

# Kakape Marcõs hatu keneshunikiaki

## MARCOS

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Hanu tsua hiweabumanushũ Naximanika Joãonẽ hatu yusĩkĩ hatu  
naximanikiaki, na hãtxarã  
(Mt 3.1-12; Lc 3.1-9, 15-17; Jo 1.19-28)

**1** <sup>1</sup>Ha dukũ bebũkiri Deusũ hawẽ bake Jesus Messiasikiri hatu yubani haska hawẽ kakape tashnimakĩ taewani matu yuinũ nĩkakãwẽ.  
<sup>2-3</sup>“Naiurishũ Deusũ hawẽ bake yuikĩ: Mĩ kariama mia bebũ ẽ hãtxa yuishunika hau mikiri bebũkiri txanishanũ ẽ mia yunushũshanaii. Hatũ hanu tsua hiweabumanushũ hui kuxipawẽ hatu yuikĩ: ‘Nukũ Shanẽ Ibu nai anua matuki bayui ma kemaikiki. Matũ huĩtinĩ xinã pewarikãwẽ, bai kayatapia keska wakinã’, hatu wakĩ mia hatu yuishũshanikiki”,

ayama Deusũ hawẽ hãtxa yuishunika betsakiri haska yuini txipu Isafasri haska Deusũ yuia nĩkatã hawẽ hãtxa yuishunika Isafasĩ keneniki.

<sup>4</sup>Hanua haska yuini keskai hari tsua hiweabumanu Naximanika João kaima hiwea tashnituxitã hatu yuikĩ: “Matũ xinã betsa watã matũ txakabu Deusũ hau matu buashũshanũ nĩkatã hawara txakabuwẽ mã benua hiwea henerikãwẽ. Matũ xinã maewatã mã ea uĩmaya ẽ matu naximashanaii”, iwanã, hatu yusĩkubainaya <sup>5</sup>Judéia mai pakeanu hiweabu inũ Jerusalém mae ewapa anu hiweabu dasibi beshũ Joãonẽ hatu yusĩaĩ nĩkakĩ habũ ikũwãkĩ hatũ txakabu Joãoki txanikĩ hatũ txakabu henekatsi ikĩ xinã betsa waibu hawẽ unãti wakĩ Jordão hene anushũ Joãonẽ hatu naximapekekubainikiaki.

<sup>6</sup>Hanua Joãonẽ tari inũ hawẽ pitikiri matu yuinũ nĩkakãwẽ. Camelo dani tima tari sawea inũ, bitxi nanesheketi sawea inũ, hawẽ piti pe beshmas txãpu inũ ni meranua buna batapa aki hiwekũkainikiaki.

<sup>7</sup>Hanushũ yurã kaiã hatu banabimakĩ:

—Shanē ibu kuxipahaira betsã ea binũa ea katxu dama hushanikiki. Haskawē taeshũ mawaira ē kuxipa hayamatũ kakã ē hawē hawaumahairatũ hawē bitxi tae meshpũ tsitsaushũ pekashũkĩ akawakĩ ē duawatirumaki. <sup>8</sup>Hamē eãnã, henewē besti ē matu naximakubainaii. Hakia hatunã, Deusũ Yushĩ Pepawē matu unãti wakubaishanikiki, naxima keska wakinã— akĩ Joãonē hatu yuikubainikiaki.

**Joãonē Jesus naxima kaxikē Satanásã Jesus parãpai inikiaki, na hãtxarã**  
(*Mt 3.13–4.11; Lc 3.21-22; 4.1-13*)

<sup>9</sup>Ha haskaitiã Jesus hawē mae Nazaré Galiléia mai pakeanua kaĩkirani João anu ka Jordão hene anushũ Joãonē naximakĩ meneaya <sup>10</sup>neshekei mapekekirãkĩ Jesusũ uĩayã nai uria Deusũ Yushĩ Pepa deiwã keska hamamaki butuaya <sup>11</sup>nai urishũ Deusũ yuikĩ:

—Miarã, mĩ ē bakeki. Ë mia abukĩ katunirã, ē miwē benimahairaii— anikiaki.

<sup>12</sup>Hanua hari tsua hiweabuma benãta yuinaka mese pianãbu anu Deusũ Yushĩ Papatũ Jesus iyuxina <sup>13</sup>40 dia Satanásã Jesus paranũ, iwanã, unãti wakeakeaya kakũkaũkĩ Jesusũ Satanás maemakubaunaya Deusũ nai tsumabũ merabewakubainibukiaki.

**Galiléia mai pakea anushũ Jesusũ hatu yusĩkĩ taewanikiaki, na hãtxarã**  
(*Mt 4.12-17; Lc 4.14-15*)

<sup>14</sup>Hanushũ bitxiti hiwe anu João ma bitxixinabũ Galiléia mai pakeanu kashũ Deusũ kakapekiri Jesusũ hatu yusĩkĩ <sup>15</sup>taewakĩ:

—Na habiatiã Deus ma nenu shanē ibuikiki. Haskakē mã Deuskiri txakabumis henetã ē kakape ekiri ikũwãkubaikãwē— hatu wanikiaki.

**Baka neshenikabu dabe inũ dabe Jesusũ hatu katunikiaki, na hãtxarã**  
(*Mt 4.18-22; Lc 5.1-11*)

<sup>16</sup>Hanua kai Galiléia iãnẽwã kesha Jesusũ ketãkubaini kakĩ baka neshenika dabe Simão inũ hawē betsa Andrê hatũ hisĩ ewapa pũteaibu hatu betxishũ <sup>17</sup>Jesusũ hatu katukĩ yuikĩ:

—Ea txibãkãshũ matũ daya henekãwē. Mã haska dayamisburã, ana baka nesheama hakia mã baka neshemis keska wakĩ yurabu ē matu itxawamashanaii, hau ea ikũwãshanũbunã— hatu wa <sup>18</sup>hanushũ hatũ shashu inũ hatũ hisĩ hatũ haibu betsa yunu keyutã hawaira henebaini Jesusbe buaibũ <sup>19</sup>hanua Jesus ana ketãkubaikĩ Zebedeũ bakebu Tiago inũ Joãonē shashũshũ hatũ hisĩ taras ika hunukĩ kesheaibu betxishũ <sup>20</sup>Jesusũ haturi katukĩ yuikĩ:

—Ea txibãkubaikãwē— hatu wa nĩkatã habianu hatũ ibu Zebedeube shashu namaki habũ merabewamisbube baxibaini Jesus txibaĩ burianibukiaki.

**Huni yushĩ txakabu haya Jesusũ kaĩmanikiaki, na hãtxarã**  
(Lc 4.31-37)

<sup>21</sup>Hatu haska wabaina Jesusbe bui mae betsa Cafarnaum anu hikixinabũ sábadu huĩrukũtitiã hanu itxamisbu anu Jesus hikishũ hatu yusĩaĩ <sup>22</sup>Deusũ hãtxa kenenibu habũ hatu yusĩkĩ xinã txãkãwaĩsma keskama Jesus shanẽ ibu kayabi kuxipakĩ hatu yuiyai yurabũ nĩkai e itã: “Haskamẽ?” iki benimakubainaibũ <sup>23</sup>habianuri huni yushĩ txakabuya tsaauwa yushinẽ unãshubima bis imakĩ <sup>24</sup>yuimakĩ:

—Jesus Nazaré anuaã, haskai nuku anu mĩ hushumẽ? Nũ yushĩ txakabu nuku yamawanũ ika mĩ huaraka? Ë mia unaiĩ, mĩ Deusũ bake pepa meribirã— ikaya

<sup>25</sup>yushĩ txakabu Jesusũ nemakĩ yuikĩ:

—Hanua haskama nesetã ha huni anua kaĩrikaĩtãwẽ— aka

<sup>26</sup>ha huni anua yushĩ txakabu kaĩkaikĩ unãshubimahaira bis imatã mai pusamatã dushku imatã kaĩkainaya <sup>27</sup>dasibibũ uĩ

—Habaa!— ike ikei yuinamekĩ yuikĩ: —Narã, yusĩa betsa hayaki. Shanẽ ibu keska kuxipahairaki. Hawẽ hãtxa paepaki, yushĩ txakabu shũska yunua nĩkai hawẽ datei kaĩkanikikirã— itã <sup>28</sup>samama bui hakiri hatu banabimai txaniakeakeaibũ Galiléia mai pakeanushũ Jesuskiri kakaibu dasibibũ nĩkabaunibukiaki.

**Simaõ dais aĩbu isĩ teneai Jesusũ shushawanikiaki, na hãtxarã**  
(Mt 8.14-15; Lc 4.38-39)

<sup>29</sup>Hanu itxamisbu hiwe anua Jesus kaĩkaini Simão inũ Andrẽ hiwe anu Tiago inũ Joãobe buaibũ <sup>30</sup>Simãonẽ dais aĩbu yuna tenei daka anu hikitã haska isĩ teneaikiri habũ Jesus yuiabu <sup>31</sup>haki kemashũ metsũshũ benituxia hawẽ yuna damaĩtã benimakĩ hatu duawakĩ bawashũ hatu pimaya

**Isĩ betsa betsapa teneai bu Jesusũ hatu shushawanikiaki, na hãtxarã**  
(Mt 8.16-17; Lc 4.40-41)

<sup>32-33</sup>hanua ma bari kai mexuaya dasibi ha mae anu hiweabu Simão inũ Andrẽ hiwe anu itxai bekĩ dasibi isĩ teneai bu inũ yushĩ txakabu hayabu Jesus anu iweaibũ <sup>34</sup>isĩ betsa betsapa teneai bu itxapa shushawakĩ yushĩ txakabu itxapayari yurabu anua kaĩmapakenikiaki. Haska wakĩ yushĩ itxapatũ Jesus unaĩbuwẽ taeshũ Jesusũ hatu hãtxamamakĩ nemapakenikiaki.

**Hatũ itxati hiwe tibi anushũ Jesusũ hatu yusĩnikiaki, na hãtxarã**  
(Lc 4.42-44)

<sup>35</sup>Hanua ushaxini ma penabiai mexuyukẽ Jesus butukaina mae dapi benãta Deusbe hãtxai ka habe hãtxaya <sup>36</sup>Simão bestẽkãwã hawẽ haibuaibubetã Jesus benabaũkĩ <sup>37</sup>atimas haki nukutã yuikĩ:

—Dasibibũ mia benakanikiki— akabu <sup>38</sup>Jesusũ hatu yuikĩ:  
 —Deusũ hãtxa yusĩbaunũ ika ẽ kaĩkirãxinaki. Haskawẽ taea mae betsa  
 urama hanuri yusĩ burinãkãwẽ— hatu wabaini  
<sup>39</sup>Galiléia mai pakea dasibi anu kakũkaũkĩ hanu Deusũ hãtxa  
 nĩkakatsis iki hanu itxamisbu hatũ hiwe tibi anushũ kakape yusĩkĩ yushĩ  
 txakabu yurabu anua kaĩmakubaunikiaki.

**Huni hawẽ yura dasibiki txami betsani Jesusũ  
 kaya wanikiaki, na hãtxarã**  
*(Mt 8.1-4; Lc 5.12-16)*

<sup>40</sup>Hanua huni hawẽ yuraki txami betsani Jesuski nukutã dãti ishũ  
 yuikĩ:

—Ea kayawakatsis ikĩ mĩ ea kayawatiruki— aka <sup>41</sup>hawẽ txamiwẽ  
 datekĩ danãkĩ tsuã metsakatsi isbumabiakẽ Jesus hawẽ dabanã ikĩ  
 meshũkaĩ mekĩ yuikĩ:

—Ë mia kaya waii— akaya <sup>42</sup>hawẽ txami sakara iki dashnukui  
 keyuaya <sup>43</sup>Jesusũ nitxĩkĩ nemakĩ:

<sup>44</sup>—Ë mia yuiã nĩkairawe. Hawara ẽ mia ashukiri tsua  
 yuiyamayukubaitãwẽ. Hari dukũ kakĩ Deusbe nukunabu hãtxashunika  
 mĩ yura mĩ ma kayashu uĩmatãwẽ. Haska mĩ ma kayashu hau dasibibũ  
 mikiri unãnũbũ hawẽ hatu beparãbaĩkĩ habiaskari inãkuĩ Moisés yununi  
 hatu anu buritãwẽ. Mĩ haska buaya mĩ kayashu habũ unãshãkanikiki—  
 abia <sup>45</sup>nĩkama kashũ haska Jesusũ ashũshu huneama tsuaburaki  
 nukuakeakekaini dasibibuki txaniaya shabakabi hamapai mae anu  
 Jesus ana hikitiruma hari tsua hiweabumanu besti niaketanaya mae  
 tibi anushũ yurabũ Jesus uĩnũ ika “Hanimẽ?” iki yuka ibirã ibirani haki  
 itxanibukiaki.

**Huni yura babuni Jesusũ kaya wanikiaki, na hãtxarã**  
*(Mt 9.1-8; Lc 5.17-26)*

**2** <sup>1</sup>Hanua usha eskarabes hawẽ mae Cafarnaum anu Jesus katani  
 hikiaya banabitã yuinamei: “Ma ana nenu hushukiaki”, ikaibũ <sup>2</sup>yura  
 itxapabu hanu bei haki shukui ana hani maputima hemaĩtĩ anu ika kai  
 bestuabu ana harakiri tukuama mapuabũ Deusũ hãtxa hiwe uke merãshũ  
 Jesusũ hatu yusĩayã <sup>3</sup>huni yura babuni hawẽ baketiki daka huni dabe inũ  
 dabetũ Jesus anu hawẽ dakatiki bakebirã <sup>4</sup>hanu yurã kaiã shukuabuwẽ  
 taea haska watã bitxibaĩ Jesus uĩmatima mai bawa hiwe sapa sheni  
 mamaki inabaĩ hawẽ dakatiki hanu butenũ, iwanã, hanu beshpa wakĩ  
 purekĩ shui watã hanu ha huni yura babuni Jesus anu buteabũ <sup>5</sup>haska  
 hatũ xinã ikũhairawaibu unãkĩ huni yura babuni Jesusũ yuikĩ:

—Dateyamawe. Mĩ txakabuwẽ Deusũ mia kupikatsis ibiakĩ mã ea  
 ikũwaĩwẽ taeshũ hau ana xinãyamanũ ẽ mia buashunaii— akaya

<sup>6</sup>hanushū Deusū hātxa kenenibu yusīnanāmisbu bestibu tsaushū xinākī: <sup>7</sup>“Ha huni txakabuki. Nuku paraī Deus keskakatsi ikikiki. Deusū besti hawē txakabu buatiruki”, ikaibū <sup>8-10</sup>hanushū tsuā Jesus yuiamabia hatū xinā unākī Jesusū hatu yuikī:

—Matunā, haskakī mā xinā txakai ikai? Haratu bikamamē, hawē txakabu buashunaraka? Hawē yura beniaraka? Ha dabe bikakē Deusū besti atiruwē taeshū haskakī mā xinātxakai? Ē matū Hutxi Kayabi luwa na mai anua ea ē hawē kuxipa hayatū hawē txakabu ē buashūtiru mā unānū ē akai uīkāwē— iwanā, huni yura babuni kaya wakī yuikī:

<sup>11</sup>—Benitā mī dakati bui mī hiwe anu inū kariwe— akaya <sup>12</sup>hawē yura damestētā benikāwā hawē dakati bitā iabainaya mapubaunabū uīkī yuikī:

—Habaa! Tsuā haska waismaki. Hakia Deus pepahairatū na huni ma kayawashuki— iwanā, Deus kēwānibukiaki.

### **Jesusū Levi katukī kenanikiaki, na hātcharā**

*(Mt 9.9-13; Lc 5.27-32)*

<sup>13</sup>Hanua ana iānēwā kesha anu Jesus ka haki yurā kaiā itxabu hatu yusībai <sup>14</sup>hanua kakī Cafarnaum anushū Romanobū governo pei bishūmisbu hiwe anu Alfeū bake Levi hawē kena betsa Mateu tsauwa Jesusū betxituxitā yuikī:

—Ea txibākubaīwē— aka Levi benitā txibākī taewabainaya

<sup>15-16</sup>hanua txipu Jesus inū hawē tsumabū Levī hiwe anushū piaibū habianuri Roma shanē ibu pei bishūmisbu itxapa inū habū fariseubū yusīa nīkaisbuma itxapabū Jesusū tsumabu habubetā piriāibū Deusū hātxa kenenibu yusīnanāmis fariseubū Jesusū habubetā piai uīkī hawē tsumabu yukakī:

—Haskakī matū yusīnā pei bishunikabu inū ha huni txakabū nuku nīkaisbumabetā pimēkaī? Txakabuki— ikaibu <sup>17</sup>Jesusū hatū hātxa nīkatā hatu yuikī:

—“Ē peki”, iwanā, xinaību anu huni dauya kaismaki. Hakia isī teneai bu anu besti huni dauya kenabu kamiski. Haskakē: “Ē txakabuki”, iwanā, xinaību hatū huīti pewakī merabewatanū ika ē hushuki, huni dauya keskairā. Hakia: “Ē txakabumaki”, iwanā, xinaību hatu merabewatanū ika ē huamaki— hatu wanikiaki.

### **Samakemisbū Jesus yukanibukiaki, na hātcharā**

*(Mt 9.14-17; Lc 5.33-39)*

<sup>18</sup>Hanua Naximanika Joāoki txiti ikabu inū fariseubuki txiti ikaburi samakeaibū huni betsabu Jesus anu kashū yukakī yuikī:

—Joāoki txiti ikabu inū fariseubuki txiti ikabu hatū txakabuwē taea hatūmebi itxakanikai samakekī habū hawa piyuisbumaki. Hamē haskai

miki txiti ikabu samakeama pikubaïmisbumê?— akabu <sup>19</sup>Jesusũ hatu yuikĩ:

—Huni aïyaĩ nawaibu anu hawẽ haibuaibu pashkariabuma piama hatũmebi itxakanikatirubumaki. Hakia hatu shunũbaini kakẽ manui hawẽ haibuaibu samakekĩ piama iyutirubuki. <sup>20</sup>Habiaskari wakĩ ea atxishũ iyuaibũ ewẽ nui ã haibuaibũ piama iriashãkanikiki— iwanã, <sup>21</sup>ana yusĩkubaĩkĩ yuikĩ:

—Ë yusĩanã, tari bena txukariama keskaki. Matu yusĩnũ nĩkakãwẽ. Tari sheni bashnekea tari bena tuash txukariamawẽ tari sheni tсамĩa patsa estei ana bashnekemiski. Hamẽ matũ yusĩanã, tari sheni bashnekea keskaki. Ë yusĩawẽ tсамĩa keska wakĩ matũ yusĩa ã pewatirumaki. <sup>22</sup>Ana habiaskari keskawẽ matu yusĩnũ nĩkakãwẽ. Bitxi bixtu sheniki uva hene bena buspurriama manekĩ mata washũ denesh mestẽwã hamebi katsai buspui bitxi bixtu sheni peshemiski, vinho bena inũ bitxi sheni benuirã. Habiaskari wakĩ ã yusĩa bena matũ xinã sheni ã husitirumaki, benukinã— hatu wanikiaki.

**Sábado huĩrukũtitiã Jesusũ tsumabũ shekiwã bimi  
tsekanibukiaki, na hãtxarã  
(Mt 12.1-8; Lc 6.1-5)**

<sup>23</sup>Hanushũ ana sãbado huĩrukũti betsatiã shekiwã banaimabu anu manã baiwẽ kakĩ hawẽ tsumabu Jesusbe bukĩ shekiwã bimi tsekashũ pikubainaibũ <sup>24</sup>fariseubũ hatu uĩkĩ Jesus yukakĩ:

—Hawai huĩrukũti sãbadotiã dayakanimẽkaĩ? Dayakĩ Deusũ Moisés nuku nemamani mĩ tsumabũ kanekanikiki— akabu <sup>25</sup>Jesusũri hatu yuikĩ:

—Bunikĩ hawara nukũ shenipabu pepa Davĩ hawẽ haibuaibubetã anirã, mã uĩsmamẽ? <sup>26</sup>Matu yuinũ nĩkakãwẽ. Abiatar Deusbe nukunabu hãtxashunika shanẽ ibuaya Deus kẽwãti tari hiwe merã Davi hikishũ ha meribi misi Deus uĩmakĩ hanakubainaibu Deusbe nukunabu hãtxashunika habũ besti pitibiakẽ hawẽ Deus kẽwãti misi Davi bunikĩ bishũ pitã hawa dateama hawẽ haibuaiburi pimarianiki. Haska wabiaya Deus haki sinatama iniki— hatu watã

<sup>27</sup>habianushũri Jesusũ ana hatu yuikĩ:

—Huĩrukũtiwẽ yurabu bikawanũ, iwanã, Deusũ huĩrukũti wama iniki. Hakia hatu merabewanũ, iwanã, huĩrukũti wakĩ Deusũ yurabu ashuniwẽ taeshũ <sup>28</sup>ẽ matũ Hutxi Kayabi Iuwatunã, huĩrukũtitiã hamapai betsa betsapã ã atiruki— hatu wanikiaki.

