

Kakape Mateũ hatu keneshunikiaki

MATEUS

Jesusũ shenipabu eska tanakubirãpaunibukiaki, na hãtxarã
(Lc 3.23-38)

- 1** ¹ Abraãonẽ baba inũ Davĩ baba Jesus Cristõ shenipabukiri matu yuinũ nĩkairakãwẽ.
- ² Abraãonẽ bake betsarã, Isaque inikiaki.
Isaquẽ bake betsarã, Jacó inikiaki.
Jacõ bakeburã, Judã inũ hawẽ betsabu inibukiaki.
- ³ Judã bakeburã, Perez inũ Zerã inibukiaki, hatũ ewã kenarã,
Tamarrã.
Perezĩ bake betsarã, Esrom inikiaki.
Esromnẽ bake betsarã, Arão inikiaki.
- ⁴ Arãonẽ bake betsarã, Aminadabe inikiaki.
Aminadabẽ bake betsarã, Naassom inikiaki.
Naassomnẽ bake betsarã, Salmom inikiaki.
- ⁵ Salmomnẽ Raabe aĩwãtã bakewa hatũ bake betsarã, Boaz inikiaki.
Boazĩ Rute aĩwãtã bakewa hatũ bake betsarã, Obede inikiaki.
Obedẽ bake betsarã, Jessẽ inikiaki.
- ⁶ Jessẽ bake betsarã, shanẽ ibu Davi inikiaki. Hanua Urias mawakẽ
Davĩ Uriasĩ aĩ bishũ bakewa hawẽ bake betsa Salomão inikiaki.
- ⁷ Salomãonẽ bake betsarã, Roboão inikiaki.
Roboãonẽ bake betsarã, Abias inikiaki.
Abiasĩ bake betsarã, Asa inikiaki.
- ⁸ Asã bake betsarã, Josafã inikiaki.
Josafã bake betsarã, Joram inikiaki.
Joramĩ bake betsarã, Ozias inikiaki.
- ⁹ Oziasĩ bake betsarã, Jotão inikiaki.

- Jotāonē bake betsarā, Acaz inikiaki.
 Acazī bake betsarā, Ezequias inikiaki.
 10 Ezequiasī bake betsarā, Manassés inikiaki.
 Manassésī bake betsarā, Amom inikiaki.
 Amomnē bake betsarā, Josias inikiaki.
 11 Hanushū nawabū Israelbu hatu dayamakatsi atxishū Babilônia anu
 hatu iyunibu
 Josiasī bakeburā, Jeconias inū hawē betsabu inibukiaki.
 12 Hanua Babilônia anu hiweabū Jeconiasī bake betsarā, Salatiel
 inikiaki.
 Salatielī bake betsarā, Zorobabel inikiaki.
 13 Zorobabelī bake betsarā, Abiúde inikiaki.
 Abiúdē bake betsarā, Eliaquim inikiaki.
 Eliaquimnē bake betsarā, Azor inikiaki.
 14 Azorī bake betsarā, Sadoque inikiaki.
 Sadoquē bake betsarā, Aquim inikiaki.
 Aquimī bake betsarā, Eliúde inikiaki.
 15 Eliúdē bake betsarā, Eleazar inikiaki.
 Eleazarī bake betsarā, Matā inikiaki.
 Matānē bake betsarā, Jacó inikiaki.
 16 Jacó bake betsarā, Mariā bene José inikiaki.
 Hanua Mariā bake betsarā, Jesus inikiaki, kenakī Messias Cristo nū
 amisrā.

17 Hanua Abraão anua hatū ibuwē pakea 14 shenipabu
 hiwekubiranaibutiā hanua Davi kaīnikiaki. Haska inū, Davi anuari ana
 hatū ibuwē pakea 14 shenipabu hiweabutiā nawabū hatu atxitā dayamanū,
 iwanā, Babilônia anu hatu iyunibukiaki. Hanua hatu iyunibu anuari ana
 hatū ibuwē pakea 14 shenipabu hiweabu anuri Messias Cristo kaīnikiaki.

