naximanika Joāonē hatu
yusīnikiaki, na hātcharā
(Mt 3.1-12; Mc 1.1-8; Jo 1.19-28)**

3 ¹Hanua bari itxapa kaya Romano shanē ibuhaira betsa Tibério César ma 15 bari shanē ibukī dasibi hatu yunukubainaya Judéia anu Pôncio Pilatos Romano shanē ibu beshmasaya Galiléia anuri hawē tsuma Herodes Romanoma shanē ibu beshmasriaya Ituréia inū Traconites anuri

hawē tsuma Herodesī betsa Filipe shanē ibu beshmasriaya Abilene anuri hawē tsuma Lisānias shanē ibu beshmasriaya ² ha haskaibū Jerusalém anuari judeubu Anás inū Caifás Deusbe hawenabu hātxashunika shanē ibuhaira dabe inibukiaki.

Ha haskaibu betsatiā Zacariasī bake João hanu tsua hiweabumanua ewaima hiwea Deusū yunua ³ tashnikirā Jordão hene ketākubaūkī hiweabu tibi hatu yusī taewakī yurabu yuikī: “Matū xinā betsa watā matū txakabu Deusū hau matu buashūshanū nīkatā hawara txakabuwē mā benua hiwea henerikāwē. Matū xinā maewatā mā ea uīmaya ē matu naximashanai”, iwanā, hatu yusīkubainikiaki. ⁴Haska Deusū hātxa yuishunika Isafasī hakiri kenekī yuini keska ashui João haskanikiaki:

“Hari tsua hiweabumanua hui kuxipawē txanikī hatu yuikī:

‘Nukū Shanē Ibu nai anua matuki bayui ma kemaikiki.

Matū huītinī xinā pewarikāwē, bai kayatapia keska wakinā.

⁵ Napaku tibi buakī mata washū

mati tibiri pewakī pāpa washū

shātu shātupari keyu buakī pāpa washū

hawē bai pewashuna keska wakī hatū hiwea pewatā

⁶ hanushū Deusū merabewati hua dasibibū uīshākanikiki’ ”,

akī haska yuini keska wakī Joāonē akī hatū txakabu Deusū hau ana xināyamakubaīshanū txakabu henekī hatū xinā betsa watā hawenabu hawē unāmati João yukakī: “Ea naximawe”, hau ea anūbū ishū Joāonē hatu yusīkubainikiaki.

⁷⁻⁸ Hanua Joāonē hau ea naximanū ika bebirā bebiranaibu hatu yuikī:

—Maturā mā paranā dunu pianā keskabuki. Mā haska keska matuki

Deus sinatakī matu kupihairashanaiwē taea matū xinā betsa wakāwē.

Haska washū matū txakabu mā ma beshtekea shabakabi mā ea uīmaya ē

matu naximashanai. Hamē haskama ibubis keī xinā betsa wakatsi ikama:

“Nukū shenipabu Abraão Deusbe haibunameniwē taea nū hawē bababu

nuku kupiama ishanikiki”, ikī, ana xināyamakāwē. Hakia Abraōnē bababu

dasibi matu yamawakī keyutā na mixki manibauna Deusū damiwakī

Abraōnē bababu benawashūtiruki. ⁹Haskakē matu yuinū nīkakāwē. Hi

tibi bimi pepa hayama deratā mā kuamis keska wakī bestibu Deusū matu

kupishanikiki. Hamē tsuabura Abraōnē baba kayabibū hawē yusīa hau

txibākubainūbūwē. Hakia mā haska wamakē matu kupinū, iwanā, duewē

matu dera keska watā txi anu matu urenū ishū manaikiki— hatu waya

¹⁰ hanushū yurabū João haskai nīkatā yuka ikī:

—Haskakenā, Deus daewakinā, haska washāpa?— akeakeabu ¹¹ Joāonē hatu yuikī:

—Deus daewakinā, mī tari dabeyarā, ha nuitapai tariuma mā

betsa inātiruki. Ha inū, mī pitiyarā, yura betsa piti hayama mā betsa

inātiruki— iwanā, hatu yuikubainaya

¹² habũ Romano governo pei bishũmisburi hau eari naximanũ ika beshũ yukakĩ:

—Yusĩnaã, nukukaĩ, nũ haskatirumẽ?— akabu

¹³ Joãonẽ haburi yuikĩ:

—Governo pei bishũkĩ mã itxawashũmisrã, hanu kesua besti shanẽ ibũ matu yunua bishũkubaishãkãwẽ, ana hatu parãmarã— hatu waya

¹⁴ hanushũri soldadobũri yukakĩ:

—Nukukaĩ, yusĩnaã, xinã betsa watã mia unãmakatsirã, nũ haskashanai?— akabu Joãonẽ haburi yuikĩ:

—Maturã, matũ xinãnẽ itxakanikakĩ hatũ hamapai mebĩyamakubaishãkãwẽ. Ha inũ, txani txakakĩ yura betsã pei parãtã mebĩyamakãwẽ. Hakia matũ daya pei besti bi benimakubaishãkãwẽ— hatu waya

¹⁵ nĩkatã itxapabu hawẽ hãtxawẽ benimakĩ habũ merabenã manakĩ Joãokiri xinaĩ yuka iki yuinamekĩ: “Deusũ yubani nukũ Messias Cristorã, hamẽkaĩ?” ikaibu ¹⁶ haskaibu Joãonẽ hatũ xinã unãkĩ dasibi hatu nemakĩ yuikĩ:

—Txanima, eãnã hawẽ matu unãmati wakĩ henewẽ besti ẽ matu naximakubainaii. Hakia ha mã hakiri xinaĩnã, kuxipahairatũ ea binũa txipu huikiki. Kuxipahaira mesetũ ea binuhairawẽ taeshũ ẽ hawẽ hawaumahairatũ haska washũ hawẽ bitxi tae meshpũ pekakĩ merabewakĩ hawẽ dayaru itsakĩ kuxipa miritũ ẽ ashũtirumaki. Hakia hatũ matu pepawakĩ Deusũ Yushĩ Pepa matu inãtã bika matu tenemakĩ matũ txakabu buakĩ yamawa keska washanikiki, hawara txakabu abuama txiwẽ kua keska wakinã. ¹⁷ Haska inũ, shekiwã bimi ta keyushũ pepa aruti anu arutã hawẽ shepa mã kuamis keska wakĩ dasibi hawenabuma danãkĩ hawa txi nukaisma anu urẽshũ kuanũ, iwanã, manakubainikiki— iwanã,

¹⁸ hanushũ hãtxa itxapawẽ hatu nemakĩ yusĩkĩ hatũ xinã hatu betsa wamakĩ kakape Joãonẽ hatu yusĩkubainaya ¹⁹ hanushũ judeubũ shanẽ ibu Herodesĩ hawẽ betsa Filipẽ aĩ Herodias mebĩxina inũ txakabu betsa betsapa wakubainai nĩkakubaĩkĩ uĩtã yurabu hakiri yuixĩshũ Joãonẽ nemakĩ hawẽ txakabu henemanũ, iwanã, betsabũ nĩkaibũ Joãonẽ Herodes nemakĩ ha axiãwẽ taeshũ ²⁰ Herodes haki sinatakĩ João hau ana hakiri hãtxayamanũ, iwanã, hawẽ soldadobu hatu bitximanikiaki.

Joãonẽ Jesus naximanikiaki, na hãtxarã

(Mt 3.13-17; Mc 1.9-11)

²¹ João bitxiriabuma yura itxapabu naximakubaĩkĩ Jesusri Joãonẽ naxima hawẽ Epa Deusbe hãtxaya nai bashnei ²² Deusũ Yushĩ Pepa deiwã keska hui hamamaki butuaya nai anushũ hawẽ Epã yuikĩ:

—Miarã, mĩ ẽ bakeki. Ẽ mia abuhairakĩ katunirã, ẽ miwẽ benimahairaii— anikiaki.

Jesús shenipabu eska tana keyunibukiaki, na hãtxarã

(Mt 1.1-17)

²³Habiatiãri Jesus 30 bariya hawẽ Epa Deus dayashũkĩ taewaya Josẽ yumewaimawẽ taeshũ yurabũ yuikĩ: “Jesusũ eparã, Joséki”, iwanã, yuikubainibukiaki. Hawẽ shenipabukiri mia yuinũ nĩkawe.

Josẽ eparã, Elikiaki.

²⁴Elĩ eparã, Matate inikiaki.

Matatẽ eparã, Levi inikiaki.

Levĩ eparã, Melqui inikiaki.

Melquĩ eparã, Janai inikiaki.

Janaĩ eparã, José inikiaki.

²⁵Josẽ eparã, Matatias inikiaki.

Matatiasĩ eparã, Amós inikiaki.

Amósĩ eparã, Naum inikiaki.

Naumĩ eparã, Esli inikiaki.

Eslĩ eparã, Nagai inikiaki.

²⁶Nagai eparã, Maate inikiaki.

Maatẽ eparã, Matatias inikiaki.

Matatiasĩ eparã, Semei inikiaki.

Semeĩ eparã, José inikiaki.

Josẽ eparã, Jodá inikiaki.

²⁷Jodã eparã, Joanã inikiaki.

Joanãnẽ eparã, Resa inikiaki.

Resã eparã, Zorobabel inikiaki.

Zorobabelĩ eparã, Salatiel inikiaki.

Salatielĩ eparã, Neri inikiaki.

²⁸Nerĩ eparã, Melqui inikiaki.

Melquĩ eparã, Adi inikiaki.

Adĩ eparã, Cosã inikiaki.

Cosãnẽ eparã, Elmadã inikiaki.

Elmadãnẽ eparã, Er inikiaki.

²⁹Erĩ eparã, Josué inikiaki.

Josué eparã, Eliézer inikiaki.

Eliézerĩ eparã, Jorim inikiaki.

Jorimĩ eparã, Matate inikiaki.

Matatẽ eparã, Levi inikiaki.

³⁰Levĩ eparã, Simeão inikiaki.

Simeãonẽ eparã, Judá inikiaki.

Judã eparã, José inikiaki.

Josẽ eparã, Jonã inikiaki.

Jonãnẽ eparã, Eliaquim inikiaki.

- 31 Eliaquimĩ eparã, Meleá inikiaki.
 Meleã eparã, Mená inikiaki.
 Menã eparã, Matatá inikiaki.
 Matatã eparã, Natã inikiaki.
 Natãñẽ eparã, Davi inikiaki.
- 32 Davĩ eparã, Jessé inikiaki.
 Jessẽ eparã, Obede inikiaki.
 Obedẽ eparã, Boaz inikiaki.
 Boazĩ eparã, Salá inikiaki.
 Salã eparã, Naassom inikiaki.
- 33 Naassomĩ eparã, Aminadabe inikiaki.
 Aminadabẽ eparã, Admim inikiaki.
 Admimĩ eparã, Arni inikiaki.
 Arnĩ eparã, Esrom inikiaki.
 Esromĩ eparã Perez inikiaki.
 Perezĩ eparã, Judá inikiaki.
- 34 Judã eparã, Jacó inikiaki.
 Jacõ eparã, Isaque inikiaki.
 Isaquẽ eparã, Abraão inikiaki
 Abraõonẽ eparã, Tera inikiaki.
 Terã eparã, Naor inikiaki.
- 35 Naorĩ eparã, Serugue inikiaki.
 Seruguẽ eparã, Ragaú inikiaki.
 Ragaũ eparã, Faleque inikiaki.
 Falequẽ eparã, Éber inikiaki.
 Éberĩ eparã, Salá inikiaki.
- 36 Salã eparã, Cainã inikiaki.
 Cainãñẽ eparã, Arfaxade inikiaki.
 Arfaxadẽ eparã, Sem inikiaki.
 Semĩ eparã, Noé inikiaki.
 Noẽ eparã, Lameque inikiaki.
- 37 Lamaquẽ eparã, Matusalém inikiaki.
 Matusalémĩ eparã, Enoque inikiaki
 Enoquẽ eparã Jarede inikiaki.
 Jaredẽ eparã Maalalel inikiaki.
 Maalalelĩ eparã, Cainã inikiaki.
- 38 Cainãñẽ eparã, Enos inikiaki.
 Enosĩ eparã, Sete inikiaki.
 Setẽ eparã, Adão inikiaki.
 Adãonẽ eparã, Deus inikiaki.
- Haskakẽ Jesus huni kayabi irianiki, nuku keskarã.

Diabo Satanásã parãpaia Jesusũ nĩkama inikiaki, na hãtxarã
(Mt 4.1-11; Mc 1.12-13)

4 ¹⁻²Hanua Joãonẽ Jesus naximaya Deusũ hawẽ Yushĩ Pepawẽ kuxipahaira wa hene Jordão anua Jesus kai hanu tsua hiweabumanu Deusũ Yushĩ Papatũ Jesus iyuxina kawanaya yushĩ txakabu shanẽ ibu diabõ parãkĩ kanemanũ ikaya hanua 40 dia hanu hiweshũ hawa piama binukainaya haskakainaya Jesus bunihairai ³uĩkĩ unãti wanũ, iwanã, yushĩ txakabu diabõ Jesus yunukĩ:

—Haska mĩ Deusũ bakemẽkaĩ? Na mixki damiwakĩ misi wawe, mĩ buniai ha pishunã— aka

⁴hanushũ Jesusũ nemakĩ:

—Haskakiri Deusũ hãtxa keneniburã, nĩkawe. “Piti besti xinaĩ yurabu hawẽs hiwetirubumaki. Hakia Deusũ hãtxa yuini nĩkakĩ txibaĩ yurabu pei hiwetirubuki”, aniki— iwanã —Haskawẽ taeshũ ha mĩ ea yunuairã, ẽ akamaki— akaya

⁵haska nĩkatã hanushũ mati keyatapahaira anu yushĩ txakabu diabõ Jesus iyushũ mai hirabi anu mai pakea hawẽrua tibi inũ hawẽ damiwati kuxipawẽ hawaira shabakabi uĩmakĩ ⁶yuikĩ:

—Na mai hirabi mai pakea tibi anu inũ hawẽ shanẽ ibubu dasibi mebinishũ ẽ mekeawẽ taeshũ tsuara ẽ kuxipa inãkatsi ẽ haska wamiswẽ taeshũ hau mia kẽwãshanũbũ ẽ mia hatu shanẽ ibu wamatiruki.

⁷Haskawẽ taeshũ eki mesei dãti ishũ ea kẽwãkĩ mĩ ea shanẽ ibu waya dasibi mia inãtã ẽ mia hatu mekemakubaĩshanai— aka ⁸Jesusũ ana nemakĩ:

—Na Deusũ hãtxa kenenirã, ana nĩkawe. ‘Matũ merabenã Yavé Deus ha besti duawakĩ kẽwãkubaĩkãwẽ, yushĩ betsa nĩkamarã’, aniki. Haska keneniwẽ taeshũ ha mĩ haska yuiairã, ẽ mia akamaki— aka

⁹⁻¹¹hanushũ Jerusalém anuri iyushũ Templo keyatapa mamaki nitxĩshũ diabõ ana yuikĩ:

—Na Deusũ hãtxa kenenirã, miãri nĩkawe.

‘Hau mia mekekubainũbũ hawẽ nai tsumabu Deusũ yunushanikiki.

Mixkiki mĩ hutekepanã mĩ kawanai mia mekesushãkanikiki’, aniwẽ taea haska mĩ Deusũ bake kayamẽkaĩ ea uĩmai nenua ixtxuwe— aka

¹²ana nemakĩ Jesusũ yuikĩ:

—Haska kenenibu mĩ dama yuiã ikũbiakẽ ana betsa ẽtseri mia yuinũ nĩkawe. ‘Matũ Yavé Deus unãti wayamakãwẽ’, akĩ kenekĩ yusĩrianiki. Haskawẽ taeshũ mĩ ea ana yunuairã, ẽ ikamaki— aka

¹³ana hawawẽ parãkĩ unãti watima hanu tsua hiweabumanu ana iyushũ txipu ana parãkatsi Jesus diabõ heneyubainaya

Galiléia anushū Jesusū yusīkī taewanikiaki, na hātcharā
(Mt 4.12-17; 13.53-58; Mc 1.14-15; 6.1-6)

¹⁴⁻¹⁵hanua Galiléia anu kashū mae tibi anu hatū itxati hiwe anu hikiakeakekī Deusū Yushī Papatū kuxipa hayawē taeshū Jesusū hatu yusīaī nīkai hakiri hātchakī dasibibū kēwākubaunibukiaki.

¹⁶Haskakūkaūtani hanua yumei ewaima Nazaré anuri ka haskai hatube itxai beyamis huīrukūtitiā hanu itxamisbu hiwe anu hatube hikia Deusū hātcha kenenibu yuishunū ika Jesus benia nikē ¹⁷Deusū hātcha yuishunika Isaíasī kenenī hātcha una inābu txuretā hakiri hātcha kenenibu betxitā hatu yuikī:

¹⁸⁻¹⁹“Nuitapaibu kakape ē hatu yusīnū Deusū ea katuniwē taea hawē Yushī Pepa ē hayaki.

Hanushū huīti nixmabu hatu benimawakī

yura betsā hatu tsuma wa henemakī

bekū keskabu bepesha keska wakī

hatu yusī pewakī hatu itxakawaibu nemakī

Deus benimawatikiri dasibibu ē hatu unāmakubaīshanū Deusū ea yununiki”

hatu watā kenenī hātcha yuikī keyushū ²⁰ana sebitā una mekenika inā mebītā aruaya ana hatukiri besua tsauwa manibaūshū beistxakayamaibū ²¹Jesusū hatu yusīkī taewakī:

—Haskakiri Isaíasī kenenī ē matu yuishunai mā nīkashurā, nukunabu merabewakī na habiatiā Deusū ma meneikiki— iwanā, ²²unānepakī hātcha pewē hatu yusīaī nīkai e itā hawē hātcha abubiakī xinaī: “Narā, nukunabuki, Josē bakeki. Hanishū haska tapītāxīshū nuku yuimēkaī?” iki yuinamebaunaibu

²³Jesusū ana hatu yuikī:

—Mā ea itimaska kaya wai ē uīaiī. Unanepa hātchawē mā ea yuikī: “Mī huni dauyakiaki. Mimebi shushakī mī kuxipa nuku uīmawe”, ea akī, “Cafarnaum anushū hawē unāmati dami kuxipa mī hatu uīmaxinakiaki. Mī axiā keska wakī na mī mae anushūri nuku ashūriawe, nū uīnunā”, akī mā ea yuitirubuki— iwanā, ²⁴ana hatu yusīkī:

—Txanima Deusū hātcha yuishunikarā, hawenabū hawē mae anushū nīkakatsi ikama danāmisbuki. ²⁵Haska inū, Deusū hātcha yuishunika Elias hiwekē bari dabe inū besti namakis ui ikamakē pitiuma nukū shenipabu nuitapahairāibū aību hawē bene ma mawayama mirimaburi yumākubainibu mā nīkamiski. ²⁶Haskabiabū nukū shenipabu Israelbu beneuma nuitapaibu hau Eliasī dasibi hatu merabewanū Deusū yunuama iniki. Hakia mae ewapa Sidom dapi mae betsā Sarepta anu nawa aību beneuma nuitapai hiwea besti hau merabewanū Deusū Elias yunukī nitxīniki. ²⁷Haska inū, Deusū hātcha yuishunika Eliseu hiweatiāri hatiri

nukunabū txami buisma teneaubū nukū shenipabu hatuki dakekī danaĩbu Eliseū hatu shushawamari iniki. Hakia Síria anua nawa betsa hawē kena Naamā Eliseu anu Deusū yunua ha besti shushawaniki— akĩ

²⁸nawabukiri hatu yuiyai nĩkai dasibi itxati hiwe anu itxabu hatu haska wai nĩkatā haki sinatahairakĩ ²⁹kaĩmabaĩkĩ Jesus tsumashū ninikubaĩkĩ hatū mae mawa keyatapa mamakishū hanushū shutunū, iwanā, iyuaibū ³⁰hanua Deusū kuxipawē itxabu namakisa kakĩ hatu mepāmbaini hawē mae henebainikiaki.

Huni betsa yushĩ txakabu haya Jesusū kaĩmanikiaki, na hātcharā
(*Mc 1.21-28*)

³¹Hanua Galilía mai pakea anu Nazaré henebaini mae betsa Cafarnaum anu hikixishū sábadu tibi hatū itxati hiwe anushū hatu yusíkubaĩkĩ ³²shanē ibu kayabi kuxipakĩ hatu yuiyai yurabū nĩkai e itā: “Haskamē?” iki benimakubainaibū ³³habianuri huni yushĩ txakabuya tsauwa yushinē bis imakĩ unāshubima yuimakĩ:

³⁴—Jesus Nazaré anuaā, haskai nuku anu mĩ hushumē? Nū yushĩ txakabu nuku yamawanū ika mĩ huaraka? Ē mia unaiĩ, mĩ Deusū bake pepa meribirā— ikaya ³⁵yushĩ txakabu Jesusū nemakĩ yuikĩ:

—Hanua haskama nesetā ha huni anua kaĩrikaĩtawē— aka yushĩ txakabu huni meranua kaĩkaĩkĩ hawa wama mai pusamabainai uĩ dasibibu ³⁶datei:

—Habaa!— ike ikei yuinamekĩ yuikĩ: —Narā, yusĩa betsa hayaki. Shanē ibu keska kuxipahairaki. Hawē hātcha paepakĩ, yushĩ txakabu shūska yunua nĩkai hawē datei kaĩkanikikirā— itā ³⁷hanua bui hakiri txaniakeakeaibu dasibi hanu hiweakeakeabū Jesusū haska wai nĩkanibukiaki.

Simāonē dais aĩbu inū isĩ betsa betsapa teneaubu Jesusū hatu shushawanikiaki, na hātcharā
(*Mt 8.14-17; Mc 1.29-34*)

³⁸Ha huni meranua yushĩ txakabu nitxītā hatū itxati hiwe anua kaya Simão Pedrō hawē hiwe anu Jesus iyua Simão Pedrō dais aĩbu yunatxakayama daka nĩkatuxitā hawē isĩ hau maĩwanū hakiri Jesus yuiabu ³⁹hanu dakanu Jesus kashū hawē yuna nemashuna damaĩtā benikaĩ habiatĩari hatu duawakĩ bawashū hatu pimaya

⁴⁰haska washu nĩkabaĩkĩ hanua ma bari kai mexuaya dasibi ha mae anu hiweakeakeabū dasibi isĩ betsa betsapa teneaubu Jesus anu iweabu Jesusū habu tibi mekĩ shushawakĩ kaya wapakekĩ ⁴¹ha isĩ betsa betsapa teneaubu anua yushĩ txakabu nitxiā kaĩkaĩkĩ unāshubima hātcha kuxipawē yuikĩ:

—Miarā, mĩ Deusū bakeki— akĩ yuikĩ Deusū Messias Cristo unaĩbuwē taeshū hau hariri hātchakĩ ana yuiyamanūbū Jesusū hatu hātchamamakĩ nemapakekĩ yushĩ txakabu kaĩmapakenikiaki.

Judeubū itxati tibi anushū Jesusū hatu yusīkubaunikiaki, na hātcharā
(*Mc 1.35-39*)

⁴²Hanua ushaxini ma pena kemaya Jesus butukaina mae dapi benāta ha mesti ka benabaūkī hawē haibuaibū betxitā haki nukushū yuikī:

—Dasibitū mia benakanikiki. Nenua ana kayamawe— akabu ⁴³Jesusū hatu nemakī yuikī:

—Ē Epa shanē ibuaikiri ē hatu yusīkubaunū ea yununiki. Haskakenā, mae betsa betsapa anu ē yusīriai katiruki— hatu wabaini ⁴⁴Israelbū mae tibi anu Jesus kakūkaūkī hanu Deusū hātxa nīkakatsis iki hanu judeubu itxamisbu tibi anushū hatu yusiākeakenikiaki.

Baka mirima Jesusū hatu neshematā hanubi hatu
katunikiaki, na hātcharā
(*Mt 4.18-22; Mc 1.16-20*)

5 ¹Hatu yusīkubaūtani Galilēia iānēwā ketākubaini kakī hawē kena betsa iānēwā Genesaré anu niti ishū hatu yusiayā Deusū hātxa nīka pewakatsis iki haki mirima itxakī teshke akabu ²shashu ewapa dabe shaka maxī keti ashū baka neshenikabū hatū hisī txukaibu Jesusū uīkubaini ³kakaī Simāo Pedrō shashuki inatā hau ana ha katxu shekanūbū yunua hawē betsabetā hawē hisī hawaira neshetā hawē shashu ha katxu shekakī nūtāshunabu ha namaki tsaushū kesha mapubaunabu Jesusū hatu yusīpakekī ⁴keyutā Simāo yuikī:

—Ana ha katxu nuahairanu shekashū hanushū baka bikī neshekatsi matū hisī pukubaūkāwē— aka ⁵Simāonē yuikī:

—Yusīnaā, yame txai tanakī nū pukuhairabia nū hawa biama ixiaīī. Hakia haska mī nuku yunuai ē anū kaī— ishū

⁶nuahaira anu shekatā hawē hisī hawē betsabetā pukubaunabu baka mirima hikia ninibiranabu shākamahaira hatū hisī taras iki taeaya ⁷shashu betsa anu hawē haibuaibu habe dayamisbu hau merabewai benūbū hatu mekē bea bea aka hawairabirā merabewakī hatū shashu dabe baka mata wabu shashu hikikatsis ikaya ⁸⁻¹⁰baka mirima neshekāshuwē taea Simāo Pedro inū habe dayamisbu inū Zebedeū bakebu hawē haibu betsabu Tiago inū João e e iki dateaibū Simāo dāti itā Jesus yuikī:

—Yusīnaā, ē huni txakabuki. Ea anua butukaini ea henebaini kariwe— abia

Jesusū yuikī:

—Eki dateyamawe. Na ikis mī baka nesheshu keska wakī yurabu mī ea hatu itxawashūshanai— aka ¹¹hatū shashu dabe keti atā hanu hawenabube shashu inū hisī bakayabi baxibaīkī tapīkatsis ikī Jesus txibaī habe bunibukiaki.

**Huni betsa bitxiki dasibi txami betsani Jesusū kaya
wanikiaki, na hātcharã
(Mt 8.1-4; Mc 1.40-45)**

¹²Hanua txipu betsatiã mae betsa anu Jesus kakẽ huni bitxiki dasibi txami betsani Jesuski nukutã ha bebũ dãkui sapakaĩ di itã beushũ ea akĩ:

—Yusĩnaã, ea kayawakatsis ikĩ mĩ ea kayawatiruki— aka ¹³hawẽ txamiwẽ datekĩ danãkĩ tsuã metsakĩ meisbumabiakẽ Jesus hawẽ dabanã iki meshũkaĩ mekĩ yuikĩ:

—Haa. Ë mia kayawaii— aka hawẽ txami sakara iki dashnukui keyuaya ¹⁴Jesusū nitxĩkĩ nemakĩ:

—Ë mia yuiyai nĩkairawe. Hawara ã mia ashukiri tsua yuiyamayukubaĩtãwẽ. Hari dukũ kakĩ Deusbe nukunabu hãtxashunika mĩ yura mĩ ma kayashu uĩmatãwẽ. Haska mĩ ma kayashu hau dasibibũ mikiri unãnũbũ hawẽ hatu beparãbaĩkĩ habiaskari inãkuĩ Moisés yununi hatu anu buritãwẽ. Mĩ haska buaya mĩ kayashu habũ unãshãkanikiki— abaini kaya

¹⁵yura betsabũ Jesusū haska wakĩ akaikiri txanibaunaibu nĩkatã hawẽ hãtxa nĩkakatsis iki inũ hau hatu shushawanũ bari tibi Jesus anu bebirã bebiranaibu hatu shushawapakei ¹⁶hanua hawẽ Epabe besti hãtxanũ ika hatu pashkabaĩ hanu tsua hiweabumanu kakũkainikiaki.

**Huni yura babuni hawẽ txakabu buashũkĩ Jesusū
shushawanikiaki, na hātcharã
(Mt 9.1-8; Mc 2.1-12)**

¹⁷Hanua ana shaba betsatiã Galiléia inũ, Judéia mae betsa betsapa anua inũ, Jerusalém anuari bexĩshũ Jesusū yusĩã nĩkai tsauwabũ habianuri Moisés hãtxa txibãhairanika fariseubu inũ Moisés hãtxa yusĩnanãmisbu hiwe merã itxashũ Deusū shushawati kuxipayatũ Jesusū hatu yusĩayã ¹⁸hanu Jesusū shushawanũ, iwanã, huni yura babuni haki isĩ teneai bu butiki datãtã hawẽ haibuaibũ Jesus anu bakebirani ¹⁹hanu yurã kaiã shukuabuwẽ taea haska watã bitxibaĩ Jesus uĩmatima mai bawa hiwe sapa sheni mamaki inabaĩ hawẽ dakatiki hanu butãnũ, iwanã, hanu beshpa wakĩ purẽkĩ shui watã hanu ha huni yura babuni Jesus anu buteai bũ ²⁰haska hatũ xinã ikũhairawaibu unãkĩ huni yura babuni Jesusū yuikĩ:

—Dateyamawe. Mĩ txakabuwẽ Deusū mia kupikatsis ibiakĩ mã ea ikũwaĩwẽ taeshũ hau Deusū ana xinãyamanũ ã mia buashunaii— akaya

²¹Moisés hãtxa hatu yusĩmisbu inũ fariseubũ nĩkatã Jesuski sinatai hune yuinamei: “Ha huni txakabuki. Dasibi nuku paraĩ Deus keskakatsi ikikiki. Deusū besti hawẽ txakabu buatiruki”, ikaibũ ²²hanushũ tsuã Jesus yuiamabia hatũ xinã unãkĩ Jesusū hatu yukakĩ:

—Matunã, haskakĩ mã xinã txakai ikai? ²³Haratu bikamamẽ, hawẽ txakabu buashunarakã, hawẽ yura beniaraka? Ha dabe bikakẽ Deusũ besti atiruwẽ taeshũ ²⁴haskakĩ mã xinã txakai? Ë matũ Hutxi Kayabi luwa na mai anua ea ã hawẽ kuxipa hayatũ hawẽ txakabu ã buashũturu mã unãnũ ã akai uĩkãwẽ— iwanã, huni yura babuni kaya wakĩ yuikĩ:

—Benitã mia haki bakebirãkãshu bui mĩ hiwe anu kariwe— akĩ ²⁵hawaira kayawa benikawã hawẽ dakati bitã buaya mapubaunabũ ²⁶date paeyabi yuikĩ:

—Habaa! Tsuã haska waismaki. Hakia Deus pepahaira kuxipatũ na huni ma kayawashuki. Natiã haska nũ uĩsma nuku uĩmaikikirã— iwanã, Deus kẽwãnibukiaki.

Levi governo pei bishunika Jesusũ katunikiaki, na hãtxarã

(Mt 9.9-13; Mc 2.13-17)

²⁷Hanua kaĩkaini hanu bai keshã anu hanushũ Roma governo pei bishũmisbũ hiwe anu Levi tsauwa Jesusũ betxituxitã yuikĩ:

—Ea txibãkubaĩwẽ— aka

²⁸Levi benitã dasibi henebaĩkĩ txibãkĩ taewai habe kaxĩshũ ²⁹hawẽ hiwe anushũ Jesuswẽ benimakĩ piti mirima hatu pewamatã shanẽ ibu pei bishuĩ parananãmisbu inũ hawẽ haibu betsa betsapabu hatu itxawa Levi inũ Jesusbetã piaibũ ³⁰Deusũ yunuti inũ hawẽ nemati yusĩnanãmisbu inũ fariseubũ Jesusũ hatubetã piai uĩkĩ yuãkĩ haki txiti ikabu yukakĩ:

—Haskakĩ matũ yusĩnã pei bishunika txakabubu inũ nuku nĩkaisbumabetã pimẽkaĩ? Txakabuhairabubĩ!— ikaibu ³¹Jesusũ hatũ hãtxã nĩkatã hatu yuikĩ:

—“Ë peki”, iwanã, xinaĩbu anu huni dauya kaismaki. Hakia isĩ teneai bu anu besti huni dauya kenabu kamiski. ³²Haskakẽ: “Ë txakabuki”, iwanã, xinaĩbu hatũ huĩti pewakĩ ã hatu merabewa xinã betsa watã hau Deus ikũwanũbũ ã huniki, huni dauya keskairã. Hakia: “Ë txakabumaki”, ikĩ xinaĩbu hatu merabewatanũ ika ã huamaki— hatu wa

Samakenikabũ Jesus yukanibukiaki, na hãtxarã

(Mt 9.14-17; Mc 2.18-22)

³³hanushũ ana betsã Jesus hatu yukashũkĩ:

—Naximanika Joãoki txiti ikabu inũ fariseubuki txiti ikabũ hatũ txakabuwẽ taea hatũmebi itxakanikai samaketxakayamakĩ Deus kẽwãkĩ hawẽ kuxipa yukatxakayamakĩ hawa piyuisbumaki. Haskai miki txiti ikabu samakeama bari betsa tukama pikĩ neshukubaĩmisbumẽ?— akabu ³⁴Jesusũ hatu yuikĩ:

—Huni aĩyaĩ nawaibu anu hawẽ haibuaibu pashkariabuma piama hatũmebi itxakanikatirubumaki. ³⁵Hakia hatu shunũbaini ma hatu dapashkabaini kakẽ manukĩ hawẽ haibuaibu samakekĩ piama itirubuki.