**Sábado huĩrukũtitiã huni meyuxki Jesusũ kaya wanikiaki, na hãtxarã  
(Mt 12.9-14; Lc 6.6-11)**

**3** <sup>1</sup>Hanua ana itxati hiwe merã Jesus hikiaya huni mekẽ meyuxki hari hatube hikia tsaukẽ <sup>2</sup>hanushũ habũ hawẽ yusĩa danãkĩ Jesus

txitenū, iwanā, huīrukūtitiā ha huni mepeai uīnū, ishū manai maniabū  
<sup>3</sup>huni mekē meyuxki betxitā Jesusū yuikī:

—Benikirā ha maniabu namakis niwe— aka benia nikē <sup>4</sup>ha dapi  
 maniabu hatu yukakī:

—Moisés hātxa pepa txibākī huīrukūtitanā, haska watimē? Pewakī  
 merabewatiraka? Txakabuwakī itxakawatiraka? Hawē hiwea meketiraka?  
 Hawē hiwea yamawatiraka?— hatu wa habū hawa yuiama manishū  
<sup>5</sup>yuinameakeakekī hatū xinā bikawaibū Jesus nīkakatsis ikabumakē  
 hanua Jesus sinatai huīti nixmashū hatu uīkī keyutā ha huni mekē  
 meyuxki yuikī:

—Mī mekē mexāwē— aka mexāyā hawē mekē ma mepekei peaya  
<sup>6</sup>fariseubu kaī keyubaina judeu shanē ibu Herodeski txiti ikabube itxa  
 haska washū Jesus tenātimē ika yuinamei yubakai taenibukiaki.

**Iānēwā kesha anu Jesus kakē yurā kaiā haki itxanibukiaki, na hātcharā**

<sup>7</sup>Hanua Jesus hawē tsumabube iānēwā kesha anu kaya yurā kaiā  
 Galiléia anuabū hatu txibaibū <sup>8</sup>hanushū hamapai betsa betsapa Jesusū  
 akai nīkabirābiranaibū uītanū ika bei, Judéia anua bei, Jerusalém  
 anuari bei, Iduméia anuari bei, Jordão hene kesha betsauriari bei, Tiro  
 inū Sidom anuari beake beakeaibū <sup>9-12</sup>isī teneaiibu itxapa shushawaxīkē  
 habūri hawenabu isī teneaihuri iwekī Jesus mematanū ika bei haki itxai  
 keyuabū habianuri yushī txakabu yura merā hiweshū Jesus uītā ha yura  
 Jesus anu dāti imatā hātxa kuxipawē yuimakī:

—Miarā, mī Deusū bake kayabiki— ibirā ibiranaibu hatu  
 hātchamamakī:

—Hanua ekiri haska hātchama kaīkāwē— hatu wapakekī Jesusū yushī  
 txakabu hatu nitxiaiwē taea ana haki itxai teshke ikaibu uīkī hatu  
 dapashkabainū, iwanā, hawē tsumabu yunukī:

—Ē shashū inai ea shutukāshū shashu pewai bukāwē— hatu wanikiaki.

**12 hunibu kuxipa wakī Jesusū hatu katunikiaki, na hātcharā**

*(Mt 10.1-4; Lc 6.12-16)*

<sup>13-15</sup>Shaba bētsatiā mananā mati anu mapekeshū Jesusū haki txiti  
 ikabu betsabu kenakī:

—Ea anu bekāwē— hatu wa bei haki itxaibu 12 huni besti katukī  
 yuikī:

—Matu yusīnū tapī ebe bukubaīkāwē. Kakape ekiri mā hatu  
 yuikubaīshanūbū hātcha kuxipawē yunutixara wakī ē matu yunuaii,  
 mā ē kuxipayabu wakī matu kenakinā. Haska bitā isī teneaiibu mā  
 hatu shushawakubaīshanūbū inū, yushī txakabu hayabu mā hatu  
 kaīmariakubaīshanūbū ē matu yunuaii— akī <sup>16</sup>ha 12 hunibu katukī  
 Simão, kena betsa wakī Pedro watā <sup>17</sup>Zebedeū bake dabe Tiago inū hawē

betsa Joãobe ana hatu kena betsa wakī Boanerges, huni kuī hātẓarã, Kana Tī Ikaĩkaĩmis Keskātū Bakeburã, hatu watã <sup>18</sup> André inū, Filipe inū, Bartolomeu inū, Mateu, hawē kena betsa Levi, inū Tomé inū, Alfeū bake Tiago inū, Tadeu inū Simão, ha Roma anua shanē ibubu hatu danãkī hatu nitẓĩkatsis imis <sup>19</sup> inū, Judas Iscariotes, hatū Jesus txipu hatu atximashanairã, hati katunikiaki, Jesusū tsumaburã.

**Jesus Belzebū kuxipa hayaki, iwanã, ha akī txitenibukiaki, na hātẓarã**  
(Mt 12.22-32; Lc 11.14-23; 12.10)

<sup>20</sup> Hanua hatu haska wabirani hawē tsumabube hiwe betsanu Jesus hikikē ana yurã kaiã haki itxabu hanishū Jesus inū hawē tsumabū pitirubumakē <sup>21</sup> Jesus haskai hawē ewa inū hawē betsabū nĩkatã yuinamei:

—Unaĩsmapai tirumai ikikiki. Inū bukãwē— ibiranaibū

<sup>22</sup> hanua Jerusalém anua Deusū hātẓa kenenibu yusĩnanãmisbū uĩkī Jesuskiri yuikī:

—Na hunirã, yushĩ txakabu shanē ibu Belzebū kuxipa hayaki. Haska bestiwē taeshū yushĩ txakabu hatu kaĩmaikiki— ikaibu <sup>23</sup> nĩkatã Jesusū hatu itxawashū eska miyuiwē hatu yuikī:

—Satanásã ibubis hawē yura Satanás kaĩmatirumaki. <sup>24</sup> Miyuiwē matu yusĩnū nĩkakãwē. Mae betsa anua nawabu hatūmebi pashkatã detenemei hatū yura debui keyumisbuki. <sup>25</sup> Haska inū, yurabu hawenabuyas pashkatã hatūmebi duanameama sinatai hiwea petirubumariki.

<sup>26</sup> Haskakē Satanásã hawenabu kaĩma hawē yura punu nukai babui keyukeanaii.

<sup>27</sup> Habiaskari wakī tsuãra huni kuxipatū hiwe anu hikitã yumetsunū, iwanã, hawē tae inū hawē mekē dukū neatã hawē mabu yumetsutirubuki. Hamē eãnã, haska keskari wakī Satanás maemakī hawē kuxipa mebĩtã ē binutiruki— hatu waya

<sup>28-30</sup> Deusū hātẓa kenenibu yusĩnanãmisbū yuikī: “Mĩ yushĩ txakabu haya iki ikaii”, akaibuwē taeshū Jesusū habu yuikī:

—Ikũkĩ ē matu yuiãi ea nĩkakãwē. Yurabū habū txakabu betsa betsapa inū habu Deuski shetxakamisbu Deusū hatu hakimawakī hatū txakabu hatu buashūtiruki, pewakinã. Hakia matu keskakī tsuãra hawē Yushĩ Pepa danaĩ haki shetxakamisbu hatū txakabu hatu buashūtaskama ishanikiki— iwanã,

**Habu hawē ewa kayabi inū hawē betsabu kayabikiri Jesusū hatu**  
**yusĩnikiaki, na hātẓarã**  
(Mt 12.46-50; Lc 8.19-21)

<sup>31</sup> Jesusū hatu yusĩkĩ keyuriamakē hemaĩtĩ anu hawē ewa inū hawē betsabu habe hātẓanū, iwanã:



—Jesus ea yuishūkāwē— hatu wa <sup>32</sup> ha dapi tsaubaũshũ Jesus yuikĩ:

—Mĩ ewa inũ mĩ betsabũ unu hemaĩtĩshũ mibe hãtxanũ ishũ mia kenakanikiaki— akabu <sup>33</sup> Jesusũ hatu yukakĩ:

—Tsuabumẽ, ẽ ewa inũ ẽ betsaburã?— iwanã, <sup>34</sup> ha dapi tsauwabu uĩbaũkĩ hatu yuikĩ:

—Na habia ea dapi manishũ ea nĩkaiburã, habiabu ẽ ewa kayabibu inũ ẽ betsa kayabibu inũ ẽ pui kayabibuki, na habiaturã. <sup>35</sup> Ha inũ, Deusũ hãtxa tsuabũra nĩkatã ikũwãkĩ habũ txibãbaĩkĩ ashuaĩburã, habiabu ẽ betsabu inũ, ẽ puibu inũ, ẽ ewaburiki— hatu anikiaki.

**Heshe banakiri miyuiwẽ Jesusũ hatu yusĩnikiaki, na hãtxarã**  
(Mt 13.1-9; Lc 8.4-8)

**4** <sup>1-2</sup> Iãnẽwã kesha anushũ Jesusũ ana hatu yusĩkĩ taewayaya yura itxapabũ nĩkanũ ika beabu iãnẽwã kesha anu dasibi tsaushũ nĩkaibũ iã kesha shashu namaki Jesus tsaushũ miyui betsa betsapawẽ hamapaikiri hatu yuikĩ:

<sup>3</sup>—Miyuiwẽ matu yusĩnũ nĩkakãwẽ. Huni betsa hawẽ bai anu shekiwã heshe sa aki kashũ <sup>4</sup> sa akubaina heshe betsa hanu kati bai namaki niri aka peiyabu beshũ keyu sheabũ <sup>5</sup> heshe betsa mixki ewapabu mania anu mai eskarabes bemãtximeã anu kawanarã, hawaira peshei benekaunaya <sup>6</sup> bari hui kukĩ hawẽ tapũ bemakis beweshekea kua utsi shanamiski. <sup>7</sup> Ha inũ, heshe betsa musha hukũriamanu niri aka shekiwã beneai musha hukũkĩ yabua haskatã bimitirumaki. <sup>8</sup> Hakia heshe betsa mai pepa anu niri aka benei bimi itxapahaira hayamiski, heshe betsa yumetã 30 hesheyai inũ, heshe betsa yumetã 60 hesheyai inũ, heshe betsa yumetã 100 hesheyairã— iwanã, <sup>9</sup> ana hatu yuikĩ:

—Mã pabĩkiyabuki. Nĩkatã hakimayamashãkãwẽ— hatu wanikiaki.

**Heshe miyuiikiri shabakabi Jesusũ hatu unãmanikiaki, na hãtxarã**  
(Mt 13.10-23; Lc 8.9-15)

<sup>10</sup> Hanũkaĩ yurã kaiãnẽ ma Jesus henebainabũ ha mesti tsaukẽ hawẽ 12 tsumabu inũ haki txiti ika betsabũ haska miyuiwẽ hatu yusĩshu yukabu— <sup>11</sup> Jesusũ hatu yuikĩ:

—Maturã, haskai Deus shanẽ ibumiskiri Deusũ hawẽ pepa huneni shabakabi mã ẽ tsumabu matu yusĩkĩ unãmaikiki. Hakia habũ Deusũ hãtxa nĩka bestiaibu miyuiwẽs besti ẽ hatuki txanikũkainaii, <sup>12</sup> habũ txakabu Deusũ hatu buashũkatsi ikamawẽ taeshũ nĩkabiakubaĩkĩ hau shabakabi nĩkayamanũbũ inũ uĩbiakubaĩkĩ hau hatũ txakabu beshteketã Deus ikũwãyamanũbunã— akĩ

<sup>13</sup>—Haska hãtxa huneawẽs ẽ hatu yusĩshurã, mã nĩkama ishumẽ? Dasibi miyuiwẽ ẽ matu yusĩanã, mã daka tapĩkĩ nĩkama ikubaĩkanai?— iwanã, <sup>14</sup> ana hatu yuikĩ: —Miyui heshe niri akakiri matu shabakabi yusĩnũ

nīkakāwē. Huni betsā Deusū hātxa kenenibu yusīnanāmisrā, heshe sa aka keskaki. <sup>15</sup>Ha heshe betsa hawē kati bai namaki niri ikarā, yurabū Deusū hātxa nīkabiabū hamakiria Satanás hushū hawē hātxa pepa nīkatanais mebīmiski, hakimawakinā. <sup>16</sup>Ha inū, heshe betsa mixki ewapabu mania anu mai eskarabes bemātximea anu niri akarā, tsuāra Deusū hātxa nīkakī taewai benimabiaya <sup>17</sup>xinā pewamawē taeshū hawē hiwepanā Deusū hātxa danāmaki hatu bika wakī hawē hamapaiwē hatu itxakawabu tenei hawawē haskatima ha uītā ana hawēri txītūbaīmisbuki. <sup>18</sup>Ha inū, heshe betsa musha hukūriamanu niri akarā, yura betsabū Deusū hātxa txibā taewabiai <sup>19</sup>hamapai hawē hiweawēs kemui heneama hawēs besti nuitxakayamakī Deusū hātxa nīkabiakī ana tapīkatsi ikama mabuwēs besti kemui itxa bestiwanū ika pepaisbumaki, haskatū yabua hātxa pepa txibāma yurabu mibā bimiuma keskabuirā. <sup>20</sup>Haska inū, heshe betsa mai pepa anu sa akarā, Deusū hātxa nīkashū yura betsabu hatu yusīkī ikūwāmamisbuki, mai pepa anu heshe niri aka ewai benei bimiai betsa 30 hesheyai keska inū, betsa 60 hesheyai keska inū, betsa 100 hesheyai keskarā— iwanā,

**Bī dekutā shabakabi tsaūtikiri miyuiwē Jesusū hatu  
yusīnikiaki, na hātcharā  
(Lc 8.16-18)**

<sup>21</sup>Jesusū ana hatu yusīkī:

—Bī dekutā hi bau merā hunetima inū tapu namā tsaūtima mā unaiī. Hakia bī dekushū hau hawenabu hikikī uīxaranūbū manaūri tsaūmisbuki. <sup>22</sup>Haskakē hawara ē matu yusīkubainai yura betsabu hatu yusīkī huneyamakubaīshākāwē. Haska inū, hamapai tibi hunekī mā hatu ashūamarā, dasibi Deusū hatu shabakabi washūkī keyushanikiki. <sup>23</sup>Haskakē mā pabīkiyabunā, na hātcha nīkatā hakimayamakubaīkāwē— iwanā,

<sup>24</sup>hanushū ana hatu yusīkī:

—Mā yura betsa merabewakī pewamis habiaskari wakī Deusū matu manakukī pepawēri mā amis keskama ana matu binumashanikiki. Hanushū mā hatu merabewatxakamis habiaskari wakī Deusū matu inātxakariakī manakukī pemawēri matu kupishanikiki, nuitapawakinā. <sup>25</sup>Haska inū, tsuabūra ē hātcha besti nīkakī txibaību itxapa ē ana hatu shabakabi yusīkubaīshanaii. Hamē tsuabūra eskarabes nīkabiakī ea txibaīsbuma ha eskarabes ē hatu mebīshanaii, hakimawakinā— iwanā,

**Miyuiwē yunu bana ewamiskiri Jesusū hatu yusīnikiaki, na hātcharā**

<sup>26</sup>haska keskai na mai anua Deus shanē ibumiskiri Jesusū ana hatu yuikī:

—Deus shanē ibuirā, eskamiski, matu yusīnū nīkakāwē. Hunī shekiwā banatanima <sup>27</sup>uīamas usha itxapa binutā hanua shekiwā hukuī yumei

ewamiski. Haskai yumeai ha hunĩ unãmabiakẽ <sup>28</sup>maĩ yunu benemakĩ ha dukũ hawẽ pei kaĩmakĩ ewa wakubauna ha katxu hawẽ tashuri kaĩ ewatã hanua huatã bimiai beruyai kanimiski. <sup>29</sup>Hanua txuxiaya ibuã tsekakĩ meshtekĩ itxawamiski. Haska keskari wakĩ Deus ikũwaĩbu itxawariashãkanikiki— iwanã,

**Heshe peshemixtikiri Jesusũ hatu yusĩnikiaki, na hãtxarã**  
(Mt 13.31-35; Lc 13.18-19)

<sup>30</sup>ana Jesusũ hatu yuikĩ:

—Deus shanẽ ibu haska keskamiskiri miyui betsawẽ ana matu yusĩnũ nĩkakãwẽ. <sup>31</sup>Mibã betsa mostarda heshe pesheixtahairabia <sup>32</sup>mai anu bana bestibiabu ewakĩ mibã betsa tibi binumiski. Haska inũ, hawẽ pũyã ewapaxinaki peiyabu haki huĩrukuĩ utamisbuki. Deus shanẽ ibuirã, haska keskariki— iwanã,

<sup>33-34</sup>yura dasibibu hãtxa hunea miyuiwẽs Jesusũ hatu yusĩkĩ hawara nĩkatirubu hatu yuiakeakeaya hanushũ hawẽ tsumabũ hawa shabakabi unãkĩ tapĩriabumakẽ miyuiwẽs hatu yusĩxina hanushũ hawẽ tsumabu Jesusũ hatu yui tapĩmakĩ hatu shabakabi yuinikiaki.

**Niwewã kuxipahaira inũ iãnẽwã buspu tsaubiranai Jesusũ**  
**nemanikiaki, na hãtxarã**  
(Mt 8.23-27; Lc 8.22-25)

<sup>35</sup>Hanua bari kai mexuaya hawẽ tsumabu Jesusũ yuikĩ:

—Iãnẽwã kesha betsauri buyunãkãwẽ— hatu wabaini <sup>36</sup>hanushũ yurã kaiã shunũbaini Jesus hawẽ tsumabube shashũ inatã shutubaini buaibũ hanua shashu betsawẽ txibaĩ habe buriaibũ <sup>37</sup>hanua niwewã kuxipahaira besubainaibukiria bekĩ hene buspu tsaunbirãkĩ shashu hene mata waya <sup>38</sup>Jesus hawẽ teratametiki shashu txishukiri daka ushakẽ hawẽ tsumabu datekĩ bestẽwãtã yuikĩ:

—Yusĩnaã, nũ hikiairã, mĩ nukuwẽ dabanã ikamamẽ?— akabu

<sup>39</sup>hanua Jesus bestẽkãwã benitã niwewã kuxipa inũ iãnẽwã nemakĩ:

—Peswe. Nesewe— aka niwewã maĩ neseaya iãnẽwãri buspu tsaubiranai maĩ neseaya <sup>40</sup>Jesusũ hatu yuikĩ:

—Haskai mã dateai? Ea xinaĩnã, mã dateama ikeanai— hatu wa

<sup>41</sup>e iki dateyabi yuinamekĩ:

—Na hunirã, hawa hunimẽ? mĩ atirumakirã, niwe inũ iãnẽwanẽri nĩkakanikikirã— ibaini bui

**Gadara anu kashũ Jesusũ huni yushĩ txakabu haya**  
**kaĩmanikiaki, na hãtxarã**  
(Mt 8.28-34; Lc 8.26-39)

**5** <sup>1</sup>hanua iãnẽwã kesha betsauri Gadara mai pakeanu Jesus kai keti itã <sup>2</sup>shashu anua bututã hawẽ tsumabube mapekekainaya hanu

mawabu maiwamisbu anu huni yushĩ txakabu haya Jesus betxitã huaya<sup>3-4</sup> ha huni yushĩ txakabu haya hawawẽ haska watima mane dispiwẽ neshakĩ mestẽwãbiakubainabu hawẽtxaĩs mane dispi nasakĩ tesaya hawẽ tae taneshkĩ inũ hawẽ mekẽ meneshbiabu dasibi pekakĩ ha mane dispi tesakĩ txuri mixtĩwãkĩ keyuaya ana haska washũ tsuã nematirumarã,<sup>5</sup> hanua mexu merã inũ bariri nia bis ikĩ mawabu maiwamisbu anu inũ mati anua bis iriai inũ mixki maniaki ibubis tĩ tĩ iki datxakamemiskẽ<sup>6</sup> hafia Jesus txai huai betxibirani kuxitxakayamakirã ha dapi dãti ikaya<sup>7-9</sup> Jesusũ yuikĩ:

—Yushĩ txakabuũ, ha huni anua kaĩwẽ— atã yukakĩ:

—Harakiri mĩ kena ikai?— aka yuikĩ:

—Ë kenarã, “Itxapahaira Ë Hayaki”, ã yushĩ mirimayarã— iwanã, bis ikĩ hãtxa kuxipawẽ yuikĩ:

—Jesusuũ, mĩ Deus kuxipahairatũ bakerã, ã unaiĩ. Deusũ nuku uĩayã nukurã, kupikĩ nuku nuitapawayamawe!— itã bis iki<sup>10</sup> ana yushĩ txakabũ Jesus ea akĩ yuikĩ:

—Nũ nãta kakatsi ikamaki. Nuku nãta nitxĩyamawe— iwanã,<sup>11</sup> ha mati anushũ ina yawa itxapabũ piaibũ<sup>12</sup> yushĩ txakabũ uĩtã ea akĩ yuikĩ:

—Ha ina yawa anu nuku nitxĩwẽ, ha merã nũ hikinunã— akabu

<sup>13</sup>hanushũ Jesusũ hari hatu yunua ha huni anua kaĩbaini ina yawa merã hikĩbainaiibũ ha ina yawa 2.000 datei mawa keyatapa butei niri ibaini iãki pukui hasai keyuaibũ

<sup>14</sup>hanua ha ina yawa mekenikabu datei kuxibaĩkĩ mae tibi anu hiweabu inũ bai putxinĩ hiweabu hatu banabimakeakebainaiibũ yura itxapabũ nĩkatã uĩ beaibũ<sup>15-16</sup> hanu Jesuski nukushũ itxapahaira ha huni yushĩ txakabu haya ikũkirãxina ma tari sawea ana unaĩsmapa keskama hanu Jesusbe tsauwa ana haska dabanẽ ikĩ datekĩ ha huni haskashu habũ uĩtã hatu yuikĩ ha yushĩ txakabu ina yawa merã hikĩbaĩshu txaniaibũ<sup>17</sup> nĩkatã ha mae anuabũ mesekĩ Jesus nitxĩkĩ:

—Nukũ mae anua kariwe— akabu

<sup>18</sup>hanua Jesus shashũ naneaya hanua ha huni yushĩ txakabu kaĩmashutũ Jesus ea akĩ yuikĩ:

—Mibe kapa?— aka<sup>19</sup> nemakĩ yuikĩ:

—Ebe kayamawe. Hafia minabu anu kashũ haska Deus miwẽ nuikĩ yushĩ txakabu mia kaĩmashu minabu yuiritãwẽ, hau miwẽ benimarinũbunã— abaini kaya

<sup>20</sup>hanushũ ha huni yushĩ txakabu haya Jesusũ kaĩmabaina kashũ nawa betsabũ mae Decãpolis yuiarã, huni kuĩ hãtxarã, Mae Mekẽ Dabeti anu kashũ ha huni haska Jesusũ duahairawakĩ ha yushĩ txakabu kaĩmabaĩshu hatuki txanikũkainaya nĩkai dasibi benimai Habaa! iki keyunibukiaki.