Haskatā Jesus kaīnikiaki, na hātstarā

(Lc 2.1-7)

18 Jesus Cristo kaī eskanikiaki. Matu yuinū nīkakāwē. Hanua Maria
 aīwākatsi ikī hawē epa Josē yukaima bimariamakē Deusū Yushī Papatū
 huni bake naneima Mariā unāyā, 19 hanua Maria ma tuya hawenabū
 nīkatā José yuiabu Maria ana aīwākatsi ikamabia huni pepakī haska yura
 dasibi bebū Mariakiri txanikī dake wakatsi ikama habe yubakaima hune
 heneshanū, iwanā, 20 xinākubaini usha namaya Deusū nai tsumā yuikī:
 “José, miarā, mī Davī babaki. Mia yuinū nīkairawe. Deusū Yushī Papatū
 Maria bake naneimawē taea hawē datei hawa dakeama aīwāshāwē. 21 Ha
 huni bake kaītā ewatā hawenabu Deuski petxia txakabumisbu hau hatū
 ana Deus txibanūbū hatu merabewashanaiwē taeshū kenakī: ‘Jesus’,
 washāwē”, aka Josē haska nīkatā xinānikiaki.

22-23 Haska Jesus kaĩtã bebükiri haskanũbariai hawẽ hãtxa yuishunika Isaías Deusũ yuikĩ:

“Uĩa. Hunĩ txutariama txipaxã bake bima
huni bake kaĩyã kenakĩ: ‘Deus nukube hiweaki’,
ashãkanikiki, Hebreu hãtxawẽ, ‘Emanuel’, wakinã”,

aka nĩkatã kenenikẽ habias haska dasibi bebükiri inũbariai txanini Deusũ shabakabi hatu unãmaniki, haska hawẽ hãtxa yuishunika kenemani keska menekinã.

24-25 José usha bestẽtã haska nai tsumã yuishu hawẽ hãtxa txibãkĩ José Maria bikĩ aĩwãtã habe daratamebiashũ txutariamakẽ hawẽ bake kaĩa José kenakĩ: “Jesuski”, anikiaki, nai tsumã yuima keska wakinã.

Txaikea bixi unãnikabũ Jesus uĩnũ ika benibukiaki, na hãtxarã

2 1-2 Herodes Judéia anu shanẽ ibuaya Belém anua Jesus kaikẽ hanua bixi unãnikabũ bixi bena tashnia uĩtã txaikea bari huai lestekiria bekubirani Herodesĩ mae ewapa Jerusalém anu hikituxitã hatu yukabaũkĩ:

—Judeubũ shanẽ ibu bena kaĩmarã, hanimẽ? hawẽ unãti bixi bena tashnia betxitã kẽwãnũ ika nũ huairã— ikĩ hatu yuka keyubaunaibũ ³hanua Jerusalém anuabũ dasibi nĩkai dateaibũ shanẽ ibu Herodesĩ nĩkariatã xinã: “Ea binushanimẽkaĩ”, ika datekĩ ⁴tapĩnũ ishũ Deusbe nukunabu hãtxashunika shanẽ ibubu inũ Deusũ hãtxa kenenibu yusinanãmisbu hatu kenashũ yukakĩ: “Deusũ Katua Messiasrã, hania kaishanimẽkaĩ?” hatu wa yuinametã ⁵⁻⁶hatũ shanẽ ibu yuikĩ:

—Hawẽ hãtxa yuishunika Miqueas Deusũ yuini nĩkawe:
‘Belémnaã, Judéia mae pakea anu mĩ mae hatiumabiakẽ
mia anua shanẽ ibu kayabi kaishanikiki,
enabu Israelbu mekeshanairã’, akĩ yuia keneniki—

akabu

⁷Herodesĩ nĩkatã hatu nitxiã buaibũ hanua bari huai lestekiria bixi unãnikabu bexiãbu haburi hune kenashũ hatu yukakĩ: “Hatiã bixi bena tashnia mã betxibiranimamẽ?” hatu wa natiã ma betxibiranimashũ Herodes yuiabu ⁸nĩkatã hatu beparãkĩ yuikĩ:

—Belém anu bushũ yuka ikĩ ha bake betxitã kẽwãtã eari yui betãkãwẽ, eari kashũ ẽ kẽwaĩ kanunã— hatu wa

⁹⁻¹⁰nĩkabaini Belémkiri bukĩ bixi bena uĩmabu ana tashnia txashakaini hatu bebũ kai uĩ benimahairabaĩkĩ txibãbainaibũ hanu ha bake hiwea mamaki niti ikaya ¹¹ha hiwe anu hikikaĩ ha bake hawẽ ewa Mariabe betxituxitã kẽwaĩ ha bebũ dãti iki beti itã benitã ha bau bekãshu bepẽshũ ouro mane inũ ha kuashũti ininipa inũ hawẽ pushati dau ininipa inãkuĩtã ¹²haska watã bua usha namaibũ Deusũ nai tsumã hatu yuikĩ: “Shanẽ ibu Herodes anu ana txĩtũbaĩyamakãwẽ”, hatu wa hawaira bestẽtã bai betsawẽ inũ bunibukiaki.

Egito anu Josê Jesus pashawanikiaki, na hâtcharã

¹³Bixi unânikabu ma inũ buabũ habiatiãri José usha namaya Deusũ nai tsumã yuikĩ: “Josê, hawaira bestêwê. Shanê ibu Herodesĩ bakeixta detenũ, iwanã, hatu benamayuikiki. Hawaira bestêtã ha bake hawê ewabe iyukĩ Egito anu hatu pashawaritãwê. ‘Iwewe’, iwanã, ẽ mia yuirياما habiari hiweyushãwê”, aka ¹⁴⁻¹⁵hawaira bestêtã mexu merã ha bakeixta hawê ewabe pashawakĩ txaihaira iyukĩ atimas Egito anu hikimaima shanê ibu Herodes mawariamakê haria dayai hiweyunikiaki. Hawê hâtxa yuishunika Oséias Deusũ yuikĩ: “Egito anua ẽ huni bake ẽ kenashanaii”, aka nĩkatã kenenikê haska dasibi bebũkiri inũbariai txanini Deusũ shabakabi hatu amaniki.

Herodesĩ huni bake mixtĩ hau detetanũbũ hatu yununikiaki, na hâtcharã

¹⁶Hanua Herodes bixi unânikabũ parãbaĩxinabu ana beabumakê Herodesĩ unãtã sinatahairakĩ haska bixi unânikabũ yuibaĩxina huni bake bari dabeyariabuma inũ bari dabeyabu hau dasibi hatu detekĩ tenãtanũbũ hawê soldadobu yunua Belém inũ ha dapi hiwebaunabu anu bushũ detekĩ tenãkĩ keyunibukiaki. ¹⁷⁻¹⁸Bebũkiri hawê hâtxa yuishunika Jeremias Deusũ yuikĩ:

“Jerusalém kema mae betsa Ramá anua
Jacõ aĩ Raquelĩ baba aĩbuaibu
hatũ bakebu hatu detê keyũxinabu manui
saĩ ikaibu nĩkakĩ tsuã hatu nesewatirubuma iki kaikiki”,

aka nĩkatã keneniki. Haska kenei nakuxkĩ soldadobũ hatũ bakebu detê keyunibukiaki.

Nazaré anu Jesus iyunibukiaki, na hâtcharã

¹⁹⁻²⁰Hanua Herodes ma mawaxĩkê Egito anua José usha namaya Deusũ nai tsuma ana hushũ yuikĩ: “Josê, hanũ bestêwê. Habũ ha bake detenũ ika ikimaburã, ma mawaxinabuki. Hanu Israelbũ mai pakea anu ha bake hawê ewabe ana hawêri iyuriwe”, aka

²¹Josê bestêtã Maria hawê bake Jesusbe iyui Israelbũ mai pakea anu hikia ²²⁻²³hanushũ betsabũ yuikĩ: “Herodesĩ bake Arquelau shanê ibuikiki”, akabu Josê nĩkatã datei Judéia anu kariama hanua ana usha namaya Deusũ nai tsumã nemakĩ yuia bestêtã Judéia anu ana kama Galiléia mai pakea anu mae betsa hatiuma Nazaré anu hikitã hanu hiweyunibukiaki. Ha mae anu iyukinã, bebũkiri Deusũ hâtxa yuishunikabũ Jesuskiri kenekĩ: ‘Nazaré anuaki’, ashanaibu hakiri kenenibu menekĩ hari iyuimashũ hiwetanibukiaki.