Haska keska kaĩkĩ ě hatu shunũbaina ewẽ nui ě haibuaibũ piama samakeshãkanikiki— iwanã,

³⁶ana hatu yusĩpakekĩ miyuiwẽ yuikĩ:

—Ĕ yusĩanã, tari bena esteriyama keskaki. Matu yusĩnũ nĩkakãwẽ.

Tari sheni bashnekea tari bena tuash esteriyama meshteshũ hawẽ tari sheni tsamĩa patsa estei ana bashnekei pikumiski. Hamẽ matũ yusĩanã, tari sheni bashnekea keskaki. Ĕ yusĩawẽ tsamĩa keska wakĩ matũ yusĩa ě pewaturumaki. ³⁷⁻³⁸Ana habiaskari keskawẽ matu yusĩnũ nĩkakãwẽ. Bitxi saku sheniki uva hene bena buspuriyama manekĩ mata washũ denesh mestẽwã hamebi katsai buspui bitxi saku sheni peshemiski, vinho bena inũ saku sheni benuirã. Habiaskari wakĩ ě yusĩa bena matũ xinã sheni ě husitirumaki, benukinã. ³⁹Hamẽ vinho sheni ma beya wanishũ vinho bena pepabiakẽ akatsi ikabuma keska wakĩ matũ beya sheni abukĩ matũ xinã bena wakatsi ikama ě yusĩa bena mã danaĩ— hatu wanikiaki.

Huĩrukũtitiã haki txiti ikabũ shekiwã bimi tsekashũ

pikubainibukiaki, na hãtxarã

(Mt 12.1-8; Mc 2.23-28)

6 ¹Hanushũ ana huĩrukũti sãbado betsatiã shekiwã bai namakis manã baiwẽ bukĩ haki txiti ikabu Jesusbe bukĩ shekiwã bimi tsekashũ dashukiri ashũ pikubainaibũ ²fariseubu haburi hatube kakĩ hatu uĩkĩ Jesuski txiti ikabu hatu yukakĩ:

—Hawai huĩrukũti sãbadotiã mã dayai? Sãbadotiã dayakĩ Deusũ Moisés nuku nemani txibãma mã kaneaii— hatu waibu ³Jesusũ hatu yuikĩ:

—Bunikĩ hawara nukũ shenipabu pepa Davĩ hawẽ haibuaibubetã anirã, mã uĩsmamẽ, Deusũ hãtxarã? ⁴Matu yuinũ nĩkakãwẽ. Deus kẽwãti tari hiwe merã Davi hikishũ Deusũ Moisés yusĩniwẽ taeshũ Deusbe nukunabu hãtxashunikabũ besti pitibiakẽ hawẽ Deus kẽwãti misi Davĩ bishũ pitã hawẽ haibuaiburi pimaniki. Haska wabiaya Deus haki sinatama iniki, kaneamawẽ taearã— iwanã,

⁵—Haskakẽ huĩrukũti sãbadotiãri matũ Hutxi Kayabi Iuwa shanẽ ibukĩ ě yunuaiwẽ taea eki txiti ikabũri bunikĩ pikĩ kaneabumariki— hatu wanikiaki.

Huĩrukũtitiã huni mekẽ meyuxkini Jesusũ kaya wanikiaki, na hãtxarã

(Mt 12.9-14; Mc 3.1-6)

⁶Txipu ana sãbado betsatiã mae betsa anu kashũ hatũ itxati hiwe merã hikishũ Jesusũ hatu yusĩayã habianuri huni mekẽ yusiuri meyuxkini hatube tsaukẽ ⁷hanushũ habũ hawẽ yusĩa danãkĩ Jesus yuãnũ, iwanã, huĩrukũti sãbadotiã ha huni mepeai uĩnũ, ishũ, haska wai uĩtã unãti watã ha anũ ika manai tsaushũ ⁸haskaibu Jesusũ hatũ xinã unãkĩ huni mekẽ meyuxkini yuikĩ:

—Benikirā ha maniaabu namakis niwe— aka hawenabu maniaabu namakis benia nikē ⁹hanushū fariseubu inū Moisés hātxa hatu yusīmisbu Jesusū hatu yuikī:

—Ē matu yukai haskaramēkaĩ, ea yuikāwē. Moisés hātxa pepa txibākī huĩrukūti sábadotianā, haska watimē? Pewakī merabewatimē? Txakabuwatiraka? Yura betsā hiwearā, pashawakī meketimē? Nuitapawakī yamawatiraka?— hatu watā ¹⁰hatū hātxa manakī Jesusū uĩbaunaya hawa yuiabumakē huni mekē meyuxkini nia Jesusū ana yuikī:

—Mĩ mekē mexāwē— aka mexāyā hawē mekē ma mepekei peaya ¹¹uĩ fariseubu inū yusīnanāmisbu haki sinatakī haska washū Jesus nematimē, ika hune yuinamei haki yubakai taenibukiaki.

12 hunibu kuxipa wakī Jesusū hatu katunikiaki, na hātcharā

(Mt 10.1-4; Mc 3.13-19)

¹²Hanua shaba betsā bari kaya Jesus ha mesti kai mati mapetā ushama Deusbe hātixaxini ¹³penaya haki txiti ikabu dasibi hatu kena beabu ¹²besti katutā hatu kenakī: “Mā ē kuxipayabuki”, hatu wanikiaki. ¹⁴Ha ¹²hunibū kena mia yuinū nīkawe. Simāo kena betsā wakī Pedro wani inū, hawē betsā André inū, Tiago inū, João inū, Filipe inū, Bartolomeu inū, ¹⁵Mateu inū, Tomé inū, Alfeū bake Tiago inū, Romano nawabu nitxīkatsis imis Simāo inū, ¹⁶Tiagō bake Judas inū, Judas betsā Iscariotes anua yumeni txipu hatū Jesus hatu atximashanairā, hati Jesusū katunikiaki.

Yura itxapabu Jesusū hatu yusīnikiaki, na hātcharā

(Mt 4.23–5.12)

¹⁷⁻¹⁹Hanushū ¹²hunibu katutā hatu iwei bututā mawa tenāmā pāpanushū haki txiti ikabu Jesusū yusīnū ika tsaukē habianuri habū txibaĩbu inū mirima yurabu Judéia anua inū, Jerusalém anua inū, iānwēwā kesha betsā Tiro inū Sidom anua hawē hātxa nīkatanū ika bekī isī teneaiabu hatu kayawamakatsi iwexinabu haki dasiabu isī teneaiabu shushawakī yushī txakabū hatu nuitapawai kaĩmakī hawē kuxipa hanua kaĩkī Jesusū hatu kayawaya uĩ abukī Jesus mekatsis ikaibū

Deusū hatu benimawashanaikiri hawē tsuma kuxipayabu Jesusū hatu yusīnikiaki, na hātcharā

²⁰hatu shushawakī menetā haki txiti ikabu besti beiskī hatu hātxa wakī:

—Tsuabura yumaĩ matūmebi mā kēkūkainama Deus shanē ibukī matu mekekubaĩshanaiwē taea mā benimakūkaĩmiski.

²¹Ha inū, tsuabura hawara pepa besti abutxakayamai hawē nuhairaiwē kupikī Deusū hatu yaniwama keska washanaiwē taea benimapaketi xinaĩ benimakubaĩkanikiki.

Ha inũ, tsuabũra matũ txakabu xinaĩ huĩti nixma mã kashakatsis imisbuwẽ taeshũ Deusũ matũ huĩti xinã txãkãwã mã benimakũkaĩmiski.

²²Ha inũ, matũ Hutxi Kayabi Iuwa tsuabũra mã ea txibaĩbuwẽ taeshũ habũ matuki ehẽ iki danaĩ matu itxakĩ hatũ itxati hiwe anu mã ana hikiyamanũ matu nemakĩ matu danaĩbũ mã benimakũkaĩshanaii.

²³Haska inũ, Deusũ hãtxa yuishunikabu itxakawanibu keska wakĩ maturi itxakawaibu nai anushũ Deusũ matu duawashanaiwẽ taea hawa dateama xinã txãkãkubaĩshãkãwẽ— iwanã,

²⁴mapuaburi yuikĩ: —Hamẽ maturã, mabuwẽ hiwei keĩ “Ë mabu mirima hayaki”, iki tsuabura natiã mã hawẽ benimaii. Hakia uatiã mã nuitapashanaii.

²⁵Ha inũ, tsuabura yauxikĩ piti yani bestiwatã mã benimakubainaibu ana tsuã matu merabewakĩ matu duawabuma buni tenei mã nuitapahairashanaii.

Ha inũ, natiã tsuabũra Deus xinãma matũ hamapai besti xinaĩ mã usãmis ana haskama matũ huĩti nixma kashai mã nuitapahairashanaii.

²⁶Tsuara ibubis hawawẽra hawẽruakĩ dasibibu hatu abumakĩ mã hatu kẽwãmatirurã, uĩrashãkãwẽ, mesekirã. Habũ Deus yuishunikapãiaibũ hatu parã paepawa matũ shenipabũ hatu kẽwãpaunibu keska iyamashãkãwẽ— iwanã,

Nukuki sinataibuwẽ nuitikiaki, na hãtxarã

(Mt 5.38-48; 7.12)

²⁷ana hatu yusĩkĩ:

—Mã ea nĩkaibu matu yusĩnũ nĩkakãwẽ. Matuki sinataibu hatuki sinatama hatuwẽ nuikubaĩkãwẽ. Ha inũ, matu danaĩbu hatu bebis danãnãma hatu duawakubaĩkãwẽ. ²⁸Ha inũ, tsuabũra matu itxakawai matuki sinataibũ hatu bebis manakunama hau Deusũ hatu merabewanũ hatu Deus yukashũkubaĩshãkãwẽ. ²⁹Ha inũ, tsuara miki sinatakĩ mia detekĩ ispais aka habebis sinatai kupinameama: “Uke betsari ea awe”, ika dabekeshunai keskakĩ xinãkubaĩshãkãwẽ. Ha inũ, tsuara mã deveawẽ taeshũ mã dakukuti tari mia biãkĩ buaya mã tari manãkiriari yauxiyama hari inãyushãkãwẽ. ³⁰Hamẽ tsuara nuitapai hushũ mã hawara mia yuka merabewakĩ inãyukubaĩshãkãwẽ. Hamẽ betsarã, tsuãra mã hawara buxĩshũ ibu wakĩ mia ana inãkatsi ikamakẽ has xinaĩ haki sinatayamakubaĩshãkãwẽ. ³¹Hamẽ betsarã, tsuara miwẽ nuikĩ hau mia merabewashanũbũ matũ dukũ haska xinãkĩ uĩmakĩ hatu merabewakubaĩshãkãwẽ, haska wai nuikipakĩ mã kaneamakirã.

³²Haska inũ, Deusũ hãtxa danaĩ txakabumisbu habiaskariai duanamemisbuki. Haskakẽ maturi matũ haibubes mã duanamei mã hawa binunãnãmaki. ³³Ha inũ, huni txakabu habetã txakabu wamisbube nui merabenãkubaĩmisbuki. Haskakẽ maturi pepabuwẽ nui habu besti

merabewai mā pepamariki. ³⁴Hamē betsarā, huni txakabubu duanamekī betsā hawē haibū hamapai bushū hawaira ana beshūmiswē taeshū duawakī hawē hamapai ana yuka ināyukatsis imisbuki. Haskakē maturi duanamei pepabiai tsuāra matū hamapai hawaira ana matu beshūmis besti mā ināmisiki, ana manakuti pepa bikatsi xināmarā. ³⁵Hakia pepakatsis ikirā, eskatikī. Matuki sinaitabuwē nuikī hatu duawākī matū pepa hatu uīmakubaīkāwē. Haskawē taeshū tsuabūra mī hamapai biwāxīshū mia ana beshūmisbu besti ana ha xināma mia yane beshuīsumari hatu ināriakī yura dasibibu hatu duawakubaīshākāwē. Haska wakī mā hatu binumamiskē matū pepawē Deus dasibi binuatū matu manakushanikiki, hawē bakebu matu wakinā. Hanūkaī habū Deus kēwaīsbuma inū huni txakabububiakē betsa betsapa inākī Deusū hatu duawamīswē taea ³⁶matū Epa Deus nuikipa keskai nuikipariakubaīkāwē— iwanā,

Yura betsa txitekī ha atimakiaki, na hātstarā

(Mt 7.1-5)

³⁷Jesusū ana hatu yusīkī yuikī:

—Tsuara ha akī txitekī unāti wayamakāwē. Mā hatu haska wamakē Deusūri habiaskari wakī matu txitekī ha akamari ishanikiki. Ha inū, tsuara hatu dake wayamakāwē. Mā hatu dake waismakē Deusūri matu dake wama ishanikiki. Ha inū, tsuabūra matu txakabuwaibu ha xināma hatu hakimawakī buawe. Mā haska waya Deusūri matū txakabu matu buashūshanikiki. ³⁸Ha inū, hawara mā haya pashkashū huni betsa inākubaīkāwē. Haska wai mā yauxiamakē Deusri matuki yauxiama habiaskari matu washanikiki. Tsuāra mā sheki inākī tana pewatā sakuki deukī yauxiama tsīki tsīki akī mata washū mā hatu ināmis keska wakī habias xināwēri Deusū matu manakushanikiki— atā,

³⁹Jesusū miyui betsa tibiwē hatu yusīkī yuikubaīkī:

—Huni bekūmā huni betsa habe bekū iyupai harakiri iyuai unāma habia dabe mikī maebaī di irabemisbuki. Haska keskai matū xinā pewakī mae wariama hawa hatu yusīkī mā pewatirumaki. ⁴⁰Ha inū, hawē tsumabū hatū yusīnā binutirubumaki. Hakia hatū yusīnā hatu tapīmakubainaya hatū yusīnā keska itirubuki.

⁴¹Haskai ikūwai betsa pewakī merabewanū, iwanā, hamapai pese hawē beruki hikia mī bikatsis ibiai mina dukū hi ewapa mī uīyamamē? Hi hirabiwē betimanabia hawa xināma yuikī: “Uīa. Mī hi pese beruki ikarā, mia bipa?” akī mī yuimiski, kanekinā. ⁴²Hakia bemakis beparamei hātksamisbuū, maturi txakabubia betsa txakabuai uīkī mā ha amiski. Mā hi hirabi betimana tsekashū puta keska wakī matū huīti meranua matū txakabu ewapa putatā ana kaneama merabewakī hi pese mī haibū beru anua bia keska wakī huni betsā txakabu beshmas hayari mā merabewakī yusītiruki— iwanā,

Hawē bimi tibiwē hi unāmisbukiaki, na hātcharā*(Mt 7.17-20; 12.34-35)*

⁴³ana miyui betsawē Jesusū hatu yusīkī yuikī:

—Hi pepa bimiai hawē bimi txakabuismaki. Hakia hi txakabu bimiai hawē bimi pepaismariki. ⁴⁴Haskawē taeshū hawē bimi tibiwē hi mā unāti wamisbuki. Mae musha anua figo bimi mā tsekaismaki. Ha inū, isne anua uva bimi mā tsekaismariki. ⁴⁵Habiaska keskari tsuabura duapabu huīti pepaya hātxa pepawēs hātksamisbuki. Hamē tsuabura duapa huīti pepa haya hawa txakabu hayama yui hātxa pepawēs hātksamisbuki. Ha inū, tsuabura hatū huīti merā xinā txakabu mata hātšakī txakabu yuikī kaīmamisbuki— iwanā,

Nīkaibu inū nīkaisbumakiri yusīnikiaki, na hātcharā*(Mt 7.24-27)*

⁴⁶Jesusū hatu yusīkubaikī yuikī:

—Shanē Ibuū, Shanē Ibuū, akī mā ea kenabiamis haskakī ē matu yusīa mā aismame? ⁴⁷Ē hātxa ikūwākī ea txibanū, iwanā, hawara ē yuai akubaishanaibukiri matu yusinū nīkakāwē. ⁴⁸Tsuāra mixki hiwe wakatsi ikī hene kesha mai basākī uke merā mixkiki pesashū ha mamaki mixki tsamabirākī hiwe warā, ē yuai akubaīmisburā, ha hiwe wanika keskabu ishākanikiki. Hanua bai matahairabirākī hawē hiwe atxia ha hiwe mixkiki tsamiawē taea hawa takash iki tsibusketirumaki. ⁴⁹Hamē hawara ē yuai ea danākī akama ishanaibukiri matu yuinū nīkakāwē. Tsuāra mixki hiwe wanū, iwanā, hene kesha mai basākī kini keyatapawama beshātu bestiwatā mixki tsamabirākī habebis watā hiwe warā, ea danaiburā, ha hiwe wanikabia unaīsmapabu keskaki. Hanua bai matahairabirākī hawē hiwe atxia mixkiki tsamiamawē taea hawaira tsibuskei di imiski. Haratu mā haskamēkai? Uīrakāwē— akī Jesusū hatu yusīnikiaki.

Romano capitāonē dayaru Jesusū shushawanikiaki, na hātcharā*(Mt 8.5-13; Jo 4.43-54)*

7 ¹Hanushū hatu yusī menetā Cafarnaum anu Jesus txītūtani hikikē ²hanua habianuri Romano soldado shanē ibu capitāonē dayaru isī tenei mawakatsis ikai abuhairakī ³Jesus ma hua nīkatā hau shushawashūyunū judeu shanē ibu anibubu nitxīkī Jesus txanimakī hatu yunua ⁴⁻⁵Jesus anu bushū hau shushawashūi kanū ea akī yuishūkī:

—Capitāo nawa huni duapaki. Nukū itxati hiwe nuku hatu amashūyamaki. Ha inū, nukunabu abuhairariamiswē taeshū merabewakī hawenari shushawashūi kawē— akeakeabu ⁶hatū hātxa nīkatā hatube kai ma hawē hiweki kemai kaya hau yuishunūbū soldado capitāonē hawē haibuaiburi yunua Jesus huaiki nukushū capitāo yuishūkī:

—Shanẽ Ibuũ, ẽ haibu capitãonẽ hãtxa ẽ mia yuiã nĩkawe. Ewẽ dabanã ẽ hiwe anu huyamawe. ⁷Ë pe beshmashairawẽ taea mianu ẽ kama ishuki. Haskakẽ ẽ tsuma hau shushanũ mĩ hãtxa besti yunukĩ ea shushawashũwẽ. ⁸Ha inũ, hatũ ea yunumisrã, eari ẽ shanẽ ibu hayaki. Eãri soldadobu yunui ẽ shanẽ iburiamiski. Betsa yunukĩ: “Kawe”, ẽ wa kamiski. Betsa yuikĩ: “Huwe”, ẽ wa humiski. Ë dayaruri yunukĩ: “Awe”, ẽ wa amiski. Hakia mĩ ea binuawẽ taeshũ mĩ hãtxa bestiwẽ mĩ shushawatiruki, ẽ unãnã— akĩ capitão hãtxa yuishuna

⁹Jesusũ hawẽ hãtxa nĩkatã soldado capitão ikũhairawaiwẽ taea Jesus e itã yurã kaiãnẽ txibaĩ hatxũ beaibukiri nasauketã hatu yuikĩ:

—Haska na nawa shanẽ ibũ ea ikũhairawai keska nukunabu Israelbu ẽ haska hatu uĩriamaki— hatu waya ¹⁰hawẽ haibuaibu soldado capitãonẽ hiwe anu txitũbaĩ hawẽ dayaru ma shushashuna uĩnibukiaki.

**Aĩbu hawẽ benẽ shũnunitũ bake mawa
Jesusũ bestẽwanikiaki, na hãtxarã**

¹¹⁻¹²Jesusũ haska wabaini hawẽ 12 tsumabu kuxipayabu inũ, haki txiti ikabu inũ, yurã kaiãnẽ txibaĩ habe bukĩ mae betsa hawẽ kena Naimkiri kai kemaya aĩbu hawẽ bene mawayamatũ hawẽ bake bestitxai mawashuna maiwanũ, iwanã, huni dabetã baketiki beaibu hawenabu hatxũ bei hawẽ ewabe kashakubiranaibu ¹³Jesus haki nukutã hawẽ ewa nuitapaiwẽ nuikĩ yuikĩ:

—Kashama nesewe— atã ¹⁴berunã mawa beaibuki Jesus kemashũ hawẽ baketi besti tsumaya niti itã tsumabũ mawa yuikĩ:

—Berunaã, ẽ mia yuiã bestẽwẽ— aka

¹⁵mawa hawẽ tariwẽ yabukĩ mestẽhaira wabu haska peketima bestẽkawã natsauwa hãtxai taeaya hawẽ ewa benimawatã hawẽ bake nitxishuna iyuya ¹⁶Jesusũ haska wai uĩ haska uĩsbuma hawẽ datei mesehairakĩ:

—Habaa! Nuku anu Deusũ hãtxa yuishunika pepahaira ma ana tashnixinaki. Hawenabu duawai Deus ana bayushuki— ikĩ Deus kẽwãkubainaibũ ¹⁷haska Jesusũ ashu nĩkabaĩ Judéia mai pakeanuabu inũ mae betsa betsapa anuabũri yuiaibu bana nĩkakeakenibukiaki.

**Haki txiti ikabu Naximanika Joãonẽ Jesus anu hatu
yununikiaki, na hãtxarã
(Mt 11.2-19)**

¹⁸Naximanika João bitxiti hiwe anu hiwea haska Jesusũ akubainaikiri hawẽ tsumabu Joãoki txanikubainaibu ¹⁹nĩkatã hawẽ tsumabu dabe kenashũ hatu yunukĩ:

—Jesus anu kashũ: “Mekenika Deusũ nukũ shenipabu yubani ikũ hushanairã, mĩ habiamẽ? Betsa daka nũ manai?” akĩ ea yukashũtãkãwẽ— iwanã, hatu yunua

20-21 bushū isĩ betsa betsapa teneai bu shushawakĩ yushĩ txakabu betsa betsapa kaĩmakĩ bekũ inũ beshushbu uĩmakĩ Jesusũ hatu kaya wapakeaya Naximanika Joãoki txiti ika dabe Jesus anu kashũ haska wai betxitã atimas haki nukutã betsã yuikĩ:

—Mianu Naximanika Joãonẽ nuku yunuxinaki. Mekenã Deusũ nukũ shenipabu yubani ikũ hushanairã, mĩ habiamẽ? Mĩ hamaraka? Betsa daka nũ manayuai?— aka 22 ha dabe xinãmakĩ Jesusũ yuikĩ:

—Hawara uĩkĩ mã nĩkakubainairã, haska Joãoki txaniritãkãwẽ, eskaiburã. Bekũ inũ beshushbũ uĩai bu inũ, haska mapuisbuma mapuaibu inũ, habu bitxiki dasibi txami betsani haki dakemisbu maĩ sakara iki keyuaibu inũ, patabũ nĩkakĩ keyuaibu inũ, mawa ana besteaibu inũ, habu yumaibu hatũ pashati kakape nĩkatã benimaiburã, haska João yuitãkãwẽ. 23 Tsuãra ea ikũwai hawẽ xinã txakabui txĩtuĩsmarã, ikũ benimashãkanikiki!— hatu wa

24 Joãonẽ hatu yunuxina iwani ana txĩtũbainabũ ha dapi mapubaunabu Jesusũ Joãokiri hatu yui taewakĩ:

—Hanu tsua hiweabumanuarã, hawa mã uĩtãtanimamẽ? Tawa pei niwẽ bubi bubi wai keska wakĩ hunĩ hawẽ xinã betsa betsapa maewakeakeimamẽkaĩ? 25 Haskamẽ? Haskamaraka? Haskara hakiri kaiaĩ mã uĩtãtanimamẽ? Hunĩ tari pepa sawea daka? Tari pepa sawea benimai beyusirã, mabu akũhairayabu hatũ shanẽ ibũ hiwe hawẽrua anu besti hiwea ikaibu mã uĩtirubuki. 26 Haskakenã, hawa mã uĩtãtanimamẽ? Deusũ hãtxa yuishunikamẽkaĩ? Haki. Joãonã, ikũ Deusũ hãtxa yuishunikaki. Ha inũ, yuishunika betsabu Deusũ yununi Joãonẽ ma hatu binuaki. 27 Ha inũ, Deusũ hawẽ bake nitxĩkatsi Joãokiri yuikĩ:

‘Nĩkawe. Hanu mĩ kashanũ hau pewai kanũ ã hãtxa yuishunika betsa bebũkiri ã yunushanai, ã mia nitxĩriamarã’, akĩ hakiri hawẽ kaka kenenibuki. 28 Ikũkĩ ã matu yuiaii. Yura dasibibũ Deus dayashũkĩ tsuã João binuama ibianibũ hanu Epa Deus shanẽ ibuaiitã ikũwai bu haki dasiabu beshmashairabiabũ João binushãkanikiki— hatu wai

29 Jesusũ hãtxa nĩkakĩ habũ Naximanika Joãonẽ hãtxa nĩkatã xinã betsa waibu hawẽ unãti wakĩ Joãonẽ hatu naximaimawẽ taeshũ yurã kaiã inũ Romanõ shanẽ ibu pei bishunikabũ yuikĩ: “Ikũki. Hawara Deusũ akairã pepaki”, iwanã, xinãkeakeaibũ 30 hakia judeu fariseubu inũ Deusũ hãtxa kenenibu yusinanãmisbũ Joãonẽ hãtxa nĩkama inũ hawẽ unãti naximati danaĩmabuwẽ taeshũ Deusũ haburi duawapanã danaĩmabũ 31 Jesusũ ana habianuri hatu yuikĩ:

—Nukunaburã, haskara xinaĩ imisbumẽkaĩ? Matu yuinũ nĩkakãwẽ. 32 Mae namakis hemaĩtĩ anu beyuskĩ hatũ ibubu imis mawai bake mixtĩbu shuku dabea tsaushũ shuku betsã yuikĩ: “Teperewe nũ mawabiaya benimai mã nawamaki. Hanua nũ kashei ikaskĩ nũ nuiti

nawa mawabiaya mā kashamaki”, hatu wabu hawawēra beyusti unābuma keskabuki, nukunaburā. Matū xinā txākāti hubiakē mā benimamaki. Hamē matū txakabu xinaī kashakatsi ikama mā xinā betsa waismaki. ³³Eskaki, matu yuinū nīkakāwē. Ha dukū Naximanika João hushū matu yusūkubaīkī misi pepa piama vinho paepa akama matube beyusamakē hakiri hātxakī: “Yushī txakabu hayaki”, iwanā, mā yuiakeakeimaki. ³⁴Hanua earī matū Hutxi Kayabi luwa hushū misi pepa pikī vinho paepa aki ē matube nawabiakūkainaya ea yuākī: “Uīwē. Pikeki. Paēkī Romano pei bishunika txakabubu inū yura txakabu betsabu haibu wamiski”, ikī mā earī yuāmiski. ³⁵Hamē nuku dabe nū pepabiakē Deusunabu kayabibu besti unānepakī habū nukū yusīa nīkatā nuku txibākanikiki— hatu waya

Fariseu Simāonē Jesus pimanikiaki, na hātxarā

³⁶hanushū fariseu betsa hawē kena Simāo hawē hiwe anushū Jesus pimakatsi txanima hawē hiwe anu Jesus ka pikatsi ishkeskhanā dakai bashti ibaūshū piaībū ³⁷habia mae anuari aību hininipā Jesusū piai nīkatā sheni hene ininipa karuhaira nēkati hushupa bixtuki beshū ³⁸hune Jesusū tae dapi dāti itā hawē txakabu xinaī huīti nixmahaira hune kashakī hawē beū hene besti Jesusū tae petxiki tuis tuis ashū hawē bu txaipawē hutekere atā hawē tae petsu petsu akī keyutā sheni hene hawē tae txa akaya Jesusū unābiakī uīyamakē ³⁹Jesus hatū iatū uītā Jesuskiri xinākī: “Deus nuku yuishunika kayabitunā ha aībū hawē tae meairā aību txakabukūkaīmis unākeanaii”, ikaya ⁴⁰Jesusū hawē xinā unātā merabewakī yuikī:

—Simāoneē, hawara mia yuipa?— aka fariseū yuikī:

—Ea yuiwe, yusīnā— aka

⁴¹miyuiwē Jesusū yuikī:

—Huni dabetā huni betsa anua pei biyuimabu deveabuki. Betsā 500 shaba daya pei devekē betsāri 50 deveaki. ⁴²Ha dabetū hania pei bishū pakatirubumakē huni betsā ha dabe pei ināyuima deveabu hatuwē nuikī ha dabetū devea hatu kenatā hakimaxinaki, ana xināmarā. Haskakē ha dabetanā, haratutū ha hatū pei ināyuima abuhairaimēkaī, betsa binūkinā?— aka ⁴³fariseū yuikī:

—Ē xinānā, ha mirima hakimawaxinatū abuhairaikiki— aka

—Ikūki. Mī yui kayabiaii— iwanā ⁴⁴Jesus nasauketā aību uīkī Simāo yuikī:

—Na aībū ea duawairā, mī uīaī?— iwanā —Mī hiwetā ē hikiyai haska wamisbu keska wakī hutxukiti ūpash mī ea tsaūshunama ibiashukē na aībū hawē beūwē ea hutxushū hawē buwēri ē tae ea hutekere ashuki.

⁴⁵Ha inū, ea beya wakī mī ea tātsu akamakē mia anu hikia ē dakakē na aībū besti ea beya wakī ē tae petsu petsu akī heneamaki. ⁴⁶Ha inū, ea beya wakī sheni teipa inīhairawē ē bu mī ea matxa akamakē sheni hene

inĩhairawẽ hatũ ã tae txa ashuki, ea beya wakinã. ⁴⁷Haskakẽ ewẽ nuiki ea abuhairaiwẽ taeshũ hawẽ txakabu mirimabiakẽ ma ã buashuna mĩ unãtiruki. Hamẽ tsuãra txakabu eskarabes nũ buashuna mawaira ea inũ ã Epa xinã mirĩmisbuki— iwanã, ⁴⁸aĩburi yuikĩ:

—Epa Deus ã mia daewashũshuki, mĩ txakabu mia buashũtã hau ana xinãyamanunã— akaya ⁴⁹habube hatu iabũ piaibũ nĩkatã basheshẽ yuinamei:

—Narã, hawa huni ikimẽkaĩ? yurabũ txakabu shũska buashũtirurã— iwanã, yuiakeakeaibũ

⁵⁰haskabiabũ aĩbu Jesusũ ana yuikĩ:

—Mĩ ea ikũwaiwẽ taeshũ mĩ txakabu mĩ ma beshtekei peshuki. Ana hawa dakei dateama unãnuma inũ kariwe— anikiaki.

Ha aĩbuaibũ Jesus merabewanibukiaki, na hãtxarã

8 ¹Hanua ana betsatiã haska pepawẽ inũ txakabuwẽ kupi Deus nenu ana shanẽ ibushanaikiri mae ewapa betsa betsapa inũ mae hatiubuma anushũ Jesusũ hatu yusĩkubaunaya hawẽ 12 tsuma kuxipayabũ tapĩ habe bukubainaibũ ²⁻³ha dikabi aĩbu betsa betsapa isĩ teneaiibu shushawakĩ yushĩ txakabu kaĩmakĩ Jesusũ hatu merabewakĩ shushawaimakẽ hatũ peiwẽri Jesus inũ hawẽ tsumabu merabewakubaini Maria Madalena anua Jesusũ sete yushĩ txakabu kaĩmaima inũ, Suzana inũ, shanẽ ibu Herodes yunushũmis Cuzã aĩ Joana inũ, aĩbu betsa betsapaburi Jesus anu butã butãkĩ merabewakubainaibũ

Heshe sa akakiri miyuiewẽ Jesusũ hatu yusĩnikiaki, na hãtxarã

(Mt 13.1-23; Mc 4.1-20)

⁴mae betsa betsapa anua bei Jesus uĩkĩ hawẽ hãtxa nĩkanũ ika itxabarãbiranaibũ yurã kaiã haki dasi itxabu Jesusũ hawẽ hãtxa huneawẽ hatu miyuikĩ:

⁵—Huni betsã hawẽ bai anu shekiwã sa aki kashũ sa akaya heshe betsa kati bai namaki kawana yurabũ pema pema akaibũ deiwã hushũ shea keyuabũ hanua shekiwã hania hukuãmakẽ ⁶heshe betsa mixki ewapabu mania anu mai eskarabes bemãtximea anu bana peshei benekaunaya mai eskarabeskẽ bari hui kukĩ mai tsusiwã hawẽ tapũ bemakis beweshekea shanaĩ utsimiski.