**Aibū himi bashneni neseisma Jesusū maiwātā Jairō bake mawa  
bestewanikiaki, na hātcharā  
(Mt 9.18-26; Lc 8.40-56)**

<sup>21</sup>Hanua Jesus iānēwā kesha betsauro katani ana hawēri txitūkirani hui keti ikaya hanua iānēwā kesha anu yurā kaiā Jesus uinū ika bei itxabirābiranaibū <sup>22</sup>hanua hanu itxati hiwe mekemis shanē ibu betsa hawē kena Jairō Jesus betxibirani hushū dāti ishū <sup>23</sup>ea akī yuikī:

—Ē bake aibu mawakatsis ikikiki. Ebe kashū ē hiwe anushū uikī hau shushanū ea meshuniyuwe— aka

<sup>24</sup>hanua Jesus habe kaya yurā kaiāri haberi bukī Jesus naxui akī teshke abainaibū <sup>25</sup>hanua aibu himi bashneni ha isī tenei ma 12 ano kabia hawa neseisma bari betsa tukama ikūkaimis <sup>26</sup>hanua nuitapaya huni dauyabū hau ea shushawanū, iwanā, hawē pei dasibi putakī keyubia hawa maiāma ikūkaini hakia ana pikuhairakī <sup>27-28</sup>Jesuskiri hātchakī yuiaibu nīkatā ha yurā kaiā supu ibaini habe buaibu anu ha aibu isī teneya txipu kakī: “Hawē tari kesha besti mea ē shushatiruki”, iwanā, xinābaini kakī naxui ikaī Jesusū tari kesha metsatuxia <sup>29</sup>hawaira hawē himi nesei maītā: “Ma ē shushashubi!” iwanā, xināyā <sup>30</sup>hawē kuxipa kaikaī tsuara ma shushashu Jesusū unākī yurā kaiā hatxū beaibu uībaūkī Jesus niti itā hatu yukakī:

—Tsuā mā ē tari metsashumē?— hatu wa

<sup>31</sup>hanushū hawē tsumabū yuikī:

—Na yura itxapa bei miki supu ibirākī mia akanikiki. Tsuā mia ashu nū unāmaki— akabu <sup>32</sup>hatū Jesus metsashu aibu uinū ika nasaukekawanaya <sup>33</sup>aibū unaī datei saki saki ikī hawara Jesusū ashu unaī ha bebū dāti itā shabakabi Jesuski txaniaya <sup>34</sup>Jesusū yuikī:

—Aibuū, mī ea ikūwāyā ē mia shushawashuki. Ana isī teneama unānuma kai periwe—

<sup>35</sup>aki nikē hanua Jairō hiwe anua hawē tsumabu beshū Jairo yuikī:

—Mī bakerā, ma mawashuki. Ana huni yusinā daketapa wayamawe— akī <sup>36</sup>yuiaibu Jesusū nīkakī Jairo yuikī:

—Dateama ea besti ikūwākubaīwē— abaini kakī <sup>37</sup>hanua Pedro inū Tiago inū hawē betsa João besti Jesusū hatu iyukī <sup>38</sup>Jairō hiwe anu habe buaibū hanua hātcha biski ikaibu nīkakī yura itxapa kashai saī iki bau bau ikaibū <sup>39</sup>hanua Jesus hatu anu hikikaī yuikī:

—Haskai e iskaū kashai mā biski ikanai? Hawē bake mawa kayabiamaki. Ushaki— hatu waya <sup>40</sup>hanushū Jesusū haska yuiāi yura itxapabū usābaunaibū hanushū Jesusū habu kaīmatā hawē epa inū hawē ewa inū hawē tsumabu habe buabube ha aibu bake hanu daka anu dītu merā hikikaī <sup>41</sup>metsūshū yuikī:

—Talitā, cumi— iwanā, nukū hātcharā —Txipaxaā, beniwe— aka <sup>42</sup>hawaira ha txipax 12 bariya benikaunaya hawē ibubu inū hawē

tsumabu e itā yuikī: “Habaa!” ikaibū <sup>43</sup>hanushū Jesusū hatu nemakī hau tsuki txaniyamayunūbū ana yuikī:

—Matū bake pimakāwē— hatu wabainikiaki.

**Nazaré anu ana Jesus txītūkiranikiaki, na hātcharā**

(Mt 13.53-58; Lc 4.16-30)

**6** <sup>1</sup>Hanua Jesus hari katani ana hawē mae hanua yumeni anu hawē tsumabube hikixinabū <sup>2</sup>sábado huírúkütitiā hanu judeubu itxamisbu anushū hatu yusikī taewaya huni itxapabū nīkai e itā habaa! iki yuinamei:

—Na hunirā, hanishū haska tsuā hawē kuxipa tapīxinamē, ha atimaska nū atiruma aki unānepahairairā?— iwanā <sup>3</sup>—Hakia narā, hi mabu wanikaki. Hawē ewarā, Maria inū, hawē betsaburā, Tiago inū, José inū, Judas inū, Simāoki. Hanua hawē puiburā, nenu nukube hiweriabuki— itā ikūwāma danaibū <sup>4</sup>Jesusū hatu yuikī:

—Deusū hātxa yuishunika hushū yurabu hatu yusiayā betsa betsapabū nīkakī duawaibū hakia hawē mae anu kashū hawenaburi hatu yusīria habū hawē hātxa danaibū habiatiāri hawē hiwe anuabu inū hawenabu betsabū danāriamisbuki— hatu watā <sup>5</sup>hanushū isī teneaibu eskarabes hatu mekī hatu shushawatā hawara atimaska Jesusū ana hatu ashūkī hatu uīmama <sup>6</sup>haska hatuwē nuikī yusībia habū ikūwābumawē taea huīti nixmai e inikiaki.

Mae urama hiweabu tibi besti anu kakūkaūkī Jesusū hatu yusikubaūtani hushū <sup>7</sup>hanushū hawē 12 kuxipayabu kenashū yushī txakabu kaīmati kuxipa hatu yunukī huni dabe tibi yunuakeakekī yuikī:

<sup>8</sup>—Kairā, mā eska baītanūbū matu yuinū nīkakāwē. Mais butākāwē, hawa buamarā. Hakia matū mestēti besti mā butiruki. Ha inū, misi inū, kapākā inū, haki pei aruti buyamashākāwē. <sup>9</sup>Matū tae pewetametia inū tima tari mā saweaya besti bukāwē, ana betsa buamarā— akī <sup>10</sup>ana hatu yuikī:

—Karā, hiwe bestitxai mae tibi anu hiweyushū yusikubaītākāwē. Hanushū yusikī menetā mae betsa anuri maekubaīshākāwē. <sup>11</sup>Haska inū, hanishūra matu danākī nīkakatsi ikabumakē Deus hatuki sinatai unāti wakī hanua kaībaikī matū tae anua mai kuru hatuki tabaīshākāwē, hau habiaskasi maninūbunā, hawa unāmarā— hatu wa nīkatā <sup>12</sup>hanua hawē tsumabu buake buakeshū dabe tibi kashū hatu yusi taewakī:

—Deuskiri mā txakabumis henetā matū xinā betsa warikāwē— hatu wakī <sup>13</sup>yushī txakabu kaīmakī kaya wakubaikī isī teneaibu sheniwē dapushkī hatū isī maīwākubaunibukiaki.

**Naximanika João tenānibukiaki, na hātcharā**

(Mt 14.1-12; Lc 9.7-9)

<sup>14</sup>Hanua hawara Jesuskiri txaniakeakeaibu shanē ibu Herodesī nīkatā hawē tsumabu yuikī:

—Naximanika João mawaxina ana bestēxīshū hawē kuxipa Jesuski maewa hatū hawē kuxipawē atimaska hawa nū atiruma Jesusū hatu uīmaikiki— ikaya

<sup>15</sup>hanushū huni betsā hawē xinānē yuikī:

—Ha Jesusrā, Elias ana huxiāki. Elias ikibikaī— ikaya betsāri yuikī:

—Ha Deusū hātxa yuishunika nukū shenipabube hiwepauni betsaki, ha Jesusrā— ikaibū

<sup>16</sup>Herodesī hatu nīkatā yuikī:

—Habaa! João ē hatu yunua teshtemaburā, ma bestēxinamēkaī— inikiaki.

<sup>17-18</sup>Herodesī eska xinākī anirā, matu yuinū nīkakāwē. Bari betsatiā Herodesī hawē betsā Filipē aī Herodias mebīmakē Joāonē nemakī yuikī:

—Haskakī mī betsā aī mebitā mī aīwaīmamē? Haskatimahairaki.

Aīwāyamawe— akubainaya atimas hawē aīkiri xinaī henekatsi ikama nuikī shanē ibu Herodesī hawē policiabu yunua João atxishū mane dispiwē meneshtā bitxiti hiwe merā bitxiabū <sup>19</sup>shanē ibū aī Herodias Joāoki sinatakī hatu tenāmanū ikaya <sup>20</sup>hakia Herodesī haska João huni pepa unākī hawē aī nemakubaikī dasibi hawē yusīa nīkabiakubaikī hawē xinā pewariama ikūkainaya <sup>21</sup>hanua hawē bari hanu kaini tashniaya hanushū hatu beyusmakī nawamakatsis ikī habu hatubetā yunumisbu inū, soldadobu shanē ibubu inū, Galiléia anu pei itxapayabu hawē hiwe anu hatu itxawashū hatu pimaya Herodiasī hawē bene parākī João hatu tenāmakatsis ikaya <sup>22</sup>Herodiasī bake txipax hatu nawashūkī shanē ibu Herodes inū ha hatu pimakī itxawa hatu benimawaya Herodesī hawē aniwa yuikī:

—Hawara mī ea yuka ē mia ināshanai— iwanā, <sup>23</sup>yubakī ana yuikī:

—Hawara betsā betsapa mī ea yuka nukū mai pakea namakis pashkashū ē mia yunutiruki— akaya <sup>24</sup>nīkatā txipax nawai maīkaini kashū hawē ewa Herodias yukakī:

—Ewaā, hawa yukatāpa?— aka hawē ewā yunukī:

—Naximanika João hatu teshtemashū hau mia hatu bemashunū ha ea atāwē— aka <sup>25</sup>hawē epa shanē ibu Herodes anu hawaira ana hikikaī yuikī:

—Na habiatiā Naximanika Joāonē bushka ea ināriwe, sapa kētxakirā— aka <sup>26</sup>hawē huīti meteshekei punu nukatā Naximanika João tenākatsi ikamabia ha hatu pimaibu bebūshū hawē aniwa ma yubai nīkakāshūwē taeshū hawē yuba binumakatsi ikama <sup>27</sup>hakimamari ha soldado bitxiti hiwe anu hau katanū shanē ibū yunukī:

—Joāonē bushka teshteshū ea beshūtāwē— aka <sup>28</sup>soldado kashū bitxiti hiwe meranua João teshtetā hawē bushka sapa kētxaki nanebirā beshū ha txipax inā ha txipaxā hawē ewa inānikiaki. <sup>29</sup>Haska wakī João tenākāshu hawē tsumabū nīkatā beshū hatu yukatā hawē yura bibaī maiwati anu maiwanibukiaki.

**Jesúsü yurã kaiã pimanikiaki, na hãtxarã**

*(Mt 14.13-21; Lc 9.10-17; Jo 6.1-14)*

<sup>30</sup>Hanua hawẽ kuxipayabu yunua butani Jesuski ana haki dasitã haska wakubaũtãxinabu Jesuski txaniakeakei meneabũ <sup>31</sup>yurã kaiã Jesuski itxabu hanishũ hawẽ tsumabũ pitirubumakẽ Jesusũ hatu yuikĩ:

—Benãta hatu dapashkabaĩ haria huĩrukũyunũ bukãwẽ— hatu wabaini <sup>32</sup>hanua Jesus hawẽ tsumabubes shashũ inatã kai hanu tsua hiweabumanu buaibũ <sup>33</sup>hakia Jesusũ hatu henebaini kakĩ mae tibi dũkebainai uĩ Jesus dũkenanaĩ betxibaini txibaĩ kuxibaini mae bestibu tibi anuaburi bui Jesus hikiriama habu dukũ bebũkiri hikia maniaabũ <sup>34</sup>Jesus shashuwẽ kai keti itã shashu anua butukaikĩ yurã kaiã uĩ hatuwẽ nuhairakĩ habu txashuwã uĩnikauma keskabuwẽ taea hatuwẽ dabanã ikĩ hatu yusĩ taewashũ betsa betsapawẽ hatu yusĩbaiaya <sup>35</sup>hanua ma bari kaya hawẽ tsumabu Jesus dapi bushũ yuikĩ:

—Ma bari kaikiki. Nenu tsua hiweabumaki. <sup>36</sup>Na yurã kaiã nẽ habũ hania pitirubumaki. Ha mae urama tibi anua hau misi bishũ pitã hau haskarabaĩtanũbũ hatu nitxĩriwe— akabu <sup>37</sup>Jesusũ hatu kemakĩ nemakĩ:

—Haska hatu wama, matũ hatu pimakãwẽ— hatu wa hanushũ hawẽ tsumabũ yuikĩ:

—200 xaba nũ dayai peiwẽ hatu misi bishũtãpa, hau pinũbunã?— akabu <sup>38</sup>Jesusũ hatu yukakĩ:

—Hati misi mã hayamẽkaĩ? Uĩtãkãwẽ— hatu wa bushũ uĩtãshũ yuikĩ:

—Mekẽ besti misi inũ baka dabe besti nũ hayaki— akabu <sup>39</sup>hanushũ hawẽ tsumabu Jesusũ yunukĩ:

—Hatu itxawakeakekãwẽ. Ha basiki hau tsaunũbũ hatu yunukãwẽ— hatu wa <sup>40</sup>hatu yunuabu hatiri shuku betsai 100 inũ hatiri shuku betsai 50 maniakeakebaunaibũ <sup>41</sup>Jesusũ ha misi mekẽ besti inũ baka dabe tsumashũ naiuri teskãshũ uĩkĩ pitikiri Deus kẽwãtã misi tũke tũke apakekĩ hawẽ tsumabu inãkĩ hatu yunua ha yurã kaiã inãbaunaibũ hanushũ baka daberu hatu inã hari hatu inã keyuabu <sup>42</sup>dasibibũ yani wai benimai pepeaibũ <sup>43-44</sup>hanua ha misi mekẽ besti inũ baka dabe ha dabe hatu pashkashuna 5.000 hunibũ pikĩ teshe wakãshu itxawakĩ 12 kuki hawẽ tsumabũ mata wanibukiaki.

**Jesús iãnẽwã bemaki bepai kainikiaki, na hãtxarã**

*(Mt 14.22-27; Jo 6.16-21)*

<sup>45-46</sup>Hanua nuku dukũ bebũkiri iãnẽwã pukei Betsaidauri nũ hawẽ tsumabu kanũ shashuwẽ nuku yunua nũ kaya yurã kaiãri hatu nitxĩbaini mati anu ka Deusbe hãtxanũ ika ka Jesus ha mesti nikẽ <sup>47</sup>mexu merã hawẽ tsumabu iãnẽwã namakis bui nunubainaibũ Jesus ha mesti mã nishũ uĩãiyã <sup>48</sup>hawẽ tsumabũ shashu tueĩ bikaibũ niwẽwã bekĩ shashu



txishtekiri butã butanaya ma pena kemaya Jesus hatuki nukuyui iãnẽwã bemaki bepaikirãkĩ hatu daĩbaini <sup>49</sup>ha iãnẽwã bemaki kaya uĩ yushĩ dabanẽ sai iki <sup>50</sup>dateaibũ Jesusũ hatu hãtxawakĩ:

—Ë eaki. Ewẽ dateyamakãwẽ— hatu watã <sup>51</sup>hanua hawẽ tsumabuki shashũ inaya niwẽwanẽ iãnẽwã betxurũwaĩ maiãyã habu harakiri xinãtima hatu wa Habaa! iake iakekĩ <sup>52</sup>Jesusũ haska hatu misi pimai uĩbiabirãkãshu hawa hatũ xinã shabakabiriabuma haska tapĩriabuma inibukiaki.

**Genesaré mae anuabu isĩ teneaiabu Jesusũ hatu  
shushawanikiaki, na hãtxarã  
(Mt 14.34-36)**

<sup>53</sup>Hanua iãnẽwã pukei besusi bupanãbũ niwẽ hamakiri hatu buki shutua mae betsa Genesaré anu keti itã hatũ shashu neshatã <sup>54</sup>hanua butubainaibũ yurã kaiãnẽ Jesus unãtã <sup>55</sup>mae kesua anua kuxibirãkĩ isĩ teneaiabu hatũ baketiki bakebirãkĩ Jesus anu hatu iweabu <sup>56</sup>hanũkaĩ mae urama tibi anua inũ bai putxinĩ hiweabu anua isĩ teneaiaburi bai tanamabirãkĩ hanushũ hau Jesusũ tari metsanũ, iwanã, hatu Jesus ea ashuãbu hawẽ tari kesha ha isĩ teneaiabũ metsatã dasibi maĩ kayakeakenibukiaki.

**Hawara atimapa nũ xinãmistũ nuku txakabuamiskiaki, na hãtxarã  
(Mt 15.1-20)**

**7** <sup>1-4</sup>Fariseubu inũ judeubu dasibibũ hatũ shenipabũ beyakiri matu yusĩnũ nĩkakãwẽ. Habũ shenipabũ beya tibi txibãkĩ fariseubu inũ judeubu dasibibũ piriama mepanui taemisbuki, txakabu nemairã. Haska inũ, piti bitani hui hikitã hawẽ beyawẽ taea hatu meushkeabu mepanukubaĩmisbuki. Haska inũ, hatũ shenipabũ beya betsa betsapa txibãkĩ hatũ kãtxa datxukĩ hatũ xumu napãkĩ hatũ mane kãtxa datxukĩ hatũ dakati ũpashwẽ bewax bewax atã tere amisbuki. Haska hatũ shenipabũ beya txibãkĩ akeakekubaĩmisbuki.

Haska wamisbuwẽ taea fariseubu inũ Deusũ hãtxa kenenibu yusĩnanãmisbu Jerusalém anua bexiãbu Jesuski kemashũ uĩkĩ haska hatũ shenipabũ beya txibãma Jesusũ tsumabũ piriama mepanuabuma piaibu uĩkĩ hatu yuãkĩ <sup>5</sup>Jesus yukakĩ:

—Haskakĩ mĩ tsumabũ nukũ shenipabũ beya txibãma mepanuma pikanimẽkãĩ?— akabu <sup>6-7</sup>Jesusũ hatu yuikĩ:

—Mã yusĩmis keska akama mã beparamemisbukiri ikũ bebũkiri Deusũ matukiri yuikĩ:

‘Na yurabunã, hatũ hãtxawẽ ea kãwãbiakĩ  
hatũ huĩtiwẽ ea xinaĩsbumaki.

Ha inũ, itxatã hawa ea kãwãkĩ pewaisbumaki.