Hanu tsua hiweamanu Naximanika João hiwenikiaki, na hãtxarã
(*Mc 1.1-8; Lc 3.1-9, 15-17; Jo 1.19-28*)

3 ¹⁻⁵Bebükirihaira hawē hãtxa yuishunika Isaías Deusū yuimakī: “Hanu tsua hiweabumanushū beaibu hui kuxipawē txanikī hatu yuikī: ‘Nukū Shanē Ibu nai anua matuki bayui ma kemaikiki. Matū huītinī xinā pewarikāwē, bai kayatapia keska wakinā’”, ani keska wakī Naximanika João hunishū Judéia anu tsua hanu hiweabumanu camelo dani tima tari sawea inū bitxi naneshketi sawea inū hawē piti pe beshmas txāpu inū ni meranua buna bata aki hiweshū harishū hatu yusikī taewai bana nīkatā Jerusalém anua inū Judéia anua inū Jordão hene kesha hiweabū nīkanū ika bebirā bebiranaibu hatu yusikī: “Deus nenu shanē ibui ma kemaikiki. Deuskiri xināma mā txakabumis henerikāwē”, hatu wakubainai ⁶habū ikūwākī hatū txakabu Joāoki txanikī hatū txakabu henekatsi ikī xinā betsa waibu hawē unāti wakī Jordão hene anu Joāonē hatu naximapakeaya ⁷⁻⁸hanua Joāonē hau ea naximanū ika saduceubu inū fariseubu bebirā bebiranaibu hatu yuikī: “Maturā mā paranābuki, dunū hatu pimis keskaburā. Mā haska keska matuki Deus sinatakī matu kupihairashanaiwē taea matū xinā betsa wakāwē. Haskatā matū txakabu mā ma beshtekea shabakabi mā ea uīmaya ē matu naximashanaii. ⁹Hamē matūmebi ibubis kēkī mā xināmis: ‘Nukū shenipabu Abraão Deusbe haibunameniwē taea nū hawē bababu nuku kupiama ishanikiki’, ikī, ana xināyamakāwē. Hakia Abraōnē bababu dasibi matu yamawakī keyutā na mixki manibauna Deusū damiwakī Abraōnē bababu benawashūtiruki. ¹⁰Haskakē matu yuinū nīkakāwē. Hi tibi bimi pepa hayama deratā mā kuamis keska wakī bestibu Deusū matu kupishanikiki. Hamē tsuabura Abraōnē baba kayabibū hawē yusīa hau txibākubainūbūwē. Hakia mā haska wamakē matu kupinū, iwanā, duewē matu dera keska watā txi anu matu urēnū, ishū manaikiki”, ¹¹iwanā, “Eānā, hawē unāmati wakī henuwē besti ē matu naximakubainaii. Hakia huni betsarā, kuxipahaira ea binūa txipu hushanikiki. Hawē tsumapā hawē daya ashūmis keska wakī ē hawē hawaumahairatū eā merabewakī ē duawatirumaki, hawē bitxi tae meshpū tsitsaukāi ē pekashūtirumarā. Hakia matu pepawakī Deusū Yushī Pepa matu inātā bika matu tenemakī matū txakabu yamawashanikiki, txiwē hawara txakabu abuama kua keska wakinā. ¹²Ha inū, shekiwā bimi ta keyushū pepa arutā hawē shepa kuamisbu keska wakī dasibi hawenabuma danākī hawa txi nukaisma anu urēshū kuanū, iwanā, manakubainikiki”, akī Naximanika Joāonē hatu yuikubainikiaki.