⁷Ha inũ, heshe betsa musha hukũriama anu niri ika hukuaĩki mushã bueshekĩ yabua bimitirumaki. ⁸Hakia heshe betsa mai pepa anu niri aka benei bimi itxapahaira hayamiski, betsa 100 hesheyairã— iwanã, unãshubima yuikĩ:

—Mã pabĩkiyabuki. Nĩkatã hakimayamashãkãwẽ— hatu wabainaya

Heshe miyuikiri shabakabi Jesusũ hatu unãmanikiaki, na hãtxarã

(Mt 13.10-23; Mc 4.10-20)

⁹hawẽ tsumabu besti Jesuski dasishũ haska miyuiewẽ hatu yusĩshu yukabu ¹⁰hatu yuikĩ:

—Maturã, haskai Deus shanẽ ibumiskiri Deusũ hawẽ pepa huneni shabakabi mã ẽ tsumabu matu yusĩkĩ unãmaikiki. Hakia habũ Deusũ hãtxa nĩka bestiaibu miyuiwẽs besti ẽ hatuki txanikũkainai, uĩbiakĩ hau uĩ pewayamanũbũ inũ nĩkabiakĩ hau nĩka pewayamanũbunã— iwanã,

¹¹—Mã ẽ tsumaburã, heshe sa akakiri miyui matu shabakabi yuinũ nĩkairakãwẽ. Heshẽrã, Deuskiri yusĩti hãtxaki. ¹²Heshe betsa hanu kati bai anu kawanarã, yurabũ Deusũ hãtxa nĩkabiabũ hamakiria diabo Satanás hushũ hawẽ hãtxa pepa hawẽ huĩtiki banai mebĩmiski, hau ikũwai mekeyamashanunã. ¹³Ha inũ, heshe betsa mixki ewapabu mania anu mai eskarabes bemãtximea anu niri akarã, tsuãra Deusũ hãtxa nĩkakĩ taewai benimabiaya xinã pewamawẽ taeshũ hawẽ hiwepanã Deusũ hãtxa danãmakĩ hatu bika wakĩ hawẽ hamapaiwẽ hatu itxakawabu tenei hawawẽ haskatima ha uĩtã ana hawẽri txitũbaĩmisbuki, hatũ tatxa itxapama keskawẽ taearã. ¹⁴Ha inũ, heshe betsa musha anu niri ikarã, habũ Deusũ hãtxa abubiai hatũ hiweawẽ nui inũ mabu betsa betsapawẽ kemutxakayamai hayakatsis ikĩ hatũ hatu yabua Deusũ hãtxa nĩkabiabũ tapĩkatsi ikama unãshubira henekubaĩmisbuki, yurabu mibã bimiuma keskabuirã. ¹⁵Hakia heshe betsa mai pepa anu banarã, Deusũ hãtxa pepa tapitã huĩti xinã txãkãkĩ heneama mestõtã txibãkubaĩkĩ hanushũ yura betsabũ yusĩkĩ hatu ikũwãmamibuki, mai pepa anu heshe sa aka ewai benei pamis keskairã— hatu watã

Bĩkiri miyuiwẽ Jesusũ hatu yusĩnikiaki, na hãtxarã

(Mc 4.21-25)

¹⁶hanua yurã kaiã anu ana kashũ Jesusũ miyui betsawẽ ana hatu yusĩkĩ:

—Bĩ dekutã hamapaiwẽ bepukĩ hunetima inũ tapu namã tsaũtima mã unaiĩ. Hakia bĩ dekushũ hau hawenabu hikikĩ uĩxaranũbũ manaũri tsaũmisbuki. ¹⁷Haskakẽ hawara ẽ matu yusĩkubainai yura betsabũ hatu yusĩkĩ huneyamakubaĩshãkãwẽ. Haska inũ, hawara hunekĩ mã hatu yusĩama inũ hawara hune ibubis mã ikairã, dasibi Deusũ hatu shabakabi washũkĩ keyushanikiki. ¹⁸Haskawẽ taeshunã, nĩka peirawakãwẽ. Hakia tsuabũra ẽ hãtxa besti nĩkakĩ txibaĩbu itxapa ẽ ana hatu shabakabi yusĩkubaĩshanai. Hamẽ tsuabũra ea txibã kayabismabia: “È ikũwaiĩ”, ikĩ haska besti xinãmis ha eskarabes ẽ hatu mebĩshanai, hakimawakinã— hatu wai

Hawenabu kayabikiri Jesusũ hatu yusĩnikiaki, na hãtxarã

(Mt 12.46-50; Mc 3.31-35)

¹⁹Jesusũ hatu yusĩkĩ meneriamakẽ yurã kaiã teshke ikabuwẽ taea hawẽ ewa inũ hawẽ betsabũ bea Jesuski haska kematima ²⁰huni betsa yunua yuiakeakebainabu atimas hawẽ ewa huni betsã Jesus yuishũkĩ:

—Mī ewa inū mī betsabū unu hemaĩtĩshū mibe hãtxanū ishū mia kenakanikiaki— akaya

²¹hatu yusĩkĩ Jesusū yuikĩ:

—Deusū hãtxa nĩkakĩ akubaĩmisburã, habiabu enabu kayabiki, ě ewabu inū, ě puibu inū, ě betsaburã— hatu wanikiaki.

Jesusū niwe inū iãnẽwã nemanikiaki, na hãtxarã

(Mt 8.23-27; Mc 4.35-41)

²²Ana betsatiã Jesusū hawẽ tsumabu hatu yuikĩ:

—Iãnẽwã besusi pukei kesha betsauri buyunãkãwẽ— hatu wa hawẽ tsumabube shashū inatã shutubaini buaibū ²³hanua iãnẽwã besusi pukeaibū Jesus ma bika shashu txishukiri daka ushakẽ hanua niwe kuxipahaira besubainaibukiria hene buspu tsaubirãkĩ shashu hene mata wa ma hiki kemaya ²⁴datei Jesus anus itxashū bestẽwãkĩ yuikĩ:

—Yusinaã, yusinaã, nũ hikiiai— akĩ bestẽwãbu Jesus bestẽkawã benitã niwẽwã inū iãnẽwã buspu tsaubiranai yuikĩ:

—Nesewe. Peswe— aka niwe maĩ neseaya iãnẽwãri buspu tsaubiranai maĩ pesaya ²⁵Jesusū hawẽ tsumabu yuikĩ:

—Mã hawawẽ datei ikai, ea xinãmarã?— hatu wa e iki keyutã yuinamekĩ yuikĩ:

—Habaa! Na hunirã, hawa hunimẽ? mĩ atirumakirã. Niwe inū iãnẽwanẽri nĩkakanikikirã— ibaini bui

Gadara anu kashū Jesusū huni yushĩ txakabubu haya

kaĩmanikiaki, na hãtxarã

(Mt 8.28-34; Mc 5.1-20)

²⁶Galiléia iãnẽwã kesha betsauri Gadara mai pakeanu Jesus kai atimas keti itã ²⁷⁻²⁹shashu anua butui hatube mapekekainaya hanua huni betsa yushĩ txakabuya unaĩsmapa tariuma hiwetã hiweisma hanu mawabu maiwamisbu anu besti hiwekũkaĩmis natiã hawenabũ mane dispiwẽ neshabiakubaĩmisbu yushĩ txakabũ kuxipa wa mane dispi nasamis habũ unaĩsmapa watã hanu hiweabumanu iyumis Jesus huai betxibirani kuxikirã unãtã bis ikirã Jesus namã dãti ikẽ ha huni anua yushĩ txakabu Jesusū yunukĩ taewa hanua hãtxa kuxipawẽ yushinẽ huni unaĩsmapa yuimãkĩ:

—Jesusuũ, mĩ Deus kuxipahairatũ bakerã, ě mia unaiĩ. Ę mia yukai nukurã, kupikĩ nuku nuitapawayamawe!— aka ³⁰Jesusū yukakĩ:

—Harakiri mĩ kena ikai?— aka yushĩ txakabu itxapa ma huniki hikininibuwẽ taeshũ yushinẽ huni hãtxama Jesus yuikĩ:

—Ę kenarã, “Itxapahaira Ę Hayaki”, ě yushĩ mirimayarã— akaya ³¹hanu kupiti mai kini uke merãhaira anu Jesusū hau hatu yunuyamanũ yushĩ txakabũ Jesus nematã ³²ha mati anushũ ina yawa itxapabũ pikĩ mai misheshaibu yushĩ txakabũ betxitã Jesus ea akĩ yuikĩ:

—Ha ina yawa anu nuku yunuwe, ha merã nũ hikinunã— akabu hanua Jesusũ hari hatu yunua ³³ha huni anua kaĩbaini ina yawa merã hikibainaibũ ha ina yawa mirima datei mawa butei niri ibaini iãnẽwãki pukui dasibi hasai keyuaibũ

³⁴hanua ha ina yawa mekemisbu datei kuxibaĩkĩ haskashu hatũ mae anu hiweabu inũ bai putxinĩ hiweabu hatu banabimakekeaiũ ³⁵yurã kaiãnẽ uĩ beaibu hanu Jesuski nukushũ ha huni: “Yushĩ txakabu itxapa ã hayaki”, ishu ma tari sawea ana unaĩsmapa keskama hanu Jesusbe tsauwa ana haska ikũkaĩxina keska dabanẽ ikĩ xinaĩ dateaibũ ³⁶habũ Jesusũ haska wai uĩbaina hatu yui kakaibũ ³⁷hanu Gadara anuabu datekĩ Jesus nitxĩkĩ:

—Nukũ mae anu ana mapekeama kariwe— akeakeabu hanua Jesusũ hatũ hãtxa nĩkatã kai shashũ inai kaya ³⁸ha huni yushĩ txakabu kaĩmashutũ Jesus ea akĩ:

—Ë mibe kaii— aka nemakĩ yuiki:

³⁹—Ebe kayamawe. Hakia minabũ hiwe anu kashũ haska Deus miwẽ nuikĩ mĩ yushĩ txakabubu mia kaĩmashu minabu yuiritãwẽ, hau miwẽ benimarinũbunã— abaini kaya ha huni haska Jesusũ yushĩ txakabu mirimahaira kaĩmashũbaixina hatu yuikubaunikiaki.

**Aĩbũ himi bashneni neseisma Jesusũ maĩwãtã Jairõ bakeri
bestẽwanikiaki, na hãtxarã
(Mt 9.18-26; Mc 5.21-43)**

⁴⁰Hanua Jesus iãnẽwã kesha betsauria txĩtũtani ana hawẽri hui keti ikaya yurã kaiãnẽ manahairaiũ Jesus huai betxitã hawẽ benimai ii haki itxabu ⁴¹⁻⁴²itxati hiwe anushũ yunumis shanẽ ibu betsa Jairõ Jesus betxitã hukirã ha bebũ di iki beutã ea akĩ yuiki:

—Ë aĩbu bake bestitxaiyaki, 12 bariyarã. Ma eskatiã ea isĩ teneshuni mawakatsis ikaya miki txani ã hushuki. Ebe kashũ uĩkĩ ea shushawashũyuwe— atuxia hanua haska Jesusũ nĩkatã hawẽ hiwe anu habe kaya ha yurã kaiã itxapabũri itimaska wai supu ibainaibũ

⁴³hanua aĩbu himi bashneni ha isĩ tenei ma 12 ano kabia hawa neseisma bari betsa tukama ikũkaĩmiskẽ hanua nuitapaya huni dauyã maĩwãkĩ shushawapaibiabu hawẽ pei dasibi putakĩ keyubia hawa maiãma ikũkaĩkĩ yurã kaiãbetã Jesus txibaĩ ⁴⁴ha itxũ kakĩ hawẽ tari kesha metsaya hawaira hawẽ himi beshtekei maiãyã

⁴⁵haska hawẽ kuxipawẽ tsuara shushawa Jesusũ unãkĩ yurã kaiã hatxũ beaibu niti itã uĩbaũkĩ hatu yukakĩ:

—Tsuã mã ã tari metsashumẽ?— hatu wa

—Tsuã mia metsamaki— akaibũ Pedro inũ Jesusũ tsuma betsabũ yuiki:

—Yusĩnaã, na yurã kaiã bei mitxũ supu ibirãkĩ mia aki ikanikiki. Haskakĩ nuku yukakĩ: “Tsuã mã ã tari metsai?” mĩ nuku wai ikai?— akabu ⁴⁶Jesusũ hatu yuiki:

—Tsuãra ea metsaya ikũ ã kuxipa kaĩkaĩkĩ shushawashu ã unaiĩ— ikaya

⁴⁷aĩbu datei saki saki ikĩ hani hunetima hawara Jesusũ ashũshu unaiĩ haki kematã ha bebũ dãti itã shabakabi itxapabũ berubi Jesuski txaniaya ⁴⁸Jesusũ yuikĩ:

—Aĩbuũ, mĩ ea ikũwãyã ã mia shushawashuki. Ana isĩ teneama unãnuma kai periwe—

⁴⁹aki nikẽ habiatiãri shanẽ ibu Jairõ hiwe anua hawẽ tsuma betsa hushũ Jairo yuikĩ:

—Mĩ bakerã, ma mawashuki. Ana huni yusĩnã daketapa wayamawe— akai ⁵⁰Jesusũ hawẽ tsumapã Jairo hawara yuiyai nĩkatã Jairo yuikĩ:

—Dateyamawe. Ea besti mĩ ea ikũwãyã mĩ bake shushaikiki— abaini ⁵¹bui Jairõ hiwe anu hikikaĩkĩ ha mapuabu hau hikiyamanũbũ hatu nemakĩ niti atã Pedro inũ Tiago inũ João inũ txipaxã ibu dabe hatu hikimakĩ ⁵²huni kaiã kashai saĩ iki bau bau ikaibu hatu yuikĩ:

—Haskai e iskaũ kashai mã biski ikanai? Hawẽ bakerã mawa kayabiamaki. Usha bestia ikikiki— hatu waya

⁵³yura itxapabũ: “Ma mawaki”, iwanã, uĩtã Jesusũ haska yuiyai nĩkatã usaĩbũ ⁵⁴hanushũ Jesusũ txipax metsũshũ unãshubima yuikĩ:

—Txipaxaã, ã mia yuiyai beniwe— aka ⁵⁵ana besteĩ samama benikaunaya hanushũ hau pimanũbũ Jesusũ hatu yunuaya ⁵⁶hawẽ ibu dabe benimai e ikaibũ haska Jesusũ ashũshu hau tsua yuiyamayunũbũ hatu nemanikiaki.

**Jesusũ hawẽ tsumabũ hau hatu yusĩtanũbũ hatu
nitxĩnikiaki, na hãtxarã
(Mt 10.5-15; Mc 6.7-13)**

9 ¹Hanushũ Jesusũ hawẽ 12 tsumabu kenashũ hatu itxawatã yushĩ txakabu betsa betsapa kaĩmati kuxipa inũ isĩ teneaiibu hawẽ shushawati kuxipa hatu inãtã ²nitxĩkĩ yuikĩ:

—Haska Deus shanẽ ibushanaikiri yusĩkubaũkĩ isĩ teneaiibu mã shushawatanũ ã matu yunuyuaii. ³Kairã, mã eskakaĩtanũ matu yuinũ nĩkakãwẽ. Mais butãkãwẽ, hawa buamarã. Mestẽti betsa inũ, kapãkã inũ, misi inũ, pei matũ txinesheketiki usua inũ, tima tari betsa buyamashãkãwẽ. ⁴Haska inũ, mae tibi anu bushũ yusĩ hiwe bestitxai anu hiweyushãkãwẽ. Hanushũ yusĩkĩ menetã mae betsa anuri bukubaishãkãwẽ. ⁵Haska inũ, hanishũra matu danãkĩ nĩkakatsi ikabumakẽ Deus hatuki sinatai unãti wakĩ hanua kaĩbaĩkĩ matũ tae anua mai kuru hatuki tabaishãkãwẽ, hau habiaskasi maninũbunã, hawa unãmarã— hatu wa

⁶mae tibi anu buake buakeshũ haska Deus shanẽ ibushanaikiri hatu yusĩkĩ isĩ teneaiibu shushawakubainaibũ

Jesus tsuamê? ishū Herodesī unākatsis inikiaki, na hātẓarā
(*Mt 14.1-12; Mc 6.14-29*)

⁷⁻⁸hanu judeubū shanē ibu Herodesī Jesusū hawara akeakeaikiri nīkaya betsabū yuikī:

—João tenābiaxinabu ma ana besteāmēkaī— ikaibū betsabūri yuikī:

—Elias Deusū hātẓa yuishunika kabiani hawē yushī damimamēkaī— iriaibū betsabūri yuikī:

—Nukū shenipabu Deusū hātẓa yuishunika betsa mawanirā, ma ana besteīmamēkaī— ikeakeaibu Herodesī nīkashū xinaī: “Haratu ikū kayabimē?” iwanā, ⁹yuikī:

—João hau teshtenūbū eā ē hatu yunuimaki. Haskakē ha Jesuskiri yuiaiburā, tsuamē?— iwanā, Jesus uīnū ishū manakubainikiaki.

Jesusū 5.000 hunibu pimanikiaki, na hātẓarā
(*Mt 14.13-21; Mc 6.30-44; Jo 6.1-14*)

¹⁰Hanua hawē 12 kuxipayabū Jesus anu txītūbirā haska waxinabu Jesuski txani meneabū Jesusū hawē tsumabu hanu tsua hiweabuma Betsaida dapi anu hatu iyuaya ¹¹yurā kaiānē unātā Jesus txibaību hawa hatuki sinatama hatu ikī pewashū Deus shanē ibushanaikiri yusikī isī betsa betsapa teneaiibu shushawabaiaya

¹²ma bari kaya hawē 12 tsumabu hawē kuxipawē yununikabu Jesus dapi bea itxashū yuikī:

—Ma bari kaikiki. Nenu tsua hiweabumaki. Na yurā kaiānē habū hania pitirubumaki. Hau pitā huīrukūri bunūbū mae urama anu hatu nitxīriwe— akabu

¹³⁻¹⁵Jesusū hatu nemakī yuikī:

—Haska hatu wama, matū hatu pimakāwē— hatu wa

5.000 hunibu mapuabuwē taea e itā Jesus yuikī:

—Mekē besti misi inū baka dabe besti nū hayaki. Nū daka hatu piti bishuī kai?— akabu Jesusū hawē 12 tsumabu yuikī:

—Ha basiki 50 tibi shukuakeakea hau tsaunūbū hatu yunukāwē— iwanā, Jesusū hatu yunua hawē tsumabū hatu tsaumakī keyukē

¹⁶hanushū Jesusū ha misi mekē besti inū baka dabe tsumashū naiuri teskāshū uīkī pitikiri Deus kēwātā misi inū baka tūke tūke apakekī hawē tsumabu inākī hatu yunua ha yurā kaiā inābaūkī keyuabū ¹⁷dasibibū yaniwai benimai pepeaibū hanua ha misi mekē besti inū baka dabe 5.000ti hunibū pikī teshe wabu itxawakī 12 kuki mata wanibukiaki.

Mī nukū Messiaski, akī Pedrō yuinikiaki, na hātẓarā
(*Mt 16.13-19; Mc 8.27-29*)

¹⁸Hanua betsatiā hanu tsua hayamanu Jesus hawē tsumabube ka Deusbe hātẓai menetā Jesusū hawē tsumabu yukakī:

—Yurabunã, ê tsua ekiri yuimismumê?— hatu wa ¹⁹habũ yuikĩ:

—Betsabũ yuikinã: “Naximanika João ana bestêxinaki”, mia wakanikiaki. Betsabũri yuikĩ: “Deusũ hãtxa yuishunika Elias ana huxiãki”, mia wariakanikiaki. Betsabũri yuikĩ: “Deusũ hãtxa yuishunika betsa ana besteĩmaki”, mia wamismikiaki— akabu

²⁰hanushũ Jesusũ haburi yukakĩ:

—Hamẽ matũ xinãkinã, ê tsua mã ea wamismê?— hatu wa Pedrõ yuikĩ:

—Miarã, Deusũ yubani mũ nukũ Messias Cristoki— akaya

**Hawẽ tsuma kuxipayabu hawẽ mawashanaikiri Jesusũ
yusĩnikiaki, na hãtxarã**

(Mt 16.20-28; Mc 8.30-9.1)

²¹hanushũ Jesusũ hatu nemakĩ:

—Ê Messias Cristoki tsua banabimayamayushãkãwẽ— iwanã, ²²ana hawẽ tsumabu hatu yusĩki yuikĩ:

—Deusũ bake matũ Hutxi Kayabi Iuwarã, eki sinatakĩ ea itxakawakĩ nukũ shanẽ ibubu inũ Deusbe nukunabu hãtxashunika shanẽ ibubu inũ yusĩnanãmishũ ea danãki ea hatu tenãmabu mawa shaba dabe inũ besti kaya ê ana bestêshanaii— hatu watã

²³hanushũ yurã kaiã hatu itxawashũ hatu yusĩki yuikĩ:

—Tsuabũra ea txibãkatsis iki ibubis hawenakiri haska xinãmis hau ana haska xinãyamakubainũbũwẽ. Haska inũ, “Bika tenei Jesuswẽ hawa dakeama ha keskai ê habe mawatiruki”, hau ikubainũbũwẽ. ²⁴Hamẽ tsuabura hatũmebi mekei: “Ê mawakatsi ikamaki”, ikĩ xinãmisburã, eauma mawashãkanikiki. Hakia ea ikũwãkĩ ê kakape yuikĩ ea txibaĩwẽ taeshũ tenãbu ebe hiwekuĩshãkanikiki. ²⁵Ha inũ, mabu mirimawẽ kemukĩ itxawashũ ea ikũwãkĩ txibãbuma hatũmebi hatũ hiwekuĩa benushãkanikiki, eauma mawakinã. ²⁶Haskakẽ tsuabura eki inũ ê hãtxaki dakemisburã, ê Epã kuxipaya hawẽ nai tsuma pepabube hua habiaskariai ê hatuki dakeriashanaii— iwanã ²⁷—Txanima ê matu yuiãi nĩkakãwẽ. Betsabu na habia mã mapuaburã, mã mawariamakẽ Deus kuxipahairai shanẽ ibui taeai mã uĩshanaii— hatu wanikiaki.

Jesus damitã hatu uĩmanikiaki, na hãtxarã

(Mt 17.1-8; Mc 9.2-8)

²⁸Hanua hãtxaxina oito dia shaba kasmai hatira kaya Pedro inũ Tiago inũ João Jesusũ hatu iyui kai Deusbe hãtxanũ ika kakĩ mati keyatapahaira hatube mapeketã ²⁹hanua Jesus Deusbe hãtxaya ma besu betsai damia hawẽ tari hushupahairai txasha txasha ikaya ³⁰⁻³¹Elias inũ Moisés habiaskariai ha daberĩ txashahaira pũte pũte iki mapushũ haska Jerusalém anua Jesus mawashanai yui habe hãtxaibu ³²Pedro inũ Tiago

inũ João yura datsupe ika ushakatsis ibia ushama Jesus inũ ha dabe habe mapuabu uĩaĩbũ ³³ha dabetã Jesus ma dapashkabainaibũ shabakabi xinãma Pedrõ Jesus yuikĩ:

—Yusĩnaã, nũ nenu huarã, pehairaki. Peã shubu dabe inũ besti matu washũpa, betsa mina inũ, betsa Moisésna inũ betsari Eliasnarã?— ikaya ³⁴⁻³⁵hanua nai kuĩ bekĩ hatu bepuaya dateaibũ nai kuĩ anushũ hatu yuikĩ:

—Na ã bake ã Katunirã, nĩkairakubaĩkãwẽ— hatu waya ³⁶hakimamari samama beru beru ikĩ Jesus besti nia uĩnibukiaki. Hanushũ haska hune uĩbiranimashũ tsua yuiyama iyukubainibukiaki.

Huni bake yushĩ txakabuya Jesusũ kaĩmanikiaki, na hãtxarã
(*Mt 17.14-21; Mc 9.14-29*)

³⁷Mati anua Jesus damia uĩtã habianu niti ika hatube ushaxini penaya butubiranaibũ Jesuski dasitanũ ika yurã kaiã haki nukui buaibũ ³⁸hanushũ huni betsa hatu naxui ikaina nishũ hui kuxipawẽ unãshubima Jesus yuikĩ:

—Yusĩnaã, ã huni bake bestitxaiyaki. Ea uĩshũwẽ. ³⁹Yushinĩ atxishũ bis bis imakĩ dushku imakĩ kemu bus bus imakĩ itxakawakĩ heneismaki. ⁴⁰Haskamiskẽ: “Hau yushĩ txakabu ea kaĩmashunũbũ ika”, mĩ tsumabu ã hatu xinãbiabirana tsuã hawa ea kaĩmashũtirubumaki— ikaya

⁴¹Jesusũ mapuabu dasibi yuikĩ:

—Ikũwaĩsbuma inũ txakabubuũ, hatiki matu merabewai ana ã matube hiweyushanai?— iwanã, ha huni yuikĩ: —Mĩ bake uĩnũ neri iwewe— aka

⁴²iweaya yushĩ txakabũ Jesus betxitã ha huni bake dushku imakĩ maĩ tĩ imatã taka taka imaya Jesusũ uĩkĩ yushĩ kũyã akĩ kaĩmashũtã hawẽ epa yunuaya ⁴³Deusũ pepa kuxipawẽ Jesusũ hatu uĩmakubainaiwẽ taea dasibi e iki “Habaa”! ike ikeabũ

Mawashanaikiri Jesusũ ana hatu yuinikiaki, na hãtxarã
(*Mt 17.22-23; Mc 9.30-32*)

hanua “Habaa”! iki mapuabũ hawẽ tsumabu besti Jesusũ yuikĩ:

⁴⁴—Eska ã matu yuiyai nĩkatã hakimayamashãkãwẽ. Ea ã matũ Hutxi Kayabi Iuwarã, tsuãra ea hatu atximashanikiki— hatu waya

⁴⁵haska Jesusũ hatu yuishu hau nĩkayamanũbũ Deusũ hatu nemaiwẽ taeshũ hawa nĩkamahaira hawa yuiyai dabanẽ datekĩ Jesus hawa ana yukama inibukiaki.

Tsuãra hatu binũtirukiri Jesusũ hatu yusĩnikiaki, na hãtxarã
(*Mt 18.1-5; Mc 9.33-37*)

⁴⁶Hanua Jesusũ tsumabu yuinamei: —Jesusbe shanẽ ibukĩ nukunã, haratu betsã nũ matu binũshanimẽkaĩ? En eamẽkaĩ?— ibirãkãshu ⁴⁷unãtã hatu yusĩnũ, iwanã, bakeixta betsa ishũ ⁴⁸hatu yuikĩ:

—Ea duawanũ, iwanã, na bakeixta keska wakĩ tsuara ẽ kenaya huairã, ikĩ ea akawakĩ mã duawatiruki. Habiaskari wakĩ ea besti duawama hatũ ea yununi Deusri habũ duawashãkanikiki. Haskakẽ tsuara hawa xinãma keãma dasibibu merabewakĩ ha kẽmisbu hatu binushãkanikiki— hatu waya

Tsuãra nuku danãma nukũ haibuki, anikiaki, na hãtxarã
(Mc 9.38-40)

⁴⁹hanushũ Joãonẽ Jesus yuikĩ:

—Yusĩnaã, huni betsã mĩ kena kuxipa paewẽ yushĩ txakabu kaĩmai nũ uĩbirãxinaki. Nuketetã mia txibãmakẽ nũ nemakĩ beshtepaibia nuku nĩkama ixiãki. Haska wakĩ nũ nemaxinarã, pemẽ?— aka

⁵⁰Jesusũ Joãonẽ yuikĩ:

—Nemakĩ mã hatu beshtetirumaki. Tsuara nukuki sinatamarã, nuku merabewaikiki— hatu wanikiaki.

Tiago inũ Joãonẽ nemakĩ Jesusũ hatu kũyã anikiaki, na hãtxarã

⁵¹Hanua hawẽ Epa anu Jesus kashanai kemaya dateama Jerusalém anu kai taekĩ ⁵²hanu ushati hiwe hau unãti watanũbũ hawẽ hãtxa yuishunika bebũkiri hatu yunua bui Samarianawabũ mae anu hikishũ yukabu ⁵³Jerusalém anu Jesus kaiwẽ taea hanu hau ushayamanũbũ hatu danãkãshu txanituxiaya ⁵⁴Tiago inũ Joãonẽ nĩkashũ Jesus yuikĩ:

—Yusĩnaã, haska Eliasĩ ani keska wakĩ nai anua txi kawãkĩ hau Deusũ ha mae hatu yamawakĩ keyunũ Deus yukapa?— ikaya

⁵⁵Jesus sinashũ hatu kũyã akĩ nemabaini ⁵⁶mae betsa anu ushanũ ika bunibukiaki.

Jesus txibanũ, iwanã, yukanibukiaki, na hãtxarã
(Mt 8.19-22)

⁵⁷Ana Jerusalémkiri bui bai tanabainaibũ huni betsã Jesus yuikĩ:

—Yusĩnaã, hanira mĩ kai ẽ mia txibãkatsis ikaii. Mibe kapa?— aka

⁵⁸hawẽ huĩti pepamẽkaĩ, unãnũ, iwanã, Jesusũ yuikĩ:

—Kamã inu hawẽ kini hayaki. Peiyabu hawẽ na hayabuki. Hakia matũ Hutxi Kayabi Iuwa eã ẽ yusikubaĩmiswẽ taea hanu ushati hiwe ẽ hayamaki. Ea keskai mĩ hiwekũkaĩtirumẽ?— akĩ ⁵⁹huni betsari Jesusũ yuikĩ:

—Tapĩkĩ ea txibãkubaĩwẽ— aka

—Shanẽ Ibuũ, ea heneyuwe, ha dukũ ẽ epa mawa maiwatã ẽ mia txipu txibãshanairã— aka

⁶⁰nemakĩ Jesusũ yuikĩ:

—Haskamaki. Ikũwãma mawa keskabũ mĩ epa maiwatirubuki. Hakia mianã, na habiatiã ebe kai taekĩ Deus shanẽ ibushanaikiri yusikubaĩshãwẽ— akaya

⁶¹hanushū betsāri Jesus yuikī:
—Yusīnaã, eāri ē mia txibākatsi ha dukũ ē hiweanua enabuki
txaniyutāpa?— aka

⁶²nemakī Jesusū yuikī:
—Tsuabūra ea txibābiakī hawē xinã dabewē unuri xināi inũ unuri
uĩañã, haska Deus shanē ibushanai pe dayashūtirubumaki— anikiaki.

Jesusū 72 hunibu yununikiaki, na hātcharã

10 ¹Hanushū mae tibi anu hanu Jesus txipu kashanai anu hau
bebũkiri yusītanũbũ 72 huni haki txiti ikabu katushū huni dabe
tibi hatu yunuakeakekī ²hatu yuikī:

—Ē tsumabũ ē hātxa ikũwākī txibāmisbũ hatu yusiakeakebaunaibũ
itxapabũ ea ikũwāshākanikiki. Haskakē ikũ Deusū bai anu mibã
mirima ma huxĩ keyui keska dakaki. Hakia hawē dayakapabu
eskarabeswē taeshū ana dayakapabu itxapa hau yununũ bai ibu Deus
ana yukakāwē, hawē yunu tsekakī itxawashunai keska wakī yurabu
hau hawē hātxa hatu yusībaunũbunã. ³Eānã, kamã inu pubēbu
anu txashuwã bake yunua keska wakī mã ē tsuma pepabu matuki
sinatashanaibu anu ē matu yunuai yusīritākāwē. ⁴Mã haskabaĩtanũbũ
matu yusīnũ nĩkakāwē. Mais butākāwē. Haki mabu aruti kapākã
buama haki peĩ aruti matũ txinesheketiki usua nushatiya buama inũ
matũ bitxi tae betsa buyamakāwē. Haska inũ, bai tanabaini tsukira
nukutã habe hātchai niti ikama daĩbaishākāwē. ⁵Ha inũ, mae anu hikitã
tsuanura hiweyukatsi iki hatũ hiwe anu hikitã hatu yuikī: “Deusū hau
matu unãnuma hiwemakubainũwē”, hatu ashākāwē. ⁶Mã haska wa
yura duapa hanu hiweabu matũ hātshawē benimashākanikiki. Hakia
yura duapama hanu hiweabumakēnã, matũ hātcha danaĩbũ matũ duapa
hātcha ana hatu mebĩbaishākāwē. ⁷Ha inũ, hanira mae anushũ matu
beya waibu anu hanu hiweyushākāwē. Dayakapabu pakamisbu keska
wakī matu pimakī mabesh amakī hawara matu inãbu habianushũri
piyushākāwē, hiwe betsa tibi anua piti benabaunamarã. ⁸Hanira
mae anu mã hikia matu beya waibu anushũ hawara piti matu inãbu
piyushākāwē, danãmarã. ⁹Ha inũ, habianu hiweabu isĩ teneaiibu
shushawakī hatu yusĩkĩ: “Deus shanē ibui nenu ma kemaikiki”, akĩ
hatu yuikubaũshākāwē. ¹⁰Hakia hanira mae anu hikitã mã hatu yusĩa
danaĩbu hatũ bai namakishũ yuikĩ: ¹¹“Deus matuki sinatai mã unãnũ
matũ hemaĩtĩ anua matũ mai mixpuri buama nũ hutakai huxukiri
ikainaii. Hakia matu duawayui Deus shanē ibui ma kemabiaya hawē
hātcha mã danaĩ uĩrashākāwē”, akĩ hatu yuishākāwē. ¹²Hamē betsarã,
hanu Deusū yurabu dasibi hatu kupiaitiã haska Sodoma txiwē Deusū
hatu kupikĩ haska wani binumakĩ habũ matu danãnibu Deusū hatu
kupihairashanikiki— hatu watã

Mae betsa betsapa anushū Jesus nīkabumakē hatu ha anikiaki, na hātcharā
(Mt 11.20-24)

¹³hatiri betsabu mapuabu ana hatu yuikī:

—Corazim inū Betsaida anu mā hiweabu matū txakabu henetā mā xinā betsa wakatsi ikamarā, mā nuitapahairashākanaii. Hafia Corazim inū Betsaida anushū hawē unāti dami kuxipa betsa betsapa ē matu uīmakubainima keska Tiro inū Sidom anu hiweabūri habiaskari uītā hatū txakabu henenū, iwanā, huīti nixmahairatā saku wati tari besha sheni sawetā txi mapuwē mapu tukutā hatū xinā betsa watā Deus ikūwākeanibuki. ¹⁴Haskawē taeshū hanu kupiaitiā ha nawabu Tiro inū Sidom anu hiweabu hatu kupi mirikī Corazim inū Betsaida anu mā hiweaburi xinā betsa wabuma Deusū hatu kupihairashanikiki. ¹⁵Ha inū, Cafarnaum anu hiweabū mā xinākī: “Nū pepabuwē taeshū Deusū nuku kēwāshanikiki”, ibiakī mā ea ikūwābumawē taeshū hanu txi nukaisma anu Deusū matu yunushanikiki— iwanā,

¹⁶habū txibaību betsabu yuikī:

—Tsuabura ē hātxa mā hatu yusīayā matu nīkakī eari nīkashākanikiki. Hamē tsuabūra matū hātxa danākī enari danāriashākanikiki. Ha inū, ea danākī hatū ea yununiri danāriashākanikiki— hatu watā hatu nitxiā bunibukiaki.