Hakia hunibũ yunuawẽ besti hatu yusikubaĩmibuki', aka hawẽ hãtxa yuishunika Isaíasĩ nĩkatã keneniki. <sup>8</sup>Haska waniwẽ taea Deusũ yunua xinãkĩ txibãma yurabũ beya besti mã txibãmibuki— iwanã,

<sup>9</sup>ana hatu yuikĩ:

—Matũ beya betsa betsapa besti txibãkĩ hakia Deusũ yununi xinãbiakĩ mã akĩ pewaismaki. <sup>10</sup>Eska Moisés yununi ana matu xinãmanũ nĩkakãwẽ: “Matũ epa inũ matũ ewa merabewakĩ hatu duawakubaĩkãwẽ. Hakia matũ ibubu mã hatu itxakawaya hau matũ shanẽ ibubũ matu tenãshanũbũwẽ”, abianikẽ <sup>11</sup>haska xinãma matũmebi ibubis matũ hãtxa watã hatu yusiki: “Matũ ibubu hawarawẽ merabewati mabu mã haya mã haki tanabia Templo anu inãkuĩkatsi mã butiru mã xinãtiruki. Tsuã matu ana bikawatirubumaki”, akĩ mã hatu yunutxakamiski, nemakinã. <sup>12</sup>Haska wakĩ hatu nemakĩ mã haska wakubainaibu tsuã ana matu yunu yunu atirubumaki, matũ ibubu mã merabewanũbunã, akĩ mã hatu yunumiski. <sup>13</sup>Haska wakĩ matũmebi ibubis beya betsa txibãti matuna watã Deusũ yununi hãtxa mã hatu hakimawamiski, yunuti betsa betsapa hatu maewashuãkeakekinã, hau ha txibanũbunã— hatu watã

<sup>14-16</sup>ana Jesusũ yurã kaiã kenashũ hatu yuikĩ:

—Mã pabĩkiyabuki. Matu yusinũ nĩkakĩ peirawakãwẽ. Piti tibi yurabũ piabu hawa hatu hawẽ txakabuwaismaki. Hakia yurabũ huĩti meranua besti hawara txakabu tashnikĩ Deus hatu danãmamiski, yurabuki sinatamakinã— hatu watã

<sup>17</sup>hanua Jesusũ yurã kaiã henebaini hawẽ tsumabube hiwetã hikiaibũ ha miyuiwẽ hatu yusishukiri ana hawẽ tsumabũ yukabu <sup>18-19</sup>Jesusũ hatu yuikĩ:

—Matũri mã nĩkakĩ tapĩriabumamẽ? Shabakabi matu yusinũ nĩkakãwẽ. Piti xarabu yurabũ piabu hatũ xinã merã naneama hawa hatũ xinã txakabuwatirumaki. Hakia piti xarabu piabu hatũ hatuki naneabu puiyabu kaĩmiski— iwanã —Haskakẽ piti xarabũ hawa hatu txakabuwatirumaki— hatu anikiaki. Haskawẽ taea hawara piti xarabu pikĩ nukũ puku anu nũ nanemisrã, pekiaki. Harã, hatũ Deus sinatamaismaki. <sup>20</sup>Haskawẽ taeshũ Jesusũ ana hatu yuikĩ:

—Yurabũ xinã meranua hawara txakabu hayabu tashnikinã, haskatũ hatu txakabuwamiski, Deus sinatamakinã. <sup>21</sup>Haska inũ, eska yurabu haya hatũ xinã uke merã aruabu txakabu xinãkĩ shabakabi tashnimamibuki. Eska tibi shabakabi xinãwẽ kaĩkinã, kemukĩ hamapai tibi shebi hayabu txutabaũmibuki. Ha inũ, yumetsumibuki. Ha inũ, yura betsaki yubakatã tenãmibuki. <sup>22</sup>Ha inũ, aiyã inũ beneyabia betsabe txutanamemibuki. Ha inũ, yura betsã mabuwẽ kemumibuki. Ha inũ, txakabu betsa betsapa wamibuki. Ha inũ, yura betsa parãmibuki. Ha inũ, hatũ yurawẽ hawara pae tibi aki paeĩ txakabumibuki. Ha inũ, yura betsa hawẽ hiwea keskama hatu uĩ huni betsa haska

hayatirumawē nui hatuwē bika tenemisbuki. Ha inū, txani txakabaũmisbuki. Ha inū, ibubis xinaĩ keĩ: “Ē pepaki”, imisbuki. Ha inū, yura betsawē nuikĩ duawakĩ merabewaisbumaki. <sup>23</sup>Haska tibi yurabũ xinã anua tashnikĩ hatu txakabuwmiski, Deus sinatamakinã— hatu anikiaki.

**Siro-fenícianawa aĩbũ ikũwaĩwē taeshũ Jesusũ  
merabewanikiaki, na hãtxarã  
(Mt 15.21-28)**

<sup>24</sup>Hanua Jesus kaĩkirani Tiro mae pakea anu hunekaĩ hikipanã tsuãra unaĩbũ hiwe betsa anu hikiaya <sup>25-26</sup>hanua judeubuma Siro-fenícianawa aĩbu hawē bake yushĩ txakabuya Jesuskiri txaniaĩbũ nĩkibirani Jesuski nukushũ dãti itã yuikĩ:

—Ē aĩbu bake yushĩ txakabu hayaki. Ea kaĩmashuĩ kawē— aka <sup>27</sup>Jesusũ yuikĩ:

—Israelbũ piti bishũ kamã anu putama ha dukũ hau hawē bababũ yaniwayunũbũ metirubumaki— aka <sup>28</sup>hawē hãtxa nĩkatã Jesus ana yuikĩ:

—Heẽ. Yusĩnaã, nũ kamã keskaki. Israelbũ besti tapukishũ piabũ hawē pese kamanē pimisbuki. Haska keskari wakĩ ẽ bakeri mĩ ea kaĩmashũtiruki— aka <sup>29</sup>haska ikũwaĩ unãkĩ Jesusũ yuikĩ:

—Mĩ pe yuiaya ẽ mia merabewashuki. Haskawē taea mĩ bake anua ma yushĩ txakabu kaĩkaĩshuki. Uĩritãwē— akaya <sup>30</sup>kashũ hawē hiwe anu hikitã ha aĩbu bake ma yushĩ txakabu kaĩma pes daka uĩtuxinikiaki.

**Huni patani inũ huyuni Jesusũ shushawanikiaki, na hãtxarã**

<sup>31</sup>Hanua Jesus Tiro mae pakeanu txĩtũtani Sidom dũkeataĩ Decãpolis kesua anu Galilãia iãnẽwã kesha anu hikikẽ <sup>32</sup>hanua huni betsa patani inũ huyuni Jesus anu iyushũ ea ashũkĩ:

—Mĩ mekwẽ haki mepitã nuku shushawashũwẽ— akabu <sup>33</sup>ha isĩ teneai tari ha mesti metsũbaĩ Jesusũ iyushũ hawē metutinĩ pamistubukũtã hashpa watã hawē kemu hamitxutã <sup>34</sup>naiuri besutã huĩsinakĩ yuikĩ:

—Efatã!— iwanã, nukũ hãtxawē yuikĩ: —Hau pabepemenũwẽ— aka <sup>35</sup>hawē pabĩki dabe ma pabepemea inũ hawē hanari ma hãpekea ma hãtxa kayabiaya <sup>36</sup>Jesusũ hatu anu ana iyushũ hatu nemakĩ:

—Tsua yuiyamayutãkãwẽ— hatu wabia kashũ yurabu betsa betsapa hatu banabimakeakeabu <sup>37</sup>e itã Habaa! Yuu! ikĩ yuikĩ:

—Jesusũ hamapai betsa betsapa pepa atiruki, patanibu nĩkamakĩ inũ huyuniburi hãtxamaikikirã— inibukiaki.

**Jesusũ 4.000 yurabu pimanikiaki, na hãtxarã  
(Mt 15.32-39)**

**8** <sup>1-2</sup>Hanushũ ana shaba betsatiã yurã kaĩã Jesusũ hatu yusĩkubainaya ma shaba dabe inũ besti kaya hatũ piti ma keyuabu hania pitibumakẽ Jesusũ hawē tsumabu kenashũ yuikĩ:

—Ma shaba dabe inū besti ea nīkakī hatū piti ma keyuabuwē taea ē hatuwē nuiaii. <sup>3</sup>Hatū hiwe anu piti mais ē hatu nitxiā bui bai putxinī anua punu nukai babui unāyamastirubuki, betsabu txaikea bexiāburā— ikaya <sup>4</sup>hawē tsumabū Jesus yuikī:

—Nenu tsua hiweabumaki. Hania piti bishū nū hatu pimatirumabī— akabu <sup>5</sup>Jesusū hatu yukakī:

—Hati misi mā hayamē?— hatu wa

—Seteki— akabu

<sup>6</sup>hanushū Jesusū ha yurā kaiā yuikī:

—Ha mā tsaubaūkāwē— hatu watā ha sete misi bishū Deus kēwātā tūke tūke akai hawē tsumabū bibaībaīkī ha yurā kaiā hatu inākeakeaibū <sup>7</sup>hanua baka eskarabesri haya Jesusū bishū Deus kēwāriatā tekepakeriaki hawē tsumabu inā habū hatu inākī mebesa <sup>8</sup>hanushū dasibibū yaniwai benimai pepeaibū ha pikāshu piti teshea itxawakī sete kuki matawabū <sup>9</sup>hanua 4.000 yurabū pikī keyuabū Jesusū hatu yunukī:

—Ē ma kai buritākāwē— hatu watā <sup>10</sup>hanua hawē tsumabubes shashū nanetā bui Dalmanuta mai pakeakiri bunibukiaki.

**Hawara hawē unāmati dami atimaska fariseubū Jesus  
yukanibukiaki, na hātstarā  
(Mt 16.1-12; Lc 12.54-56)**

<sup>11</sup>Hanua fariseubu Jesus anu beshū habe ha inū, iwanā, unāti wakī yuikī:

—Deus anua hawē unāti dami nuku ashūwē, mī hawē kuxipa haya nū uīnunā— akabu <sup>12</sup>Jesus huīti nixmashū hatu yuikī:

—Haskakī hawara Deusū besti damiwatiru uīnū ishū mā ea yukai? Ikū ē matu yuiiai nīkakāwē. Hamapai betsa uīmakī ē ana matu ashūtaskamaki— hatu watā <sup>13</sup>hanushū hatu henebaini shashū nanetā ana txītūkaini iānēwā kesha betsauri hawē tsumabu hatu iyua

<sup>14</sup>hanua bui misi hakimabaini hawa piti buama misi bestitxaiya besti shashū buaibū <sup>15</sup>Jesusū bebūkiri hatu banabimakī yuikī:

—Fariseubu inū shanē ibu Herodesī misi shasha wati meseki. Uīrakubaīkāwē— hatu wa <sup>16</sup>hatu haska wa hamakiri xinaī hawē tsumabu yuinamei:

—Nū misi beama ishukē nuku haska nemaikiki— ikaibū

<sup>17</sup>haskakiri yuinamei hātxaibu unātā Jesusū hatu yuikī:

—Haskai bushka kuxikī mā nīkariabumamē? Haskai: “Nū misi beama ishukē haska nuku yusīkiki”, iki mā yuinamekanai? <sup>18</sup>Mā beruyabia hawara ē matu ashuaī mā uī pewama ikūkainai. Mā pabīkiyabia hawara ē matu yusīāī mā nīka pewama iriakūkainai. <sup>19</sup>Eska uībiairā, misi mekē besti tūkepakeshū 5.000 hunī kaiā ē hatu pimarā, hati kuki hawē teshe mā itxawaxinamē, ha pitirā?— hatu wa

—Doze kaĩ— akabu

<sup>20</sup>—Hanua betsarã, sete misi tũkepakeshũ 4.000 ã hatu pimarã, teshe waburã, hati kuki mã matawaxinamẽ?— hatu wa

—Sete kaĩ— akabu

<sup>21</sup>hanushũ Jesusũ hatu yuikĩ:

—Matunã, haskakĩ mã tapĩriabumamẽ?— hatu wabaini

**Betsaida anushũ huni bekũ Jesusũ shushawanikiaki, na hãtxarã**

<sup>22</sup>hanua bui mae betsa Betsaida anu hikiabũ huni bekũni hau shushawanũ Jesus anu iweshũ ea ashũkĩ:

—Haki bemepiwe— akabu <sup>23</sup>huni bekũ metsũbaĩkĩ benãta iyushũ hawẽ beruki kemu mitxushũ bemepitã metsetetã yukakĩ:

—Haskara mã uĩai?— aka <sup>24</sup>bepeshe mirĩtã yuikĩ:

—Hunibu uĩbiakĩ hi mapua keska buanaibu ã hatu uĩaiĩ— aka <sup>25</sup>Jesus ana hawẽ beruki mepia hanũkaĩ ma shusha shabakabi dasibi uĩkĩ pewayã <sup>26</sup>Jesusũ hawẽ hiwetã nitxĩkĩ yuikĩ:

—Na mae anu ana hari kama mã hiwe anu inũ kariwe— abainikiaki.

**Mĩ nukũ Messias Cristoki, akĩ Pedrõ yuinikiaki, na hãtxarã**

*(Mt 16.13-20; Lc 9.18-21)*

<sup>27</sup>Hanua Jesus hawẽ tsumabube kai Filipẽ mae Cesaréia txaima anu ana bai tanabaĩkĩ hawẽ tsumabu yukakĩ:

—Yurabunã, ã tsua ekiri yuimisbumẽ?— hatu wa <sup>28</sup>hawẽ tsuma betsã yuikĩ:

—Betsabũ mikiri yuikinã: “Naximanika João ana bestẽxinaki”, mia wakanikiaki. Betsabũri yuikĩ: “Elias ana huxiãkĩ”, mia wariakanikiaki. Betsabũri yuikĩ: “Deusũ hãtxa yuishunika betsa ana besteĩmakĩ”, mia wariamisbukikiaki— akabu

<sup>29</sup>hanushũ Jesusũ haburi yukakĩ:

—Hamẽ matũ xinãkinã, mã tsua ea yuimismẽ?— hatu waya hanushũ Pedrõ hatu yuishũkĩ:

—Miarã, mã nukũ mekenika Messias Cristoki— akaya

<sup>30</sup>Jesusũ hatu nemakĩ:

—Ë Messias Cristoki tsua banabimayamayushãkãwẽ— iwanã,

**Jesus mawashanai bebũkiri hatu banabimanikiaki, na hãtxarã**

*(Mt 16.21-28; Lc 9.22-27)*

<sup>31</sup>Jesusũ ana hatu yuikĩ:

—Deusũ bake ã matũ Hutxi Kayabi Iuwarã, ea nuitapawashãkanikiki. Eki sinatakĩ ea itxakawakĩ mae shanẽ ibubu inũ, Deusbe nukunabu hãtxashunika shanẽ ibubu inũ, Deusũ hãtxa kenenibu yusĩnanãmisbũri ea danãkĩ ea hatu tenãmabu dabe inũ besti shaba kaya ã ana bestẽshanai—

akī <sup>32</sup>haska wakī hatu shabakabi yuiyai nīkatā Pedrō Jesus ha mesti pashkabaī nemakī yuikī:

—Mī haskatirumaki— aka <sup>33</sup>Jesus hawē tsumabukiri nasauketā uīkī Pedro nemakī yuikī:

—Satanāsā xināwē mī ea nemaii. Ana hari haskayamawe. Hawara Deusū uīāi keska mī uīyamaki, eska xinākinā, haska yurabū uīmis keskawē mī ea nemairā— atā

<sup>34</sup>hanushū Jesusū hawē tsumabu inū yurabu habe buaibu kenashū yuikī:

—Tsuabura eki txiti ikatsis ikirā, hamebi haska xināmis hakimatā: “Bika tenei ē hawē taea mawatiruki”, ikī hau ea txibākubainūbūwē. <sup>35</sup>Hamē tsuabūra xinaī: “Ē mawakatsi ikamaki”, iki hatūmebi mekeairā, eauma mawakī hatū hiwea benushākanikiki. Hakia ea ikūwākī ē kakape yusikī ea txibaīwē taeshū tenābiabu hatū hiwea benuama hiwekuīshākanikiki.

<sup>36</sup>Haska inū, haskati dabanē yurabū xināma mai anua mabuwē inū hamapai tibiwē kemukī itxawai hiwemisburā, haburi eauma mawai benushākanikiki. <sup>37</sup>Ha inū, hawara inānanākī hawē hiwea pakatā hawē hiwekuīti tsuā bitirubumahairaki. <sup>38</sup>Haska inū, tsuabura na yurabu txakabu bebunua eki inū ē hātxaki dakemisburā, ē Epā kuxipaya hawē nai tsuma pepabube hua habiaskariai ē hatuki dakeriashanaii— iwanā,

**9** <sup>1</sup>ana hatu yuikī:

—Txanima ē matu yuiyai nīkakāwē. Na habia mā ebe mapuaburā, betsabu mā mawariamakē Deus Shanē Ibui taei kuxipahairai mā uīshanaii— hatu anikiaki.

### Jesus hawē yura damitā hatu uīmanikiaki, na hātxarā

(Mt 17.1-13; Lc 9.28-36)

<sup>2</sup>Hanua ana seis dia binuaya Pedro inū, Tiago inū, João Jesusū katubaīkī hatu iyui kakī mati keyatapahaira mapeketā hanua hatu bebū Jesus dami <sup>3</sup>hawē tari hushupahairai txashahairai tsuā tari patsakī hushupa wakī haska waisma keskai ikaya <sup>4</sup>haskaya habianuri Elias inū Moisés Jesusbe hātxai uī <sup>5-6</sup>datehairaibū harakiri xinātima Pedrō Jesus yuikī:

—Yusīnaā, nū nenu huarā pehairaki. Peā shubu dabe inū besti matu washūpa, betsa mina inū, betsa Moisésna inū betsari Eliasnarā?— ikaya <sup>7</sup>hanua samama nai kuī bekī hatu bepuaya nai anua hui tashnikī yuikī:

—Narā, ē bakeki. Ē abuhairaii. Nīkairakubaīkāwē— hatu waya <sup>8</sup>samama beru beru ikī uī ha habe mapukāshu ana niama Jesus besti nia uīāibū

<sup>9</sup>hanua mati keyatapa butebirākī Jesusū hatu yuikī:

—Ē matū Hutxi Kayabi Iuwa matu mawashūtā ē ana matu bestēshūriamakē hawara na haska mā uīshurā, tsua yuiyamayushākāwē— <sup>10</sup>hatu wa tsua yuiama hatūmebi yuinamekī: “Mawatā ana bestēshanairā, haskaramē?” ishū <sup>11</sup>ana hawē tsumabū Jesus yukakī:

—Yusīnābū hatu yusīkī Deusū hātxa kenenibuwē hatu yuikī: “Nukū mekenā Cristo huriama bebūkiri Elias hushanikiki”, ikirā, haskai imisbumē?— akabu <sup>12</sup>hatu kemakī:

—Txanima Elias bebūkiri ana hushū dasibi benawakī pewakī taewaimaki. Ha dikabi, Deusū hātxa yuishunikabū kenekī: “Deusū bake hatū Hutxi Kayabi Iuwarā, habū danākī itxakawabu nuitapashanikiki”, arianibuki. <sup>13</sup>Hakia eānā, ē matu yuiaii. Eliasrā, ikū ha dukū huimashū hatu yusīayā danākī Elias Deusū hātxa yuishunika itxakawakī haskarashanaikiri Deusū hātxa yuishunikabū bebūkiri hakiri kenenibu akī habiaskari wakī itxakawaimabuki— hatu abirani

**Huni bake yushī txakabuya Jesusū kaīmanikiaki, na hātstarā**  
(Mt 17.14-21; Lc 9.37-43)

<sup>14</sup>hanua Jesus hawē tsuma betsabuki nukunū ika hui hanu yurā kaiā hawē tsumabuki itxa Deusū hātxa kenenibu yusīnanāmisbube hatube itxa yuinameakeakeaibu Jesusū uīkubiranaya <sup>15</sup>Jesus huai dasibibū uī benimahairai kuxibaini haki nukushū yukakī:

—Mī ma huai?— akabu <sup>16</sup>hanushū Jesusū hatu yukakī:

—Hawai Deusū hātxa kenenibu yusīnanāmisbube harakiri mā hātshawē yuinamei ikai?— hatu waya

<sup>17</sup>nīkatā huni betsā yuikī:

—Yusīnā, ē huni bake yushī txakabū huyu wani ē mia anu iweshuki. <sup>18</sup>Ha yushī txakabū atxishū dushku imakī tī imatā mai pusama dashka dashka iki bakushyai sheta yēsh yēsh iki bakush kebus iki txarix txarix imakī haska wakī babu wakubaīmiski. Haskamiskē: “Hau yushī txakabu ea kaīmashunūbū ika”, mī tsumabu ē hatu xinābiabirana tsuā hawa ea kaīmashūtirubumaki— aka

<sup>19</sup>mapuabu Jesusū hatu yuikī:

—Ikūwaīsbumaā, hatiki matu merabewai ana ē matube hiweyushanai? Neri iwekāwē, ha bakerā— aka

<sup>20</sup>iweaibū yushī txakabū Jesus betxitā ha huni bake ana dushku ima maī tī itā taka taka iki kemu bus bus ikaya <sup>21</sup>Jesusū hawē epa yukakī:

—Hatiā berukui taenimē?— aka hawē epā yuikī:

—Bakeixta iki taeniki. <sup>22</sup>Ha yushī txakabū tenānū, iwanā, hawētixaīs txi merā napukī inū hene merāri pukumiski— atā —Hamapai mī atiruwē taeshū ē bake mī ea shushawashūtirimē? Nukuwē nuikī mī atirurā, ea merabewawe— aka

<sup>23</sup>Jesusū yuikī:

—Ē mia merabewatirurā, mī xināmamē? Mī ea ikūwāyā hamapai betsa betsapa ē mia ashūtiruki— aka

<sup>24</sup>hawaira hawē epā unāshubima yuikī:

—Ē mia ikūwaii. Ana ē ikūhairawanū uīmakī ea merabewawe— aka

25 yurā kaiā itxabirābiranaibū uīkī Jesusū yushī txakabu yuikī:  
—Yushī pata wakī inū huyu wamistuū, ha huni bake meranua  
kaīrikaītawē. Txītūkirā ana haki hikiyamashāwē— akaya

26 yushinī bis imatā ana dushku imabaini kaīkainaya ha huni bake  
mawa keska dakakē itxapabū yuikī: “Ma mawaki”, ikaibū 27hanushū  
Jesusū metsūshū benia benikāwā nikē

28 hanua Jesus hiwetā hikiaya hawē tsumabus habe hikibaī ana yukakī:  
—Haskakī ha yushī txakabu nukū nū kaīmatiruma ishumē?— akabu

29 Jesusū hatu kemakī yuikī:

—Na eska yushī txakabu kaīmakinā, Deus dayuikī ea a bestikubaīkī  
mā kaīmatiruki— hatu watā

**Mawashanaikiri ana ha katxu Jesusū hatu yuinikiaki, na hātcharā**

*(Mt 17.22-23; Lc 9.43-45)*

30-31 hanua Jesus hawē tsumabu besti tari iyushū yusīnū ika yurabu  
uīmama hatube hune kai Galiléia napaibaini kakī hatu yusikī:

—Ē matū Huxi Kayabi luwarā, tsuāra ea hatu atxima ea tenābu shaba dabe  
inū bestitiā ē ana bestēshanai— hatu wa 32haska hatu yuiāi hawē tsumabū hawa  
nīkamahaira hawa yuiāi dabanē datekī Jesus ana hawa yukama inibukiaki.