Joāonē Jesus naximanikiaki, na hãtxarã
(*Mc 1.9-11; Lc 3.21-22*)

¹³Hanua Galiléia anua Jesus ewatā Joāonē hau ea naximanū ika Jordão hene kesha anu kashū João yuka ¹⁴nemanū, iwanā, yuikī:

—Miã ea binushũ mĩ ea naximatibia haskai eanu mĩ hushumẽ?— aka
 15 Jesusũ yuikĩ:

—Ea haska wama ea naximawe, Deusũ nuku yununiwẽ taeshunã— aka
 —Haskakenã, peki— ikaĩ, Joãonẽ Jesus naximakĩ 16 meneaya neshekei
 mapekekainaya nai bashnei Deusũ Yushĩ Pepa deiwã itsakirã hamamaki
 butuai Jesusũ uĩayã 17 yurabu nĩkamai nai anua hui tashnikĩ yuikĩ: “Narã,
 ã bakeki. ã abuhairai, ã Katuarã”, anikiaki.

Diabo Satanásã parãpaia Jesusũ nĩkama inikiaki, na hãtxarã
(Mc 1.12-13; Lc 4.1-13)

4 1 Habiatiãri hau diabo Satanásã unãti wanũ, iwanã, hanu tsua
 hiweabumanu Deusũ Yushĩ Papatũ Jesus nimakĩ iyua 2 haria 40
 shaba inũ 40 mexu Jesusũ hawa piama bunihairaya 3 diabo Satanás haki
 nukutã unãti wanũ ishũ yuikĩ:

—Haska mĩ Deusũ bakemẽkaĩ? Mĩ buniairã, na mixki mania damiwakĩ
 misi watã piwe— aka

4 Jesusũ kemakĩ:

—Haska Deusũ hãtxa keneniburã, nĩkawe. “Piti besti pirã, yurabu
 pei hiwetirubumaki. Hakia Deusũ hãtxa yuini nĩkatã txibaĩ yurabu pei
 hiwetirubuki”, aniwẽ taeshũ ha haska mĩ ea yunuairã, ã akamaki— aka
 5 hanushũ Jerusalém anuri iyushũ Templo hiwe keyatapa mamaki
 mapematã habe nishũ 6 Satanásã ana yuikĩ:

—Haska Deusũ hãtxa keneniburã,

miãri nĩkawe:

‘Hau mia mekenũbũ

hawẽ nai tsumabu Deusũ yunushanikiki.

Mixkiki mĩ hutekepanã

mĩ kawanai mia mekesushãkanikiki’

aniwẽ taea haska mĩ Deusũ bake kayamẽkaĩ mia uĩnũ nenua ea uĩmai
 maĩ ixtxuwe— aka

7 ana Satanás nemakĩ Jesusũ yuikĩ:

—Haska kenenibu mĩ dama ea yuiã ikũbiakẽ ana betsa ãtseri mia
 yuinũ nĩkawe: “Matũ mekenika yushĩ Deus unãti wayamakãwẽ”, iwanã,
 kenekĩ yusĩrianiwẽ taeshũ mĩ ea ana yunuairã, ã ikamaki, ixtxuirã— aka

8 hawẽ henekĩ mati keyatapahaira anuri Jesus iyushũ mai hirabi anu
 mae ewapa hawẽrua tibi inũ hawẽ shanẽ ibubu diabo Satanásã hawaira
 uĩmakĩ hawẽ damiwati kuxipawẽ uĩmakĩ keyutã 9 Jesus yuikĩ:

—Eki mesei dãti ishũ kãwãkĩ mĩ ea shanẽ ibu waya na dasibi ã mia
 uĩmashurã, ã mia hatu shanẽ ibu wamakubaĩshanai— akaya

10 ana nemakĩ Jesusũ yuikĩ:

—Haska Deusũ hãtxa kenenibu ana nĩkawe: “Matũ mekenika yushĩ
 Deus besti duawakĩ kãwãkubaĩshãkãwẽ, yushĩ betsaki meseamarã”,

aniwě taeshũ ha mĩ haska yuiairã, ẽ mia akamaki. Satanásãã,
kariwe— aka

¹¹hanushũ Satanásã henyubainaya Deusũ nai tsumabu beshũ Jesus
merabewakĩ duawanibukiaki.