Ha 72 hunibu haki txiti ikabu txītūbiranibukiaki, na hātcharā

¹⁷Jesusū hatu yunuima yusīkī hatu shushawakubaūtani xinā txākāyābi benimahairakubirani hikibirābirani ha 72 hunibu Jesus anu itxai keyutā yuikī:

—Yusīnaā, isī teneai bu shushawakī mī kuxipawē inū mī kenawē taeshū yushī txakaburi nū yunua nīkatā kāriakubaīxinabuki. Haska watani hui nū benimahairakūkiranaii— akeakeabu ¹⁸Jesusū hatu yuikī:

—Yushī txakabubu mā hatu kaīmakubaunaibū Satanás kuxipabiakē Deusū hawē kuxipa mebiā nai anua kana bakai mai anu tī ikai keskai Satanás babutā kawanai ē uīxinaki. ¹⁹Nīkakāwē. Ē kuxipa ē matu inākī yunuimaki, hau tsuā matu meyamakubaīshanūbunā. Dunuki mā paia matu pia hawa mā isī tenetirumaki. Ha inū, nibuki mā paia matu pia hawa mā isī tenetirumariki. Ha inū, Satanásā binukī matu hawa maematirumaki. ²⁰Haska mā waxina peki. Haskabia yushī mā kaīmaxinawē besti benimayamakāwē. Hafia nai anu Deusbe mā hiweshanaibu Deusū matū kena tibi ma keneniwē taea haska bestiwē benimakubaīkāwē— hatu waya

Jesus benimakī hawē Epa kēwānikiki, na hātcharā
(Mt 11.25-27; 13.16-17)

²¹hanushū Deusū Yushī Papatū Jesus benimawakī xinā txākāwā Jesusū kēwākī yuikī:

—Epaã, nai inũ mai hirabi minaski. Mĩ duapa hãtxa ha unãnepai kẽmisbu mĩ hatu unãmama habu keĩsbuma besti mĩ hatu unãmakubainaiwẽ taeshũ ẽ mia kẽwaiĩ— atã

²²mapubaunabu yuikĩ:

—Ë Epã hawẽ kuxipa dasibi ea yununirã, tsuã ẽ hawẽ bake ea unãbumaki. Hakia ẽ Epã besti ea unã keyuikiki. Hakia tsuã ẽ Epã unãmariki. Ea hawẽ bakẽ besti ẽ Epã ẽ unã keyuriai. Hakia habũ ea txibaĩbu ẽ Epã ẽ hatu unãmamiski— iwanã,

²³⁻²⁴hawẽ tsumabukiri dabekeshũ hatu besti yuikĩ:

—Matu yuinũ nĩkakãwẽ. Ea ẽ matũ merabenã mã uĩainã, nukũ shenipabu Deusũ hãtxa yuishunikabu inũ shanẽ ibubũ uĩpaibiakĩ ea uĩyama inibuki. Ha inũ, na mã ea uĩainã, uĩkatsi ibiakĩ ea uĩyama inibuki. Ha inũ, habias mã nĩkairã, nĩkapaibiakĩ ea nĩkamari inibuki. Haskakẽ habias mã uĩainã tsuabũra uĩriai benimakanikiki— hatu waya

**Ë habube hiwearã, tsuabumẽ? ikai miyuiwẽ
Samaritanawakiri Jesusũ yusĩnikiakĩ, na hãtxarã**

²⁵mapushũ nĩkaibũ Moisés keneni yusĩnanãmistũ Jesus unãti wanũ ika benikawã yukakĩ:

—Yusinaã, hiwea kayabi bikatsi ikĩ Deus benimawakĩ haska washãpa?— aka

²⁶Jesusũri yukakĩ:

—Moisés kenenirã uĩkĩ hawa mĩ yuimismẽ?— aka

²⁷yusĩmistũ Jesus yuikĩ:

—Eska nuku keneshuniki: “Matũ xinã hirabiwẽ inũ, matũ kuxipa hirabiwẽ inũ, matũ yura hirabiwẽ matũ Shanẽ Ibu Deus duawakubaĩkãwẽ. Ha inũ, mĩ habube hiweabu duawariakubaĩkãwẽ, ibubis mã nui mekemis keskairã”, nuku waniki— aka

²⁸Jesusũ yuikĩ:

—Mĩ pe yuiaii. Haska mĩ yuiai keska akubaini Deus anu mĩ hiwea kayabi ishanaii— aka

²⁹ibubis penũ ishũ Jesus yukakĩ:

—Ë habube hiwearã, tsuabumẽ?— aka

³⁰unãmakĩ miyuiwẽ Jesusũ yuikĩ:

—Jerusalém anua huni betsa kai Jericó bai tanabainai huni yumetsubũ hawẽ mabu binũ, iwanã, kuxa kuxa ashũ dasibi hawẽ mabu biãtã henebainabũ xinãnea dakakẽ ³¹hanua Deusbe nukunabu hãtxashunika betsa hawa xinãma hui habias bai tanabirãkĩ huni kuxabainabu daka betxitã hawẽ nui haki kemakatsi ikama benãtashũ besti uĩtã dũkebaĩkẽ ³²hanua Deus kẽwãti hiwe anushũ hatu merabewai dayamis Levĩ baba betsa habias baiwẽri hukĩ betxitã hawẽ nuiamari dũkeriabaĩkẽ ³³ha Samaritanawabube danãnanaĩ mã dakekenãmis betsa habias baiwẽ hukĩ

matunabu betsa kuxabainabu daka betxituxitã hawẽ dabanã iki niti itã
³⁴ha huni detebainabu hawẽ nui haki kematã hawẽ dete piti sheniwẽ
 inũ vinhowẽ dapushshũ neatã hawẽ burroki katsaütã hanu txaikea bei
 ushamisbu anu iyushũ duawakĩ mekexini ³⁵penaya kakĩ hawẽ pei aruti
 saku anua pei ewapa dabe bishũ hiwe ibu inãkĩ yuikĩ: “Ë ma kai na huni
 ea duawashũkubaishãwẽ. Na pei keyukẽ ana kawãkĩ hawẽ teshe ana
 ã mia pakayushanaii”, abainimaki— iwanã, ³⁶Deusũ hãtxa kenenibu
 yusĩnanãmis Jesusũ yukakĩ: —Ha huni dabe inũ bestirã, ha huni
 kuxabainabu haratu hawẽ nuikĩ habube hiwea keskakĩ duawaimamẽ? Mĩ
 xinãnã, ea yuiwe— aka

³⁷yusĩmistũ Jesus yuikĩ:

—Ha huni hawẽ nuimaki— aka hanushũ Jesusũ yuikĩ:

—Miari hatuya habiaskariakũkaĩwẽ— abaini

Marta inũ Mariã hiwe anu Jesus bai ka hikinikiaki, na hãtxarã

³⁸hanua ana hawẽ tsumabube kakũkaini mae betsa anu Jesus hikiaya
 aĩbu betsa Martã hawẽ hiwe anu iwana ³⁹hanushũ hawenabu yusiayã
 hawẽ betsa Mariã Jesus nĩkahairakatsis iki hawẽ tae dapĩ tsaushũ nĩkaya
⁴⁰Martã piti itxapa bawai ha mesti bikakĩ haskawẽ dabanã Jesus yuikĩ:

—Shanẽ Ibuũ, mia pimanũ ika ã mesti bawai ã dayatxakayamaya
 ã betsã ea merabewamaki. Haskakẽ ewẽ nuikĩ ea yunushũwẽ, hau ea
 merabewanunã— aka

⁴¹Jesusũ Marta nemakĩ yuikĩ:

—Martaã, Martaã, dayakĩ piti nuku bawashũkĩ mĩ hiwe nuku
 pewashuni pebiai mĩ huĩti ma sinaki. ⁴²Ea duawairã, haskatimaki. Hakia
 Mariã ã yusĩa nĩkakĩ ea duawai tsuã nematirumaki— anikiaki.

Haskai Deusbe hãtxatikiri Jesusũ yusĩnikiaki, na hãtxarã

(Mt 6.9-15; 7.7-11)

11 ¹Ana betsatiã Jesus ka Deusbe hãtxai meneaya hawẽ tsuma betsã
 ea akĩ yukakĩ:

—Shanẽ Ibuũ, haska Joãonẽ haki txiti ikabu yusĩma keska wakĩ
 Deusbe hãtxai harakiri itimẽkaĩ nuku yusĩwẽ— aka

²Jesusũ hatu yuikĩ:

—Deusbe hãtxakĩ yuikinã eska watiki:

‘Epaã, mĩ kena meribirã, mia duawakĩ
 hau mia kẽwãkubainũbũwẽ.

Nai anua shanẽ ibukĩ mĩ yunua haska txibãmisbu keska wakĩ
 nenushũri nũ mia txibãkatsis ikaibu
 mĩ xinã besti nuku txibãmakĩ nuku merabewakubaĩwẽ.

³Ha inũ, nuku mekekĩ na habiatiã haska mĩ nuku ashuaĩ nũ piyunũ
 piti nuku inãkubaĩwẽ.

4 Ha inū, tsuabūra nuku txakabuwaibu hatu hakimawakī hatū txakabu nū ana haska xināmawē taeshū nū mia txakabuwai buashūtā ana haskakiri nuku xināmayamawe. Ha inū, nū kaneyamanūbū hawara nū hawē kemumis kaīyaĩ nuku nemashūkubaīwē’, atiki— iwanā,

5-6 miyuiwē ana hatu shabakabi yusīkī:

—Matuburā, mā haibu tibiyaki. Yamenapū mī haibū hiwe anu kashū kenakī: “Sheshei, sheshei, mī ushamē?” mī wa: “Hawamē?” ikaya: “Nukū haibu eki bai hushu ē hawa pimatimaki. Misi dabe inū besti ea ināyuwe”, mī wa 7hawē hiwe merāshū mia nemakī yuikī: “Ma ē bakebube inakī beputi ē besheaki. Haska butukaī ē mia inātimaki. Ea txikix wama kariwe”, mia wabia 8 mī hawē haibuwē taea txikixkī mia inākatsi ikama ibiaya nīkamas daketapa wakī mī yuka heneamawē taeshū butushū hawara mī bikatsis ikai mia inātiruki.

9-10 Haska wakī tsuāra Deus yukakī ea akarā, hawē hawara ināmiski. Tsuāra hawara benakī Deus yukarā, haki nukumamiski. Tsuāra hawara bi hikinū ishū Deus kenarā, bepēshūmiski. Hawara mī yuka mia ashūtiruki. Benakī hawara mī yuka mia betximashanikiki.

11 Ha inū, betsarā, mī bakē baka mia ea aka haki dakekī dunu mā inaīsmaki. 12 Ha inū, takara batxi mia ea aka haki dakekī nibu mā inaīsmariki. 13 Haskakē mā pepamabia matū bakebu mā duawamis mā unaiĩ. Hamē haska binumakī Epa Deus nai anuatū mā tsuabūra yukai nīkatā hawē Yushī Pepa matu ināmiski— hatu wanikiaki.

Jesus Satanásā kuxipa besti hayaki, akī yuānibukiaki, na hātcharā
(Mt 12.22-30; Mc 3.20-27)

14 Ana betsatiā yushī txakabū huni betsa huyu wayama Jesusū nitxiā kaikainaya huni ana hātchai taeaya yurā kaiānē uĩ yuinamei: “Habaa! Narā, huni kuxipa pehairaki”, ikai bū 15 haki hatiritū yuikī:

—Na hunirā, yushī txakabu shanē ibu Belzebū kuxipa hayaki. Haska besti wē taeshū yushī txakabu hatu kaīmaikiki— ikai bū

16 betsabū Jesus unāti wanū, ishū Jesus yuikī:

—Deus anua hawē unāti dami nuku ashūwē, mī hawē kuxipa haya nū uīnūnā— akabu 17 hatū xinānē kaneaibu unākī Jesusū hatu yuikī:

—Mae betsa anu hatūmebi pashkatā detenamei hatūmebi debui keyumisbuki. Ha inū, habias yurabu pashkai hatūmebi henenamei yamai keyuriatirubuki. 18 Habiaskari wakī Satanásā hawenabu yurabu anua kaīma hawē yura punu nukai babui keyukeanaii. Ha inū, Belzebū kuxipa ē haya hawenabu ē kaīmama ikeanaii. 19 Hamē eānā, Belzebū kuxipawē ē yushī txakabu kaīmaya matū tsumabunā, tsuā kuxipawē yushī txakabu kaīmakanimēkaī? Haskakē mā kanehairai habū matu

txitekĩ ha ashanikiki. ²⁰Hamẽ ikũ Deusũ kuxipawẽ eã ã yushĩ txakabu kaĩmamiswẽ taea Deus matuki bai ma huaki. ²¹Haskakĩ mã kanehairai matu yuinũ nĩkakãwẽ. Huni kuxipa hawẽ pia inũ hawẽ kuxatiyatũ hawẽ mae pe mekeaya tsua hikikaĩ yumetsutirumaki. ²²Hakia huni betsa ha binũa hushũ maemakĩ hawẽ yura hunekĩ mekemis inũ hawẽ pia inũ hawẽ kuxati mebĩshũ hawẽ hamapai ibu watã hawẽ haibuaibu inãbaũmiski. Eãnã, Belzebu binukĩ hawẽ kuxipa hatuwẽ dayai mebĩtã ena ã watiruki. ²³Ë haskakẽ tsuãra ea haibuwama ea nemaikiki. Ha inũ, tsuãra huni betsabu ea txibãmama hatu eki dakemamisbuki— iwanã,

**Yushĩ txakabu kaĩkaina txitũmiskiri Jesusũ hatu
yusĩnikiaki, na hãtxarã
(Mt 12.43-45)**

²⁴miyui betsawẽ hatu yuikĩ:

—Huni betsa anua yushĩ txakabu kaĩma kai huĩrukũkatsi iki hanu ũpash hayama anu kakũkaũkĩ hanu huĩrukũti pepa betxiama xinãkĩ: ²⁵“Ë hanu hiwea ã kaĩkirãxina anu ã ana txitũkainaii”, ikaini kashũ ha yura merã hiwe shaka matsua keska hawa hayama betxitã ²⁶kashũ ana sete yushĩ betsa txakabuhaira hatube dasikirã, ha dukũtũ ha yura itxakawakĩ mirĩwaima ana binumakĩ pikuhairamisbuki— iki

Jesusũ hãtxa nĩkai benimati kayabi haya hatu yuinikiaki, na hãtxarã

²⁷Jesusũ hatu yuikĩ meneriama yurã kaiã naxui ishũ hãtxa kuxipawẽ aĩbũ yuikĩ:

—Mĩ ewa mia kaĩshũ mia txutxu amaniwẽ taea benimahairaikiki— aka ²⁸Jesusũ aĩbu yuikĩ:

—Txanima habiaskakĩ. Hakia tsuabũra Deusũ hãtxa nĩkakĩ txibãmisbũ ã ewa binui ana benimahairakanikiki— hatu waya

**Hawẽ dami wati kuxipa yukamisbu Jesusũ hatu
yusĩnikiaki, na hãtxarã
(Mt 12.38-42; Mc 8.12)**

²⁹hanua ana haki yurã kaiã itxabirãbirani mapubaunaibũ Jesusũ hatu yuikĩ:

—Nukunabu na habiatiã mã hiweaburã, mã txakabuki. Hamapai Deus anua unãti tsuã atiruma uĩkatsi mã ea yukabiamisrã, Deusũ Jonas bakawã sheamaxina ana kaĩma hiwenirã, haska keska besti Deusũ matu uĩmakĩ matu ashũriashanikiki. Xinãkãwẽ. ³⁰Nĩnive mae ewapa anu kashũ hau hatu yusitanũ Deusũ Jonas yunua nĩkama mae betsa anu pashai shashuwẽ kai iãnẽwã merã hasa bakawã ewapatũ shea shaba dabe inũ besti ka hanã Jonas ana besteãwẽ taeshũ Nĩnive anuabũ unãkĩ hatũ xinã betsa watã Deus kẽwãnibuki. Hamẽ earã, matũ Hutxi Kayabi Iuwa

mawa ã habiaskariaya bestibu mã ea ikũwãshanaii. ³¹Haska inũ, betsarã, nawa aĩbu shanẽ ibu sulkiri txaihaira Sabá mai pakea anu hiwea nukũ shenipabu Salomãonẽ hãtxa unãnepa nĩkatanũ ika huniki. Salomão ã binuhairabiakẽ mã ea nĩkakatsi ikabumawẽ taeshũ hanu matu kupiaitiã ha nawa aĩbu shanẽ ibũ matu ha atxakayamashanikiki. ³²Ha inũ, Nínive anuabu Jonasĩ Deuskiri hatu yusĩa nĩkakĩ hatũ xinã betsa watã Deus ikũwãnibuki. Hamẽ eãnã, ã Jonas binuhairabiakẽ tsuã mã ea nĩkakĩ matũ xinã mã betsa wakatsi ikamawẽ taeshũ hanu kupiaitiã Nínive anu hiwenibũri matu ha ariashãkanikiki— iwanã,

Bĩkiri miyuiwẽ Jesusũ hatu yusĩnikiaki, na hãtxarã
(Mt 5.15; 6.22-23)

³³ana hatu yusĩkĩ:

—Bĩ dekushũ hune anu tsaũĩsbuma inũ hi bauwẽ atximaisbumaki. Hakia hikikĩ hau uĩnũbũ dekushũ manaũri tsaũmisbuki. ³⁴Haska keskari matũ yura anurã, matũ berurã, bĩ txasha keskaki. Haskakiri matu yusĩnũ nĩkakãwẽ. Matũ beruwẽ mã uĩmiski. Matũ xinãwẽ matũ yura pepa haya kemuama mã shabakabi meke pewaki. ³⁵Hakia mã bĩ hayarã, mã mexu merã hiwea keskatirubumaki. Uĩrakubaĩkãwẽ. ³⁶Hamẽ tsuabura Deusũ mekea bĩ txasha keskawẽ txakabuuma mã pe besti xinãshanaii, kaneamarã— hatu watã

Fariseu inũ Deusũ hãtxa yusĩnanãmisbu Jesusũ txitenikiaki, na hãtxarã
(Mt 23.1-36; Mc 12.38-40; Lc 20.45-47)

³⁷hanua Jesus hãtxai meneaya fariseu betsã pimakatsi hawẽ hiwe anu iyua Jesus hikikaĩ tapu dapi tsaushũ piaya ³⁸fariseũ uĩ e iki tekuitã yuikĩ:
—Nukũ shenipabũ beya txibãkĩ piriama mã mepanuamamẽ?— aka ³⁹Jesusũ yuikĩ:

—Fariseubũ mã xinãmiskiri mia yuinũ nĩkawe. Matũ beya txibãkĩ matũ kãtxa tibi bemakis besti datxukĩ mã napã pewamisbuki. Hakia yumetsukĩ hamapai txakabuwatã uke meranua matũ xinã mã pewaisbumaki. ⁴⁰Mã unaĩsmapabuki. Bemakia hawara mã uĩturu txukakĩ mã pewabiamis matũ huĩti uke merã txakabubiakẽ mã unaĩsmaki. Matũ mekẽ mã uĩturu inũ hawara uke merã mã haya habias Deusũ damiwaniki. Xinaĩrakãwẽ. ⁴¹Ha inũ, ha dukũ matũ xinã pewatã Deus duawakatsi ikĩ yauxiama nuitapaibu inãkuĩ mã pepakũkaĩshanaii.

⁴²Fariseubuũ, mã peirawa! Matunã, mã kanekubaĩmisbuki. Matũ piti nis wati itxawashũ maspu mekẽ dabeti washũ bestitxai Deus kãwãti hiwe anu dayanikabu merabewakĩ mã hatu inãkuĩmiski. Haska pewabiai haska Deusũ hãtxa Moissĩ yusĩni mã xinãma hawara hawẽ pepawati inũ hawẽ nuiti inũ hawẽ hãtxa betsa watima yunubianikẽ matubu hawẽ hiwekĩ mã hatu uĩmaismaki, kanekinã.

⁴³Fariseubuũ, maturã, matũ itxati hiwe anu hikikaĩ haki tsauti pepa hanu dasibibũ matu uĩtirubu anu mã tsaukatsis imisbuki. Ha inũ, bai tanai nia hau ea duawanũbũ, ika kemutapa mã nimiski. Mã haskaya Deus matuki sinatamis mã nuitapaii.

⁴⁴Maturã, mã beparamemisbuki. Matunabu yusĩ txakakĩ hatu parãkĩ mã hatu kanemakubaĩmisbuki, tsuara mawa maiwanibu anu nitimabiakẽ unãma hamamaki haki paia keskakinã— akaya

⁴⁵hawẽ hãtxaki sinatakĩ Moisés keneni yusĩnanãmis betsã Jesus yuikĩ: —Habaa! Yusĩnaã, haska yuikĩ nukuri mũ nuku txiteaii— aka

⁴⁶Jesusũ yuikĩ:

—Moisés hãtxa yusĩnanãmisbuũ, maturã, fariseubu keskai maturi mã peirawa! Shãkamahaira matunabu iama keska wakĩ yusĩa tsuã txibãtirubuma mã hatu yusĩbiakĩ haska mã hatu yusĩmis ibubis txibãma hanua mã hatu merabewaismariki.

⁴⁷⁻⁴⁸Maturã, mã dakeisbumaki. Matũ shenipabũ Deusũ hãtxa yuishunikabũ yusĩaĩbu danãkĩ hatu tenãshũ maiwanibu haska besti xinãkĩ matũ shenipabũ ani merabewakĩ matũri habias hawẽ xinãti hiwe hawẽrua besti mã wamisbuki. ⁴⁹Haskawẽ taeshũ Deus unãnepatũ yuikĩ: ‘Ea hatu yuishunikabu inũ ã tsuma kuxipayabũ hau hatu yusĩnũbũ ã hatu yunupakea hatu danãkĩ betsabu tenãkĩ betsabu itxakawakĩ hatu nitxĩshãkanikiki’, iniki. ⁵⁰⁻⁵¹Matũ shenipabũ hatu danãpauni keska xinãkĩ Deusũ hãtxa yuishunikabu mã danãriamisbuki, na habiatianã. Habias xinãwẽ Deusũ matu manakuriashanikiki. Haskawẽ taeshũ mai damiwakĩ taewani anua hatũ Adãonẽ bake Abel tenãni inũ Deus kãwãti txi tapu fogão inũ hawẽ kãwãti Templo namakishũ Deusũ hãtxa yuishunika Zacarias detenibu inũ dasibibũ Deusũ hãtxa yuishunika betsã tibi matũ shenipabũ tenãpaunibuwẽ taea ha xinãwẽ Deus hakimamawẽ taeshũ na habiatiaĩ hiweabube mã keaĩbu Deusũ matu kupihairashanikiki.

⁵²—Deusũ hãtxa kenenibu yusĩnanãmisbuũ, mã peirawa! Deusũ hãtxa hawẽ hiweti unãbiai nĩka pewama tsuabura Deus shanẽ ibuai anu hikikatsi ikaibu mã hatu nemamiski. Maturi mã hikitirumabia habu betsabu hikipanãbũ mã hatu nemakubainaii— hatu waya

⁵³⁻⁵⁴yusĩnanãmisbu inũ fariseubũ hawẽ hãtxa nĩkai Jesuski sinatakĩ ibubis kanemanũ, iwanã, parãpaikĩ hawẽ yusĩakiri haikaimas hamapai yukanibukiaki.

Hawara hunea imisbu shabakabi unãshanaibukiri Jesusũ hatu yusĩnikiaki, na hãtxarã

12 ¹Hanushũ Jesus haska waibũ ana mirimahaira haki itxabu hani ni peshũ nĩkatirubumabia nĩkaibũ Jesusũ haki txiti ikabus dukũ yusĩ taewakĩ yuikĩ:

—Fariseubu yusĩnanaĩ beparamemisbu misi shasha wati keskabuki. Hatũ yusĩa matuki hikitã matu kanematiruki. Hatũ yusĩa uĩrakãwẽ.

²Hawara habū hune akubaĩmisburã, ana huneama shabakabi dasibibū unãshãkanikiki. ³Hanushū hawara dasibibū yui mexu meranua keska hunea hãtxamisbu shaba keska anushū ana huneama shabakabi nĩkashãkanikiki. Ha inū, dĩtu merã hikitã beputi beputã hamapai huneshū yuimisbu hemaĩti anua hãtxa kuxipawē txaniai keska nĩkashãkanikiki— iwanã,

Haki besti mesei datetikiri Jesusū hatu yusĩnikiaki, na hãtxarã
(Mt 10.28-31)

⁴ana betsa haki txiti ikabu yuikĩ:

—Ĕ haibuaibuū, ana matu yuinū nĩkakãwē. Tsuabūra matū yura besti tenãtirubuwē dateyamakãwē, tenãshū matu ana itxakawapaketirubumakirã. ⁵Hakia haki besti mesei mã datekubainübū matu yuinū nĩkakãwē. Tsuãra matū hiwea tenãtã txi nukaismanu hawē kuxipawē matu yunutiru bestiki mesei datekubaĩkãwē, Deuskirã. Txanima ě matu yuiairã, ha bestiki datei mesekubaĩkãwē.

⁶Haska inū, isa mixtĩ mekē besti bikĩ pei heshe pixta dabeswē bitirubuki, karumarã. Habiaskabiakē isa tibi tanai Deus hakimaismaki. ⁷Hamē matū bu dasibi mirimabiakē Deusū ma tana keyumistū isa mixtĩ itxapa abubiakĩ Deusū isa mixtĩ binumakĩ matu abuhairamiski. Haskakē hawaki dateyamakubaĩkãwē— iwanã,

Habū Jesus ikū kayabi wai haki dakeisbuma unãti washanaibukiri
hatu yusĩnikiaki, na hãtxarã
(Mt 10.32-33; 12.32; 10.19-20)

⁸ana hatu yusĩkĩ:

—Tsuabūra ea ikūwaĩ dakeama ea datã akĩ yurabu hatu yuikĩ: “Ĕ Jesusunaki”, ikubaĩmisbu eãri Deusū nai tsumabu bebū nishū mekekĩ: “Narã, enabuki”, akĩ ě hatu yuishūshanaii. ⁹Hakia tsuabūra ea txibãma ě hãtxaki dakei: “Ĕ Jesus ikūwãmaki”, eki ikubaĩmisburã, eari Deusū nai tsumabu bebūshū: “Narã, enabumaki”, akĩ ě hatu hãtxashunamari ishanaii.

¹⁰Hamē tsuabūra ě matū Hutxi Kayabi Iuwa ea yuãbiaibū Deusū hatū txakabu buashütiruki. Hamē betsarã, tsuabūra Deusū Yushĩ Pepa yuaibu hatū txakabu Deusū buaismaki.

¹¹Haska inū, matuki sinatakĩ hau matu kupinübū hatū itxati hiwe anu kasmai shanē ibu betsa anu kasmai matu iyushū hatū shanē ibubu anu matu nitxiãbu: “Harakiri yuishãpa?” iki dateyamashãkãwē. ¹²Matu haska waibu habiatĩã matu hãtxamakĩ Deusū Yushĩ Papatū matu unãmakĩ haska matu hãtxamashanikiki— hatu waya

Hawē hiwetimabiakē mabuwē kemuarã, mesekiaki, na hãtxarã

¹³hanushū mapuabu anushū huni betsã hau Jesusū ea merabewanū ishū yuikĩ:

—Yusīnā, ē ibu mawaxīkē ē hutxī hawē mabu ea pashkashunamaki. Hau ea pashkashunū ea yuishūwē— aka

¹⁴nemakī Jesusū yuikī:

—Ē matū shanē ibumaki. Haska watā ē matu pashkashūtirumakī— iwanā, ¹⁵yurā kaiā yuikī:

—Mā mabuwē kemuirā, matu yuinū nīkakāwē. Mā mabuyabia hatū matu hiwematirumawē taea hamapai mabu xarabu besti abui ha hayanū ika mā kemukūkainairā, ūrakāwē— iwanā,

¹⁶hanushū haskakiri miyuiwē hatu yusīkī

—Huni betsa mabu mirimayatū hawē bai anu yunu betsa betsapa washū itxawatā ¹⁷hawē xinānē xinākī: “Ē shekiwā mirima ē hani arutirumaki. Haska washāpa?” iwanā, ¹⁸“Ē xinānā, ē shekiwā aruti betsa betsapa apakī keyutā ana hanu aruti hiwe ewapa wakī hanu ē shekiwā inū ē mabu ē arushanaii”. ¹⁹Haska watā hamebi xinākī yuikī: “Ma hanu ē mabu inū ē piti itxapa aruti ē hayaki. Haskakē ana dayama huīrukūkī piti itxapa pikī mabesh aki benimakūkaini bari itxapa ē hiweshanaii”, ikaya ²⁰hanushū Deusū yuikī: “Haskamaki. Haska mī yuiairā, mī unāmahairaki. Na habia mexu merā mī mawaya ha mī mabu mī pewakī keyushurā, tsuabūra pashkashākanikī”, akī yuitiruki. ²¹Ha huni keskakī tsuabūra hamebi mabu itxawakī yauxikī Deus haibuwama Deus bebunua nuitapaikiki— iwanā,

Deusū hawenabu mekekubaīmiskiaki, na hātstarā

(Mt 6.25-34)

²²hanushū Jesusū hawē tsumabu besti ana yuikī:

—Eska bestiwē taea matūmebi mā hamapaiwē dabanā imisbukiri matu yusīnū nīkakāwē. Hiwe bestia pepakūkaīnū ika piti pi inū tari sawenū ika hawē dabanā iyamakubaīshākāwē. Hiwea hayairā, pitiwē besti mā itirubumaki. Yura hayairā, tari sawe bestinū ika mā itirubumariki. Haskakē ha dabewē taea mā hiwenū Deusū matu hiwea ināma iniki. ²³Hamē Deusū matu mekekubaīmistū matu damiwatā matu hiwemakī piti inū matū tari matu inākubaīmiski. ²⁴Ha inū, nai anu peiyabukiri matu xināmanū nīkakāwē. Habū hawa mibā banama inū hawa bimi tsekaisbuma inū habū piti aruti hayabumabiakē Deusū hatu pimakubaīmiski. Haskakē Deusū matu abukī peiyabu matu binumakubainikiki. ²⁵Ha inū, tsuabura ibubis nuikī hawē mabu inū hawē piti xinaīwē taeshū hawē hiwea ana txaipawatirumahairaki. ²⁶Mī haska bestitirumawē taea hawara betsa betsapa inū ika hawē dabanā iyamakubaīkāwē.