**Tsuāra hatu binūtirikiri Jesusū hatu yusīnikiaki, na hātcharā**

*(Mt 18.1-5; Lc 9.46-48)*

33 Hanua Cafarnaum mae ewapanu bei hiwetā hikiabū Jesusū hatu yukakī:

—Bai tanabiranirā, hawakiri mā yuinamekubirākāshumē?— hatu wa

34 bai tanabirani hātchai yuinamekubirani:

—Jesusbe shanē ibukī nukunā, haratu betsā nū matu binūshanimēkaī?  
En eamēkaī?— iki yuinamekāshu dakei hawa yuiāma pes maniabū

35 Jesus tsaushū hawē 12 tsumabu kenashū yuikī:

—Haratura mā shanē ibu pepa ikatsis ikairā, ha dukū yura dasibibu  
merabewakī hatuwē nuikī habū tsuma keska ikubaīkī hau hatu  
duawakubainūbūwē— hatu watā

36 hanushū bakeixta betsā hawē tsumabu naxui abirā iweshū ikushū hatu yuikī:

37—Ea duawanū, iwanā, na bakeixta keska wakī tsuāra ē kenaya

huairā, ikī ea akawakī mā duawatiruki. Habiaskari wakī ea besti  
duawama hatū ea yununi Deusri habū duawashākanikiki— hatu waya

**Tsuāra nuku danāma nukū haibuki, anikiaki, na hātcharā**

*(Lc 9.49-50)*

38 Joāonē Jesus yuikī:

—Yusīnā, huni betsā mī kena kuxipa paewē yushī txakabu kaīmai nū  
uībirāxinaki. Nukubetā mia txibāmakē nū nemakī nū beshtepaibia nuku  
nīkama ixiāki. Hari nū nemaxinarā, pemē?— aka



<sup>39</sup>Jesusū hatu yuikī:

—Nemakī mā hatu beshtetirumaki. Tsuara nukuki sinatamarā, nuku merabewaikiki. Hawara atimaska yurabū atirubuma ē kena kuxipawē abiakī samama ekiri txakabu yuitirubumaki. <sup>40</sup>Ha inū, tsuara nukuki sinatamarā, nuku merabewaikiki. <sup>41</sup>Ha inū, mā ea ikūwaībuwē taeshū hamapai tibiwē matu duawakī ūpash amai keskawē matuwē dabanā ikī matu inaīburā, ikū Deusū hatu duawashanikiki, pepawē manakukinā— iwanā,

**Tsuāra hawara txakabu hatu memairā, mesekiaki, na hātẓarā**

<sup>42</sup>habias bake ikushū ana hawē hatu xināmakī yusīkī:

—Tsuabūra hawara Deusū nemamis inū yunumis txibāma txakabu wamisbū bake mixtībū ea ikūwaī hatu parākī txakabu hatu amakeakeriamisburā, haskawē taeshū Deusū hatu kupihairashanaiwē taea hawē shekiwā deneti mixki ewapa neshashū teumatā iānēwā merā pukua hasarā, hawē kupiti beshmas mekeanai. <sup>43-48</sup>Haska mā ikatsi ikamarā, hawāra matu txakabuwamis beshtekeki hawaira henerikubaīkāwē. Hanua mī mekē betsa kasmai mī tae betsa kasmai mī beru betsa kasmai haratuwēra mia txakabuwamis ha meshtekea keskakī hamapai txakabu mā imis inū mā amis tibi hawaira beshtekei hetetiki. Mī mekē dabeya kasmai mī tae dabeya kasmai mī beru dabeyarā, hanu txi nukaisma anu inū hanu nami shena debuisma anu txi merā mia puta pemahairaki. Hakia mī mekē bestitẓaiya inū mī tae bestitẓaiya inū mī beru bestitẓaiyarā, Deus anu niti ikama mī hiwenūbariai pehairaki.

<sup>49</sup>Txi keskawē mā ikūwaību tibi txushakī akawakī matu bika tenemashākanikiki. Matu haska wabiabu Deusū hawē kuxipawē matu mekea mā kuxipashanai, tewē nami mekemis keskairā. <sup>50</sup>Tewerā, nami txaputima wati inū nami meketibia payukui keyumiski. Matubunā, Deusū hātẓa mā unaībuwē taeshū matunabu yusī mā tewe batawē meketi keskabuki. Hakia haskai tewe hawē bata keyu bumis ana meketiruma keskama Deusū hātẓa nīkakī pewatā ea txibaībube merabenaī unānuma hiwekubaīshākāwē— hatu anikiaki.

**Huni inū aību henenametimakiri Jesusū hatu yusīnikiaki, na hātẓarā**

*(Mt 19.1-12; Lc 16.18)*

**10** <sup>1</sup>Hanua Cafarnaum anua kaikaini kai Jordāo hene kesha betsauri lestekiri, bari huaikirirā, Judéia mai pakea anu hikia yurā kaiā ana haki itẓaibu haskabiranaibu hatu yusīmis keskaibu Jesusū ana hatu yusīayā <sup>2</sup>hanushū fariseubu hatiritū Jesus unāti watā haki beparamenū ika haki kematā yukakī:

—Huninā, hawē aīnā hetetimē?— akabu <sup>3</sup>Jesusū haturi yukakī:

—Moisésnā, haskara nukū shenipabu yusīkī yununimē?— hatu wa

<sup>4</sup>habūri yuikī:

—Moisés yusīanā, aību henekatsi ikinā, hawē heneti unaki keneshū inātā henebaītiki, ani nū uīmiski— akabu

<sup>5</sup>hanushū Jesusū fariseubu hatu yuikī:

—Ikūki. Matu keska matū shenipabu huīti kuxikē haska Moisés hatu yununiki. <sup>6</sup>Hakia Deusū dasibi damiwakī taewakinā, huni inū aību hau ha dabe ketashamenūbū, iwanā, Deusū hatu damiwaniki. <sup>7</sup>Haskakē hawē ibubu dapashkabaī huni aīyātā hawē aībe ketashameawē taea <sup>8</sup>ana yura dabema habias yura bestitxai keska hiwetirubuki. <sup>9</sup>Hanua Deusū huni inū hawē aī yura bestitxai keska hatu wa hunī hawē aī dapashkabaīki hetimahiraki— hatu watā

<sup>10</sup>hanua Jesus hawē tsumabube hiwetā hikia maniabū haska hatu yusīshu ana yukabu <sup>11</sup>Jesusū hatu yuikī:

—Tsuabūra hawē aī hetetā aību betsa aīwākinā, hawē aī sheni danākī Deusū yununiri danaī txakabumisbuki. <sup>12</sup>Haska inū, aībū hawē bene hetetā huni betsa benewakinā, hawē bene sheni danākī Deusū yununiri danaī txakaburiamisbuki— hatu anikiaki.

#### **Bake mixtību unānuma wakī Jesusū Deus hatu**

##### **yukashunikiaki, na hātcharā**

*(Mt 19.13-15; Lc 18.15-17)*

<sup>13</sup>Hanua hatū bakebu hau ea Jesusū meshūkī unānuma washunū, iwanā, hanu iwebirābiranaibu hawē tsumabū hatu nemaya <sup>14-15</sup>Jesusū uī hawē tsumabuki sinatakī hatu yuikī:

—Hatū bakebu ea anu iweaibu hatu nemayamakāwē. Deus shanē ibuaitianā, na bake mixtību eki dateabuma keskabu besti Deuski dasishākanikiki— hatu watā

<sup>16</sup>hanushū bake mixtību ikushū mamepishū duawakī bestibu hatu yuikī:

—Deus miwē nuikī mia abuya unānuma yumei pekāwē— hatu wakeakenikiaki, Jesusunā.

#### **Huni mabu itxapa haya Jesusbe hātchanikiaki, na hātcharā**

*(Mt 19.16-30; Lc 18.18-30)*

<sup>17</sup>Hanua Jesus ana kaīkainaya huni betsa kuxikirā haki nukutā ha bebū dāti itā yukakī:

—Yusīnā pepaā, Mia yukapa? Hiwea kayabi bikinā, haska kayatā ē bitirumē? Ea yuiwe— aka

<sup>18</sup>Jesusū yuikī:

—Haskakī ea kenakī: “Pepaā”, mī ea wai? Deus bestiki, peparā, mī unāmamē? <sup>19</sup>Mianā, Deusū yunuti inū hawē nematirā, mī unāmamē? Eska yuinirā: “Aību mī aīma txutatimaki. Huni betsaki sinatakī tenātimaki. Yumetsutimaki. Huni betsaki txanitxakatimaki. Parananātimaki. Ha inū, mī epa inū mī ewa duawakubaītiki”— aka

<sup>20</sup>ha huni mabuyatũ Jesus yuikĩ:

—Ikũki. Dasibi Deusũ yunuti inũ hawẽ nemati haskarã, ẽ ma unã keyuiai. Bakeixtatũ tapinishũ ẽ txibākubaĩmiski— aka

<sup>21</sup>Jesusũ uĩ hawẽ nuikĩ ana yuikĩ:

—Mĩ pe ea yuiiai. Na besti mĩ xinãriamaki. Mia yuinũ nĩkawe. Nai anua Deusũ manakuti pepa bikatsis ikĩ mĩ hawara dasibi mĩ haya hatu inã keyutã ha pei mĩ bixiã ha nuitapaibu inãkuĩtã txĩtuãma ebe kakĩ ea txibākubaĩshãwẽ. Mĩ haskakũkainaiwẽ taeshũ hiwekuũia mĩ bishanaii— aka

<sup>22</sup>Jesusũ haska yuia nĩkai hawẽ mabu itxapawẽ nui huĩti nixmai keyutã ana hawa yuiama benikainaya

<sup>23</sup>Jesusũ hatu uĩbaũkĩ hawẽ tsumabu yuikĩ:

—Huni mabuhairayarã, Deus shanẽ ibuai anu hikinũ ikairã, bikahairaki— hatu wa

<sup>24-25</sup>hawẽ tsumabũ hawẽ hãtxa nĩkai Habaa! ikaibũ Jesusũ ana hatu yuikĩ:

—Ikũki. Ha yuinaka ewapa camelorã, ha shumush hawẽ txishuiki hawẽ yura kaĩmakinã, tsuã atirumaki. Hakia haska keska bikarã, huni mabu itxapayarã, hawẽ mabu besti xinaĩ hawẽ nuikĩ hatũ xinã betsa wama Deuski txiti itirubumaki— hatu waya

<sup>26</sup>hawẽ hãtxa nĩkatã pes huĩti nixmashũ yuikĩ: Habaa! iki yuinamekĩ:

—Haskakenã, tsua Deusũ nuku mekekĩ pashawakĩ hiwematirumẽ?— ikaibũ

<sup>27</sup>hatu tibi uĩbaũkĩ yuikĩ:

—Tsuara yurabũ matu haska washũtirubumabiakẽ Deusũ besti dasibi matu ashũtiruki— hatu wa

<sup>28</sup>Pedrõ yuikĩ:

—Yusĩnaã, nukunã, mia txibākatsi ikinã, hawara nũ haya dasibi baxikĩ keyubiranimashũ nũ ma mia txibãpakeaii— aka

<sup>29</sup>Jesusũ ana hatu yuikĩ:

—Txanima ẽ matu yuiai nĩkakãwẽ. Haratutũra ea txibãkĩ Deusũ hãtxa kakape yusitanũ ishũ hawẽ mae henekĩ hawẽ betsabu inũ, hawẽ puibu inũ, hawẽ epa inũ, hawẽ ewa inũ, hawẽ bakebu inũ, hawẽ bai henekĩ keyubaĩkẽ <sup>30</sup>tsuabũra hamapaiwẽ hatu bika tenemabiaibũ na habiatiã Deusũ hatũ pepawẽ manakuhairakĩ ana hiwe betsa inãkĩ, betsabu inãkĩ, puibu inãkĩ, ewabu inãkĩ, bakebu inãkĩ, bai inãkĩ hatu haska washũshanikiki. Hatu haska wanishũ nai anu hatu habe hiwemashanikiki, ikibi imakinã. <sup>31</sup>Ha inũ, yura itxapabu na habiatiã kũkĩ yunumisburã, Deusũ hatu kũwãma ishanikiki. Hakia betsabu na habiatiãri hawa kũkĩ yunuisbumarã, Deusũ hatu kũwãkĩ shanẽ ibuhairawashanikiki— hatu anikiaki.

**Tiago inũ João daketapaibukiri Jesusũ hatu yusĩnikiaki, na hãtxarã**  
(Mt 20.17-28; Lc 18.31-34)

<sup>32</sup>Hanua Jerusalém bai tanabainaibũ Jesus bebukainaya haki txiti ikabu hatxũ bui supuibaini haria Jesuski haki sinatamisbu anu kaya

hawẽ tsumabũ haska xinaĩ yuinamekubainaibũ yurã kaiã hatube bui dateyabi txibaĩbũ hanushũ Jesusũ hawẽ 12 tsumabu besti kenashũ hatu tari iyushũ haska wakĩ itxakawashanaibu ana hatu yuikĩ:

<sup>33</sup>—Jerusalém anu na habiatiã nũ kairã, mã unaiĩ. Hanushũ Deusũ bake ẽ matũ Hutxi Kayabi Iuwa Deusbe nukunabu hãtxashunika shanẽ ibubu inũ Deusũ hãtxa kenenibu yusĩnanãmisbu habu tsuãra hatu ea atximashanikiki. Habũ ea tenãkatsis ikĩ nawa betsabu ea hatu inãbu <sup>34</sup>habu eki kashekĩ eki kemu mitxukĩ ea kuxa kuxa ashũ ea tenãbu shaba dabe inũ besti kaya ẽ ana bestẽshanaii— hatu wanikiaki.

<sup>35</sup>Hanua Zebedeũ huni bake dabe Tiago inũ João Jesus dapi kashũ yukakĩ:

—Yusĩnaã, nũ mia haskakiri yukairã, nuku ashãwẽ— akabu

<sup>36</sup>—Mã hawa ea yukai?— hatu wa

<sup>37</sup>habũ Jesus ana yuikĩ:

—Mĩ shanẽ ibu kuxipai pepaya mibe nũ shanẽ iburianũ mibe nuku tsaumashãwẽ, betsa mĩ yusiuri inũ betsa mĩ yusmaurirã— akabu

<sup>38</sup>Jesusũ hatu kemakĩ:

—Haska mã ea ea akairã, xinãkĩ mã nĩkariabumaki. Hawara ẽ ishanai keskarã, mã iriatirumẽ?— hatu wa

<sup>39</sup>—Nũ iriatiruki— akabu

Jesusũ ana hatu yuikĩ:

—Txanima ea itxakawaibu ẽ isĩ teneshanai keska mã teneriashanaii. <sup>40</sup>Hakia ẽ yusiuri inũ ẽ yusmauri mã ebe shanẽ ibutirurã, ẽ matu yunutirumaki. Hakia ẽ Epa Deusũ hatu katunirã, ebe shanẽ ibushãkanikiki— hatu waya

<sup>41</sup>hanua Tiago inũ João haska yuka ikaibu Jesusũ tsuma betsa mekẽ dabetibũ nĩkai hatuki sinataibũ <sup>42</sup>hanushũ Jesusũ hawẽ tsumabu keyu itxawashũ hatu yuikĩ:

—Haska nawa shanẽ ibubũ hawenabu ha akĩ mese wabetanã kuxipawẽ hatu yunukĩ hatũ tsumabu hawẽ kuxipa hatu uĩmakĩ hatu babu watã yunumisbu mã unaiĩ. <sup>43</sup>Hakia matubunã, haska xinãyamakubaĩkãwẽ. Matu anua tsuara shanẽ ibukatsis ikinã, hau dasibi matu merabewakĩ duawakubainũbũwẽ. <sup>44</sup>Habiaskariai tsuara shanẽ ibukatsis ikirã, dasibibũ tsuma hau iriakubainũbũwẽ. <sup>45</sup>Hamẽ ea iki huirã, ẽ matũ Hutxi Kayabi Iuwabiarã, hau ea duawanũbũ ika ẽ huamaki. Hakia matu debushũkĩ yura itxapabu benuabu meshpamatã matu hiwemanũ ika ẽ huniki— hatu abaini

**Jesusũ Bartimeu bekũ shushawanikiaki, na hãtxarã**

*(Mt 20.29-34; Lc 18.35-43)*

<sup>46</sup>janua Jericó mae ewapa anu Jesus hawẽ tsumabube hikia ibai hanua Jesus kaĩkaini yurã kaiã inũ hawẽ tsumabube kaya hanu bai kesha anu

Timeũ huni bake Bartimeu bekũ tsaushũ pei hatu yukamistũ <sup>47</sup>Jesus Nazaré anua yumeni yui hakiri hãtxabainaibu nĩkatã unãshubima hawẽtxaĩs yuikĩ:

—Davĩ babaã, ewẽ nuiwe— akaya

<sup>48</sup>itxapabũ nemabiabu ana unãshubimahaira yuikĩ:

—Davĩ baba Jesusuũ, ewẽ nuiwe— abaũbaunaya

<sup>49</sup>Jesus niti itã hunibu hatu yuikĩ:

—Kenakãwẽ— hatu wa

hanushũ huni bekũ kenakĩ yuikĩ:

—Mia kenaikiki. Xinã txãkaĩ benirikirãwẽ— akabu

<sup>50</sup>hawẽ yabukuti peputakatã hawaira benikirã Jesuski nukua <sup>51</sup>Jesusũ yukakĩ:

—Mia hawa merabewapa?— aka

huni bekũmã yuikĩ:

—Shanẽ ibuũ, ana ẽ uĩnũ ea bepeshwe ika ẽ ikaii— aka

<sup>52</sup>Jesusũ yuikĩ:

—Ana uĩriwe. Mĩ ea ikũwaĩwẽ taea shushatã inũ kariwe— aka samama Bartimeu bepeshetã Jesus txibãbainaya

### Jerusalém mae ewapa anu Jesus hikinikiaki, na hãtxarã

(Mt 21.1-11; Lc 19.28-40; Jo 12.12-19)

**11** <sup>1</sup>hanua Jesus Jerusalém anu kai Betfagé inũ Betânia ha mae dabe anu kemai Oliveiras Matĩ tetãbaĩkĩ hawẽ tsumabu dabe yunukĩ:

<sup>2</sup>—Ha mae besuuri kayãbis bushũ burro neshea tsua haki katsaumeriama betxitã tepetã beyutãkãwẽ. <sup>3</sup>Haska inũ, tsuãra matu yukakĩ: “Hawakatsi mã tepeai?” matu wa yuikĩ: “Nukũ Shanẽ Ibũ biyukatsis ikikiki. Samama habianuri nuku bemashanikiki”, atãkãwẽ— hatu wa

<sup>4</sup>ha dabe bushũ hiwe beputi dapi burro neshea bai namaki nia betxitã tepeaibũ

<sup>5</sup>habianuri manishũ yukakĩ:

—Haskakĩ burro mã tepeai?— hatu waya

<sup>6</sup>hanushũ Jesusũ haska hatu yuishukiri yuiabu:

—Peki. Bushũyutãkãwẽ— hatu wa <sup>7</sup>tepetã hanushũ hatũ bemakia tari burro kamaki kabekãbaĩ Jesus anu bushuãbu Jesus haki inatã katsaumekainaya <sup>8</sup>itxapabũ hatũ bemakia tari bai namaki nabekãbainaibũ hanua ana betsabũri shẽpã meshteshũ habiaskari wakĩ nabekãshũriabainaibũ

<sup>9</sup>bebubainaibu inũ txipu beaibũ hui kuxipawẽ hawẽtxaĩs yuibaĩkĩ:

—Aitxu! Aitxu! Ha Deusũ kuxipaya huairã, benimawakĩ duawanãkãwẽ.

<sup>10</sup>Nukũ shenipabu Davi ipauni keska shanẽ ibuhairai huikiki. Deus kẽwãshunãkãwẽ— akubaini bui

<sup>11</sup>hanu Jerusalém anu hikishū hanushū Deus kēwāmisbu Templo hemaĩtĩ anuri Jesus hikiriashū hanua hawē hamapai dasibi uĩbaũkĩ keyutā hanua ma bari kaya kaĩkaini hawē 12 tsumabube Betânia anu bua

**Hi bimiuma Jesusū yupubaĩ Templo hemaĩtĩ Jesusū pewakĩ shūpĩ wanikiaki, na hātcharã**  
(Mt 21.12-22; Lc 19.45-48)

<sup>12</sup>ushaxini shaba betsatiã mexukiri Betânia anua bunikaĩkĩ <sup>13</sup>hi betsa figueira benãta tupã nia Jesusū betxitã haska bimiyamēkaĩ uĩtanū ika kashū hawa bimi hayama hawē peihaira besti uĩkĩ hanu bimimistiã iriamakē <sup>14</sup>hanushū Jesusū hi bimiuma yupukĩ:

—Hau tsuã taska mĩ bimi ana piyamashanūbūwē— akai hawē tsumabū nĩkabaini buaibū

<sup>15</sup>hanua Jerusalém anu Jesus ana hikituxitã hanu Templo hemaĩtĩ kenekawananu hikikaĩ hanushū hawē Deus daewati inabu txashuwã inū, ina awa inū, deiwã inānanaĩbu inū biaibu hatu nitxĩkĩ taewakĩ pei biananāmisbū tapu narabekĩ deiwã haki aduti hiwe naraberiakĩ keyutā <sup>16</sup>hanu hawē hemaĩtĩ kapukekĩ hau hawara iabaũyamanūbū hatu nemashū <sup>17</sup>ana shanē ibubu hatu txiteki yuiki:

—Hawē Templokiri hawē hātcha yuishunika Isaías Deusū kenemani matu yuinū nĩkakāwē: “Ē hiwerã, hanua yura betsa betsapabu ebe hātchakĩ ea kēwāshākanikiki”, ibianikē na hemaĩtĩ shabaturu anua matubu parananākĩ yumetsubū hiwe mā wamisbuki— ikaya

<sup>18</sup>hawē hātcha nĩkai Deusbe nukunabu hātchashunika shanē ibubu inū Deusū hātcha kenenibu yusinānāmisbū xinākĩ habiari yurã kaiānē hawē hātcha ikūwaĩbuwē taea haki sinatai Jesusū yusĩkĩ hatu binutiru xinaĩ haki datei haskatã tenātimē ika yubakai taeaibū <sup>19</sup>ma mexuaya Jesus hawē tsumabube Jerusalém anua kaĩbainaibū

<sup>20</sup>hanua mexukiri ana bai tanabaĩkĩ ha hi bimiuma anu ana daĩbaĩkĩ hawē tatxa inū hawē ibu ma shanaxikē <sup>21</sup>Jesusū haska yuiiai nĩkaxishū Pedrō xinākĩ Jesus yuiki:

—Uĩa. Yusinaã, ha hi bimiuma mĩ yupuxinarã, ma shanaxinabĩ— akaya <sup>22</sup>Jesusū hatu kemakĩ:

—“Deusū hamapai atiruki”, ikūwākāwē— itã <sup>23</sup>—Ikūkĩ ē matu yuiiai. Na mati tsuãra yuiki: “Matipaã, mimebi tsekekaĩ iānēwã merã pukutāwē”, akĩ mā xinã dabewē xināwē akama mā ikūwākĩ hari yuiaiwē taea Deus matuwē dabanã ikĩ matu ashūshanikiki. <sup>24</sup>Haskati ē matu yuiiai. Deusbe hātchakĩ: “Ē haska bikatsis ikaii”, ikĩ yuikubaĩkāwē. Mã xinã dabeyamakē haska Deusū matu yunuaya mā bishanaii. <sup>25</sup>Haska inū, Deus dayui habe hātchakĩ tsuãra hawara matu txakabuwaxina haki sinatabiatã hawaira habe daekubaĩkāwē, ana has xināmarã. Mã haskaibu matū txakaburi Deusū matu buashūtã ana xināma iriashanikiki. <sup>26</sup>Hamē

yura betsabū matu itxakawabu mā hatube daenameamakē Deus nai anuatū matū txakaburi matu buashunamari ishanikiki— hatu abirani

**Haska kuxipakī hatu binuaikiri Jesus yukanibukiaki, na hātcharā**  
(Mt 21.23-27; Lc 20.1-8)

<sup>27</sup>hanua Jesus inū hawē tsumabu Jerusalém anu ana txītūkirā hikitā hanu Templo hemaītī anu Jesus hikishū ūatani nikē Deusbe nukunabu hātashunika shanē ibubu inū, Deusū hātxa kenenibu yusīnanāmisbu inū, mae shanē ibu betsabu ha dapi bushū <sup>28</sup>yukakī:

—Na mī eska wairā, tsuā hawē kuxipa mia yunuimawē mī aki ikai? Tsuā hawē kuxipa mia inaīmamē, mī haska wanunā?— akabu

<sup>29</sup>Jesusū hatu kemakī:

—Ētseri ē matu yukai matū dukū ea yui taewakāwē, mā ea yuiaya hariri mā ea yukai ē matu yuiriai nīkakāshunā. <sup>30</sup>Naximanika João hau hatu naximanū yunukinā, tsuā kaya yunuyama mā xinaī, Deusūraka, hunibūraka? Ea dukū yuikāwē— hatu wa

<sup>31</sup>hanua haburi hune yuinamekī:

—“Deusū yunuyamaki”, nū warā, “Haskakī Joāonē hātxa mā ikūwāma ikimamē?” iwanā, nuku kūyā atiruki. <sup>32</sup>Hamē yura mirimabū Deusū João yunuyamakiri habū ikūwaībuwē taea habuki datekī yuikī: “Hunibū yunuyamaki”, nū wapanā nū haska yuitirubumakī— itā <sup>33</sup>habū Jesus yuikī:

—Nū unāmaki— akabu

Jesusū hatu yuiriakī:

—Haskakenā, tsuāra hawē kuxipawē ea yunuimarā, eāri ē matu yuiamaki— hatu watā

**Dayakapabu mekenika besumakiri Jesusū hatu yusīnikiaki, na hātcharā**  
(Mt 21.33-46; Lc 20.9-19)

**12** <sup>1</sup>habianushūri miyuiwē Jesusū shanē ibubu hatu yusīkī:  
—Huni betsā bai washū uva bimi batapa banatā mixkiwē dakēbaūkī keyutā hanua haki uva tsiniti watā hanushū dasibi ūībaūtī hiwe pixta keyatapa watā hanushū hau bimi dabukū ea ināshanūbū, iwanā, huni betsa dayakapabube habube yubakatā ibu keska wakī yunuyubaini txai kaimakē <sup>2</sup>hanu ma kani tsekatitiā ikaya bai ibuā hawena dabukū hau yukatā ea bishūtanū, iwanā, hawē tsuma betsa yunua ka <sup>3</sup>habū hawena inākatsi ikama uva bimi mekeabū atxishū kuxa kuxa ashū hawa ināma mais kaya <sup>4</sup>hanushū bai ibuā ana hawē tsuma betsa yunuria ka kūyā ashū makuxkī mapeshtā nitxīriabu kariakē <sup>5</sup>hanushū bai ibuā ana hawē tsuma betsa yunua ka tenābū hanushū betsa betsapari yunua buabu hatu kuxa kuxa akī hatiri tenābū

<sup>6</sup>hatu haska tibi wabia habū inābumakē hawē bake bestitxai abuhairai ha besti niti itanaya hakiri xinākī: “Ē bake ē yunua kaya haki mesekī

ẽ bimi ea ha inãshũtirubumẽkai”, iwanã, yunua ka 7hawẽ bake hatuki kemai kai betxitã yuinamei: “Bai ibu mawaxĩkẽ na hawẽ bakẽ hawẽ bai tibi inũ hawẽ hiwe tibi dasibi hawenawayuikiki. Na bai nukunas nũ wanũ tenãnakãwẽ”, ishũ 8 atxishũ tenãtã bai tsisumẽ putanibuki— iwanã,

9—Haskakenã, ha bai ibuã haskara hatu washanimẽkai? Matu yuinũ nĩkakãwẽ. Bai ibu hawenabube hushũ bai anu dayamisbu hatu tenãtã hanushũ huni betsabu hawẽ bai anu hau dayashunũbũ hatu yunushanikiki— iwanã

10—Deusũ hãtxa kenenibu uĩkĩ mã yuismamẽ? Matu ana xinãmanũ nĩkakãwẽ:

‘Hiwe wanikabũ mixki danãbiaibũ habias mixki Deusũ bishũ deshũ makeresh wakĩ hawẽ kene mestẽwã keska wakĩ

11 nuku uĩmakĩ “habaa”! imakĩ nuku harakiri xinãtima washanikiki’, hatu waya 12 na miyuiwẽ hatu ha akĩ txiteai unãkĩ shanẽ ibubũ Jesus atxikatsis ibiai yurã kaiãki mesekĩ hawa meama heneyunibukiaki.

**Ha governo dayashũmisbu pei pakatimẽ? ikaibu Jesusũ hatu yununikiaki, na hãtxarã**  
(Mt 22.15-22; Lc 20.20-26)

13 Hanushũ Jesus haska washũ tenãtima hawẽ parãtã Romano shanẽ ibu ha amakatsi ikĩ judeu shanẽ ibubũ fariseubu inũ Herodeski txiti ika betsabu Jesus anu hatu yunuabu 14 haki beparamebaĩ yuikĩ:

—Yusĩnaã, yura betsabu miki sinatabiaya hawa hatuki dateama ikũ hãtxa bestĩ yusĩkĩ haska wakĩ Deus txibãtirubu bestĩ mã hatu shabakabi yusĩkubainairã, nũ unaiĩ. Haskawẽ taeshunã, haskara mã xinaĩmẽkai mia yukapa? Ha Romano shanẽ ibu Césarn nuku pei yukamisrã, haska wanãshãpa? Pakanãshãpa? Pakatimaraka?— akaibu

15 Jesus hawẽ beparãkĩ hamakiri yuimatã itxakawatirubu unãkĩ hatu yuikĩ: —Haskarawẽ mã ea unãti wakĩ beparanũ ika ikanai? Hawẽ governo imposto pakati pei heshe betsa ea uĩmakãwẽ— hatu wa

16 betsa beshũ inãbu uĩkĩ Jesusũ hatu yukakĩ:

—Narã, tsuã besu inũ tsuã kena neamẽ? Ea yuikãwẽ— hatu wa habũ yuikĩ:

—Romano shanẽ ibu Césarnaki— akabu

17 Jesusũri hatu yuikĩ:

—Imperador Césarnawẽ taeshũ matũ shanẽ ibu duawakĩ hawẽ governo dayashũmisbu pei hatu inãshũkubaĩkãwẽ. Hakia Deusri duawakĩ hawẽ yusã txibãkĩ hawara abuai ashũriakubaĩkãwẽ— hatu waya

—Nũ haska washũ parãtirumaki— iki e itã ana hawa yuitima buaibũ

**Mawanibu bestẽshanaikiri Jesus yukanibukiaki, na hãtxarã**  
(Mt 22.23-33; Lc 20.27-40)

18 hanua saduceubu judeubu pashka betsa: “Ha mawabu hawẽ yura tsua ana besteĩsmaki”, imisbu Jesus anu haburi beshũ yukakĩ:



<sup>19</sup>—Yusīnaã, Moisés yusīkī: “Huni betsa aiyã huni bakewariama huni mawakê hanua hawê betsã aĩ hanubi aĩwãtã huni bakewashütiki, hawê betsa mawaimatũ kena dabikinã”, nuku waniki. <sup>20</sup>Haskakiri ha hawê sete betsabukiri mia yuinũ nĩkawe. Ha dukũ iuwatũ aĩbu betsa aĩwãshũ huni bakewariama mawakê <sup>21</sup>ha katxukeatũ hawê betsã habias aĩbu aĩwãshũ huni bake wariamari mawakê ana ha katxukeatũ hawê betsã aĩ habiari aĩwãriatã huni bake wariamari mawaniki. <sup>22</sup>Hanua ha sete hawê henekĩ habias aĩburi bishũ habu tibitũ hawa huni bake bawabuma mawai keyuabũ hanua hawê henei aĩbu huni bake biamas mawarianiki. <sup>23</sup>Ha haskaniburã, mawabu ana besteaĩbutianã, ha aĩbu bestitxai ha huni setebũ aĩwaniburã, haratutũ kaya ana ha aĩbu bishanimêkai?— akabu

<sup>24</sup>Jesusũ hatu kemakĩ:

—Matunã, Deusũ hãtxa kenenibu unãma hawê kuxipa mã unãmariki. Haskakĩ mã kanemiski. Shabakabi matu xinãmanũ nĩkakãwê. <sup>25</sup>Mawanibu ana bestêshanaĩbutianã, hawa ana aiyãĩ inũ ana beneyai ikama ishãkanikiki. Hanua Deusũ nai tsumabu keska beneuma inũ aiyuma hiweshãkanikiki. <sup>26</sup>Mawakubainaĩbu besteĩ ana hiweshanaĩbukiri matu yusinũ nĩkakãwê. Hi mashu kua here hi hi ikai anushũ Deusũ Moisés hãtxa wakĩ: “Earã, natiã ã Abraõonẽ mekenikaki. ã Isaque mekenikaki. ã Jacõ mekenikariki”, ikai nĩkayamashũ Moisés kenenirã, mã uikĩ yuismamẽ? <sup>27</sup>Deusrã, mawabunamaki. Hakia hiweabunaki. Haskakê Abraõo inũ Isaque inũ Jacõ hatũ yushĩ hiweabuki. Txipu ana yura bena Deusũ hatu inãshanai xinãma mã kanehairamiski— hatu wa

**Deusũ yununirã, haratu bestitũ binu keyuamẽ? ikaikiri Jesusũ hatu yusĩnikiaiki, na hãtxarã**  
(Mt 22.34-40)

<sup>28</sup>Jesus saduceubube yuinameai nĩkabaikĩ Jesus haskakiri yukabu hatu yui pewashukiri unaĩ Deusũ hãtxa kenenibu yusinãnamis betsa Jesuski kemashũ unãti wanũ ishũ yukakĩ:

—Haratu yunua kuxipa binua Moisés nuku keneshuniwẽ besti nũ txibaĩwẽ taeshũ Deusũ nuku mekekubaĩtirumẽ?— aka

<sup>29</sup>Jesusũ yuikĩ:

—Na eska yununi betsa betsapa tibi dasibi binuhairarã, eskaki. Nĩkakãwê: “Israelbuũ, nukũ Shanẽ Ibu Deus ha besti ikibi ini hiwepakeikiki. <sup>30</sup>Haskakê nukũ Shanẽ Ibu Deus duahairawakĩ abukĩ hawê nuikĩ matũ huĩti inũ, matũ yushĩ dasibiwẽ inũ, matũ xinã dasibiwẽ inũ, dasibi matũ kuxipawẽ heneama akubaĩkãwê.” Mĩ haska tibiwẽ xinãkĩ akairã, ha yunua betsa dasibi binuhairaki. <sup>31</sup>Ha katxu yunua betsarã, habe ketashnirã, nĩkawe: “Mĩ habube hiweabu duawariakubaĩkãwê, ibubis mã nui mekemis keska wakinã”, akĩ yuini ha yunuti dabe txibaĩ mã haki txiti ikaiwẽ taea matuwẽ Deus benimashanikiki— aka

<sup>32</sup>Deusū hātxa kenenibu yusīnanāmistū Jesus yuikī:

—Yusīnaā, mī yusīnaā, peki. Txanima mī yui kayabiai. Nū abuhairaii.

Txanima Epa Deus bestitū nuku mekekubaītiruki, betsā nuku mekeamarā.

<sup>33</sup>Haska inū, nukū huīti inū, nukū yushī dasibiwē inū, nukū xinā dasibiwē inū, dasibi nukū kuxipawē Epa Deus duawai haska nukūmebi nū nuimis keskai yura betsabu tibiwē nū nuiaiwē taeshū Deusū nuku abuhairaikiki. Hamē haskama hatira yuinaka deteshū kuakī Deus nū inākuūmis inū hatira inākuīti betsā betsapa Deus kēwāti hiwe anu nū bumisrā, hawama keska Deusū xināmiski— akaya

<sup>34</sup>Deusū hātxa pe nīkakī yuiai Jesusū yuikī:

—Deus shanē ibuaiki mī ma haki dasi kemaki— aka ana tsuā hawa yukama mapaubū

**Messias Cristorā, tsuā babamē? iwanā, Jesusū hatu yukanikiaki, na hātcharā**

*(Mt 22.41-46; Lc 20.41-44)*

<sup>35</sup>habianushūri Templo hemaīti anushū Jesusū hatu bepushmanakī yukakī:

—Deusū hātxa kenenibu yusīnanāmīsbū matu yusīkī: “Cristorā, Davī baba ishanikiki”, ikī haskakī matu haska yusīmīsbūmē? <sup>36</sup>Matu yuinū nīkakāwē. Deusū Yushī Papatū Davī yusīa kenenitū matu yuikī:

Deus mekenikatū ē Shanē Ibu Messias yuikī:

“Miki sinataibu ē hatu maemariama manai ē yusiuri tsauyuwe”, aniki.