²⁷Haskatā hua tuemis xinākāwē. Hawa dayakī turu waismabia hawēruai tuemiski. Hakia nukū shenipabu shanē ibu Salomāo mabuhairayatū hawē tari hawērua saweshū hawēruakī hua tuemis binuama iniki. ²⁸Hakia ni mashu huaya sepaxīshū kuamisbuki. Deusū hua hawēruawamistū ha hua

binumakĩ Deus matuwẽ nuikĩ matu tari sawematiruki, mã ikũ beshmas wabiayarã. ²⁹⁻³⁰Haskakẽ yura dasibibu mai hirabi anuabu piti inũ tariwẽ kemukĩ benakubaũmishuki. Hakia maturã, mã betsaki. Matũ Epã matu unãiwẽ taea ha piti inũ tari mã bikatsis imisrã, ana has xinaĩ hawẽ dabanã iyamakubaĩshãkãwẽ. ³¹Hakia hawara Deusũ abuai txibãkĩ ha dukũ Deus shanẽ ibuwakĩ xinãkubaĩshãkãwẽ. Mã haska wai ha katxu hawẽ hiweti piti inũ tari mã hayakũkaĩshanai, Deusũ matu merabewarã— iwanã,

Deus hiweshuni pepatikiri Jesusũ hatu yusĩnikiaki, na hãtxarã
(Mt 6.19-21)

³²Jesusũ hawẽ tsumabu yusĩkubaĩkĩ yuikĩ:

—Ë matu mekeawẽ taea mã ã txashuwã keskabuki. Ha inũ, mã ikũwaĩbu itxapamabiakẽ matũ Epa Deusũ hawenabu matu watã habe matu hiwemakubaĩshanikiki. Haskawẽ taea hawawẽ dateyamakãwẽ. ³³Matũ mabu hawara ma hayawẽ nuiama matũ mabu betsawẽ pei bitã hawẽ nuitapaibu merabewakubaĩshãkãwẽ. Hamẽ ha pei matũ kapãkãki mã arua yumetsubũ bibaĩtirubuki. Ha inũ, hawẽ masãnẽ pesa pesa atiruki. Hakia matũ pei yaxiama mã inãnanãmisbu pewẽ matu kupikĩ nai anua hawa txapui keyuisma Deusũ matu inãshanikiki. ³⁴Hamẽ tsuabura hawẽ hiweti mabuwẽ kasmai Deuskiri xinaĩ mã Deus hiweshunairã, habiariri matũ xinãnẽ mã nuiai hayaki, nai anu kasmai mai anurã— iwanã,

Usha keskama nĩkai keskakĩ Jesus hushanai manakubaĩtikiaki, na hãtxarã

³⁵Jesusũ hatu yusĩkubaĩkĩ ana yuikĩ:

—Tari pekariama inũ bĩ nukawariama keskashũ mã ea manakubaĩshanũ bebũkiri matu yuinũ nĩkakãwẽ. ³⁶Hawẽ haibu aĩyaĩ anu hiwe ibu nawai ka hawẽ tsumapã manaya hushũ hikinũ ishũ kenaya hawẽ beputi shui hawaira bepẽshũshanũ ika ushama manai keskakubaĩkãwẽ. ³⁷⁻³⁸Hanũkaĩ hatiã huimẽkainã? yamenapũ kasmai takara keui taeaya kasmai hiwe ibu hukĩ hawẽ tsuma ushabuma betxituxiaya hawẽ tsumabu benimahairashãkanikiki. Hanushũ hiwe ibũ hawẽ tsumabu duawakĩ hau habetã pinũbũ hatu bashti imatã hatu pimashanikiki. ³⁹Ha inũ, hatiara yumetsu huai bebũkiri unãkĩ hiwe ibũ beshtekatsi manatiruki, hau hikiyamanunã. ⁴⁰Haska keskariai hatiãra ã matũ Hutxi Kayabi luwa ã ana hushanai tsuã unãmakẽ matunã, matũ hiwea pewakĩ keyutã ea manakubaĩshãkãwẽ— ikaya

Tsuma txikix inũ tsuma txikixmakiri Jesusũ
hatu yusĩnikiaki, na hãtxarã
(Mt 24.45-51)

⁴¹hanushũ Pedrõ Jesus yukakĩ yuikĩ:

—Yusĩnaã, na miyuiwẽ mĩ nuku yusĩainã, nukuna bestimẽ?
Dasibitunaraka?— aka

⁴² Jesusū yuikī:

—Eska keskaki. Shanē ibu betsa txai kakī hawē tsuma unānepa yunubaīmiskiri matu yuinū nīkakāwē. Hawē tsuma betsabu pimakī hau hawē hiwe mekeshūkubainū hatū shanē ibū hawē tsuma unānepa yunubaīmiski. ⁴³Hanua shanē ibu ana txītūkirā haska yunubainima ashūkubainaya ha shanē ibu haki nukutuxitā benimahairashanikiki. ⁴⁴Txanima ha shanē ibū hawē tsuma dasibi hawē hamapai mekemashanikiki, hawē hiwe inū, hawē bai betsa betsapa inū, hawē inabu inū, hawē tsumabu betsarā. ⁴⁵Hakia hawē tsuma xinā pema yunubainima xinā txakakī yuikī: “Ē shanē ibu yane huamaki. Hatiara hushanikiki”, iki dayanika betsabu huni inū aību itxakawai nawatxakayamai pāekī ⁴⁶hatiā huai manama ha shanē ibu hikituxitā hawē yunua ashūamawē taeshū manaka txakaibube kupihairashanikiki. ⁴⁷Haskakē tsuabūra hawē shanē ibū daya unā keyubiakī haska abuai akama inū txibāmawē taeshū hatu kupihairashanikiki. ⁴⁸Hakia betsarā, shanē ibū yunuama kakē hawē xinā haska abuai unāma kanemisbu ha mawaira hatu kupiama ishanikiki. Hanushū tsuara Deusū hātxa itxapa ināxina hawē taeshū hawē daya itxapari yukashanikiki. Tsuara Deusū itxapa mekemamis hani haska wamis itxapari yukariakubaīshanikiki— iwanā,

Jesusū hatu pashkakeakēnū ika hunikiaki, na hātcharā
(Mt 10.34-36)

⁴⁹ Jesusū ana hawē tsumabu yusīkī yuikī:

—Ea ikūwaību inū ea ikūwābuma hawē unāti wakī hatu pashkakī unāti wanū ika ē huniki. Haskakē ewē taea hau pashkanūbū ē manayuai. ⁵⁰Haskakē Deusū ea unāti wakī hatu ea tenāmakī ea nuitapawashanaibu manai ē yumāyuai. ⁵¹Mā xinānā, mai anushū unānuma matu hiwematanū ika ē huni dabanē mā xinaīmēkaī? Haskamaki. Yurabu pashkanū ika ē huniki. ⁵²Haskakē na habiatīa taewakī hiwe betsa anushū hau ea txibanūbū hawenabu mekē besti pashkakī dabe kasmai dabe inū bestibū ea ikūwaību dabe kasmai dabe inū bestibū ea ikūwābuma ē hatu pashkakeakekubainai. ⁵³Ē hatu haska waya ewē taea huni bake hawē epabe sinatanameshākanikiki. Ha inū, aību bake hawē ewabe sinatanameshākanikiki. Ha inū, hawē babawā hawē yayabe habiaskariashākanikiki. Hatu haska wakī ē hatu pashkakeakekubaīshanai— hatu watā,

Hanu kupiti huaitiā unābumakiri Jesusū hatu yusīnikiaki, na hātcharā
(Mt 16.1-4; Mc 8.11-13)

⁵⁴ hanushū mapuabu Jesusū hatu dasibi yuikī:

—Bari kaikiri mexu mexuai uīkī: “Ui bekatsis ikikiki”, ikī uīkī mā yuimiski, kaneamarā. ⁵⁵Ha inū, sulkiria niwe bei shūku ikai

uīkī: “Ikis bari kuhairayuiiki”, ikī mā yuiriamiski, kaneamarā.

⁵⁶Beparamemisbuū, haska ui inū niwe bemis unābiamisshū hanu txakabu betsa betsapa kañakeakeai uībiakī haskai mā hiwea matu kupishanai mā unāmamē?— iwanā

**Deviawē hau hawē nuinū daewatikiri Jesusū hatu
yusīnikiaki, na hātcharā
(Mt 5.25-26)**

⁵⁷—Haskai matūmebi unābiakī hawara pepa shabakabi matuna mā pe waismamē? ⁵⁸Haska inū, yura betsa mā devehairawē taeshū ha mā deveatū nawa shanē ibu anu matu iyuyaya hau shanē ibū hawē policiabu matu bitximayamanū ha mā devea hawawēra daewakāwē. ⁵⁹Mā daewabainama matu bitxiabu mā paka keyuama ikū mā haskatā kaī tirumaki. Habiaskari wakī ea haibuwatā Epa Deus daewariakubaikāwē, matū txakabuwē hau matu kupiyamashanunā— hatu waya

Hawē xinā betsa watikiri yusīnikiaki, na hātcharā

13 ¹hanushū habiatiāri huni betsā Jesus yuikī:

—Uatiā mī mai pakea hatiuma Galiléia anuabu Templo hemaīti anushū kēwākī hatū txashuwā tesēshū kuakī menupanābū shanē ibu Pilatōs hawē soldadobu yunua matxatuwē hatu detekī hatū himi txashuwā himi yabi husixinabukiaki. Haskakī Pilatōs hatu haska waxinamē?— akabu ²Jesusū hatū xinā pewakī hatu yuikī:

—Mā xinānā, ha hunibu tenāxinaburā, hatunabu Galiléia anu hiweabu habū txakabuhaira wakī hawenabu binūawē taeshū hatu kupixina dabanē mā xinaimē ikaitsa. ³Haskamaki. Hamē matūri matū xinā mā betsa wama mā habiaskariai mawashanai, Deusū matu kupiaitianā.

⁴Ha inū, ana betsa matu yukapa? Jerusalém anu mixki hiwe keyatapa hawē kena Siloé hanushū uībaūti hiwe purekekirā 18 hunibu ha namā mapuabu tenānirā, txakabuwakī huni betsabu Jerusalém anu hiweabu hatū txakabuwē hatu binuawē taeshū kupini mā haska xināriamismēkaī?

⁵Haskamariki. Hamē matūri matū xinā mā betsa wama mā habiaskariashanai, niti ikama nuitapakūkainirā— iwanā,

Mibā bimiumakiri Jesusū hatu yusīnikiaki, na hātcharā

⁶hanushū habias yusīa Jesusū miyuiwē ana hatu yuikī:

—Huni betsā hawē bai nemaki figueira hi banayamakiri matu yuinū nīkakāwē. Bimi hayamēkaī? ishū uī ka hawa hayama uītātāmis ⁷hawē dayanikaki nukushū yunukī: “Uīa. Dabe inū besti bari ka na figueira hi anu bimi ē hamē benabirābirāmiski. Bimiumaskē ea derashūwē, hamē uībaī niakirā”, aka ⁸hawē tsumapā nemakī yuikī: “Ana bari bestitxai manayuwe. Mai pukīkī mixpu bitā ina awa pui husitā ē mia

tamãtxĩshũyushanaii. ⁹Ë haska wa bimiyashanimêkaĩ. Bimiyamaskẽ ã mia derashũshanairã”— akĩ yuinikiaki.

Huĩrukũtitiã aĩbu kakuni Jesusũ kayawa kawenikinikiaki, na hãtxarã

¹⁰Mae betsa anushũ huĩrukũtitiã hatũ itxati hiwe anushũ Jesusũ hatu yusĩayã ¹¹habianuri aĩbu betsa yushĩ txakabũ itxakawakĩ kaku wani 18 bari kabia kawenikitirumahaira hatube tsauwa ¹²⁻¹³Jesusũ uĩkĩ kenashũ aĩbu yuikĩ:

—Aĩbuũ, mĩ ma shushaki, mĩ isĩ tenenirã— akĩ kamepiaya hawaira kawenikitã hanushũ Deus kẽwãkĩ taewaya

¹⁴hanua huĩrukũtitiã Jesusũ haska wai uĩkĩ xinaĩ hatũ itxati hiwe shanẽ ibu sinashũ hawenabu itxabu yuikĩ:

—Semana tibi seis shaba nũ dayamiski. Hau matu shushawanũ dayatiã besti bekãwẽ, huĩrukũtitiã shushai huamarã— ikaya

¹⁵hanushũ Jesusũ hatu txitekĩ yuikĩ:

—Mĩ haska xinaĩ keska minabubetã xinaĩ mã beparamemisbuki. Huĩrukũtitiãbiakẽ matubũ matũ ina awa inũ matũ burro hawẽ nuikĩ tepebaĩ mã hatu ãpash amamiski. ¹⁶Habiaskari wakĩ na aĩbu matu keska Abraõnẽ babari 18 bari ka Satanãsã kaneshkĩ isĩ tenemani hawẽ nuikĩ huĩrukũtitiã ã kaya wakĩ burro tepea keska washurã, txakabumẽ?— akaya ¹⁷habu haki sinataĩbu hatu txitea daketxakayamai hawa yuiama maniabũ yura itxapabũ Jesusũ betsa betsapa pepa dasibi waiwẽ taea benimai keyuaibũ

Deus shanẽ ibuirã, heshe peshemixtĩ yumei ewapamis keskakiri hatu yusĩnikiaki, na hãtxarã
(Mt 13.31-32; Mc 4.30-32)

¹⁸Jesusũ hatu ana yusĩkĩ yuikĩ:

—Deus shanẽ ibui haskamiskiri ¹⁹miyuiwẽ matu yusĩnũ nĩkakãwẽ. Hunĩ hawẽ bai anu mostarda heshe pesheixtabia banaima yumei ewai ewapaxina hawẽ mebiki peiyabu haki huĩrukuĩ utamibuki. Deus shanẽ ibuirã, haska keskaki. Ha dukũ huni betsã Deusũ hãtxa ikũwãkĩ hawenabu yusiãkeakeaya hawẽ yusiã nĩkakĩ abukĩ txibãmisbuki, itxapabunã— iwanã,

Deus shanẽ ibuirã, misi hawẽ shasha wati keskakiri Jesusũ hatu yusĩnikiaki, na hãtxarã
(Mt 13.33)

²⁰miyui betsawẽ ana hatu yuikĩ:

—Deus shanẽ ibui haska keskamiskiri ana matu yusĩnũ nĩkakãwẽ. ²¹Misi wakatsi aĩbũ shekiwã duru mirimabiakẽ kãtxa ewapaki putxinĩ kesũshũ hawẽ shasha wati eskarabes ãpashwẽ nemuskĩ kapã dasibi buspukirãkĩ shasha wamiski. Deus shanẽ ibuirã, haska keskaki. Ha dukũ

huni betsã Deusũ hãtxa ikũwaĩ pepakũkaĩkĩ hawenabu yusĩakeakeaya unãshubira mirimabũ ikũwãtirubuki— hatu wabaini

Hanu hikiti shui haxuwẽ hikitikiaki, na hãtxarã

(Mt 7.13-14, 21-23)

22 Jerusalém baiwẽ kakĩ mae tibi anushũ Jesusũ hatu yusĩkubainaya
23 huni betsã Jesus yukakĩ:

—Shanẽ Ibuũ, hanu mĩ shanẽ ibuayarã, eskarabes besti mĩ hatu mekeshanai?— aka

24—Haa. Txanimaki. Ea txibãkatsis iki menã xinã mestẽwãtã hanu hikiti shui haxu anu hikikãwẽ, txipu itxapa hikikatsis ibiai hikitubuma ishãkanikiki. Haska ẽ matu yuiaii. 25 Eskaki, matu yuinũ nĩkairakãwẽ. Ikis ẽ hãtxa ikũwãkĩ mã ea txibãtiruki. Hakia ẽ Epã mae hikiti shui ma ẽ bepukẽ tsuabura hikinũ, iwanã, kene petxiuri nishũ kenakĩ yuikĩ: “Shanẽ Ibuũ, nuku bepẽshũwẽ”, mã wa matu nemakĩ yuikĩ: “Mã hania ikimẽkaĩ? Ẽ matu unãmabi!” matu wa 26 tsuãra yuikĩ: “Mĩbetã nũ piniki. Nukũ mae anushũ mĩ yusĩniki”, mã wa 27 hanushũ matu yuikĩ: “Mã enabumaki. Mã hania ikimẽkaĩ? Ẽ ma matu yuishuki. Txakabuwakĩ matũ xinã mã betsã waismaki. Nenua burikãwẽ”, ẽ matu washanaii. 28 Hanushũ matũ shenipabu Abraão inũ hawẽ bake Isaque inũ hawẽ baba Jacó inũ Deusũ hãtxa yuishunika dasibi Deusũ mae anu dasiabu uĩ txai matu urenibuwẽ taea hatu uĩ haska mã mapeketirubumawẽ taea sheta yẽsh yẽsh iki mã kashakũkaĩshanaii. 29 Ha inũ, Deus shanẽ ibukĩ mai hirabi anua nortekiria inũ, sulkiria inũ, estekiria inũ, oestekiria ikũwaĩbu dasibi dasia tsaushũ pishãkanikiki. 30 Haskawẽ taea na habiatĩã tsuabura habu shanẽ ibuisbumarã, habu dukũ shanẽ ibu ishãkanikiki. Ha inũ, na habiatĩã tsuabura shanẽ ibumisburã, mawaira ana shanẽ ibuama ishãkanikiki— hatu waya

Jesus Jerusalém anuabuwẽ taea punu nukanikiaki, na hãtxarã

(Mt 23.37-39)

31 habiatĩãri fariseubũ Jesus datekĩ mese wanũ ika beshũ yuikĩ:

—Shanẽ ibu Herodesĩ mia detekatsis ikikiaki. Nenua hanira pashariwe— akabu

32 Jesusũ hatu yuikĩ:

—Uĩa. Ikis inũ mexukiri yushĩ betsã betsapa kaĩmakĩ isĩ teneaiũbu shushawakĩ ẽ yusĩkubainaii. Haska watã ua betsatiã ẽ daya ẽ keyushanairã, ẽ hasKayukũkainaii. Kashũ ha kamã inu keska paranã yuiritãkãwẽ— iwanã, 33 ana hatu yuikĩ: —Deusũ hãtxa yuishunikabu Jerusalém anua debumisbuwẽ taea eari habiariri ẽ kائي. Ikis inũ, mexukiri inũ, mexukiri betsatiã ẽ daya ẽ menei kaiwẽ taea matũ xinãwẽ hanu ẽ niti itirumaki— ikĩ,

³⁴—Jerusalém anu hiweabuũ, Jerusalém anu hiweabuũ, Deusũ hãtxa yuishunikabu inũ hawẽ hãtxa hatu bana beshũpakeaibu Deusũ hatu yunubiaya danãkĩ hatu tenãkĩ matũ shenipabũ ani keska wakĩ mixkiwẽ mã hatu tsaka tsaka amisbuki. Takarã hawẽ bake nushamis keska wakĩ eãri matu merabewakĩ matu mekẽnũ ika ẽ hubianikẽ haska xinãma ea danãkĩ mã ea hawa nĩkamaki. ³⁵Uĩkãwẽ. Matũ mae matũ mesti mã mekẽnũ Deusũ matu heneshanikiki, ana Jerusalém mekeamarã. Hakia hanu ẽ ana huaitiã: “Yavé Deusũ kuxipaya huairã”, ikĩ mã yuiriamarã, mã ana ea uĩyuama ishãkanaii— hatu wabaini

**Jesusũ huni betsa hawẽ yura hene itxai shashani
shushawanikiaki, na hãtxarã**

14 ¹Ana huĩrukũti betsatiã fariseu shanẽ ibũ hiwe anushũ Jesusũ habetã piaya fariseu betsabũ uĩãibũ ²Jesusũ besuuri huni betsa hawẽ yura hene itxai shashaima tenei tsauwawẽ taeshũ ³Moisés keneni yusĩnanãmisbu inũ fariseubu unãti wakĩ Jesusũ hatu yukakĩ:

—Haska Deusũ Moisés yusĩni txibãkinã, huĩrukũtitiã shushawati yununimẽ? Yunuama iniraka? Ea yuikãwẽ— ⁴hatu wabia pes hawa yuiama maniabũ huni hawẽ yura hene itxai shashaima tsauwa metsũshũ shushawatã nitxiã kaya ⁵fariseubu Jesusũ ana hatu yuikĩ:

—Matubunã, huĩrukũtitiãbiakẽ mĩ bake kasmai mĩ ina awa ãpash biti kini merã kawana uĩsama hawaira kaĩ mĩ nesheismamẽ?— hatu wa ⁶hatu shabakabi txiteawẽ taea hawa yuiamabumakẽ

Aĩyãwãkĩ hatu ishũ pimatikiri Jesusũ hatu yusĩnikiaki, na hãtxarã

⁷hanua fariseubũ hiwe anushũ hatu pimakatsi hatu ia betsabu binunũ ika shanẽ ibu dapi bashti ikatsis ikaibu uĩkĩ Jesusũ hatu yusikĩ:

⁸—Ha aĩyãkĩ nawa wai anu mĩ hua pinũ ika shanẽ ibu dapi bashti iyamakãwẽ. Hamẽ mia dukũ shanẽ ibu dapi mĩ bashti ikẽ shanẽ ibu betsa mia binua hukẽ ⁹hiwe ibuã mia yunukĩ: “Hanu ikama uani iwe. Hau betsa hanu inũ ukeri shekeshũwẽ”, akĩ mia mebĩkiki. Mia haska wa dakehairai benikaĩ hawẽ henei bashti ishũ mĩ pishanaii. ¹⁰Hakia mia kayabis iwãshũ hawẽ henei mã bashti ika dakakẽ hiwe ibũ mia uĩkĩ yuikĩ: “Baa, ha shanẽ ibu dapi ikiyuwe”, iwanã, mia yunuikiki. Mia haska watã mibetã piaibu mikiri hatu pe xinãmashanikiki. ¹¹Habiaskari wakĩ tsuara ibubis kẽmis Deusũ dake washanikiki. Hakia tsuara ibubis keĩsma Deusũ kẽwãshanikiki. Nĩkairakãwẽ— iwanã,

¹²hiwe ibũ pimabiashu hari Jesusũ yuikĩ:

—Mĩ duapawẽ kupikĩ hau mia txipu pimariashanũbũ pimakĩ mĩ haibuabu inũ, mĩ betsabu inũ, minabu betsa inũ, mabuya mia dapi hiweabu besti hatu iyamakubaĩshãwẽ. ¹³Hakia nuitapaibu hatu ishũ pimakĩ hawaumabu inũ yura babunibu inũ, pakebu inũ, bekũbu

merabewakĩ mĩ hatu duawaya ¹⁴haska washũ mia ishũ habũri mia pimatirubumawẽ taeshũ pepabu mawa ana besteaĩtia mĩ pepawẽ Epa Deusũ mia manakua mĩ benimashanaii— akaya

**Piti itxapa itxawaxĩshũ yura itxapa hatu pimatikiri miyuiwẽ
yusĩnikiaki, na hãtxarã
(Mt 22.1-10)**

¹⁵haska wai dakashũ nĩkabaikĩ betsã Jesusbetã pikĩ Jesus yuikĩ:
—Deus shanẽ ibuaítianã, txanima tsuabũra habetã pirã, habe benimahairashãkanikiki— aka

¹⁶hanushũ Jesusũ miyuiwẽ yuikĩ:

—Huni betsã nawakĩ piti wakatsis ikĩ itxapabu yubaxina ¹⁷ma hanu pia kemaitiã hawẽ tsuma yuikĩ: “Hatu yuibaütãwẽ, hau ikis berinũbunã”, iwanã, yunua yuikubaunaya ¹⁸dasibibu beparamekĩ ha dukütũ yuikĩ: “Bai wakatsi huni betsã bai ẽ biãshuki. Ẽ ha uĩyui kai ẽ habetã piyuamaki, ea yuishũyutãwẽ”, ikaya ¹⁹ha katxu betsãri yuikĩ: “Hawẽ dayati ina awa mekẽ dabeti ẽ dama bishuki. Hatu unãnu, ishũ iyunũ ika ẽ habetã piyuamaki, ishuki, akĩ ea yuishũtãwẽ”, ikaya ²⁰hanushũ betsãri yuikĩ: “Ẽ dama aĩyãshuki. Haskawẽ taea ẽ yurãwãyuai ea yuishũyutãwẽ”, aka ²¹nĩkatani txĩtũkirã hawẽ shanẽ ibu haskakãshu dasibi yuia sinatakĩ ana hawẽ tsuma yunukĩ: “Nukũ mae anu hiweabu bai hatiubuma inũ bai ewapabuwẽ benabaũkĩ nuitapaibu inũ, yura babunibu inũ, nia txakabubu inũ, bekũbu hatu itãwẽ, hau ebetã pi benũbunã”, aka ²²kashũ hatu itãkĩ hawẽ shanẽ ibu yuikĩ: “Mĩ ea yunua ẽ abiaşhu mĩ nawati ãtu merã itxai teshke iriabumaki. Haska wapa?” aka ²³“Ẽ hiwe anu hau itxai teshke iki benũbũ nukũ mae dapi hiweabu daya hayabiabũ hatu bikawakĩ hatu ea ishũtãwẽ, hau piyui benũbunã. ²⁴Txanima habu dukũ ẽ yubaxinabũ ẽ piti piabumaki”, akĩ hawẽ tsuma yuiniki. Deus shanẽ ibunũ bariaitianã, Deusũ habiaskari washanikiki— akĩ Jesusũ hatu yusĩnikiaki.

**Jesus txibanã bikakiaki, na hãtxarã
(Mt 10.37-38; 5.13; Mc 9.50)**

²⁵Hanushũ yura itxapabũ hawẽ hãtxa tapĩkĩ txibaĩbu dabekekawã Jesusũ hatu yusikĩ yuikĩ:

²⁶—Tsuara eki txiti ikatsis ikinã, hau ea dukũ abukĩ txibãkubaĩshanũbũwẽ. Hamẽ ha dukũ hawẽ ibubu inũ, hawẽ aĩ inũ, hawẽ bakebu inũ, hawẽ betsabu inũ, hawẽ puibu abukĩ heneama inũ, hawẽ hiwea abukĩ heneamari ea abukĩ binumamarã, ẽ tsuma iturumaki. ²⁷Ha inũ, tsuabũra ea txibanũ ibiai ewẽ bika tenekatsi ikamarã, ẽ tsuma iturumaki. ²⁸Hamẽ betsã ea txibãkatsi ikinã, mã eska xinãtiruki. Matũ bai nemaki hanu mapekea nishũ uĩbaũti keyatapa wakatsis ikĩ, ẽ pei damẽkai? iwanã, hawẽ karu tanakĩ mã xinãmiski. ²⁹Hakia mã haska wama hanu mapekea nishũ uĩbaũti mĩ taewaima mĩ keyutirumawẽ

taeshū huni betsā mia usākī³⁰ yuikī: “Haska hawē karu xināriamabia ha unaīmapatū ha dukū hanu mapekea nishū uībaūti taewaima haska washū menetirumaki”, mia watirubuki. ³¹⁻³²Hamē betsarā, haki sinatakī nawa shanē ibu betsā 20.000 soldadobu iweai nemakatsi hawē soldadobu yunuriamā xinākī yuikī: “Ē 10.000 soldadobū hawē 20.000 soldadobu maematirumē?” ishū atirubuma unātā ha dapi beriabuma haska wakī daewatiru hau yukatanūbū hawē tsumabu yunumiski. ³³Haska keskari wakī tsuabūra matū hamapai tibi ana xināma hawara dasibi mā haya ana hawē nuiama bestibu mā eki txiti ikubaītirubuki.

³⁴⁻³⁵Hamē betsarā, tewekiri matu yuinū nīkakāwē. Tewe hawē nue wa peki. Hakia hawē bata keyu ka paismakē ana haska washū hawē mī mibā mī pewatirubumawē taeshū putamīsbuki. Bestibu mā haskatiruki. Uīrashākāwē. Mā pabīkiyabunā, nīkairakāwē— hatu waya

**Txashuwā bestitxai benua hawē ibuā betxitirukiri miyuiwē
yusīnikiaki, na hātcharā
(Mt 18.10-14)**

15 ¹governo pei bishunika itxapabu inū yura betsabu kaka txakamisbu itxapabūri Jesusū hātcha nīkanū ika haki shukuabu ²uīkī Moisés keneni txibāhairamis fariseubu inū Deusū hātcha keneni bu yusīnanāmisbū Jesus yuaī yuinamekī yuikī:

—Ha huninā, yura txakabū Moisés keneni txibaīsbuma beya wakī hatubetā pikiki— ikaibu

³haska yuaību hatū xinā unātā miyuiwē Jesusū hatu yusīkī:

⁴—Tsuara mā 100 txashuwā hayatū bestitxai benua ha 99 bai anu mapukē bestitxai benua mā benamiski. Haskamamē? ⁵Atimas ha benua betxituxitā benimakī iabirani ⁶mī hiwe anu hikitā mī haibuaibu inū mia dapi hiweabu kenakī itxawashū hatu yuikī: “Ē txashuwā benuarā, ma ē betxitanaii. Haskawē taea ebe benimahairakāwē”, akī mā hatu yuimiski. ⁷Txanima habiaskari imisbu ē matu yuiaii. 99 yura itxapabū ea ikūwai pepakubaīmisbuwē taea nai anu habu Deusbe hiweabu benimabiamisbū hakia bestitxai benua keska txakabui hiwekūkaīmistū hawē txakabu henetā hawē xinā betsā wakē hawē benimatxakayamai xinā txākāhairamisbuki— iwanā,

**Pei heshe bestitxai benua hawē ibuā betxitikiri
miyuiwē Jesusū hatu yusīnikiaki, na hātcharā**

⁸Jesusū ana hatu yusīkī

—Aību dez pei heshe karuhaira haya bestitxai pakea benanū, iwanā, bī dekushū hawē hiwe merā unāshubira matsukī betxiriama matsū heneismaki. ⁹Hanua atimas betxitā hawē haibuaibu inū ha dapi hiweabu hatu kenakī itxawashū yuikī: “Ē pei heshe ē benuxina ē betxishuwē

taea ebe benimahairarikāwē”, akī mā hatu yuimiski. ¹⁰Ikūki habiaskari ē matu yuaii. Yura bestixaitū hawē txakabu atimas henetā hawē xinā betsa watā ikūwāyā Deusū nai tsumabu benimamisbuki— iwanā,

**Hawē bake mashku benua keska hawē epa anu txitūkiranikiri
miyuiwē Jesusū hatu yusīnikiaki, na hātcharā**

¹¹Jesusū ana hatu yusīkubaikī yuikī:

—Huni betsa huni bake dabeyakiri ē matu yuaii nīkakāwē. ¹²Hawē bake mashkū yuikī: “Epaā, mī mawariamabia hatiara mī mawakē hawara enashanairā, pashkashū menā ea ināriwe”, aka xinātā yuikī: “Peki. Ē mia ashūtiruki”, iwanā, hawē hamapai dasibi hawē bake dabe pashkashū hawē bake mashku hawena ināxina ¹³usha eskarabes ka txipu hawē bake mashkū pei binū, iwanā, hawē mabu hatu inākī keyubaini ha pei bixiāyā txai kai mai pakea betsa anu kashū hawē pei mekeama hawara betsa betsapawē kemukaūkī hawaira puta keyutā ¹⁴hawē pei yamakē ha mai pakeanuabu buni taeibū hawē bake mashku buniriakī ¹⁵hanushū daya benabaūkī nawa shanē ibu tsuma wanū, iwanā, daya yuka hawē bai anu ina yawa mapua hau mekēnū yunua ¹⁶ha ina yawa pimakī hawē piti yani wapanā tsuā hawa ināma ¹⁷hanushū shabakabi xinā pewakī yuikī: “Ē epā hiwe anushū hawē dayarubū piti piabu teshe hayabiakē nenua buni ē mawatiruki. ¹⁸Haskakē nenua txitūkaī hikishū yuikī: ‘Epaā, Deusū yunua nīkama itxai miari itxakawai ē txakabukaītanaii. ¹⁹Kanekī ē mia shunūbainima haskawē taeshū ana mī bakewakī ea kenama mī dayaru betsa ea wawe’, akī ē yuishanai”, iwanā, ²⁰nawa henebaini hawenabu anu txitūkaini hawē epā hiweki kemariamabiakē txaike hawē epā betxibaini hawē nui kuxikaini haki nukutā benimahairakī ikushū tātsu tātsu akaya ²¹hawē bake mashkū yuikī: “Epaā, Deusū yunua nīkama itxai miari itxakawabaini ē txakabu kaītanaii. Kanekī ē mia shunūbainima haskawē taeshū ana mī bakewakī ea kenayamawe”, abia ²²nīkama hawē epā hawē dayarubu yunukī yuikī: “Tari pepa hawaira bitāshū sawemakāwē. Ha inū, meitxikiti sawematā bitxi tae sawemariakāwē”, iwanā, ²³⁻²⁴“Na ē bake mawaima keska ma ana besteā keskaki. Benuima nū ma haki nukuawē taeshū ina awa bake shuahaira bitāshū teshteshū ha naiti piti itxapari bawakāwē, pi nū habe benimanūbunā”, hatu wa hawē hātcha nīkai habe benimahairai nawai taeibū

²⁵haskaibū hawē bake iuwa bai anu dayatani hui hawē hiwe dapi kemakī nawaiibu nīkakubirākī ²⁶hawē dayaru betsa kenashū: “Haskai e iskaū beyusi nawai ikanimēkaī?” ikaya ²⁷hawē dayarū yuikī: “Mī betsa mashku txitūkirani hawa isī teneama hikishuwē taea benimakī ina awa bake shua hau bawashunūbū mī epā hatu yunua detetā bawashū pi mī epabe ma benimai beyusi nawakanikiki”, aka ²⁸hanua sinatai hiwetā hikikatsi ikamakē hawē epā daewanū ika tashnishū hātcha wa

²⁹hakia hawē epa nemakī yuikī: “Eskai ē sinatai mia yuinū nīkawe. Bari itxapa mia dayashūkī mī hātxa ē nīkakubaīmiski, hawa kaneamarā. Ē haskabiakē ē haibuaibube haya beyusi ē nawai benimanū cabra bake babupa mī ea deteshuīsmaki. ³⁰Hakia ha mī bake mashkū aību hininipabubetā mī pei puta keyutani mais hubiakē nukū ina awa bake shua mī hamē bawashūshuki. Haska watimaki”, aka ³¹daewanū, iwanā, hawē epā yuikī: “Epaā, mī ē bake iuwarā, mī ebe hiwekūkaīmiski. Dasibi ē haya minaski. ³²Haskabiakē mī betsa mashku mawa keska ixiā ma ana hiwea keskaki. Uatiā benuxina ikis nū ma betxiawē taea benimai nū beyusi nawai pehairaii”— hatu watā

**Mabu mekeshunikatū hawē shanē ibu paranikiri
miyuīwē yusīnikiaki, na hātcharā**

16 ¹hanushū fariseubū nīkariaibū Jesusū hawē tsumabu uīkī haburi yusīkī:

—Huni betsa mabuhairaya inū bai itxapaya habu dasibi mekeshunika dayashūmiskiri matu yuinū nīkakāwē. Hawē dayashunikatū kanekī hawē hamapai tibi pe mekeshunamakē haki txaniaibu nīkashū ²hawē tsumapā kenashū yuikī: “Mikiri yuiaibu ē nīkairā, ikūmē? Ē pei inū ē mabu mī ubisita wamiskiaki. Haskakē haska nuku deveabu conta tibi pewashū ea inātā ana ea dayashunama hanira kaīrikaītāshāwē”, aka ³hawē mabu mekeshunikatū xinākī: “Ē tsumapā ea nitxiainā, haskashāpa? Ē yura ma ē babu bai anu pukī ē dayatirumaki. Ha inū, hamapai hatu ea abauni ē daketapakaūtirumaki, pei ea ikirā. ⁴Haskakenā, ē tsuma deveabū hiwe anu ē ka hau ea merabewakī haibuwashanūbū haska wakī ē hatu haibu watiru ē hatukiri xinaii”, itā ⁵hawē tsuma deveabu tibi bestibu kenashū ha dukū hua bitxitā yukakī: “Ē tsumarā, hati hawē hawa mī deveamē?” aka ⁶ha deveatū yuikī: “Hawē piti sheni 100 corote ē deveaki”, aka hawē mabu mekeshunikatū haibuwakī yuikī: “Haki mī devea una conta bitani nenu tsaushū ana bena wakī hawaira na habiatiā 50 corote besti keneriwe, mī devea sheni ana xināmarā”, aka kaīkainaya ⁷hanushū ha katxu huari yukakī: “Ē tsumarā, Hati hawē hawa mī deveamē?” aka, “Shekiwā 1.000 saku ē deveaki”, aka: “Haki mī devea una conta bishū ana bena wakī 800 besti keneriwe, mī devea sheni ana xināmarā”, akī kaīma kaya ⁸deveabu tibi habiaskas hatu wakē hawē tsumapā hawē aka haki txaniaibu unātā haska nuitapatiruma haskai haibuyai hiweshanai unātā hawē mabu mekenika txakabubia unānepawē taeshū kēwāniki. Txanima mabuwē kemukī inānānai hawē nuiama unānepatā Deusunabumā haska wai hiwekī habū Deus nīkaibu hatu binumisbuki. ⁹Haskawē taeshū mabuyatā mā haskakubaīshanūbū matu yusīnū nīkakāwē. Mabuwē kemua mesebiakē ha mabu mā hayawē merabenākī yurabu haibuwakī mā beyawatirurā, yurabube inānānai pepashākāwē. Matū mabu keyuaya

hanua mā ea txibākī haska hatu ashūmiswē taea Deus matuwē benimakī nai anu hiweti kayabi inākī matu manakushanikiki.