Haska watā keneniki. <sup>37</sup>Hakia: “Messias ē shanē ibuki”, Davī abianikē haskatā hawē shanē ibu hanubi hawē baba itirumē? Ea yuikāwē— akī shanē ibubu xināmaya yura mirimabū Jesusū hātxa nīkai benimai tse ikaibū

**Deusū hātxa kenenibu yusīnanāmīsbū Jesusū hatu txitekī dabī wanikiaki, na hātcharā**

*(Mt 23.1-36; Lc 11.37-54; 20.45-47)*

<sup>38</sup>habianushūs Jesusū ana hatu yusīkī:

—Deusū hātxa kenenibu yusīnanāmīsbūrā, hatu uīrakāwē. Hatū tari txaipe hawērua sawea mae hemaīti ewapa praça anu ē kawanai ea abukī ea kēwākī hau hātxa pewē ea duawanūbū ika mapumīsbuki. <sup>39</sup>Haska inū, hanu itxati hiwe anu hikikaī haki tsauti pepa hanu dasibibū hatu uītirubu anu tsaukatsis imīsbuki. Ha inū, itxatā pinū, iwanā, hanu shanē ibubu dakai bashti ishū pimīsbū benariamīsbuki. <sup>40</sup>Haska inū, aībū bene ma mawakī shūnunikē hawē hamapai pepayabi hawē hiwe mebinū itā aību beparākī hakiri pe xināmanikapai Deusbe hātchai txaipahairamīsbuki. Haskamīsbuwē taeshū Deusū hatu unāti watā kupiarā, yumāhairashākanikiki— hatu watā

**Aību beneuma nuitapaitū pei pixta inākuīnīkiki, na hātcharā**

*(Lc 21.1-4)*

<sup>41</sup>Jesusū hatu yusī meneaya nuitapaibu hawē merabewati inākuī pei hanu mistumīsbū anu bau bebū tsaušū Jesusū uīyā yura pei mirima

hayabū itxapa mistubirābiranaibū <sup>42</sup> aĩbu beneumari nuitapai hushū pei heshe dabe hawa damahaira mistuaya Jesusū uĩtā <sup>43-44</sup> hawē tsumabu kenashū hatu yuikī:

—Eskaki, matu shabakabi yuinū. Ha hunibu pei itxapayabū hatū pei pashkashū teshe besti inākuikāshuki. Hakia ha aĩbu nuitapaitū dasibi hawē hawara biti pei inākī keyushuki— hatu watā

**Templo hiwe tekei purekei keyushanaikiri Jesusū  
hatu yuinikiaki, na hātstarā  
(Mt 24.1-28; Lc 21.5-24; 17.22-24)**

**13** <sup>1</sup> hanushū Templo hiwe hemaĩtī anua hawē tsumabube Jesus kaĩkainaya hawē tsuma betsā yuikī:

—Yusīnā, uĩwē. Na Templo hiwe wakī mixki tsamakeakeniburā, habi hawērua benibī!— aka

<sup>2</sup> Jesusū yuikī:

—Txanimaki. Na dasibi hiwe ewapa wanibu hawērua mā uĩañā, hawēruahairaki. Haskabiakē ha mixki hiwe tekeki purekī keyushākanikiki, mixki betsa ana matsābaunabumarā— hatu abaini

**Mai anua haska tashni keyunūbariai bebūkiri  
Jesusū hatu yusīnikiaki, na hātstarā**

<sup>3</sup> hanua bui Oliveiras Mati anu mapeketā Templo bebū tsauwabū Pedro inū Tiago inū João inū Andrē Jesus hune yukakī:

4—Ha mixki hiwe tekei purekei keyushanai mī nuku yuishurā, mia yukapa? Ma kemai taei haskai nū unātirumēkaĩ? Nuku yuiwe— akabu

<sup>5-8</sup> Jesusū hatu yuikī:

—Ē ka ē ana huriamakē eskai nuitapai taeshanaibu Deusū yununi eskashākanikiki. Shabakabi matu yuinū nĩkakāwē. Ē kani ma ē hanu hua kemaya huni betsa betsapa beshū yuikī: “Ē Deusū Katua Messias Cristoki”, iwanā, yura itxapabu hatu parāshākanikiki. Hau tsuabūra haska wakī matu parāyamashanūbū uĩrashākāwē. Ha inū, yurabu nuitapai taeaitianā, nawabu nawa betsabube detenamei inū tsakanameakeakeaibu mai patxa sakuakeakeaya bunihairai nuitapaibū isĩ betsa betsapa teneakeakeshākanikiki. Hakia tsakanameakeakeaibukiri bana nĩkai datei meseyamashākāwē, na haskairā, isĩ betsa beai mekī mā uĩshanai keska bebūkiri shabakabi ē matu banabimairā.

<sup>9-11</sup> Hakia matu dukū taewakī betsabū matu kupinū, iwanā, hatū mae shanē ibu anu matu iyushākanikiki. Ha inū, itxati hiwe anushū ekiri mā hatu yusīaĩbu betsabū matu kuxa kuxa ashākanikiki. Uĩrashākāwē. Hakia ē kakape ikūwākī mā ea txibaĩbuwē taeshū tsuabūra matu atxishū shanē ibu kuxipabu anu matu iyubu hawara mā yuitiru Deusū Yushĩ Papatū matu yuimashanikiki. Haskakē hawa dateama: “Harakiri yuishāpa?” ikī

bebūkiri xināyamashākāwē, hawē Yushī Papatū matu haska merabewaya ē yusiākiri shanē ibu betsa betsapabuki mā txanishanairā. Ē ana huriamakē ikū yurabu maniakeakeabu dasibibu tsuabūra ē kakapekiri ea ikūwākī hatu yusībaūshākanikiki.

<sup>12</sup>Ha inū, yura betsā hanubi hawē betsabū ea ikūwaību hatu atximateakeriashākanikiki, hau hatu tenānūbunā. Habiaskari wakī hatū ibubū hanubi hawē bakebu hatu atximariashākanikiki. Ha inū, habiaskari wakī bakebu hatū ibubuki sinatakī hatū ibubū ea ikūwaību hatu atximashū hatu tenāmariashākanikiki. <sup>13</sup>Ekiri haska yuibaūkī mā ea txibaībuwē taeshū yurabū matu danaī mirima matuki sinatashākanikiki. Matu haska wabiaibū tsuāra ea txibākī heneisma hatu mekekī ē hatu pashamashanaii.

<sup>14</sup>Haskakē ha itxakanikakiri Deusū Daniel yuia kenei tsuāra ha yuikī unāmistrā, ha itxakanika tashnia Templo merā nia mā betxiaya ha Judéia anuabu mati keyatapa anu hau pashashanūbūwē. <sup>15</sup>Ha inū, betsabu na mai bawa hiwe sapa sheni manaūri maniaburā, butushū hawē hamapai bikatsis ibiakī hau hawē hiwe anu hikiana hau hawaira pashariashanūbūwē. <sup>16</sup>Ha inū, ikūwaī ha bai anu dayaiburā, mexu merā hawē bemakia tari keshtupa bikatsis ibiai hau ana txītūkiranama hau habiariari pashariashanūbūwē.

<sup>17</sup>Hamē ha yumaībutianā, tuyabu inū ha txutxu amamisburā, hatu peirawashākāwā. <sup>18-19</sup>Haska inū, Deusū mai damiwani anua yumāshanaiburā, tsuā haska teneriama inū ana teneama ishanai tenei dasibibu nuitapatxakayamashākanikiki. Haskashanaiwē taea uitiā mā haska teneyamashanūbū Deus ea akī yukakubaishākāwē. <sup>20</sup>Ha haskaibutiā Shanē Ibu Deusū hawa nemakī tsua pashawatirumabia ma hawenabu hatu katuniwē taeshū hatuwē nuikī hau dasibibu debui keyuyamashanūbū yumaībutiā Deusū bari ana txai wama txaima shekashanikiki.

<sup>21-23</sup>Habiatiāri huni betsabu hushū matu parākī yuikī: “Earā, Deusū ea yunua ē hawē hātxa yuishunikaki. Ea nīkairakāwē”, ikaibū betsabūri yuikī: “Deusū Messias Cristo, earā, matu anu ē ana hushuki”, ikaibu betsabū nīkatā hatu yuikī: “Uīa. Nuku anu Cristo ma hushukiaki”, ikaibū ana betsabū yuikī: “Uīa. Hanu ma hushukiaki, Cristorā”, ikaibū hanushū habū hamapai betsa betsapa huni betsabū atiruma habū akī yura itxapa parākī Deusū hawena wakī hatu katuriani parākatsis iriashākanikiki. Haskaibu nīkatā ikūwākī mā kaneyamashanūbū bebūkiri shabakabi ha parananāshanaibukiri ē matu besuūbi banabimai nīkakāwē— iwanā,

**Nukū Hutxi Kayabi Iuwa huirā, eskakiranūbarikiaki, na hātcharā**  
(Mt 24.29-35, 42, 44; Lc 21.25-36)

<sup>24-25</sup>ana hatu yusīkī:

—Yumaī keyuaibu binukainaya nai anua dasibi betsa betsapashanikiki. Bari ana pesheama nukai taeaya usheri ana txashama mexuaya bixi niri

iki keyui dasibi nai taka taka iki txuruãyã <sup>26</sup>ẽ matũ Hutxi Kayabi Iuwa shanẽ ibui kuxipahairai txashahaira nai anua nai kuĩ meranua ẽ huai uĩaĩbũ <sup>27</sup>Deusũ hawẽ nai tsumabu yunua hawẽ katuabu mai hirabi kesua anu manibaunabu hatu itxawashãkanikiki.

<sup>28</sup>Haskakẽ hi figueirawẽ mã unãtiruwẽ miyuiwẽ matu yusĩnũ nĩkakãwẽ. Hi pei petakatã txipu metubistã peiai uĩkĩ ma bari kemai mã unãmis keskai <sup>29</sup>hawara ẽ matu yuishu betxitã ẽ samama ana huai mã unãtirubuki. <sup>30</sup>Haska inũ, yurabu dasibi hiwebaunabu yamariabuma ikũ dasibi ẽ matu yuishu haskai taeshãkanikiki. <sup>31</sup>Hakia habiaskariai nai anua inũ mai anua Deusũ damiwani habu keyushãkanikiki. Hakia ẽ hãtxawẽ bebũkiri ẽ matu yusiãinã, binuama menepakeshanikiki.

<sup>32</sup>Hanua hawatiãra ẽ ana hushanai tsuã unãmaki. Deusũ nai tsumabũ unãma inũ ea Deusũ bakẽ ẽ hawa unãmariki. Hakia Epa Deus ha bestitũ unaĩkiki. <sup>33</sup>Haskakẽ tsuã hawa unãmawẽ taea matuburã, hawa txikixama pepakũkaini Deusbe hãtxakĩ ea manakĩ hatiãra haskashanai uĩrakubaĩshãkãwẽ. <sup>34</sup>Haska inũ, huni txai kakĩ hawẽ tsumabu hawẽ daya tibi hawẽ hiwe anu yunuakeaketã hiwe beputi keshemis yunutã bumisbu keska wakĩ ẽ matu yunubaĩkĩ akawaii. <sup>35</sup>Hawa txikixama ea manakashãkãwẽ. Hawa barira hiwe ibu humis keskai eari ẽ ana hushanai mã unãmariki. Mexui taeayamẽkaĩ. Yamenapũmẽkaĩ. Takara keui taeayamẽkaĩ. Mexukirimẽkaĩ. <sup>36</sup>Haskakẽ hawairakirã ushabu keska ẽ matu betxiama ishanũ <sup>37</sup>ẽ matu yuiai hakimama uĩrakubaĩshãkãwẽ, habiaskariai dasibibuki ẽ hatuki txaniriãrã— hatu anikiaki.

### Jesus atxishanũ ika yubakanibukiaki, na hãtxarã

(Mt 26.1-5; Lc 22.1-2; Jo 11.45-53)

**14** <sup>1</sup>Ha Páscoatianã, Egito anushũ Deusũ yunua debuwanika nai tsumã nawã bakebu tenãkĩ nukũ shenipabu dũkebaini xinãmatitianã, usha dabe ma kemai misi shashama nũ pimis ma kemaya Deusbe nukunabu hãtxashunika shanẽ ibubu inũ Deusũ hãtxa kenenibu yusĩnanãmisbũ Jesus hune parãshũ atxitã tenãnũ ika yubakaibũ <sup>2</sup>hakia betsabũ hatu yuikĩ:

—Nukunabu besiaibutiã meyamayushãkãwẽ, hawẽ taea berukubaũtirubukirã— inibukiaki.

### Jesus aĩbũ sheni maukanikiaki, na hãtxarã

(Mt 26.6-13; Jo 12.1-8)

<sup>3</sup>Txipu Betãnia anushũ Simão yuraki txamini Jesusũ kaya waimatũ hiwetãshũ Jesus pimaya aĩbu betsã nãkati bixtu hushupaki sheni inĩ pepa karuhaira hawẽ kena nardo beshũ tesketã Jesusũ bushkaki mauka haki hababainaya <sup>4</sup>ha habetã piaibu hatiritũ inĩ mayai shetekĩ uĩ haki sinatai yuinamekĩ yuikĩ:

—Haska wakĩ ha sheni karuhaira hamẽ txakawakĩ maukashumẽ?  
<sup>5</sup>Hatu inãshũ 300 shaba daya pei bitã nuitapaibu merabewatibĩ!— ika aĩbuki ha ikaibũ

<sup>6</sup>haki haskaibu Jesusū hatu nemakī:

—Na aībū ea duawai haskakī mā dakewai? <sup>7</sup>Nuitapai matube hiweabu merabewakī mā hatu duawapaketirubuki. Hakia earā, hawētxaīs mā ea duawapaketirubumaki. <sup>8</sup>Haskakē eki sheni ininipa maukakī na aībū ē mawariama bebūkiri ē yura ea pewashuki, hau hawama ea maiwaxarashanūbunā. <sup>9</sup>Hakia ikū ē matu yuiiai. Mai hirabi anushū kakape ekiri txanibaūkī na aībū ea ashu xinākī yuiriabaūshākanikiki, tsua hau hakimayamashanūbunā— hatu wai nīkaxinabū

**Judasī Jesus hatu atximashanū ika hatube yubakanikiaki, na hātcharā**  
(*Mt 26.14-16; Lc 22.3-6*)

<sup>10</sup>hanua Jesusū 12 tsumabu betsa Judas Iscariotes Deusbe nukunabu hātshashunika shanē ibubube hātchai ka haska wakī Jesus hatu atximatiru Judas hatube yubakai <sup>11</sup>nīkai xinā txākākī pei inākatsi yubabu txītūkirākī: “Hatiā hanishū ē Jesus hatu atximatirumē?” ikī xinākubiranikiaki.

**Bari kaya Jesusū hawē henekī hawē tsumabubetā pinikiaki, na hātcharā**  
(*Mt 26.17-29; Lc 22.7-23; Jo 13.21-30; 1 Co 11.23-26*)

<sup>12</sup>Ha bari Páscoa besi taemisbutiā ha dukū txashuwā bake tesēshū taewamisbutiā habianuri misi shashama pikubaīmisbutiā hawē tsumabū Jesus yukakī:

—Hani kashū Páscoatiā bari kaya piti bawakī mia pewashūtāpa?— akabu

<sup>13</sup>hanushū hawē tsuma dabe yunukī yuikī:

—Bui Jerusalém anu hikitā habianua huni betsā ūpash xumuwā iabainaiki nukutā txibābaītākāwē. <sup>14</sup>Mā txibābaina hanu hikiai uītā ha hiwe ibu yukakī eska watākāwē: “Nukū yusinā nuku yunushurā, mia yukapa? Haratu dītu anushū bari kaya ē tsumabubetā nukū xināmati Páscoa piti pipa?” mā wa <sup>15</sup>hanushū dītu ewapa manaūri ma pewa matu uīma hanushū nukū piti bawakī pewatākāwē— hatu wa

<sup>16</sup>hawē tsumabu kaībaini Jerusalém anu hikitā haska Jesusū hatu yuishu keska ha huniki nukutā txibābaini habe kashū hiwe ibu yukatā hanushū Páscoa nawakī piti bawakī menetā bushū hatu itani

<sup>17</sup>bari kai mexuaya Jesus hawē 12 tsumabube kai hikitā <sup>18</sup>tapu anushū habetā piaibū Jesusū hatu yuikī:

—Txanima ē matu yuiiai. Na habiatiā ebetā mā piaibunā, haratutūra mā ea hatu atximai kaii— hatu wa

<sup>19</sup>hatu haska wai nīkatā huīti nixmai keyutā yukakī:

—Habia ē eamē?— iaketaībū

<sup>20</sup>ana Jesusū hatu yuikī:

—Mā ē 12 tsumabū habias kētxaki mā misi pukushū piaibunā, mā bestitxaitū ea hatu atximai kaii. <sup>21</sup>Haskawē taea haska ekiri kenenibu

txibaĩ matũ Hutxi Kayabi Iuwa ẽ haskai mawashanaii. Hakia ha hunĩ ea hatu atximai kairã, pemahairaki! Haskakẽ ha huni kaiyãma inirã, pepakeanaii— ikaya

<sup>22</sup>piti betsa keyuriabumakẽ Jesusũ misi betsa tsumashũ Deus kuxipa yukatã tũketã inãkĩ nuku yuikĩ:

—Na misi betsarã, ẽ nami keskaki. Pikãwẽ—

<sup>23</sup>hanushũ kẽtxa vinho mata tsumashũ Deus kẽwãriatã hatu inãbauna uva bimi vinho abaunaibũ <sup>24</sup>hatu yuikĩ:

—Yura itxapabu merabewai mawakĩ ẽ himi ẽ hatu habashũshanaii. Na vinhorã, ẽ himi keskaki, hawẽ yubaka bena xinãmatirã. <sup>25</sup>Txanima ẽ matu yuiaii. Ẽ Epa Deusbe shanẽ ibui ẽ ana huriamana uva vinho ẽ ana matubetã ayuama ishanaii. Abaũkãwẽ— hatu watã

**Pedro datei paranãnai kaikiri Jesusũ yuinikiaki, na hãtxarã**

*(Mt 26.30-35; Lc 22.31-34; Jo 13.36-38)*

<sup>26</sup>habianuari Salmos Davĩ keneni betsa betsapa hatũ huiwẽ nawai menetã hanua Judasĩ hatu pashkabaikẽ Oliveiras Mati anu hatu iyushũ <sup>27</sup>Jesusũ hatu yuikĩ:

—Hawẽ hãtxa yuishunika ekiri Deusũ yuikĩ: “Txashuwã hatũ mekenika ẽ tenãyã hawẽ txashuwã datei pashai keyushãkanikiki”, aka nĩkatã kenenikẽ na habiatã habiaskariai matu dasibibũ ea xinãma mã ea henebaini pashariakanaii, txashuwã keskairã. <sup>28</sup>Hakia ea tenãbiabu ana bestẽtã hanu matukĩ nukunũ ika bebũkiri Galilãia anu ẽ matu kashũshanaii— hatu waya

<sup>29</sup>Pedrõ yuikĩ:

—Miwẽ datei dasibi pashai keyuaibũ, eãnã, ẽ mia hawa henekĩ putamaki— ikaya

<sup>30</sup>Jesusũ Pedro yuikĩ:

—Haskamakĩ. Ikũ kayabi ẽ mia yuiaii. Na habia mexu merã takara keu daberiamakẽ: “Ẽ ha unãmakĩ”, iki dabe inũ bestiki mĩ eki dakekĩ yui kãii— aka

<sup>31</sup>ana unãshubima Pedrõ yuikĩ:

—Haskamakĩ. Ẽ mibe mawabiai kai haskai ẽ miki dakeamakĩ— ikaya dasibibũri habiaskasri yui hãtxai keyutã

**Getsẽmani anu ka Jesus Deusbe hãtxanikiaki, na hãtxarã**

*(Mt 26.36-46; Lc 22.39-46)*

<sup>32</sup>Hanua Jesus hawẽ tsumabube kai mibã shuku betsa hawẽ kena Getsẽmani mixkiwẽ kenenibu anu hikitã hatu yuikĩ:

—Nenu habianu tsauyukãwẽ, ẽ Deusbe hãtxai kairã— ikaikĩ

<sup>33</sup>Pedro inũ Tiago inũ João besti iyui kai punu nuka hawẽtxaĩs huĩti meteshekei niti itã <sup>34</sup>haburi yuikĩ:

—Ẽ yurawẽ mawakĩ ẽ matu shunũbaĩshanai xinaĩ ẽ punu nukahairaki. Na habianushũ ushama ea manakãwẽ— hatu wabaini

35-36 hanua kai benāta kakaĩ maĩ beui beti ishū Deusbe hātxakĩ yuka heneama yuikĩ:

—Ē Epa Deusū, hamapai dasibi mĩ atiru ě unaiĩ. Ea haska waibu minaki. Ē mawayamanū mĩ nematirubia ě xinaĩ keskawē ea akama mĩ xinānē besti ea ashāwē— atã

37hanua hawē tsuma dabe inū besti anu txītũkirã ushabuki nukutã hatu datekĩ Pedro yuikĩ:

—Simãoneē, mĩ ushamē? Haskai hora bestitxai beru mestēwātã mã ea manatirumamē? 38Txanima matũ xinã pebia matũ yura babuwē taea mã punu nukaya matuki txakabu hikia mã kaneyamanübũ Deusū hau matu merabewanũ ushama habe hātxakāwē— hatu wabaini

39ana habianuri Deusbe hātxai kashũ habias hātxa yuitani 40ana hua ma usha pãe hatu atxia ushabuki nukutã ana hatu bestēwã hawa hātxa yuitima maniabũ 41ana Deusbe hātxatani hushũ hatu yuikĩ:

—Haskaira mã usha nĩkama usha bestia mã huĩrukũsi ikanai? Uĩkāwē. Ē Deusū bake matũ Hutxi Kayabi Iuwa huni txakabubũ ea atxi bei ma kemakanikiki. 42Ma ea hatu atximai huikiki. Benirikāwē, nũ bunũbunã— hatu wabirani hatuki dasituxitã hatu yui

### Judasĩ Jesus hatu atximanikiaki, na hātxarã

(Mt 26.47-56; Lc 22.47-53; Jo 18.2-11)

43Jesus hātxa meneriamakē Deusbe nukunabu hātxashunika shanē ibubu inū Deusū hātxa kenenibu yusĩnanāmisbu inū mae shanē ibubu betsabũ hatu yunua huni itxapa nupe txaipayabu inū kuxati hiyabube Jesusũ 12 tsuma betsa Judas hatube hukĩ 44Jesuski nukuyukĩ Judas Iscariotē bebũkiri hatu yubakĩ yuikĩ:

—Ha ě tãtsu akairã, haki. Atxishũ iyukāwē— hatu abirāshuwē taeshũ

45Judas Iscariotē Jesus betxituxitã haki nukushũ yuikĩ:

—Yusĩnaã, ě miki nukuyuaii— iwanã, tãtsu akaya 46“Hakiaki, akāwē”, ibaĩ atxiaibũ

47Jesusũ tsuma betsã hatu mepāmanũ ika naxui ikaĩ hawē nupe txaiapa sitã Deusbe nukunabu hātxashunika shanē ibuhairatũ tsuma mapeshpaikĩ maebaĩ pashteyã 48-49Jesusũ hawē tsuma nematã ma haki nukuabu Jesusũ hatu yuikĩ:

—Uatiã shaba tibi Templo hemaĩtĩ anushũ ě matu yusĩkubainai mã ea shabakabi atxiama ikubaĩxinabuki. Haskai natiã mexu merã yumetsu atximisbu xinaĩ hawē deteti nupe txaipaya inū hawē kuxati hiya mã bekāshumē? Hamē mã ea akamaki. Deusū hātxa kenekĩ bebũkiri ekiri yuini haska menekĩ mã ea atxiai— hatu waya

50hanua dasibi hawē tsumabu datekĩ Jesus besti henebaini pashai hunei keyubainaibũ

51berunã betsa tari hushupa bestiwē yabukua ha pashama Jesus txibaĩ kai policiabu betsã atxipaikĩ 52hawē tari besti tsumaya mepamai hawē tari pekabaini tariuma pashai hunekainiki.