¹⁰Ha inū, tsuabura mabu eskarabes haya pe mekemisrā, mabu itxapari hayakī itxapari pe meketirubuki. Hamē tsuabūra mabu eskarabes pe mekeismarā, itxapari pe meketirubumaki. ¹¹Haskakē mai anua mabuwē kemukī mā pe meketirumakē Deusū daya pepahaira matu yunuamari ishanikiki. ¹²Ha inū, yura betsā mabu mā pe mekeshūtirumakē hawara Deusū matu yubani matu ināmari ishanikiki. ¹³Ha inū, haratura dayarū hawē shanē ibu dabe dayashūkī merabewatirumaki, betsā abukī txibākī betsā abuama danākī nīkamarā. Habiaskari wakī pei inū Deusri xinākī ha dabe haska washū mā duawatirumaki— hatu waya

¹⁴fariseubu peiwē kemukī abumisbū Jesusū yusīa nīkakī kashe wakī usaību ¹⁵Jesusū hatu yuikī:

—Maturā, bemakis pepakī hunibu parākī mā hatu kēwāmamiski. Hakia Deusū matū xinā unāmiski. Ha inū, kēkī hawara yurabū abuai Deusū danāmiski— iwanā,

Deusū hawē yusīa hatu yununi tsuā betsā watimakiaki, na hātcharā

¹⁶Jesusū hatu yuikubaikī:

—Hamē Naximanika João huriana matū itxati hiwe tibi anushū Moisés yusīni inū Deusū hātxa yuishunikabū yusīpauni yusīkubaikī Joōoki tekiwanibuki. Hanushū Joāonē kaka pepa Deus shanē ibushanaikiri txaniaya itxapabū abuhairai hanu hikinū ika nashukunibukiaki.

¹⁷Habiaskabiakē Deusū yusīni daībainai keska wakī tsuā betsā watirumaki. Nai inū mai yamashanai bikama keskaki. Hakia dasibi Deusū Moisés yusīa kenei hawa betsā teshe wama meneshanikiki, tsuā betsā watirumahairawē taearā.

Aību henetimakiri Jesusū hatu yusīnikiaki, na hātcharā

(Mt 19.1-12; Mc 10.1-12)

¹⁸Haskakē Deusū Moisés yusīa eskaki. Tsuāra hawē aī henetā aību betsā bikinā, Deusū hātxa kanei txakabumisbuki. Ha inū, aību hawē benē henebaina huni betsā aīwainā, ha huni betsari hawē txakaburiaikiki, haska Deusū Moisés yusīa kenei kaneirā— iwanā,

Huni mabuhairaya inū Lázaro nuitapanikiri

Jesusū hatu unāmanikiaki, na hātcharā

¹⁹hanushū Jesusū hawē yusīti betsawē hatu yusīkī yuikī:

—Huni betsā mabuhairaya inū bai itxapayatū shanē ibukī tari pepas sawekī pei itxapa putashū hawē haibuaibus pimai hatube beyusi nawai benimakūkainiki, hawē xinā betsā wamarā. ²⁰Hamē habiatiāri huni betsā nuitapai txaminitū Deus ikūwaī hawē kena Lázaro hawauma huni

mabuhairayatū hemaĩtĩ kene shui sheshekaiã hawenabū hanatãtãmisbu ²¹piti teshe shanē ibū putai pikĩ yani wanū ika dakakē kamã beshū hawē txami datashkubaĩmisbu ²²hanua Lázaro nuitapai mawa hawē shenipabu Abraão anu hau pepa besti hiwenū Deusū nai tsumabū hawē yushĩ iyuabu hanua hatiãra ha mabuhairayari mawa hawenabū maiwabu ²³hanu mawabu bumisbu anu huni mabuhairayaima nuitapai yumãkĩ uĩbaũkĩ txaikea Abraõnē Lázaro duawai betxitã ²⁴sai ikĩ yuikĩ: “Epa Abraõneē, ewē nuiwe. Txi here anua ē yumaiĩ. Ūpash metsabirã hau ē hana ea matsi wayunū Lázaro ea yunushūwē”, aka ²⁵Abraõnē yuikĩ: “Baa, eskaki xinãwē. Mĩ hiwearã, hawa bika teneama mabuhairaya mĩ hiwekūkainimaki. Mĩ haskaya Lázarorã, nuitapakĩ isĩ txakabu besti tenei hiwekūkainimaki. Hakia natiã Lázaro Deusū duawakĩ mia kupiaiwē taea mĩ nuitapaii. ²⁶Haskakē miauria ea anu hau tsua huyamanū inū ea anua mia anu hau tsua kayamanū na kini keyatapahaira washū Deusū nemaniki”, aka ²⁷⁻²⁸mabuhairayaimatū yuikĩ: “Haskakenã Epaã, ē mia yukaii. Ē mekē bestiti betsayaki. Nenu ē yumai anu hau haburi beyamashanūbū ē epabe hiweabu hau hatuki txanitanū Lázaro ea yunushūwē”, aka ²⁹Abraõnē ana yuikĩ: “Moisés yusĩa inū Deusū hãtxa yuishunikabū yusĩa kenenibu minabu hayawē taeshū hatū yusĩa hau tapinūbūwē”, aka ³⁰mabuhairayaimatū yuikĩ: “Epa Abraõneē, ikūki. Enabu Deusū hãtxa hayabia tapĩsbumaki. Hakia huni mawa ana bestēkai hatuki txania hatū xinã betsa watirubuki”, aka ³¹ana nemakĩ Abraõnē yuikĩ: “Moisés yusĩa txanima inū Deusū hãtxa yuishunikabū hatu yusĩni hawa nĩkaisbumawē taeshū huni mawa ana bestēkaini kashū minabu hatu yusĩbia hawa nĩkamari itirubuki”, akĩ Abraõnē nemaimaki— iwanã,

Yura betsã hawara hatu txakabuwamai mesekiaki, na hãtxarã
(Mt 18.6-7, 21-22; Mc 9.42)

17 ¹⁻²Hanushū Jesusū haki txiti ikabu besti yusĩkĩ yuikĩ:
—Tsuãra haska xinãmabiakē yura betsã hawara txakabu memakĩ mia beya wamanū, iwanã, haska Deusū yunumis inū nemamis matu amakĩ txakabuwamisbuki. Hakia tsuabūra enabu huĩti babubu parãkĩ hatu txakabuwamamis haburi Deusū hatu kupia nuitapahairashanaiwē taea hawē shekiwã deneti mixki ewapa neshashū teumatã iãnēwã merã pukua hasarã, hawē kupiti beshmas mekeanaii.

³Haskakē txakabuwakĩ mã kanekatsi ikamarã, uĩrakãwē. Hamē ea ikūwai betsã kanekĩ mia txakabuwa dakeama kashū shabakabi txitekĩ dakewawe. Mĩ hãtxa pewē hawē txakabu mĩ hakimawa hawē xinã betsa waya hawē txakabu ana xinãyamawe. ⁴Habias shabatiã tsuãra seteki mia txakabuwashu habiatikiri mia yuikĩ: “Ē ana kaneshuki. Ana ē haskayamashanū ē txakabu ana xinãyamawe, nū ana

sinatarabeyamanunã”, mia waya habiatiriki hawẽ txakabu ana habetã xinãtimaki— hatu wa

Hawẽ tsumabũ ana ikũhairawati kuxipa ea anibukiaki, na hãtxarã

⁵hawẽ tsuma kuxipayabũ Jesus ea akĩ yuikĩ:

—Nũ mia ikũwãbiaya ana ikũhairawati kuxipa nuku inãwẽ— akabu

⁶hanushũ Jesusũ hatu yuikĩ:

—Mã ea ikũwaĩnã, mostarda heshe pesheixta keska mã hayaki. Haska keska hayabũ na hi yunukĩ: “Nenua mĩ tatxa betsekekaĩ unu iãnẽwã nemaki ni maewe”, mã aka matu nĩkatã itiruki— iwanã,

**Hatũ shanẽ ibũa yunua ashũkĩ duawai k̄etimakiri
Jesusũ yusĩnikiaki, na hãtxarã**

⁷ana hatu yusĩkĩ:

—Tsuara mã dayaruya matũ bai urutani kasmai matũ txashuwã inũ ina awa matu mekeshũbai hukirã hiwetã hikiai yuikĩ: “Tsaushũ piriyuwe”, akĩ mã yuimismẽ? ⁸Mã haska waismaki. Yuikĩ: “Bari kaya nũ pinũ bawa taewawe, eã dukũ ã piaya txipu mĩ tari betsa sawetã miãri mĩ piarã”, akĩ matũ dayaru mã pe yunumiski. ⁹Haska yunua hawẽ tsumapã nĩkakĩ pe akubainaiwẽ taeshũ hawẽ shanẽ ibũ hawẽ tsuma: “Peki”, aismaki. ¹⁰Maturã mã habiaskari keskaki. Haskakẽ hawara Deusũ matu yunua atã ibubis keãma yuikĩ: “Ë shanẽ ibũ ea yunuas besti ã akubainai. Ë hawẽ tsuma bestiki”, ikĩ hawara matu yunua ha besti xinãkĩ ashũkĩ ha dukũ meneshũkubaĩkãwẽ, hawa txikixamarã— hatu wanikiaki.

**Mekẽ dabeti hunibu bitxiki txamini buisbuma
Jesusũ shushawanikiaki, na hãtxarã**

¹¹Hanua betsatiã Jesus Jerusalémkiri kakũkaini Samaria mai pakea inũ Galiléia mai pakea ha dabe namakis anu kai ¹²mae betsa anu hikiaya dez hunibu yuraki txaminibũ Jesus betxitã benãta mapushũ ¹³hãtxa kuxipawẽ yuikĩ:

—Jesus yusĩnaã, nukuwẽ nuiwe— akabu

¹⁴Jesus hatuwẽ nuikĩ uĩkĩ hatu yunukĩ:

—Jerusalém anu bushũ Deusbe nukunabu hãtxashunikabu matũ yura uĩmaritãkãwẽ— hatu wa hawẽ hãtxa ikũwãbaini dabekebaini bukĩ hatũ yuraki txamini ma shusha ana txami hayama uĩãibũ ¹⁵habu bestitxaitũ hawẽ yuraki txamini ma shusha uĩtã dabekekirã hui kuxipawẽ Deus kẽwaĩ ¹⁶Jesusunabuma Samaritanawabia Jesusũ besuuri dãti iki beti ishũ kẽwãya

¹⁷Jesusũ yuikĩ:

—Dez huni txaminibu ã shushawashuki. Haskamamẽ? Hanimẽ, ha nove huni Israelburã?— ikĩ ¹⁸—Na nawã besti Deus kẽwaĩ txĩtũkirãshuki.

Hawē tapīkāwē— iwanā, ¹⁹nawa dāti ika yuikī: —Benitā inū kariwe. Mī ea ikūwaiwē taea mī shushashuki— anikiaki.

Haskai Deus shanē ibui ana hushanaikiri yusīnikiaki, na hātcharā
(Mt 24.23-28, 36-41; Mc 13.15-16)

²⁰Hanushū fariseubū Deus shanē ibui ana hushanaikiri yukabu Jesusū hatu yuikī:

—Deus shanē ibuirā, ikis beruwē mā uītirimaki. ²¹Ha inū, tsuāra yuikī: “Uīwē. Deus shanē ibui naki”, ikasmai: “Uīwē. Unuki”, ikī yuiama ishākanikiki. Ikū ē matu yuiāi. Deus shanē ibuirā, ikis matube dasia niaki, taeirā— hatu watā

²²hanushū hawē tsumabu beiskī yuikī:

—Earā, matū Hutxi Kayabi Iuwa ea uībianishū ana ea uīkatsis ibiakī mā yane ana ea uīyama ishākanāi. ²³Mā haskaya matu parākī yuikī: “Nenu ma huaki, Cristorā”, ikasmai, “Unu ma huaki”, ikaibu nīkabiātā hari hatu txibāyamashākāwē. ²⁴Hakia ē matū Hutxi Kayabi Iuwa ē ana eskakirāshanai matu yuinū nīkakāwē. Hawaira uke bukū kana beri iki bakamis keskatā ē ana huai dasibibū ea uīshākanikiki. ²⁵Ē haskariama ha dukū na habiatīā ea danākī yurabū bikahaira ea tenemakī ea nuitapawayushākanikiki. ²⁶Haska inū, Noé hiwekē txakabui hiwekubainibu keskariaibū matū Hutxi Kayabi Iuwa ē ana txītūkirāshanāi. ²⁷Eskanibuki. Hawē nunutiwē Noé hikiriamakē yurabū pikī mabesh aki aīyākī hatū bakebu beneyawakī Deuskiri hawa xināma hiwekubainaibu Deusū yunua Noē txibaī hawenabubes hawē nunuti menetā hikiaya henē hatu atxiaya Deusū yunua nīkaisbuma hatumebi debui hasai keyunibuki.

²⁸—Haska inū, habiaskariai Ló hatube hiweriakē txakabuwakubaīmisbu Deusū hatu kupikī yamawani ana matu xināmanū nīkakāwē. Habū pikī mabesh akī mabu bikī mabu inānanākī bai washū banakī hiwe wakubaini Deuski hawa dateama hiwekubainaibū ²⁹Ló huni pepa hawē mae Sodoma anua Deusū pasha watā nai anua txi inū enxofre ui keskai niri ikī Sodomawabu hatu yamawaniki. ³⁰Habiaskariai matū Hutxi Kayabi Iuwa ē huai yurā kaiānē ea xinākī manabumakē ē hatu habiaskari wakī kupishanāi.

³¹—Ē hatu haska washanaitiā na mai bawa hiwe sapa sheni manaūri maniaburā, butushū hawē hamapai bikatsis ibiakī hau hawē hiwe anu hikiama hau hawaira pashashanūbūwē. Ha inū, ikūwai ha bai anu dayaiburā, mexu merā hatū bemakia tari keshtupa bikatsis ibiai hau ana txītūkiranama hau habiariari pashariashanūbūwē. ³²Hamē betsarā, eskaniki. Xinākāwē. Lō aī Sodoma anua habe pashabiai hawē mabuwē nui haskaimēkaī uīnū ika nasaukeai Deusū habiari damiwakī tewe wanirā, mā haskariatiruki. Uīrashākāwē. ³³Haskakē tsuabūra

hawē hiwea yauxikī benushākanikiki. Hakia tsuabura ewē taea mawanū ika hawē hiweawē nuiama mawaburā, hawē hiwea benuama hiwekuīshākanikiki, niti ikamarā.

³⁴⁻³⁶Ha inū, betsarā, mexu merā habias dakatiki dabe ushabu betsā ea txibāmis iyukī betsā ea txibaīisma Deusū nai tsumā henebaīshanikiki. Ha inū, aību dabetā deneibu betsā ea txibāmis iyukī betsā ea txibaīisma heneribaīshanikiki— hatu wa

³⁷haska yuiyai hawē tsumabū nīkatā yukakī:

—Shanē Ibuū, dasibi mī nuku yuiairā, hania haskashanimēkaī?— akabu hunea hātxawē ana hatu yuikī:

—Hanu yura mawa daka pisi mayai shetē shetebirā hanu itxai nuyabaūmis keskai ishākanikiki— iwanā,

Punu nukama Deus yukatikiri miyuiwē yusīnikiaki, na hātxarā

18 ¹hanushū hawē tsumabū Deus kuxipa yukai hau punu nukayamashanūbū miyuiwē Jesusū hatu yusīkī ²yuikī:

—Mae betsā anu juiz hiweshū Deuski meseama huni betsā hātxa nīkaismari ³habias mae anua yushabu hawē bene ma mawayama hau ea merabewanū ika juiz anu kashū yuikī: “Huni betsā ea itxakawakī paraīkiki. Merabewakī ea pewashūwē”, abirā abirākī txikix waya ⁴ha dukū hawē hātxa nīkama ikūkaikī hanushū atimas xinākī: “Yurabuwē nuiama Deuski ē meseamabia ⁵natū ea daketapa wabirābiranaiwē taeshū ē nemashuni kaii. Ē haska washunamakē hukirā hukirākī ea punu nukawatiruki”, ishū merabewaniki— iwanā,

⁶ana Jesusū hatu yuikī:

—Ha juiz txakabū haska wamisbū ⁷⁻⁸hamē Deusū nuku merabewakī habū matu txakabuwakatsi ikaibu nemairā, hawē xinā betsahairaki. Hawē katuabu Deusū matu merabewakī bariri inū mexu merā mā ea atā manaibu nīkatā manama hawaira hatu nemakī matu pewashūmiski. Haskawē taea ea matū Hutxi Kayabi Iuwa ē ana huaitiā habū ea ikūwākī henekubainabuma ē hatu betxituxishanimēkaī?— iwanā,

Fariseu inū pei bishunikakiri Jesusū miyuiwē hatu yusīnikiaki, na hātxarā

⁹hanua itxapa mapushū nīkaibukiri habu hatiri ibubis kēkī xinaī beparamei: “Ea besti ē pepaki. Hakia betsaburā, haskaisbumaki”, ikī hatu danāmisbu Jesusū ana miyui betsawē hatu yusīkī hatu dabīwākī yuikī:

¹⁰—Templo hemaītī anu huni dabe Deusbe hātxai bua mapuabukiri matu yuinū nīkakāwē. Ha huni daberā, betsā Moisés yusīa inū hawē shenipabu betsabū yusīa txibāhairamis fariseuki. Ha inū, betsarā, Romanawa shanē ibu pei bishunikaki. ¹¹Haskakaī fariseu nia naiuri besushū Deus dayuikī: “Deusuū, yura betsabu keskama ē pewē taeshū ē

mia kēwaii. Yumetsumisbu inũ, parananãmisbu inũ, txutanamebaũmisbu inũ, ha pei bishunika txakabu ě hatu keskamaki. ¹²Ha inũ, semana tibi shaba dabe mia kēwai ě samakemiski. Ha inũ, hamapai dayakĩ bishũ mekē dabeti pashkatã bestitxai mĩ kēwãti hiwe mekenikabu ě inãkuĩmiski”, iki ibubis keãyã ¹³hanua ha Romanawa shanē ibu pei bishunika hawa keãma benãta niriashũ hawa naiuri besuama dakei aitĩ iki shutirĩ shutirĩ ikĩ yuikĩ: “Deusuũ, mĩ hãtxa ě kanemisbiakē ewē nuikĩ ě txakabu ea buashũwē”, ¹⁴abaini inũ kaya Deus hawē nuikĩ hawē txakabu buashũkĩ pewashunimaki. Hakia fariseũ hãtxa nĩkama Deusũ hawa buashunama ikimaki. Haskakē tsuabura ibubis kēmis Deusũ dake washanikiki. Hakia tsuabura keĩsma Deusũ duawashanikiki— hatu wa

**Bake mixtĩbu unãnuma wakĩ Jesusũ Deus hatu
yukashunikiaki, na hãtxarã
(Mt 19.13-15; Mc 10.13-16)**

¹⁵hanua hatũ bake mixtĩbu Jesus anu iwekĩ hau ea mamepikĩ uĩshũkĩ Deus ea duawamashunũ, iwanã, habũ hatũ bake iwebirãbiranaibu Jesuski txiti ikabũ uĩkĩ hatu nemaibũ ¹⁶nãtashũ hatu haska waibu Jesusũ hatu kenashũ yuikĩ:

—Hatũ bake mixtĩbu ea anu iweaibu hatu nemayamakãwē. Deus shanē ibuaitianã, na bake mixtĩbu eki dateabuma keskabu besti Deuski dasishãkanikiki. ¹⁷Ikũ ě matu yuiai. Bake mixtĩbũ hawē ibu abumis keska wakĩ Epa Deus abuabuma Deus shanē ibuaitiã haki dasiama ishãkanikiki— hatu wa

**Huni shanē ibu mabu itxapaya Jesusbe hãtxanikiaki, na hãtxarã
(Mt 19.16-30; Mc 10.17-31)**

¹⁸hanushũ shanē ibu betsã Jesus yukakĩ yuikĩ:

—Yusĩnã pepaã, mia yukapa? Hiwea kayabi bikinã, haska kayatã ě bitirimē? Ea yuiwe— aka

¹⁹Jesusũ yuikĩ:

—Haskakĩ ea kenakĩ: “Pepaã”, mĩ ea wai? Deus bestiki, peparã, mĩ unãmamē? ²⁰Mianã, Deusũ yunuti inũ hawē nemati mĩ ma unaĩnã: “Aĩbu mĩ aĩma txutatimaki. Sinatakĩ yura betsã tenãtimaki. Yumetsutimaki. Yura betsaki txanitxakatimaki. Parananãtimaki. Ha inũ, mĩ epa inũ mĩ ewa hatu duawakubaĩtiki”— aka

²¹haska wa ana shanē Ibũ Jesus yuikĩ:

—Haa. Dasibi Deusũ yunuti inũ hawē nemati bakeixtatũ tapĩnishũ heneama ě txibãkubaĩmiski— aka

²²nĩkatã Jesusũ uĩ hawē nuikĩ ana yuikĩ:

—Mĩ pe ea yuiai. Na besti mĩ xinãriamaki. Mia yuinũ nĩkawe. Nai anua Deusũ manakuti pepa bikatsis ikĩ mĩ hawara dasibi mĩ haya hatu

inã keyutã ha pei mĩ bixiã ha nuitapaibu inãkuĩtã txĩtuãma ebe kakĩ ea txibãkubaĩshãwẽ. Mĩ haskakũkainaiwẽ taeshũ hiwekuĩa mĩ bishanaii— aka

²³hakia huni mabuhairayatũ Jesusũ haska yuiyai nĩkai pes huĩti nixmai keyutã ana hawa yuiama hawẽ mabuwẽ nuiaya ²⁴⁻²⁵Jesusũ uĩkĩ ana yuikĩ:

—Ha yuinaka ewapa camelorã, ha shumush hawẽ txishuiki hawẽ yura kaĩmakinã, tsuã atirumaki. Hakia haska keska bikarã, huni mabu itxapayarã, hawẽ mabu besti xinaĩ hawẽ nuikĩ hatũ xinã betsa wama Deuski txiti itirubumaki— hatu wa

²⁶hanushũ habũ Jesusũ hãtxa nĩkatã yukakĩ:

—Haskakenã, tsua Deusũ nuku mekekĩ pashawakĩ hiwematirumẽ?— ikaibũ

²⁷Jesus hatuwẽ nuikĩ yuikĩ:

—Dateyamakãwẽ. Yurabũ haska watirubumahairabiakẽ Deusũ besti matũ xinã matu betsa wamatã dasibi matuwẽ nuikĩ matu ashũtiruki— hatu waya

²⁸Pedrõ yuikĩ:

—Shanẽ Ibuũ, nukunã, mia txibãkatsi ikinã, nukũ hawara nũ haya dasibi baxikĩ keyubiranimashũ nũ ma mia txibãpakeaii— akaya

²⁹Jesusũ ana hatu xinãmakĩ yuikĩ:

—Ikũ ẽ matu yuiyai nĩkakãwẽ. Tsuabũra ea txibãkĩ Deusũ hãtxa kakape yusũtanũ, ishũ matũ hiwe shunũkĩ matũ ibubu shunũkĩ matũ betsabu baxibaĩkĩ matũ aĩ shunũyubaĩkĩ matũ bakebu baxikĩ keyuyubaĩshanaibu ³⁰na habiatiãri dayaiibu Deusũ pepawẽ matu duawakĩ manakukubaĩxishũ habiaskari wakĩ nai anuri matu habe hiwekuĩmashanikiki, ikibi imakinã— hatu wabaini

Mawashanaikiri dabe inũ bestiki Jesus hatuki txanikiaki, na hãtxarã
(*Mt 20.17-19; Mc 10.32-34*)

³¹hanushũ hawẽ 12 tsumabu besti hatu kenashũ Jesusũ hatu tari iyushũ yuikĩ:

—Jerusalém anu nũ ma mapekei kairã, mã unaiĩ. Nũ hanua haskashanaikiri matu yuinũ nĩkakãwẽ. Deusũ hãtxa yuishunikabũ ea matũ Hutxi Kayabi luwakiri ekiri kenenibu menekĩ ea ashãkanikiki.

³²Hanushũ eki sinatakĩ ea atxishũ nawabu anu ea iyushũ inãbu habũ ea txitekĩ itxakawakĩ eki kashekĩ eki kemu mitxukĩ ³³ea kuxa kuxa ashũ ea tenãbu shaba dabe inũ besti kaya ẽ ana bestẽshanaii— hatu wabia ³⁴hawẽ 12 tsumabũ hawẽ hãtxa nĩkabiakĩ hawa hatu yuiyai dabanẽ hawa shabakabi nĩka pewatiruma ibainaibũ

Jericó bai keshakea huni bekũ Jesusũ bepeshnikiaki, na hãtxarã
(*Mt 20.29-34; Mc 10.46-52*)

³⁵hanua Jerusalémkiri kai mae ewapa betsa Jericó anu kemaya bai kesha huni bekũ tsaushũ pei hatu ea akĩ nĩkaya ³⁶yura itxapabũ daĩbainaibu nĩkatã yuka ikaya ³⁷betsabũ yuikĩ:

—Jesus Nazaré anua kawani ikikiki— akabu ³⁸hātxa kuxipawē yuikī:

—Davī babaã, ewē nuiwe— akaya ³⁹bebubaĩkĩ nemapaibiabu nĩkama unāshubima hatu binumakĩ yuikī:

—Davī baba Jesusuĩ, ewē nuiwe— ikaya

⁴⁰Jesus niti itā hunibu hatu yunukĩ:

—Iwekāwē— hatu wa iweabu txaimashũ yukakĩ:

⁴¹—Mia haska wapa?— aka huni bekũmā yuikī:

—Shanē Ibuũ, ana ē uĩnũ ea bepushwe ika ē ikaii— aka ⁴²shushawakĩ Jesusũ yuikī:

—Ana uĩriwe, mĩ ea ikũwaiwē taea mĩ shushairā— akaya ⁴³hawaira bepeshetā Deus kēwākĩ Jesus txibābainaya itxapabũri Jesusũ haska wai uĩtā dasibibũ Deus kēwābainaibũ

Jesus Zaqueuki nukunikiaki, na hātcharā

19 ¹hanua Jericó baiwē Jesus hikikaini mae kapukekainaya ²habianuri huni betsa mabuhairayatũ Roma pei bishunikabu hatũ shanē ibu hawē kena Zaqueuũ ³Jesus uĩkatsis ibiaya huni itxapabube Jesus kaya Zaqueu huni txāpaixtatũ haska washũ uĩtima ⁴Jesus uĩnũ ika bebui kuxikaĩ hiwē ina tsaukē ⁵Jesus hukĩ manaũri uĩkĩ Zaqueu betxitā yuikī:

—Zaqueuũ, mĩ hiwe anu ē ushai kakatsis ikaii. Menā buturiwe— aka

⁶hanua hawaira butukirā benimakĩ hawē hiwe anu Jesus inũ hawē tsumabu itā iyuaya ⁷haska wabainai dasibibũ uĩtā Jesus yuākĩ: “Huni txakabu anu ushai kashuki”, ikaibũ ⁸hanushũ Jesusũ hātxa nĩkakĩ hawē xinā betsa watā Zaqueu benitā Jesus yuikī:

—Shanē Ibuũ, ē hatu haska washanai nĩkawe. Ē mabu inũ ē pei tanatā dabukũ ha nuitapaibu ē hatu inābaũturu ē xinaiĩ. Ha inũ, tsuabura hatu parāshũ hatũ hamapai ē biāmis dabe inũ dabeki ē ana hawēri ē hatu ināshanaii— akaya

⁹⁻¹⁰Jesusũ yuikī:

—Earā, matũ Hutxi Kayabi Iuwatũ huni txakabu benua keska benabaũkĩ merabewanũ ika ē huniki. Na habiatiā na hiwe anu matũ mekenā ma matu anu hikishuki. Haskawē taea mĩ xinā betsa waya Deusũ minabube mia mekekubaĩshanikiki. Haska Abraõonē ikũwāpauni keskakĩ ikũwai mĩ ma Abraõonē baba kayabiki— akaya

Pei heshekiri miyuiwē Jesusũ hatu yusĩnikiaki, na hātcharā

¹¹yura itxapabũ Jesusũ yusĩaĩ nĩkakubaĩkĩ xinākĩ: “Jerusalém anu kematā nawabu nitxĩtā Deus samama shanē ibuhairai kaimēkai”, iwanā, yuiaibuwē taeshũ ¹²habũ xinā Jesusũ unātā hatu pewanũ, ishũ miyuiwē hatu yusĩkĩ:

—Shanē ibu beshmasbiakē hau mae itxapa shanē ibuhairashanū, iwanā, shanē ibu kuxipa binuatū kena ka ha shanē ibu beshmas katanima matu yuinū nīkakāwē. ¹³Txai mae betsa anu kariama hawē dez dayashunikabu kenashū pei heshe itxapahaira ha tibi hatu inākeaketā hatu yunubaikī: “Ē huriamā na ē peiwenā, hamapai tibi bitā hawē inānanākī ana binumashākāwē”, hatu watā txai kaimakē ¹⁴hanushū hawē mae pakea anushū hawenabū ha shanē ibu beshmas danākī abuabumawē taeshū hawenabu betsabū yunukī yuikī: “Shanē ibuhaira binuatū hiwe anu kashū ha huni hau nukū shanē ibu iyamashanū yuitākāwē”, hatu wa buimashū haki nukutā yuiabu

¹⁵habū danākī haska hakiri yuibiaibū ha shanē ibuhaira binuatū ha huni hawenabū abuabumabiakē hau habū shanē ibu inū hatu katushūxikē txitūkirā hikishū ha hawē dez dayanikabu kenashū ha pei hatu inābainimakiri hatu yukakī: “Hati mā ana ea itxawashūxinamē?”, iwanā, bestibu tibi hatubetā pewanū, iwanā, hatu kena ¹⁶ha dukū hushū yuikī: “Shanē ibuū, mī pei heshe itxapa inānanākī ana mirimahaira deztiki binumakī ē mia itxawashūxinaki”, aka ¹⁷hawē shanē ibū yuikī: “Pehairaki. Mī ē dayanika pepaki. Eskarabes mī pe mekexinawē taea mia manakukī dez mae hati mekei ea shanē ibushūyuwe”, akaya ¹⁸ha katxu hawē dayashunika betsa hushū yuikī: “Shanē ibuū, mī pei heshe itxapa inānanākī ana cincotiki binumakī itxapa ē mia itxawashūxinaki”, akaya ¹⁹hari yuikī: “Haskakenā, miāri cinco mae hati mekei ea shanē ibushūyuwe”, ariaya

²⁰hanua hawē dayanika betsari eskarabes pixta inābainima hushū yuikī: “Shanē ibuū, naki, mī peirā. Benukatsi ikama dakutā ē mia arushunimaki. ²¹Mī huni mesekē miwē datekī mī pei benukatsi ikama tari tuashwē yabutā ē mia arushunimaki. Dayakī hawa mibā banamabia mī itxawamiski. Hanua heshe sa akamabia mī itxawariamiski”, akaya ²²hanushū shanē ibū yuikī: “Mī ē dayaru txakabu txikix txakamakī. Txanima dayakī hawa mibā banaumabia ē itxawamiski. Ha inū, heshe sa akamabia ē itxawariamiski. Ha unātā ²³haskakī banco anu conta watā inānanākī ē pei mī ea arushunama ikimamē, hanua ibubis hushū ē pei shekei ana haki itxaxina ē biyushanunā?” atā ²⁴hawē dayaru betsabū mapuabu hatu yuikī: “Ha txikixī pei mebītā ha deztiki binumaxina ana itxawamakāwē”, iwanā, ²⁵habū hatū shanē ibu yuikī: “Ma dez binuhaira hayaki. Haskakī mī ana pei inaī?” aka ²⁶shanē ibū hatu yuikī: “Tsua na ē dayaru pepa keskatū hawara haya pe mekea unātā itxapa hayabiakē manakukī ana itxapahaira ē ināshanaii, binumakinā. Hakia tsua na ē dayaru txikix keskatū hawara haya pe mekeama ha eskarabes haya unātā ē mebīshanaii. ²⁷Ha inū, habu eki sinatakī hau hatū shanē ibu ē iyamashanū, habū ea abuama danaīmaburā, itāshū ē besuubi hatu tenākāwē”, hatu akimakiaki— Jesusū hatu wabaini

Jerusalém anu Jesus hikinikiaki, na hātcharā
(Mt 21.1-11; Mc 11.1-11; Jo 12.12-19)

²⁸hanushū hatu haska yusībaini kaya yura itxapabū Jesus txibābainaibū Jesus Jerusalémkiri ana kai ²⁹Betfagé inū Betānia ha mae dabe anu kemai Oliveiras Mati tetābaikī hawē tsuma dabe yunukī ³⁰yuikī:

—Ha mae besuuri kayābis bushū burro neshea tsua haki katsaumeriama betxitā tepetā beyutākāwē. ³¹Ha inū, tsuāra matu yukakī yuikī: “Hawakatsi mā tepeai?” matu wa yuikī: “Nukū Shanē Ibū biyukatsis ikikiki”, atākāwē— hatu wa

³²ha dabe bushū burro neshea bai namaki nia betxitā tepeaibū ³³habianuri burro ibubu manishū hatu yukakī:

—Haskakī mā burro tepeai?— hatu wa ³⁴habū yuikī:

—Nukū Shanē Ibū biyukatsis ikikiki— akabu —Peki. Bushūritākāwē— hatu wa ³⁵tepetā hanushū hatū bemakia tari burro kamaki kabekābaī Jesus anu butā Jesus haki tsauābu ³⁶katsaumekainaya hatū bemakia tari bai namaki nabekābainaibū ³⁷Oliveiras Mati butebirani haki txiti ika itxapabū Jesus txibākī Jesusū atimaska betsa betsapa wai uīkubirāxinabuwē taea benimakī hui kuxipawē Deus kēwaī nawakī ³⁸yuibaikī:

—Aitxu! Aitxu! Ha Shanē Ibu Deusū kena kuxipaya huairā, benimakī kēwanākāwē. Naiuria unānuma hiwea inū kuxipa binu keyua unākī hau kēwānūbūwē— ikubainaibū

³⁹habianuri fariseubu hatube bui sinataibū betsā Jesus hatu yuishūkī:

—Yusīnaā, miki txiti ikabu haskaiburā, hatu nemawe— aka ⁴⁰Jesusū hatu yuikī:

—Txanima eki txiti ikabu neseaibū na mixkipā ea kēwaī sai itirubuki— hatu wabaini ⁴¹Jerusalémki kemakī uīkubaini ha mae ewapa Jerusalém anu hiweabuwē nui kashakī ⁴²yuikī:

—Hawē Deus daewati mā ea unāyā matu kupiama ikeāshākanikiki. Hakia natiā ikūwābumawē taeshū hunea keskakē xinākī mā ana uītirubumaki. Mā peirawa! ⁴³⁻⁴⁴Haskakē Deus matu anu bai huai mā hawa ikūwāmwē taea matuki sinatamisbū matu itxakawakī matu nuitapawakī matū mae dapi mai kene keyatapa wabaūkī matu kebē keyutā mā ana kaītiruma watā matuki sinataibū matū mae ewapa mixki kene niri akī keyukī matu inū matū bakebu detekī matū mae yamawashākanikiki, hawa teshe wamarā— ikūkaini Jerusalém anu hikitā

Templo hemaītī anua inānanāmisbu Jesusū nitxīnikiaki, na hātcharā
(Mt 21.12-17; Mc 11.15-19; Jo 2.13-22)

⁴⁵hanua hanu Deus kēwāti Templo hemaītī kenekauna anu hikikaikī hanushū hawē Deus daewati ina hanubia inānānaibu hatu nitxīkī ⁴⁶yuikī:

—Hawē Templokiri hawē hātxa yuishunika Isaías kenemani matu yuinū nīkakāwē: “Ē hiwerā, hanua ebe hātḡakī ea kēwāshākanikiki”, Deus ibianikē na hiwe shabatururā, hanua matu parananāki yumetsubū hiwe mā wamisbuki— iaketāki hatu nitḡi keyutā

⁴⁷hanushū shaba tibi Templo hemaḡi anushū Jesusū hatu yusīkubainaya Deusbe nukunabu hātḡashunikabu shanē ibubu inū, Deusū hātḡa kenenibu yusīnanāmisbu inū, judeubu shanē ibu betsa betsapabū Jesus haska datanai detenū ika yuinamebiakubainaibū ⁴⁸yura itxapabū Jesusū yusiāi abuki nīkahairaiuwē taeshū haska washū tenātima bika tenenibukiaki.