**Shanē ibubu Sinédrio anu Jesus iyunibukiaki, na hātcharā**  
(Mt 26.57-68; Lc 22.54-55, 63-71; Jo 18.12-14, 19-29)

<sup>53</sup>Hanua Deusbe nukunabu hātashunika shanē ibubu dasibi inū, mae yununika shanē ibubu betsabu inū, Deusū hātsha kenenibu yusīnanāmisbu habu dasibibu hanu Deusbe nukunabu hātashunika shanē ibuhaira Caifāsī hiwe anu habu dukū bua itxa maniabu anu Jesus iyukī hanu bitxiaibū <sup>54</sup>hanua Pedro datekī benātashū uikubaini ka shanē ibū hiwe hemaītī anu Templo mekenikabube tsauwa txī yukī hune uīayā

<sup>55</sup>hanushū Deusbe nukunabu hātashunika shanē ibubu inū Sinédriobu dasibi itxashū Jesus hau tenānūbū hakiri txakabuhaira yuiaibuwē txanii hātsha ikū keska watā hawē unāti watā tenākatsi benai maniabū <sup>56</sup>huni betsa betsapabū hakiri txani txitebiakī hakiya huni dabetū habias txani yuiabumakē <sup>57</sup>haskaibū betsaburi benitā txani hakiri txitekī yuikī:

<sup>58</sup>—Nukū nīkakinā, Jesusū eska yuiāi nū nīkaxinaki. Matu yuinū: “Na Deus kēwāti mixki Templo hunibū anirā, tekekī purekī keyutā usha dabe inū besti kaya hunibū akamakē ana ē benishanai”, ikai nū nīkaxinaki—hatu wakeakeaibū <sup>59</sup>habū habias txani txakabu hakiri yuiyabuma nīkai haska washū kupitima xinaibū <sup>60</sup>haska waibu nīkatā Deusbe nukunabu hātashunika shanē ibuhaira Caifās namakis dasiabube tsauwa benitā nishū Jesus yukakī:

—Na hunibū mikiri txakabu yuiaiburā, miarā, haskai mī hatube kenameamamē?— aka

<sup>61</sup>Jesus pes hawa yuiama nikē Deusbe nukunabu hātashunika shanē ibuhairatū ana yukakī:

—Habia mī miamē ikairā, mī Deusū bake nukū mekenā Messias Cristorā?— aka

<sup>62</sup>—Haa. Haska mī ekiri yuiairā, ē haki. Epa Deus kuxipahairatū hawē yusiuri ē tsauwa matū Hutxi Kayabi Iuwa nai kuīwē ē huai mā ea uīshanai— ikaya

<sup>63-64</sup>nīkatā Deusbe nukunabu hātashunika shanē ibuhaira Caifās haki sinatahairakī hawē tima tari uxnitā yuikī:

—Deus itxaikiki. Ana hatira hātshai ē nīkakatsi ikamaki. Na haska hari hātshayarā, haskara hakiri mā xinaī?— akī hatu yuka:

—Deus ma itxashuki. Hau tenā menūwē— iake iakeaibū

<sup>65</sup>hanushū itxakawakī taewakī haki kemu mitxukī hawē beru beputā kashe wakī kuxakī yukakī:

—Tsuā mia kuxaimēkaī? Unātā nuku yuiwe— akubainaibū

hanushū Deus kēwāti Templo mekenikabūri bebas bebas akaibū

**Pedro Jesuski dakenikiaki, na hātcharā**  
(Mt 26.69-75; Lc 22.56-62; Jo 18.15-18, 25-29)

<sup>66-67</sup>hanua hemaītī anu Templo mekenikabube Pedro txī yuaya Caifāsī tsuma aibu betsā betxitā yuikī:

—Miarã, Jesus Nazaré anuabe mĩ nimiski. Ë mia unaiĩ— aka  
 68 Pedrõ parākĩ yuikĩ:  
 —Ë ha unãmaki, ha haska mĩ hakiri hãtxairã— itã hanu hemaĩtĩ kene  
 hikiti shui anu ka nikẽ takara keui taeaya 69 hanua ha aĩbũ ana Pedro  
 betxitã hanu maniabu yuikĩ:  
 —Na hunirã, Jesusũ tsuma betsaki— hatu waya  
 70 Pedrõ ana hatu yuikĩ:  
 —Haskamaki— ikaya habianuri mapushũ Pedro uĩkĩ yuikĩ:  
 —Txanimaki. Mĩ Jesusũ tsuma betsa ã unaiĩ. Galiléia anua mĩ hãtxa ã  
 nĩkaii— akabu  
 71 Pedrõ hatu yuikĩ:  
 —Ha huni mã hakiri hãtxairã, ã ha unãmaki. Ë txani txakayarã, hau  
 Deusũ ea kupinũwẽ— ikaya  
 72 hakimamari ha katxu takara keuai nĩkatã haska Jesusũ yuikĩ:  
 “Takara dabeki keuriamã dabe inũ bestiki: ‘Ë ha unãmaki’, iki mĩ eki  
 dakei kaii”, abirana xinãtã Pedro kashatxakayamanikiaki.

**Pilatos anu Jesus iyunibukiaki, na hãtxarã**

(Mt 27.1-2, 11-14; Lc 23.1-5; Jo 18.28-38)

**15** 1 Ma penaya Deusbe nukunabu hãtxashunika shanẽ ibubu inũ  
 Deusũ hãtxa kenenibu yusinanãmisbu inũ mae shanẽ ibubu  
 Sinédrio hirabi itxashũ haska wakĩ Jesus tenãtikiri yubakatã Jesus  
 meneshshũ Romano shanẽ ibu Pilatos anushũ txitenũ ishũ iyuabu 2 Pilatõs  
 Jesus yukakĩ:

—Miarã, mĩ judeu shanẽ ibubu binu keyuamẽ?— aka  
 Jesusũ yuikĩ:  
 —Hawaikika! Habiari mĩ ea yuiaii— aka  
 3 Deusbe nukunabu hãtxashunika shanẽ ibu betsa betsapabũ hakiri  
 txani yuikĩ txiteaibũ 4 Pilatõs ana Jesus yukakĩ:  
 —Ha mikiri betsa betsapã txakabu yuiaiburã, mĩ hawa hatu  
 yuiamamẽ?— aka  
 5 Jesusũ hawa yuiama nikẽ: “Haskai hãtxamamẽ?” itã Pilatõs harakiri  
 xinãtima tsaukẽ

**Jesus hau tenãnũbũ Pilatõs hatu yununikiaki, na hãtxarã**

(Mt 27.15-31; Lc 23.13-25; Jo 18.38–19.16)

6 Romano soldadobũ hatu atxishũ bitximabu bari tibi ha Páscoa  
 nawaibutiã hau bestitxai tashninũ ha Romano shanẽ ibu Pilatõs beyawẽ  
 taeshũ maẽ katuaya hatu kaĩmashũpakemiskẽ 7 habiatĩari huni betsa  
 hawẽ kena Barrabás huni betsabube detenamekĩ hatũ shanẽ ibu detepaikĩ  
 hatubetã huni betsa tenãmakẽ habũ atxishũ bitximabũ 8 hanua yurã kaiã  
 Pilatos anu ana beshũ yuikĩ:

—Nawaibutiã huni betsa bari tibi mĩ nuku tashnimashūmis keska wakĩ natiãri huni betsa nuku kaĩmashūwẽ— akabu <sup>9-10</sup>Deusbe nukunabu hãtxashunika shanẽ ibubu Jesuski txani txakai haki sinatakĩ haska washũ maematima maemanũ ishũ iyuabu Pilatõs unãkĩ yurã kaiã yukakĩ:

—Judeubũ shanẽ ibu kayabi Jesus hawa wama matu nitxĩshũpa?— ikaya <sup>11</sup>Deusbe nukunabu hãtxashunika shanẽ ibubũ yurã kaiã ana Jesuski sinatahairamakĩ hatu dasibiri sinatamakĩ keyukĩ:

—Hau Barrabás nuku kaĩmashunũ yuikãwẽ— hatu waibũ yurã kaiãnẽ habiaskari yuiaibũ <sup>12</sup>Pilatõs ana hatu yukakĩ:

—Ha huni: “Ẽ judeubũ shanẽ ibuki”, iki kenamisrã, matu haska washũpa?— hatu wa

<sup>13</sup>hãtxa kuxipawẽ ana yuikĩ:

—Cruzki nuku mastashūwẽ— ikaibũ

<sup>14</sup>ana Pilatõs hatu yukakĩ:

—Natunã, hawa txakabuwxinamẽ?— hatu waya ana unãshubima hãtxa kuxipawẽ yuikĩ:

—Cruzki nuku mastashūwẽ —aki hawẽtxaĩs ikaibũ

<sup>15</sup>haskaibũ Pilatõs yurã kaiã daewakĩ Barrabás hatu kaĩmashūtã Jesus hatu kakux kakux amatã hau cruzki hatu mastashūtanũbũ hatu yunua

<sup>16</sup>hanushũ shanẽ ibu Pilatõs hiwe ewapa hemaĩti anu soldadobũ Jesus iyushũ soldado habus haki shukui itxatã <sup>17</sup>shanẽ ibũ bemakia tari txaipa taxihaira Jesus sawemashũ musha maiti washũ maimatã <sup>18</sup>unãshubima hãtxa kuxipawẽ kashe wakĩ yuikĩ:

—Judeu shanẽ ibu kayabirã, mĩ miaki— akĩ hawẽtxaĩs yuibetanã <sup>19</sup>hi siriwẽ makux makux atã haki kemu mitxutãtãkĩ haki dãti itã hãtxa pepawẽ yuishunikapaikĩ kashe wakĩ <sup>20</sup>keyutã bemakia tari txaipa taxihaira pekatã hawẽ tari kayabis Jesus sawemashũ cruzki mastakatsi kaĩmabainaibũ

### **Cruzki Jesus mastanibukiaki, na hãtxarã**

*(Mt 27.32-44; Lc 23.26-43; Jo 19.17-27)*

<sup>21</sup>hanua huni betsa Simão hawẽ mae Cirene anua hawẽ bakebu Alexandre inũ Ruforã, bai anu dayatani hui hatuki nukuaya Jesusũ cruz hau iashũyubainũ soldadobũ yunua iashũbainaya

<sup>22</sup>Gólgota anu Jesus hari iyukĩ mapematã, haska yuiarã, Bushka Shau Mati anurã, <sup>23</sup>uva vinho hene isĩ nemati dau muka husia amapayabu danãkĩ akamakẽ <sup>24-25</sup>ma bari hui nai putxinĩ dakakẽ Jesusũ tari peka keyutã mastashũ cruzki nitxĩtã soldadobũ xinãkĩ yuikĩ:

—Tsuã hawẽ tari tibi biaĩmẽkaĩ? Akãwẽ— ishũ hawẽ beyusti putapakekĩ hawẽ tari pashkatã

<sup>26</sup>hawẽ taeshũ hatu tenãmai unãti hi besha tuashki kenekĩ: “Judeubũ Shanẽ Iuhairaki”, aka beshũ Jesus mamaki ha hi tuashki kenea

mastariashū <sup>27-29</sup>habianuri habe huni yumetsu daberu cruz dabeki mastashū betsa hawē yusiuri nitxishū betsa hawē yusmauri nitxiriabu hunibū daibaikī buri buri ikī yuikī:

—Uīwē. “Deus kēwāti mixki Templo tekekī purekī keyutā shaba dabe inū besti kaya ē ana benishanai”, mī ixiāki. <sup>30</sup>Mī ha kuxipa hayarā, ha cruz anua mimebi pashai buturiwe, mawamarā— akaibū

<sup>31</sup>Deusbe nukunabu hātxashunika shanē ibubu inū Deusū hātxa kenenibu yusiñanāmisbūri Jesus kashe wariai yuinamekī:

—Huni betsabū merabewabiamis hamebi pashatirumaki. <sup>32</sup>Haskakenā, haska Israelbū Shanē Ibu Cristo kayamēkaī cruz anua butuai uīkī na habiatīā nū ikūwātiruki— ikaibū ha haska waibu nīkatā huni yumetsu dabe habe mastariaburi hātxa txakabukī Jesus yuāriaibū

### Jesus mawanikiaki, na hātxarā

(Mt 27.45-56; Lc 23.44-49; Jo 19.28-30)

<sup>33-34</sup>hanua bari mananābibiakē bari nuka mexua itsa daka manaibū ma bari nai putxinī dakakē bepenakainaya habiatīāri Jesusū hui kuxipawē yuikī:

—Eloí, Eloí, lemá sabactāni?— ikirā huni kuī hātxarā, “Ē Deusū, ē Deusū, haskakī mī ea heneamē?” ikaya

<sup>35</sup>ha namā hatiri mapushū betsabū nīkatā yuikī:

—Nīkakāwē, Deusū hātxa yuishunika Elias kenaikikirā— ikaibū

<sup>36</sup>hanua ha namā mapuabu betsa kuxikirā hanu hawē tsiniti vinho muka pu atā tawaki ustāshū beshū amanū, iwanā, sanāshūkī xināki yuikī:

—Ē daka manakayuti Eliasī buteyui huimēkaī— itā nikē

<sup>37</sup>hanua Jesus ana unāshubima bis itā mawaya <sup>38</sup>Templo merā tari dītu wakī kebēnibu hamebi manaūria dis iki keyuaya <sup>39</sup>soldado Romano capitāo Jesusū besuuri nishū uīkī Jesus bis itā mawaya yuikī:

—Ikū kayaki. Na hunirā, Deusū bakeki— ikaya

<sup>40-41</sup>hanua aībuaibu Galiléia anuabū Jesus Galiléia anu ka habū duawakī txibāmisbū uīaībū hatubetā uīriaiburā, Josē betsa mashku Tiago ha dabetū ewa Maria inū, Salomé inū, Maria Madalenā habū benātashū uīaībū hanua aību betsa betsapabu Jerusalém anu Jesusbe bexiābūri hatubetā Jesus mawai uīnibukiaki.

### Jesus mawa maiwati merā hananibukiaki, na hātxarā

(Mt 27.57-61; Lc 23.50-56; Jo 19.38-42)

<sup>42</sup>Hanua ma bari kaya habiatīāri judeubu sábadotiā huīrukūkatsi bebūkiri piti pewamisbukē <sup>43</sup>hanua judeu Sinédriobube hatube shanē ibumis betsa José Arimatéia anua kañitū Cristo Shanē Ibushanai manakubaixina hawa dateama Pilatos anu kashū Jesus maiwakatsi hawē yura yuka <sup>44</sup>Pilatos e itā yukakī:

—Ma hawaira haskatã mawashumẽ?— ishũ soldado capitão kenashũ yukakĩ:

—Jesusrã, hatiã ma mawashumẽ?— aka

<sup>45</sup>capitãonẽ uĩshu ha bari mawashu yuia Pilatõs nĩkatã hawẽ yura José yunua kashũ <sup>46-47</sup>tari hushupa txaiपा bishũ Jesusũ yura hawenabubetã buteshũ tariwẽ dayabutã bukĩ hanu maiwati mixki kini waimabu anu dataĩbu Maria Madalena inũ Josẽ ewa Mariã uĩaĩbũ mixki beputi ewapawẽ bepunibukiaki.

**Jesus bestẽkainikiaki, na hãtxarã**  
(Mt 28.1-10; Lc 24.1-12; Jo 20.1-10)

**16** <sup>1</sup>Ma sãbado huĩrukũti binuxĩkẽ Maria Madalena inũ, Tiagõ ewa Maria inũ, Salomẽ hatibũ Jesusũ yura hawẽ dapushkatsi sheni inĩti bitãxina <sup>2</sup>hanua penayahaira domingotiã maiwati anu bui ma bari kaĩyuyaya <sup>3</sup>yuinamekũkaĩkĩ:

—Ha mixki beputi ewaparã, tsuã nuku bepẽshũkĩ tarãshũtirumẽ?— ikubaini

<sup>4</sup>hakiri besukaĩkĩ uĩkĩ ha mixki ewapawẽ bepuxinabu ma hamauri tarãmea betxitã <sup>5</sup>ha maiwati kini merã hikitã uĩkĩ habianuri huni berunã tari hushupa txaiपा sawea yusiuri tsauwa uĩ e ikaibũ <sup>6</sup>hatu yuikĩ:

—Jesus mastaxinabu mã benai hua ẽ unaiĩ. Dateyamakãwẽ. Haska bebũkiri matu yuixina keskai ma bestẽkainaki. Ana nenumaki. Hanu datãxinabu hikishũ uĩbaini <sup>7</sup>bushũ Pedro inũ hawẽ tsuma betsabu menã hatu yuiritãkãwẽ: “Harã, matu bebũkiri Galilẽia anu kashuĩkiki. Haria matube ana itxai benai kaikiki, haska matu yuixina keskairã”— hatu wa

<sup>8</sup>aĩbuaibũ nĩkatã maiwati kini anua kaĩkaini saki saki iki kuxibirani dateyabi bekĩ hatu daĩkubirãkĩ tsua yuiama benibukiaki.

**Ha dukũ Maria Madalenaki Jesus nukunikiaki, na hãtxarã**  
(Jo 20.11-18)

<sup>9</sup>Penayahaira domingotiã Jesus bestẽkaini hatuki nukutanũ ika kai ha dukũ Maria Madalena ha sete yushĩ txakabu haya kaĩmayamaki nukua <sup>10</sup>hanua benimakaini hatu banabimai kakĩ habũ Jesus txibãmisbu pes mania Jesus manui kashuibuki nukushũ <sup>11</sup>haska Jesus hiwea uĩbaĩ hatu yuia hawa ikũwãma ikaibũ

**Jesus hawẽ tsumabuki ana nukunikiaki, na hãtxarã**  
(Mt 28.16-20; Lc 24.13-49; Jo 20.19-23)

<sup>12</sup>hanua Jesusũ tsumabu dabe bai tanabainibu haska uĩmisbu keskama hatuki Jesus nukua uĩbirani <sup>13</sup>beshũ habũ txibãmisbu itxapabu hatu banabima nĩkatã habũ hãtxari hawa ikũwãma iriaibũ

<sup>14</sup>hanua Jesus hawẽ <sup>11</sup>tsumabũ pi maniabuki nukua uĩ huĩti kuxikĩ Jesus besteã uĩbirã hatuki txanibiabu hawa hatu ikũwãma ibayaibũ Jesusũ hatu ha atã <sup>15</sup>hatu yunukĩ:

—Mai hirabi anu bukĩ Deusũ kakape ekiri dasibibu hatu yusĩkubaĩshãkãwẽ. <sup>16</sup>Habũ ea ikũwaĩ henuwẽ mã hatu naximaya ẽ hatu mekeshanii. Hakia habũ ea ikũwãkĩ xinã betsa wabuma ẽ hatu kupishanii. <sup>17</sup>Haska inũ, tsuabũra ea ikũwaĩ haskakubaĩshanaibu matu yuinũ nĩkakãwẽ. Ẽ kuxipa hayashũ ẽ kenawẽ taeshũ yushĩ txakabu kaĩmashãkanikiki. Ha inũ, hãtxa bena tapĩriamawẽ hãtxashãkanikiki. <sup>18</sup>Ha inũ, dunu pianã meabu hawa hatu piama ishanai inũ, hawara mawati dau hatu amabiabu aka hawa hatu txakabuwatã tenãma ishãkanikiki. Ha inũ, isĩ teneaidu hatu meabu shushashãkanikiki— hatu watã

**Nai anu Jesus inanikiaki, na hãtxarã**

*(Lc 24.50-53)*

<sup>19</sup>Shanẽ Ibu Jesus hatube hãtxai meneaya hanushũ Deusũ nai anu ainitã hawẽ yusiuri tsaumaya <sup>20</sup>hanua Jesusũ tsumabu kaĩbaini bukĩ mae tibi anu yusĩkubaunaĩbũ nukũ Shanẽ Ibu Jesusũ hatu merabewakĩ hawẽ kuxipawẽ hawara unãti dami atimaska ikũ hatu uĩmakubainibukiaki.

Marcos