**Tsuā mia kuxipa inaīma mī aki ikai? akī Jesus
yukanibukiaki, na hātḡarā
(Mt 21.23-27; Mc 11.27-33)**

20 ¹Hanushū shaba betsatiā Templo hemaḡi anushū Jesusū yura itxapabu kakape yuiki hatu yusiayā Deusbe hawenabu hātḡashunika shanē ibubu inū, Deusū hātḡa kenenibu yusīnanāmisbu inū mae shanē ibu beshmasbū Jesus nemanū ika haki kemashū ²habū yukakī:

—Na mī eska wairā, tsuā hawē kuxipa mia yunuimawē mī aki ikai? Tsuā hawē kuxipa mia inaīmamē, mī haska wanunā?— akabu

³Jesusū hatu kemakī:

—Ētseri ē matu yukai ea yuikāwē— itā ⁴—Naximanika Joāonē hau hatu naximanū yunukinā, tsuā kaya yunuyama mā xinaī, Deusraka, huniburaka? Ea dukū yuikāwē— hatu wa

⁵hanua haburi hune yuinamekī:

—“Deusū yunuyamakī”, nū warā, “Haskakī Joāonē hātḡa mā ikūwāma ikimamē?” iwanā, nuku kūyā atiruki. ⁶Hamē yura mirimabū Deusū João yunuyamakiri habū ikūwaībuwē taea habuki datekī yuiki: “Hunibū yunuyamakī”, nū ikaya mixkiwē nuku tsaka tsaka akī nuku tenātirubuki— itā ⁷hanushū habū Jesus yuiki:

—Tsuāra João yunuyama nū unāmaki— akabu ⁸Jesusū hatu yuiriakī

—Haskakenā, tsuāra hawē kuxipawē ea yunuimarā, eāri ē matu yuiamakī— hatu watā,

**Dayakapabu mekenika besumakiri Jesusū hatu yusīnikiaki, na hātḡarā
(Mt 21.33-44; Mc 12.1-11)**

⁹hanushū yura itxapabū Jesus nīkanū ika beabu miyuiwē Jesusū ana hatu yusiḡi:

—Huni betsa bai washū uva bimi batapa banatā hau bimi dabukū ea ināshanūbū, iwanā, huni betsa dayakapabube habube yubakatā ibu keska wakī ināyubaini txai kaimakē ¹⁰hanu ma kani tsekatiḡi ikaya bai ibuā hawena dabukū hau yukatā ea bishūtanū, iwanā, hawē tsuma

betsa yunua ka habū hawena inākatsi ikama uva bimi mekeabū atxishū kuxa kuxa ashū hawa ināma mais nitxiābu kaya ¹¹hanushū bai ibuā ana hawē tsuma betsa yunuria ka hari ināshūkatsi ikamari habū kūyā akī kuxa kuxa ariatā hawa ināma mais nitxīriabu kakē ¹²hanua bai ibuā hawē tsuma betsa yunua ka habiaskari wakī dera dera atā kene petxiuri putabu isī tenei kakē ¹³atimas bai ibuā xinākī: “Hawa haska washāpa?” itā, “Haskakenā ē huni bake ē abuhairai ē yunua ka haki mesekī ē bimi dabukū ea ināshākanimēkaī”, iwanā, xinātā nitxiā kai ¹⁴hawē bake hatuki kemai kai betxitā yuinamei: “Bai ibu mawaxīkē na hawē bakē hawē bai tibi inū hawē hiwe tibi dasibi hawenawayuikiki. Na bai nukunas nū wanū tenānākāwē”, ishū ¹⁵atxibaī bai nekishū tenābū haska waxinabū ha bai ibuā haskara hatu washanimēkaī? Matu yuinū nīkakāwē. ¹⁶Bai ibu kashū hatu kupiriakī dayakapabu hatu tenā keyutā hanushū dayakapa betsabu hawē bai hatu yunushanikiki— hatu wai nīkai e itā yuikī:

—Hau hatu haska wayamashanūwē— ikaibu ¹⁷Jesusū hatu beiskī yuikī:

—Ha Deusū hātxa Isafasī kenenirā, haskara hakiri mā xināmismē? eska yuinirā: ‘Hiwe wanikabū mixki danābiaibū habias mixki Deusū bishū

deshū makeresh wakī hawē kene mestēwā keska wakī nuku duawakī nuku ashūshanikiki’,

anirā. ¹⁸Eskaki, nīkakāwē. Tsuara ha mixkiki sinatakī ea maemanū ika mixki mamaki kawana teke teke ika itiruki. Hakia ha mixki haratukira kawani haki tī ikī txuxakī mixpu washanikiki— hatu waya

¹⁹hanushū Deusbe hawenabu hātqxashunika shanē ibubu inū Deusū hātxa kenenibu yusinānāmisbū Jesusū dayakapabu txakabubukiri miyuiwē hatukiri hātchai habū nīkakī unātā haskaitiā Jesus atxikatsis ibiai yurā kaiāki datekī hawa meama mapushū uīkī

Governo pei bishūmisbukiri Jesus yukanibukiaki, na hātcharā

(Mt 22.15-22; Mc 12.13-17)

²⁰haskawē unāti watā txitetā Romano shanē ibu Pilatos anu ha amakatsi Jesus paranū ishū huni betsabu Jesusū unāriama judeubū hatu yunukī hau huni pepa itsakī habū unāti watā Jesus yukakī yuimakatsi nawa shanē ibu hau atximashanū yunuabu ²¹Jesus anu bushū parāpaikī yuikī:

—Yusīnā, hunibū hatu kēwāmamisbu keskama txanima hātxa besti yusīkī haska wakī Deus txibātirubu besti mī shabakabi hatu yusīkubaīmis nū unaiī. ²²Haskawē taeshunā, haskara mī xinaīmēkaī mia yukapa? Ha Romano shanē ibu Césarn nuku pei yukamisrā, haska wanāshāpa? Ana pakanāshāpa? Pakatimaraka?— aki

²³haki beparamebainabu Jesusū unākī hatu yuikī:

—Haskakī mā ea parākatsis ikanai? ²⁴Hawē governo imposto pakati pei heshe betsa ea uīmakāwē— hatu wa beshuābu uīkī Jesusū hatu yukakī: —Narā, tsuā besu inū tsuā kena neamē? Ea yuikāwē— hatu wa habū yuikī:

—Romano shanē ibu Césarnaki— akabu ²⁵Jesusū hatu yuikī:

—Césarnawē taeshū matū shanē ibu César duawakī hawē governo dayashūmisbu pei hatu ināshūkubaikāwē. Hakia Deusri duawakī hawē yusīa txibākī hawara abuai ashūriakubaikāwē— hatu waya ²⁶yurā kaiānē nīkaya habū atxikatsis ikī unāti wabiabu haska washū parākī kanematima nawabū nīkatā mī atirumaya Jesusū hātxawē e itā haska watima pes mapuabū

Ana bestēshanaibukiri saduceubū Jesus yukanibukiaki, na hātxarā
(Mt 22.23-33; Mc 12.18-27)

²⁷hanua saduceubu judeubu pashka betsa: “Ha mawabu hawē yura tsua ana besteīsmaki”, imisbu Jesus anu haburi beshū yukakī:

²⁸—Yusīnaā, Moisés nuku keneshūtanā, eska nuku baxishūbainiki: “Huni betsa aiyātā huni bakeyariama mawakē hanua hawē betsa aī hanubi aīwātā huni bakewashūtiki, hawē betsa mawaimatū kena dabikinā”, nuku waniki. ²⁹Haskakiri ha hawē sete betsabukiri mia yuinū nīkawe. Ha dukū iuwatū aību betsa aīwāshū huni bakewariama mawakē ³⁰ha katxukeatū hawē betsa habias aību aīwāshū huni bake wariamari mawakē ³¹ana ha katxukeatū hawē betsa aī habiari aīwāriatā huni bake wariamari mawakē hanua ha sete hawē henekī habias aīburi bishū habu tibibū hawa huni bake bawabuma mawai keyuabū ³²hanua hawē henei aību huni bake biamas mawarianiki. ³³Ha haskaniburā, mawabu ana besteaībutianā, ha aību bestitxai ha huni setebū aīwaniburā, haratutū kaya ana ha aību bishanimēkaī?— akabu

³⁴Jesusū hatu kemakī:

—Na habiatiā beneyai inū aīyaī mā hiweabuki. ³⁵Hakia Deusunabu kayabi ana hatu unāti wakī bestēwaītianā, habe hiwei hau benimai hiwenūbū Deusū hunibu inū aību hatu bestēwanā, haria ana aīyaī inū beneyama ishākanikiki. ³⁶Hanua Deusunabu kayabi ana besteābuwē taea Deusū nai tsumabu keska beneuma inū aīyuma hiweshākanikiki, ana mawamarā.

³⁷Mawakubainaibu ana bestēshanaibukiri Moisés yusīni matu yuinū nīkakāwē. Hi mashu kua here hi ikai anushū mawanibu ana hatu bestēwaī kakatsi ikī Deusū Moisés yuia kenekinā, eska waniki: “Earā, natiā ē Abraāonē mekenikaki. Ē Isaquē mekenikaki. Ē Jacō mekenikariki”, ikai nīkayamashū Moisés kenenirā, mā uīkī yuismamē? ³⁸Deusrā, mawabunamaki. Hakia hiweabunaki. Haskakē Abraāo inū Isaquē inū Jacó hatū yushī hiweabuki. Txipu ana yura bena Deusū hatu ināshanai xināma mā kanehairamiski— hatu waya

³⁹hanua Deusū hātxa Moisés yusīa kenei yusīnanāmis betsabū Jesus yuikī:

—Yusīnā, mī pe hatu yuishuki— akaya ⁴⁰hanushū tsuā ana hawa betsa yukabumakē

Messiaskiri Jesusū hatu yukanikiaki, na hātcharā

(Mt 22.41-46; Mc 12.35-37)

⁴¹ha unānepabu habu mapuabu Jesusū hatu bepushumakī yukakī:

—Deusū hātxa keneibu yusīnanāmisbū matu yusīkī yuikī: “Messias Cristorā, Davī baba ishanikiki”, ikī haskakī matu haska yusīmisbumē?

⁴²⁻⁴³Nukū shenipabu pepa Davī Salmos anu kenei matu yuinū nīkakāwē:

‘Deus kuxipa dasibi binuatū ē shanē ibu Messias yuikī:

Miki sinataibu ē hatu maemariama manai ē yusiuri tsauyuwe’, aniki. ⁴⁴“Messias ē shanē ibuki”, Davī abianikē haskatā hawē shanē ibu hanubi hawē baba itirumē? Ea yuikāwē— hatu wa hawa yuabumakē

Deusū hātxa keneibu yusīnanāmisbu Jesusū hatu txitenikiaki, na hātcharā

(Mt 23.1-36; Mc 12.38-40; Lc 11.37-54)

⁴⁵yurā kaiānē Jesus nīkariaibū hawē tsumabu Jesusū yuikī:

⁴⁶—Deusū hātxa keneibu yusīnanāmisburā, hatu uīrakāwē. Hatū tari txaipa hawērua sawea mae hemaītī ewapa praça anu ē kawanai ea abukī ea kēwākī hau hātxa pewē ea duawanūbū ika mapumisbuki. Haska inū, hanu itxati hiwe anu hikikai haki tsauti pepa hanu dasibibū hatu uītirubu anu tsaukatsis imisbuki. Ha inū, itxatā pinū, iwanā, hanu shanē ibubu dakai bashti ishū pimisbu benariamisbuki. ⁴⁷Haska inū, aību hawē benē shūnunitū hawē hiwe bianū, ishū, aību paraī beparani Deusbe hātchai txaipahairakubaīmisbuki. Haskamisbuwē taeshū habu Deusū hatu kupihairashanikiki— itā

Aību nuitapaitū inākuikī pei itxapayabu binunikiaki, na hātcharā

(Mc 12.41-44)

21 ¹Templo hemaītī anu tsaushū Jesusū uīyā pei itxapayabū ha hakia nuitapaibu merabewati bauki inākuī nanekī mistubaībainaibū ²ha haska waibu uīyā aību beneumari nuitapabiai hushū pei heshe dabe hawa damahaira nanekī mistuaya ³Jesusū hawē tsumabu yuikī:

—Txanima na beneuma nuitapaitū hawē pei inākuī nanekī dasibi pei itxapayabu hatu binumakī keyushuki. ⁴Eskaki, matu shabakabi yuinū. Ha hunibu pei itxapayabū hatū pei pashkashū teshe besti inākuīkashuki. Hakia ha aību nuitapaitū dasibi hawē hawara biti pei inākī keyushuki— hatu watā

**Deus kēwāti hiwe tekei purekei keyushanikiri
Jesusū hatu yuinikiaki, na hātcharā
(Mt 24.1-2; Mc 13.1-2)**

⁵hanua hemaĩtĩ anu mapushū Templo inū ha mixkipāwāwē hiwe wakĩ hawēruawanibu inū inākuĩti hamapai xarabuwē dau wanibu uĩ hawē tsumabu bestibu hakiri hātchaibu nĩkakĩ Jesusū yuikĩ:

⁶—Na hiwe mā uĩainā, hawēruabia habianu mixki betsa ana matsamanama dasibi ha mixki hiwe tekeki pureki keyushākanikiki—hatu wa

**Haska tashninūbariai bebūkiri Jesusū hatu yusĩnikiki, na hātcharā
(Mt 24.3-28; Mc 13.3-23)**

⁷hawē tsumabū yukakĩ:

—Yusĩnaā, ha mixki hiwe tekei purekei keyushanai mĩ nuku yuishurā, mia yukapa? Ma hanu kema taei haskai nū unātirumēkaĩ? Nuku yuiwe— akabu

⁸Jesusū hatu yuikĩ:

—Ē ana huriamakē haskai nuitapai taeshanaibu Deusū yuini eskashākanikiki. Shabakabi matu yuinū nĩkakāwē. Ma ē hanu hua kemaya huni betsabu beshū yuikĩ: “Ē Deusū Messias Cristoki. Ea nĩkakāwē”, ikaibū betsabūri yuikĩ: “Cristo dama huikiki. Matu uĩmanū ea txibākāwē”, iwanā, yuiaibu hatu nĩkayamashākāwē, hau matu parāyamanūbunā. ⁹Ha inū, yurabu nuitapai taeaitianā, detenamei kakaibu nĩkabiai e iki hawa dateyamashākāwē, haskaibutiā ē huamakirā— iwanā, ¹⁰ana hatu yuikĩ: —Ha yurabu nuitapaibutianā, nawa betsa betsapa nawa betsabube detenameaibū ¹¹mai patxa sakuakeakeaya piti hayama buni teneaibū isĩ betsa betsapa mae tibi anushū teneakeakeaibū nai anua hawē unāti mese haska tashnisma uĩaibū hanu ē huriamā ishanaii.

¹²Hakia na dasibi eskashanai iriamakē mā ea txibākubainaibuwē taeshū matu itxakawakĩ matu atxitā itxati hiwe anu matu yunuabu hanushū bitxiti hiwe anu matu bitxitā shanē ibu betsa betsapa anu matu iyuabu habū betsabu matu ekiri yuimashākanikiki, mā ea txibaibuwē taeshunā. ¹³Matu haska wabiabu kakape ekiri mā hatu yuishanaii. ¹⁴⁻¹⁵Mā haskaibu eā matu merabewakĩ hātcha pe yuiti xara ē matu inā hawē unānepakĩ ha matuki sinataibū nĩkakĩ hawa ekiri txakabu yuiama inū matu nematirubuma ishākanikiki. Haskakē hawa dateama “Harakiri yuishāpa?” ikĩ bebūkiri xināyamashākāwē.

¹⁶⁻¹⁷Ha inū, ea txibākĩ mā ekiri yusĩkubainaibu yura mirimabū matu danāi hanubi matū ibubu inū matū betsabu inū matū puibu inū matunabu betsabu inū matū haibuaibū matu danākĩ habū nawabu matu atximashū

betsabu matu hatiri tenāmarshākanikiki. ¹⁸Matu haska wabiaibū Deus matu hakimamahaira ishanikiki. Matu haska waibuwē nuyamashāwē. ¹⁹Ha inū, tsuabūra ea txibaĩ txĩtuāmawē taeshū hanu kupititiã ã matu piskumashanaii, matu kupiamarã.

²⁰Ana betsarã, nawa soldadobu Jerusalém mae keshebaunabu uĩkĩ hawaira hatu yamawashanaibu mã unāshanaii. ²¹⁻²²Ha inū, Deusū hãtxa yuishunikabū Deusū Jerusalém kupishanaikiri kenenibu samama keyunū bariyuai unã Judéia anuabu mati keyatapa anu hau pashashanūbūwē. Ha inū, Jerusalém anuabu hau tashniriabaĩshanūbūwē. Ha inū, bai anu dayaibu hatū hiwe anu ana beama hau pashariashanūbūwē. ²³Nukū mae ewapa hirabi anuabu yumaĩbutianã Deus danaibu hatuki sinatakĩ Deusū hatu kupiaya betsa betsapa teneabū tuyabu inū ha hatū bake txutxu amamisburã, nuitapahairashākanikiki. ²⁴Ha inū, detenamekĩ nupe txaipawē betsabu detekĩ hatiri tenãtã betsabu atxishū tsuma washū mai pakea betsa betsapa anu hatu iyuaibū Deusū nawa kuxipabu hatu nemakĩ yamawariama habū Jerusalém anuabu itxakawashākanikiki— iwanã,

Nukū Hutxi Kayabi Iuwa huirã, eskakiranū barikiaki, na hãtxarã
(Mt 24.29-35, 42-44; Mc 13.24-37)

²⁵⁻²⁶Jesusū hatu yuikubaĩkĩ:

—Hanushū Deusū bari inū ushe inū bixi betsa betsapa tashnimatanaya mai anu nawa shukua tibi hiweakeabu haskai tsuã nĩkaisma betsahairai iãnēwã tũkash ikaiwē date paepai unāyamasí hawa dabanē nĩkai mesetxakayamaibū habiatiãri nai anua betsa betsapai nai txuruãkĩ taka taka akaya ha yurabū xinaĩ: “Ma nuku yamawaikiki”, ishākanikiki. ²⁷Ha haskaibū ã matū Hutxi Kayabi Iuwa shanē ibui kuxipahairai txashahaira nai anua nai kuĩ meranua ã huai uĩshākanikiki. ²⁸Haskai taeaya mã hawawē ana hawa teneama samama ã matu pepawē hiwemayuai unãtã benimahairai naiuri teskãtã uĩkĩ ea betxishākãwē— iwanã,

²⁹miyuwē hawē unãti hatu yusĩkĩ:

—Hiwē mã unãtirubukiri matu yusĩnū nĩkakãwē. ³⁰Ha hi mebi hawē pei petakatã ana pei bena hui metubistã peiai uĩkĩ ma bari kemai mã unãmis ³¹keskai hawara ã matu yuishu ikai betxitã ã samama shanē ibui huai mã unāshanaii. ³²Ha inū, yurabu dasibi hiwebaunabu yamariabuma ikũkĩ dasibi ã matu yuishu haskai taeshākanikiki. ³³Hakia habiaskariai nai anua inū mai anua Deusū damiwani habu keyushākanikiki. Hakia ã hãtxawē bebũkiri ã matu yusĩainã, binuama menepakeshanikiki.

³⁴⁻³⁵Haska tibi kaĩshanaiwē taea matū huĩtinĩ kemu betsa betsapa mekĩ kaneama uĩrashākãwē. Hawara txakabu aki huĩti kuxiyamashākãwē. Eskairã, paẽawē inū hawara matũmebi mã haska xinaĩwēs besti dabanã iki huĩti nixmayamakubaĩshākãwē. Mã haskai hiweabū yurabu mai hirabi anu ã hatu unãti watanū ika huaya birū merã hikitã kebẽmana keskama

Deusunabu mǎ pashashanaii. ³⁶Hamē matunā, ē hātxa txibākī heneama Deusbe bari tibi hātshakubaishākāwē. Haska mese tibi tashnishanai binutā mǎ ma pewē taea hanu matū Hutxi Kayabi Iuwa ē matuki nukuaiitiā ea bebū mǎ mapushākanaii— hatu wanikiaki.

³⁷Hanushū bariri Templo hemaītī anushū Jesusū hatu yusīkubaini mexu merā tibi Jerusalém anua kaikaini Oliveiras Mati anu ushatātanaya ³⁸Jesusū hātxa nīkanū ika yurā kaiā penaya bestētā Templo hemaītī anu haki nukui itxabirābiranibukiaki.

Jesus atxinū ika yubakanibukiaki, na hātsharā
(Mt 26.1-5, 14-16; Mc 14.1-2, 10-11; Jo 11.45-53)

22 ¹Ha Páscoatianā, Egito anushū Deusū yunua debuwanika nai tsumā nawā bakebu tenākī judeubū shenipabu dūkebaini xināmatitianā, usha dabe ma kemai misi shashama pimisbu ma kemaya ²hawenabu Deusbe hātshashunika shanē ibubu inū Deusū hātxa kenenibu yusinānāmisbū haska washū Jesus parāshū hune atxitā tenākatsi yubakai yuinamei yura itxapabū Jesus nīkamisbuki ika mesei dateaibū

³hanua Jesusū 12 tsumabu betsa Judas Iscariotes Satanás hawē huītiki hikia hawē haibuaibu dapashkabaī ⁴Deusbe hawenabu hātshashunikabu shanē ibubu inū habū Templo mekenika shanē ibubube hātshai kashū haska watā Jesus hatu atximashanū ika hatube yubakaya ⁵habu benimakī yuikī: “Nū mia pei ināshanaii”, akabu ⁶Judas hukī: “Hatiā hanishū ē Jesus hatu hune atximatirumē?” ikī xinākī taewabiranikiaki.

Bari kaya hawē tsumabubetā pikī Jesusū hatu yuba bena wanikiaki, na hātsharā
(Mt 26.17-29; Mc 14.12-25; Jo 13.21-30; 1 Co 11.23-26)

⁷Ha bari Páscoa besi taemisbutiā ha dukū txashuwā bake tesēshū taewamisbutiā habianuri misi shashama pikubaīmisbutiā ⁸Jesusū Pedro inū João nitxikī yuikī:

—Ha Páscoa xināti nukū piti pewatākāwē— aka ⁹yukakī:

—Hani kashū bawakī pewatāpa?— akabu ¹⁰Jesusū hatu yuikī:

—Bui Jerusalém mae anu hikitā habianuri huni betsā ūpash xumuwāki iabiranai haki nukutā txibābaītākāwē. Mā txibābaina hanu hikiai uītā ¹¹ha hiwe ibu yukakī eska watākāwē: “Nukū yusinā nuku yuishurā, mia yukapa? Haratu dītu anushū ē tsumabubetā nukū Páscoa xināmati piti pipa?” mā wa ¹²hanushū dītu ewapa manaūri ma pewa matu uīma hanushū nukū piti bawakī pewayutākāwē— hatu wa

¹³hawē tsuma dabe kaībaini Jerusalém anu hikitā haska Jesusū hatu yuishu keska ha huniki nukutā txibābaini habe kashū hiwe ibu yukatā hanushū Páscoa besikī piti bawa menetā butani

¹⁴bari kai mexuaya Jesus hawē 12 tsuma kuxipayabube hui hikitā tapu dapi dakai bashti ibaībaishū piaibū ¹⁵Jesusū hatu yuikī:

—Ë mawariama na Páscoa xināti matubetã pikatsis ikĩ ã manakakubaĩxinaki. ¹⁶Ikũ Deus danaĩbu hushũ ã yamawakĩ keyuriamã ã ana habiaskari piama ishanaii. Hakia Deus shabakabi shanẽ ibuaya ã matubetã ana pishanaii— hatu watã

¹⁷⁻¹⁸hawẽ Páscoa piti keyukĩ hawẽ kětxa tsumashũ Deus kēwātã yuikĩ:

—Ikũ ã matu yuiaii. Ë Epa Deusbe shanẽ ibui ã ana huriamã na uva vinho ã ana matubetã ayuama ishanaii. Abaũkãwẽ— hatu watã

¹⁹Páscoa piti hawẽ henekĩ hatu pima keyutã hanushũ xinãmati bena wakĩ misi betsa bishũ Deus kēwātã namakis tũketã hatu inãkĩ yuikĩ:

—Na misirã, ã matu mawashũshanai xināti ã yura keskaki. Ea xinãbetanã mã pishanai ikis pikĩ taewakãwẽ— hatu wa

²⁰bitã tureshũ pikubaunaibũ habiaskari wakĩ kětxa vinho mata tsumashũ yuikĩ:

—Yura itxapabu matu merabewai mawakĩ ã himi ã matu habashũshanaii. Na vinho ã himi keskaki. Hawẽ yubaka bena xinãmatiki. Ea xinãbetanã, mã ashanai ikis akĩ taewabaũkãwẽ— iwanã,

²¹ana hatu yuikĩ: —Hamẽ matu bestixaitũ na mã ebetã piaibunã, mã ea hatu atximai kائي. ²²Haska ekiri keneniburã, matũ Hutxi Kayabi luwa ã haskai mawashanaii. Hakia ha hunĩ ea hatu atximai kairã, peirashãwã!— hatu waya

²³yuinamei yuka irabebaũkĩ yuikĩ:

—Eamẽ, ã hatu amashanaitsa? —iake iakei keyutã

Haskatã hatu binutikiri Jesusũ hatu yusĩnikiaki, na hãtxarã

²⁴hanua hawẽ tsumabu yuinamekĩ yuikĩ: “Jesusbe shanẽ ibui haratu kaya nũ binunãnai kai?” ikaiibu ²⁵Jesusũ nĩkatã hatu xinã betsa wamakĩ yuikĩ:

—Nawa shukua tibi shanẽ ibubũ hawenabu hatu bika tenemakĩ yunutzakayamabiakĩ hawenabu hatu kēwãmakĩ yuimakĩ: “Mĩ shanẽ ibu pepaki”, hatu amamisbu, itxakawabia pepawanikapainũ ikarã. ²⁶Hakia matunã, haska hatu wayamashãkãwẽ. Hatu keskama eska xinãkubaĩshãkãwẽ, matubunã. Tsuara huni ewabia berunã hawa yuiama yunuabu besti txibãkĩ amisbu keskakĩ matunabu betsabu mã binushanaii. Ha inũ, tsuãra hatu yunubiakĩ matunabu betsabu hatu duawakubaĩshãkãwẽ. ²⁷Eska yurabũ uĩkĩ xinãmisbuki. Na bashti ika dakashũ pimisbu shanẽ ibuki. Hamẽ hatũ hatu pimakĩ duawairã, shanẽ ibumakĩ, iwanã, xinãmisbuki. Hamẽ eãnã, matu anushũ matu tapĩmanũ ishũ ã matu bestibu duawakĩ uĩmakubainaii. Haska keskakĩ haratutũra ea txibãkĩ betsabu mã binuai mã unãtiruki— iwanã,

²⁸ana hatu yuikĩ:

—Nukunabũ ea unãti wakĩ betsa betsapa ea tenemabiaibũ mã ea heneama ikũkainaii. ²⁹⁻³⁰Haska mã bika tenekubaĩxinawẽ taeshũ ebetã

pikĩ hawẽ shanẽ ibu haki tsauti ea dapi tsaushũ Israelĩ 12 bakebũ baba shukuabu tibi hau mã hatu unãti watã mekeshanũbũ haska ẽ Epã ea yunua ẽ habe shanẽ ibumis keskakĩ ebe ẽ matu shanẽ ibumashanaii— iwanã,

Pedro haki dakei mesei kaikiri Jesusũ yuinikiaki, na hãtxarã
(*Mt 26.31-35; Mc 14.27-31; Jo 13.36-38*)

³¹ Simão Pedro besti Jesusũ yuikĩ:

—Simaoõ, Simaoõ, hawena matu wakatsis ikĩ shekiwã shaka tamisbu keska wakĩ matu unãti wanũ, iwanã, Satanásã Epa Deus ma yukaxinaki. Uĩrawe. ³²Habiaskabiakẽ ea txibaĩ hau mĩ huĩti babuyamanũ eãri Epa Deus ma ẽ mia yukashũxinaki. Mia haska wa kanebiatã ana ea txibã taewakĩ ikũwaĩ betsabu hau txĩtũyamanũbũ hatu kuxipa wakĩ merabewakubaĩshãwẽ— aka

³³ Simão Pedrõ xinã pewama yuikĩ:

—Yusinaã, haskamaki. Mibe kai bitxiti hiwe anu ka kasmai hanu mĩ mawai anu ẽ mibe kائي, hawa dateamarã— aka

³⁴ haska waya Jesusũ nemakĩ:

—Pedroõ, mĩ haskamaki. Na habia mexu merã pena kemaya takara keuriamã yuikĩ: “Ë ha unãmaki”, iki txanima dabe inũ bestiki mĩ eki dakekĩ yui kائي— atã,

Jesusũ hawẽ tsumabu henebaĩkatsi mapui hau
haskashanũbũ hatu yununikiaki, na hãtxarã

³⁵ hanushũ Jesusũ hawẽ tsumabu yunua butanimabu hatu yukakĩ:

—Mã yusitanũbũ peiuma inũ kapãkaũma inũ tae pewetametia benauma ẽ matu nitxiã mã katanimarã, hawa mã yupaimamẽ?— hatu wa habũ kemakĩ:
—Haskamahairaki. Dasibi nũ hayaimaki— ikaibũ

³⁶ Jesusũ ana hatu yuikĩ:

—Natianã, matu ana nitxĩti ẽ betsa waii. Tsuara mã pei haya bushãkãwẽ. Tsuara mã piti haya bushãkãwẽ. Tsuara mã hawẽ detenameti hayamarã, matũ dakukuti betsa inãnanãtã hawẽ detenameti bishãkãwẽ.

³⁷ Na eska ẽ matuki txaniãirã, haska ea wakĩ binumama meneshanaibu Isaiãsi kenekĩ yuikĩ: “Huni txakabu yuibaũshãkanikiki”, ani ikũ ekiri kenenĩ dasibi betsa teshewama ea ashãkanikiki, ewẽ menekinã— hatu wa

³⁸ hawẽ tsumabũ yuikĩ:

—Shanẽ Ibuũ, nũ ma dabe hayaki, hawẽ detenametirã— aka hatu yuikĩ:
—Peki. Harakiri ana ẽ matu yuitimaki —Jesusũ hatu watã

Getsẽmani anu ka Jesus Deusbe hãtxanikiaki, na hãtxarã
(*Mt 26.36-46; Mc 14.32-42*)

³⁹ Jerusalẽm anua kaĩkaĩkĩ hawẽ tsumabu iyui hanu kamis anu Oliveiras Mati mapetã ⁴⁰ hanushũ hatu yuikĩ:

—Matuki txakabu hikiaya mã kaneyamanübü Deusū hau matu merabewanū ushama habe hãtxakãwẽ— hatu watã

⁴¹hatu henebaini kai tsuãra hatishū tĩ ikimẽkaĩ ishū mixki ture putabu kai tĩ imistishū Jesus ka dãti itã hawẽ Epa yukakĩ ⁴²yuiķĩ:

—Epaã, hamapai dasibi mã atiru ẽ unaiĩ. Ẽ mawayamanū mã nematirubia ẽ xinaĩ keska ea akama mã xinãnẽ besti ea ashãwẽ— ikaya

⁴³ha haskaitiã nai anua Deusū nai tsuma tashnitã merabewakĩ kuxipa watuxiaya ⁴⁴hanu bika tenetxakayamai mesteã daka anua niskãhairai himi keska tuis tuis ikĩ mai metxa watã

⁴⁵Deusbe hãtxai menetã benikirã hawẽ tsumabuki nukuyushū huĩti nixmahairatã ushabu betxitã ⁴⁶Jesusū hatu yuiķĩ:

—Haskai mã ushamẽ? Bestetã txakabu huaya mã kaneyamanū Deusbe hãtxakĩ hau matu merabewanū yukakãwẽ— hatu wai

Jesus unãmamabaĩ atxinibukiaki, na hãtxarã

(Mt 26.47-56; Mc 14.43-50; Jo 18.2-11)

⁴⁷Jesus hawẽ tsumabube hãtxa meneriama huni itxapabube Judas hui hatu bebushũkirani Jesuski nukutuxitã tãtsu akaya ⁴⁸Jesusū yuiķĩ:

—Judasiĩ, hawẽ abuti tãtsu akaiwẽ unãmakĩ mã Hutxi Kayabi luwa mã ea hatu atximai?— akaya

⁴⁹Jesusbe mapuabũ haskabiranabu unãķĩ yukakĩ:

—Shanẽ Ibuũ, na eskabirãkãshurã, matxatuwẽ hatu detekĩ nemapa?— ikaĩ

⁵⁰betsã hawenabu Deusbe hãtxashunikabu shanẽ ibuhairatũ tsuma hawẽ pabĩki yusiuria maebaĩ mapeshpaikĩ pashteaya ⁵¹Jesusū nemakĩ hatu yuiķĩ:

—Mĩ ma ashuki. Hatu haska wayamakãwẽ— iwanã, hawẽ pabĩki pashtea tĩ ika bishũ patsãķĩ Jesusū shushawatã ⁵²⁻⁵³hawenabu Deusbe hãtxashunikabu shanẽ ibubu inũ hatũ Templo mekenika shanẽ ibubu inũ mae shanẽ ibu beshmasbũ Jesus atxinũ ika beabu Jesusū hatu txitekĩ yuiķĩ:

—Shaba tibi hanushũ Templo hemaĩtĩ anushũ ẽ matu yusiķubainai mã ea atxiama ikũkaĩxinaki. Haskai natiã yumetsu atximisbu xinaĩ hawẽ deteti nupe txaipaya inũ hawẽ kuxati hiya mã bekãshumẽ? Natiã txanima txakabu dayaya ha merabewamai mã ea atxinũ ika bekãshuki— hatu wa

Jesuski Pedro dakeķĩ paranikiaki, na hãtxarã

(Mt 26.57-58, 69-75; Mc 14.53-54, 66-72; Jo 18.12-18, 25-27)

⁵⁴nĩkamas Jesus atxishũ hawenabu Deusbe hãtxashunika shanẽ ibuhairatũ hiwe anu iyuaibũ Pedro dateķĩ benãta txipu kakĩ txibãkubaina ⁵⁵hanu shanẽ ibũ hemaĩtĩ txi ketiã yui tsaubaunabube Pedro hatube tsauwa hune yuaya ⁵⁶hanua aĩbu dayaru hushũ Pedro txĩ yuai uĩ kayati watã hatu yuiķĩ:

—Na huni matube tsauwarã, hawẽ tsuma betsaki— akaya

⁵⁷Pedrõ parãkĩ yuikĩ:

—Aĩbuũ, hamaki. Ë ha unãmaki— ikaya

⁵⁸hakimamari betsãri betxishũ yuikĩ:

—Miarã, mĩ habia hatube uĩnãmãri— aka Pedrõ ana yuikĩ:

—Haskamaki. Earã, ã hamaki— aka

⁵⁹hanua hakimatsais katã Pedro metukĩ huni betsã unãshubima mapuabu yuikĩ:

—Ikũki. Na hunirã, habe nimiski. Habia Galilãia anuabu hãtxa nũ nĩkaii— ikai

⁶⁰nĩkatã Pedro datekĩ yuikĩ:

—Ha hari mĩ haska yuiairã, ã unãmaki— ikaya

ha haskaiitã takara keuwaya ⁶¹Jesus nasaukekawã Pedro uĩayã haska Jesusũ Pedro yuia: “Takara keuriama yuikĩ: ‘Ë ha unãmaki’, ikĩ txanima dabe inũ bestiki mĩ eki dakei parananãshanaii”, aka haska xinaĩ ⁶²hanua Pedro tashnikaĩ kashatxakayamaya

Shanẽ ibubu Sinẽdrõ anu Jesus iyunibukiaki, na hãtxarã

(Mt 26.59-68; Mc 14.55-65; Jo 18.19-24)

⁶³⁻⁶⁴habianushũri habũ Jesus atxibirã itxakawakĩ besu beputã kashe wakĩ kuxa kuxa akĩ yuikĩ:

—Tsuã mia kuxaimẽkaĩ? Unãtã nuku yuiwe— akubaĩkĩ ⁶⁵betsa betsapa yuikĩ itxakawaxĩkĩ

⁶⁶hanua bari txi pesheaya mae yununika shanẽ ibubu inũ Deusbe hawenabu hãtxashunika shanẽ ibubu inũ, Deusũ hãtxa kenenibu yusĩnanãmisbu na Sinẽdrõ itxabu anu Jesus hatu iyushunabu ⁶⁷habũ yukakĩ:

—Habia mĩ miamẽkaĩ, nukũ Messias Cristorã? Menã nuku yuiriwe— akabu Jesusũ hatu yuikĩ:

—“Txanima ã haki”, iwanã, ã matu yuibia mã ea ikũwãtirumaki. ⁶⁸Ha inũ, hawara eãri ã matu yukabia mã ea yuitirubumaki. ⁶⁹Habiaskabiakẽ ã matu yuiari nĩkakãwẽ. Na habiatã mã ea tenãbia Deus kuxipahaira dasibi binuatũ yusiuri ã tsauwa ã matũ Hutxi Kayabi Iuwa ã habe shanẽ ibukũkaĩshanaii— hatu wai

⁷⁰nĩkatã dasibibũ yukakĩ:

—Haskakenã, habia mĩ Deusũ bakeraka ikai?— akabu Jesusũ hatu yuikĩ:

—Iubis matũmebi habiari mã yuiari— hatu wa

⁷¹hanua haki sinatai haburi yuinamei:

—Hawẽ keshawẽ Deus itxai hamebi txakabuikiki. Haskai nũ nĩkaiwẽ taeshũ hau tenãnũbũwẽ— itã yuinametã

Pilatos anu ana Jesus iyushũ txitenibukiaki, na hãtxarã

(Mt 27.1-2, 11-14; Mc 15.1-5; Jo 18.28-38)

23 ¹shanẽ ibu dasibibũ haska wakĩ unãti wakĩ menetã hanua benibaĩkĩ Romano governador Pilatos anu Jesus iyushũ ²hakiri txitekĩ Pilatos yuikĩ:

—Na huninã, txakabu betsa betsapa hatu yusĩkĩ nukunabu itimaska wakĩ hatu paraĩkiki. “Mĩ shanẽ ibu César hau pei inãyamanũbũ nukunabu hatu nemamiski”. Habiari: “Ë Shanẽ Ibu Messias Cristoki”, imiskiaki— akĩ hakiri yuiaibu

³Pilatõs nĩkakĩ Jesus uĩkĩ yukakĩ:

—Miarã, mĩ judeu shanẽ ibubu binu keyuamẽ?— aka Jesusũ yuikĩ:

—Hawaikika! Habiari mĩ ea yuiaii— ikaya

⁴hanushũ judeubu Deusbe hawenabu hãtxashunika shanẽ ibubu inũ yurã kaiã Pilatõs hatu yuikĩ:

—Hawa txakabu akamaki. Hawawẽ taeshũ kupiti hayamaki— hatu wabia

⁵Pilatõs hãtxa nĩkama hawẽtxaĩs unãshubima yuikĩ:

—Judéia anushũ hatu yusiakeakekĩ hatu itimaska wamiski. Galiléia anushũ taewaima nenushũri hatu yusĩriaikiki— akaibu

Herodes anuri Jesus iyushũ txitenibukiaki, na hãtxarã

⁶haska yuiaibu Pilatõs nĩkatã hatu yukakĩ: “Aa, ha hunirã, Galiléia anuaraka?” ikaya ⁷“Haa, Galiléia anuaki”, akabu Pilatõs tapitã ha Galiléia shanẽ ibu Herodes na habia mae Jerusalém anu bai huxikẽ hawẽ soldadobu yunukĩ shanẽ ibu Herodes anu Pilatõs Jesus hatu yunua iyuabu ⁸haska Jesusũ hamapai damiwakĩ betsa betsapa wai kakai Herodesĩ nĩkamis haska hawẽ berubi dami betsa ashuaĩ uĩnũ ishũ manahairamis atimas Jesus uĩ shanẽ ibu Herodes benimahairakĩ ⁹haska wamis keska yukatxakayamabiaya Jesusũ hawa yuiamahairakẽ ¹⁰habianuri Deusbe hawenabu hãtxashunika shanẽ ibubu inũ Deusũ hãtxa kenenibu yusinanãmisbũ Herodes yuiriakĩ hakiri Jesus txitekĩ ha akeakeaibũ ¹¹Jesusũ hawa ha yukaikiri hatube hãtxama kutashna nikẽ hawẽ soldadobubetã Herodesĩ Jesus itxakawakĩ kashe wakĩ betsa betsapa watã shanẽ ibu keska wakĩ tima tari hawẽrua sawematã hawawẽ haska watima ana hawẽri Herodesĩ Pilatos anu Jesus yunua iyuabu

¹²Romano shanẽ ibu Pilatos inũ judeu shanẽ ibu Herodes uatiã sinatanamebianibu na habiatĩã daenamei haibunamei taenibukiaki.

Pilatõs Jesus hau mastanũbũ hatu yununikiaki, na hãtxarã

(Mt 27.15-26; Mc 15.6-15; Jo 18.39–19.16)

¹³Pilatos anu Jesus ana txĩtuãbiranabu uĩkĩ Deusbe hawenabu hãtxashunika shanẽ ibubu inũ mae shanẽ ibubu inũ yurã kaiã Pilatõs hatu itxawashũ ¹⁴yuikĩ:

—Na huni ana ea anu iweshũ matunabu parãkĩ hatu itimaska wamis yuikĩ mã txiteshuki. Hakia dasibi mã uĩayã Jesus yukakĩ unãti wakĩ hawa txakabuwakĩ mexina ã betxiamaki. ¹⁵Hanushũri hau Herodesĩ unãti

watã haskara wanũ, iwanã, ã yunua unãti wakĩ hawa txakabuwaxina betxiamari ea anu Herodesĩ ana yunushuki. Hawa haskaxinawẽ taeshũ hau tenãnũbũ ã yunutirumaki. ¹⁶Haskakẽ kuxa kuxa a bestitã hau hawama kanũ ã hatu yunuai— ikaya

¹⁷⁻¹⁹bari tibi Pãsoa besiaibutiã Romano soldadobũ hatu atxishũ bitximabu hau bestitxai tashnimanũbũ yurabũ katua Romano shanẽ ibũ hatu kaĩmashũpakemiskẽ habiatĩari huni betsa Barrabás huni betsabube detenamekĩ hatũ shanẽ ibu detepaikĩ hatubetã huni betsabu tenãkẽ habube atxishũ bitximabũ ha xinãkĩ hanushũ yurã kaiãnẽ unãshubima yuikĩ:

—Hau Jesus tenãnũbũ yunuwe. Haska watã Barrabás kaĩmatã nuku nitxishũwẽ— ikaibũ ²⁰Pilatõs Jesuswẽ nuikĩ hawa wama nitxikatsis ikĩ ana hatu yuikĩ:

—Haskamaki. Matũ shanẽ ibu Jesus matu kaĩmashũpa?— hatu wabia ²¹nĩkakatsi ikama unãshubimahaira ana yunukĩ:

—Cruzki hatu mastamawe! Cruzki hatu mastamawe!— akeakeabu

²²Pilatõs ana hatu nemanũ, iwanã, yuikĩ:

—Hawa txakabuwaxinamẽ? Hau tenãnũbũ unãti wakĩ hawara txakabuwaxina ã betxiamaki. Hatu kuxa kuxa ama bestitã ã henekatsis ikaii, hau hawama kanunã— hatu wabia

²³nĩkamas yura itxapabũ unãshubima ana yuikĩ:

—Cruzki nuku mastashũwẽ— akĩ haska xinaĩbu keska hau hatu ashunũ yunukĩ heneabumakẽ ²⁴⁻²⁵atimas haska xinaĩbu keska hau hatu ashunũbũ hawẽ soldadobu Pilatõs yunutã ha huni Barrabás detenameawẽ taeshũ bitximabu yurabũ katua kaĩmatã hanushũ Jesus hau mastatanũbũ hatu yununikiaki.

Cruzki Jesus mastanibukiaki, na hãtxarã
(Mt 27.32-44; Mc 15.21-32; Jo 19.17-27)

²⁶Hanushũ Romano soldadobũ cruz Jesus haki mastanũ, iwanã, iamabaĩkĩ iyukĩ huni betsa Simão Cirene anua ewani Jerusalém anu hikiai atxishũ hau Jesusũ cruz iashũbainũ yunuabu Jesus bebuaya ²⁷yura itxapabũ Jesus txibãbainaiũbũ aĩbuaibu hawẽ nui kashai bis ikubainaiibu ²⁸⁻³¹Jesusũ hatu uĩkĩ yuikĩ:

—Jerusalém anua aĩbuaibuũ, ewẽ nui kashayamakãwẽ. Hakia hanu nuitapaibutiã nenuabũ yuikĩ: “Aĩbũ habũ bake bisbuma besti benimashãkanikiki”, ikaibũ hanushũ yura itxapabũ habũ txakabuwẽ datekĩ mawa yuikĩ: “Nukuki matekei di ikĩ nuku hunewe”, ashãkanikiki. Haska inũ, ea ã hawa wama nibiakẽ ea itxakawakanikiki. Hamẽ habũ ea itxakawaibu Deusũ haburi itxakawatxakayamariakĩ hatu kupihairashanikiki. Haskawẽ taea ana ewẽ nui kashama matũmebi inũ matũ bakebuwẽ taea nui kashakãwẽ— hatu wabainaya

³²hanua huni yumetsu dabe Jesusbe tenānū, iwanā, iyui ³³Bushka Shau Mati anu mapematā Jesus cruzki mastatā hanushū huni yumetsu daberu habianuri habe mastakī betsa hawē yusiuri betsa hawē yusmauri mastashū nitxīkī ³⁴meneabū soldadobukiri Jesusū yuikī:

—Epaā, ea haska waiburā, hawa hatu kupiyamawe, hawa unāma iki ikanikikirā— ikaya hanushū soldadobū hawē beyustiwe maemanāki hawē tari pashkanū iwanā: “Tsuā dukū hawē tari bimēkaī? Akāwē”, ikaibū ³⁵habianuri shanē ibubu inū yura itxapabū uīkī kashe wakī yuikī:

—Huni betsabu merabewamiski. Hamebiri hau pasharianūwē. Haska Deusū Katua Messias kayamēkaī cruz anua na habiatia butuai uīkī nū ikūwātiruki— ikaibū

³⁶⁻³⁸hi beshu sapaki kenekī: “Narā, judeubū shanē ibuhairaki”, akī kenea Jesus mamaki mastashū soldadobū txaima ha dapishū kashe wakī vinho hene muka amapaikī yuikī:

—Mī judeu shanē ibu kayabimēkaī? Nuku unāmai mimebi pashai buturikaītawē— ariaibū

³⁹hanua yumetsu dabe habe mastaburi betsa hātxa txakabukī yuākī:

—Mī Deusū Messias Cristomēkaī? Mimebi bututā nukuri buteriwe, nū pashanunā— akaya

⁴⁰⁻⁴¹hanua betsā kūyā akī nemakī yuikī:

—Nukunā, nū txakabuwxinawē taeshū atxishū itxakawakī nuku tenākanikiki. Hakia na huni pepatū hawa txakabuwaismabiakē itxakawakī nukube tenāriakanikiki. Deuski meseama na huni pepa mī hatubetās haska wai? Ana haska yuiyamawe— iwanā, ⁴²hawē txakabuwē datekī Jesus yuikī:

—Jesusū, mī shanē ibui taeaitianā, ewē nui ea hakimayamashawē— akaya ⁴³Jesusū yuikī:

—Txanima ē mia yuiaii. Mī xinā betsa waiwē taea na habiatia pe besti anu ebe ka mī hiwepakeshanai— ikaya

Haskatā Jesus mawanikiaki, na hātcharā

(Mt 27.45-56; Mc 15.33-41; Jo 19.28-30)

⁴⁴⁻⁴⁵hanua bari mananābibiakē bari nuka mexua itsa daka manaibū ma bari kai nai putxinī dakakē bepenakainaya Templo merā dītu wakī ha tariwē kebēnibu hamebi manaūria namakis dis iki keyuaya ⁴⁶hanua Jesus bis ikī yuikī:

—Epaā, mia anu ē yushī ē nitxiaī ea mekewe— akī haska yuitā mawaya

⁴⁷hanushū Romano soldado capitão Jesus haskai uītā Deus kēwākī yuikī:

—Ikūki. Na huni txakabumaki— akaya

⁴⁸ha dapi yurā kaiā mapubaunabū haskashu dasibibū uī hawē nui huīti nixmai shutirī shutirī ibainabū ⁴⁹hanua hatiri Jesusū haibuaibu inū aībuaibu Galiléia anua habe bexiāburi benāta nishū haskai uīnibukiaki.

Jesus cruzkia mawa butebaí maiwanibukiaki, na hãtxarã
(*Mt 27.57-61; Mc 15.42-47; Jo 19.38-42*)

⁵⁰⁻⁵⁴Hanua ma bari kaya habiatiãri judeubu huĩrukũkatsi bebũkiri piti pewakĩ dasibi menea bari hikiaya ana dayatirubumawẽ taea hanu Judéia anua José hawẽ mae Arimatéia anua ewai yumeni, huni pepa inũ duapatũ Deus shanẽ ibushanaitiã manakĩ judeu shanẽ ibubiakĩ hau Jesus tenãnũbũ shanẽ ibu betsabube Sinédrio hatube ha yubakama ixĩã José Romano shanẽ ibu Pilatos anu kashũ Jesus maiwatanũ ishũ hawẽ yura yukai kashũ yuka yunua ma huĩrukũti kemaiwẽ taea hawaira kashũ cruz anua hawẽ haibubetã Jesusũ yura hatu butemashũ tari txaipe hushupawẽ dayabutã bushũ maiwati mixki tãpe bena kini waimabu anu hanu yura betsa datãriabuma anu Josẽ hawẽ haibuaibubetã Jesusũ yura datãtã mixki ewapawẽ bepubainaibũ ⁵⁵hanua aĩbuaibu Galiléia anua Jesusbe bexiãbũ Jesusũ yura buaibu txibãbaini maiwati tãpe inũ haska Jesusũ yura datãtã bepubainaibu uĩtã ⁵⁶haria Jerusalém anu txitũbaí hatũ hiwe anu hikishũ sheni ininipa pepa inũ hawẽ dapushti dau betsa hawẽ yura tashka wakĩ txaputima wati dau pewakĩ meneabũ ma bari hikiaya huĩrukũtiãkẽ haska Deusũ Moisés yununi xinaí aĩbuaibu huĩrukũki manabaixina

Jesus maiwaxinabu bestẽkaina benanibukiaki, na hãtxarã
(*Mt 28.1-10; Mc 16.1-8; Jo 20.1-10*)

24 ¹hanua ma huĩrukũti binuxikẽ domingotiã penamahaira maiwati tãpe anu bukatsi hawẽ dapushti sheni ma pewaxinabu buaibũ aĩbu betsaburi hatu txibaí hatube bui ²kematã ha mixki beputi ewapahaira tsuãra ma tarãbu betxitã ³hikikaí Shanẽ Ibu Jesusũ yura hawa betxiama ⁴hani tsuã haskara waxina unãma hanua e iki keyutã uĩaĩbũ habianuri hawaira huni dabe hatu bebũ tashnia tari hushupa txashahaira sawea betxitã ⁵haska uĩ datehairai maí beui beti ikaibũ huni dabetã hatu yuikĩ:

—Haskakĩ maiwati merã huni hiwea mã benakanai? ⁶⁻⁷Nenumaki. Ma bestẽkainaki. Galiléia anushũ matu yusikĩ yuikĩ: “Earã, matũ Hutxi Kayabi luwa huni txakabũ ea atxishũ hiki ea mastabu mawa shaba dabe inũ besti kaya ẽ ana bestẽshanaii, haska Deusũ yubanirã”, akĩ matu yusikĩ yuimarã, mã xinãmamẽ? Xinãkãwẽ— hatu wa

⁸haska Jesusũ hatu yuima ikũ xinãtã ⁹⁻¹⁰maiwati tãpe anua kaĩbaini Maria Madalena inũ, Joana inũ, Tiagõ ewa Maria inũ, aĩbu betsabu habũ kaka bushũ Jesusũ ¹¹tsuma kuxipabu inũ habũ Jesus txibãmis betsabu haska uĩkãshu hatu yuibiabu ¹¹hatũ hãtxa hawa ikũwãma: “Haskatãrũ haskanũ humei ikanikiki”, ikaibũ

¹²hanua Pedro hari txaniaibũ nĩkatã: “Eãri uĩtanũ”, ika tashnikaini maiwati tãpe anu kuxikaí uĩnũ ika kakui denikaí uke merã uĩkĩ hawẽ

yabuxinabu tari hamauri daka uĩtã haska uĩ e iki teku itã Pedrõ
haskaxina xinaĩ xinãyabi kaya

Emaús maekiri bai tanabainaibu Jesus hatuki nukunikiaki, na hãtxarã
(Mc 16.12-13)

¹³hanua Jerusalém anua bui 11 quilômetro mae betsa hawẽ kena Emaús
anu habias shabatiã Jesusũ tsuma betsabu dabe bui ¹⁴haska wakeaketã
tenãxinabu bestêkainakiri hãtxai ¹⁵yuinamekubainaibũ habiatiãri
Jesus hatu itxũ tashnitã kakĩ hatu txibaĩ kai hatuki nukukainaya ¹⁶hau
unãyamanübũ Deusũ hatũ beru betsa wa ¹⁷hanushũ Jesusũ hatu yukakĩ:

—Bai tanabiranirã, hawa yui mã ikubaĩkanai?— hatu wakĩ ana hatu
nui txipea nuiyabi buaibũ ¹⁸hanushũ habu betsa Cleopasĩ yuikĩ:

—Jerusalém anua haska dasibi waxinabu dasibibũ unãkanikiki.
Jerusalém anu bai hubiaxina haskakĩ miã besti mĩ haska uĩyama
ixiãmẽ?— aka

¹⁹hanushũ hatu yukakĩ:

—Haskaxinamẽ? Ea yuiwe— aka ana yuikĩ:

—Jesus Nazaré anua ewani itxakawakĩ eskaya tenãxinabuki. Mia
yuinũ níkawe. Deusũ hãtxa yuishunika pepahaira eskakĩ Deus inũ yura
itxapabu hawẽ aka uĩmakĩ daya duapa inũ hãtxa kuxipai unãnepai
²⁰pepahairabiakẽ hau tenãnübũ Deusbe nukunabu hãtxashunika shanẽ
ibubu inũ nukũ mae shanẽ ibu betsabũ nawabu anu Jesus yunuabu cruzki
hatu mastamabu mawaxinaki. ²¹Ha inũ, Jesusũ nawabu nitxĩkĩ Israelbu
nuku pe mekekĩ Deus nuku daewashũshanai dabanẽ nũ hamẽ dasibi
manakakubaĩxinaki. Ha inũ, ma shaba dabe inũ besti binubiakainaya
nũ hawa uĩriamaki. ²²⁻²³Haska inũ, nukubetã habũ Jesus txibãriamisbu
aĩbuaibu penamahaira maiwati tãpe anu bushũ Jesusũ yura hawa
uĩama nai tsuma dabe hatu betxãkamea nia uĩãibu hatu yuikĩ: “Jesus
hiweaki”, hatu wa beshũkiaki. Haska nuku yuiabu datei nuku dateabu e
itã nũ níkaki. ²⁴Haska nukuki txaniaibũ nukũ haibu betsaburi maiwati
tãpe anu bushũ haska aĩbuaibũ yuishu keska uĩkĩ hawa Jesus uĩyama
iriakãshukiaki— aka

²⁵hanua Jesusbe hãtxai unãriabuma Jesusũ hatu yuikĩ:

—Deusũ hãtxa yuishunikabũ merabenã Messias Cristokiri kenenibu
unãbiakĩ unãshubira ikũ beshmas wakĩ xinã pewariama mã kaneaii.
²⁶Nukũ merabenã Messias shanẽ iburiama hau haskai yumaĩ kanũ Epa
Deusũ yununiki— iwanã, ²⁷Deusũ Moisés yusã keneniwẽ hatu yusĩ
taewakĩ Deusũ hãtxa yuishunikabu dasibibũ yusã hãtxawẽri Jesusũ hatu
yusĩkĩ hatu unãmakubainaya

²⁸Emaúski kemai buaibũ hatu binubainai dabanẽ ²⁹nemakĩ yuikĩ:

—Ma bari kai mexuikiki. Habianu nukube niti iyuwe— akabu nĩkatã
habianu hatube baxikui niti itã ³⁰habianushũ hatubetã pinũ ika bashti

itã misi bishũ piti hayabuwẽ taeshũ Deus kẽwãtã tũkeshũ hatu inãyã
³¹habiatĩari Deusũ hatũ beru ana betsa waya Jesus uĩkĩ unãtanaibũs
 samama ana damikainaya ³²ha dabetã xinã yuinamekĩ:

—Bai tanabirãkĩ Deusũ hãtxa yuishunikabũ yusĩni nuku unãmakĩ nuku
 yusĩayã nũ huĩti xinã txãkãkũkirãshuki, haskamamẽ?— iki yuinametã
³³ma mexubiakẽ ana hanu ikatsi ikama benibirani Jerusalém anu
 hawaira txitũbaĩ Jesusũ 11 tsuma kuxipayabu inũ hatube hawẽ tsumabu
 betسابu itxabu anu hatu anu hikituxitã ³⁴hanushũ habu itxapabu yuikĩ:

—Ikũki! Ma besteãki, nukũ Shanẽ Iburã, ha Simão Pedroki nukukĩ
 uĩmashurã— iwanã, yui hatuki txaniaya

³⁵hanushũ haska Jesus unãriamabia bai tanabaĩkĩ Jesusũ ha dabe
 hatube kakĩ yusĩshu yuitã hanushũ misi tũkeshũ hatu inãĩ anu atimas
 shabakabi uĩbirã hatu yuiaibũ

Jesus bestẽkaina hawẽ tsumabuki nukunikiaki, na hãtxarã

(Mt 28.16-20; Mc 16.14-18; Jo 20.19-23)

³⁶haskashu yui meneriama hãtxã waĩbũ Jesus hawaira dami naxui itã
 hatu hãtxa wakĩ yuikĩ:

—Haska mã unãnumamẽ? Ma ẽ huaki. Dateyamakãwẽ— hatu wabia
³⁷datekĩ xinãkĩ yuikĩ: “Narã, yushĩmẽkaĩ?” ikĩ uĩkĩ xinaĩbũ ³⁸Jesusũ ana
 hatu yuikĩ:

—Haskai mesei datei mã e ikanai? Mã huĩti kuximẽ?— iwanã,
³⁹⁻⁴⁰hawẽ mekẽ inũ hawẽ tae hatu uĩmakĩ yuikĩ:

—È tae inũ ẽ mekẽ uĩkãwẽ, habia ẽ eakirã. Nami inũ shau ẽ haya keska
 yushĩ hayaismaki. Mekĩ ea unãkãwẽ— hatu wa ⁴¹xinã txãkãbiai bika
 tenekĩ ikũhairawariabuma xinã dabewaibuwẽ taeshũ Jesusũ ana hatu
 yukakĩ:

—Piti mã hayamẽ? Ea inãkãwẽ— hatu wa ⁴²baka shui inãbu ⁴³hatũ
 berubi pitã ⁴⁴yuikĩ:

—“Moisẽs yusĩni hãtxa inũ Deusũ hãtxa yuishunika betsabũ yusĩni
 hãtxa inũ Davĩ hawẽ nawakĩ kẽwãti hãtxa Salmoswẽ Deus yubakaniki,
 hau dasibi haskashanunã”, iwanã, yuinibu ẽ mawariama matu anushũ
 habiaskari matu yusĩkĩ dasibi ekiri na kenenibu bebũkiri ẽ matu
 yuikubainimaki— iwanã,

⁴⁵ha kenenibu una hau nĩka pewanũbũ ⁴⁶hatu yuikĩ:

—Ekiri kenenibu matu yuinũ nĩkakãwẽ. Deusũ Katua Messias
 merabenã yumãtã mawa shaba dabe inũ besti kaya ana bestẽshanikiki.
⁴⁷Haskawẽ taeshũ hawẽ kuxipawẽ hatu yusĩshãkanikiki, hau hatũ
 txakabu Deuskiri txakabumisbu hau henetã habũ xinã betsa waibu Deusũ
 buashũshanikiki. Nawa shukua tibi nĩkashanaibu yuini matũ Jerusalém
 anushũ taewakĩ ⁴⁸na kakape ekiri txanibaũshãkãwẽ. ⁴⁹Haska ẽ Epã ea
 yununi keska wakĩ eãri ẽ maturi yunuaii. Deusũ hawẽ hãtxati kuxipa

datetima ẽ matu yunushanai binũ ika na habia Jerusalém anu hiweyushũ manakayukãwẽ. Deusũ hawẽ kuxipa nai anua matu inã bitã nawa dasibibu yusĩkĩ taewashãkãwẽ— hatu watã

Jesus hawẽ tsumabũ berubi Deusũ aininikiaki, na hãtxarã
(*Mc 16.19-20*)

⁵⁰haskakũkaĩkĩ shaba betsatiã Jerusalém anua kaĩkaini Betânia anu Jesus kakĩ hawẽ tsumabu iyushũ hawẽ mekẽ sanãshũ hau Deusũ hatu duawakubaĩshanũ hatu yukashunaya ⁵¹habu henemabaĩkĩ nai anu hawẽ Epã ainiaya ⁵²hatu henebainai uĩ hawẽ tsumabũ teskãbaĩbaĩshũ Jesus kẽwãtã benimahairai Jerusalém anu ana txĩtũbirã ⁵³Deusũ kuxipa manakakĩ shaba tibi hawẽ Templo anushũ Deus kẽwãkubainibukiaki.

Hatiski, Teófiloõ, na kakape ẽ mia kene keyushũshurã.

Lucas