Galiléia anushũ Jesusũ hatu yusĩ taewanikiaki, na hãtxarã

(Mc 1.14-15; Lc 4.14-15)

¹²Hanua shanẽ ibu Herodesĩ Naximanika João hatu bitximaxina
banabimabu Jesusũ nĩkatã Galiléia mai pakea anu txĩtũkaini ¹³Nazaré anu
kai baxikuama hanua mai pakea dabe anu Jacõ bake Zebulom inũ Naftali
hatũ bababu shukuabu namakis iã kesha mae betsa Cafarnaum anu ka hanus
hiwekirãkirãpauniki. ¹⁴⁻¹⁶Hanushũ hawě hãtxa yuishunika Isaiás Deusũ yuikĩ:

“Zebulom mae pakeanu inũ Naftali mae pakeanu iãnẽwã kesha anu
Jordão hene kesha betsauri Galiléia anu hanu nawabu nukunabuma
hiwebaunabu anushũ bĩ ewapa txashahaira keska ea hawa unãbumã
uĩshãkanikiki. Ha inũ, mexu merã punu nuka mawa keska hiweabu
hatu merabewai bĩ dekua txashahaira keska ishanikiki”,

aka nĩkatã keneniki. Haska yuini keskai Jesus mae Cafarnaum anu
hiwekirãkirãpauniki.

¹⁷Hanushũ Jesusũ yusĩkĩ taewakĩ hatu yuikĩ:

—Nukũ Shanẽ Ibu nai anua matuki bayui ma kemaikiki. Mã Deuskiri
txakabumis henetã xinã betsa watã hanũ bekãwẽ— hatu wakubainiki.

Baka neshenikabu dabe inũ dabe Jesusũ hatu katunikiaki, na hãtxarã

(Mc 1.16-20; Lc 5.1-11)

¹⁸Hanua Galiléia iãnẽwã kesha Jesusũ ketãkubaikĩ baka neshenika
dabe Simão, hawě kena betsa Pedro, inũ hawě betsa Andrẽ hatũ
shashũshũ hisĩ pũteaibu hatu betxitã ¹⁹kenatã hatu yuikĩ:

—Ea txibãkubaikãwẽ. Ana baka nesheama hakia mã baka neshemis
keska wakĩ yurabu ẽ matu itxawamashanaii, hau ea ikũwãshanũbunã—
hatu wa ²⁰hanushũ hatũ shashu inũ hatũ hisĩ hatũ haibu betsa yunu
keyutã hawaira henebaini Jesusbe buaibũ ²¹hanua hatube ana ketãbaini
kakĩ Tiago inũ hawě betsa João hatũ epa Zebedeubetã shashu namaki
tsaushũ hatũ hisĩ keshekĩ hunuaibu betxitã Tiago inũ Joãoki nukushũ
hatu yuiriakĩ: “Ea txibãkubaikãwẽ”, hatu wa ²²hawaira hatũ shashu hatũ
epaki henebaikĩ Simão inũ Andrẽbetã Jesus txibãbainibukiaki.

Yura itxapabu Jesusũ hatu yusĩnikiaki, na hãtxarã

(Lc 6.17-19)

²³Hanua Galiléia anushũ yusĩkubaũkĩ mae tibi hatũ itxati hiwe
anushũ kakape Deus shanẽ ibui ma kemaikiri hatu yusĩkĩ isĩ betsa
betsapa teneaibu hatu shushawakĩ kayawakubainaya ²⁴hanua Síria mai

pakea hirabi anushū Jesusū hatu shushawai kakaibu nīkatā isī betsa betsapa teneaidu inū, yushī txakabuyabu inū, yura txakabu saki saki ikaibu inū, yura babubu nuitapaibu hatu iwebirābiranaibu Jesusū hatu shushawakī kayawapakeaya ²⁵Galiléia anuabu inū, Decápolis anuabu inū, Jerusalém anuabu inū, Judéia anuabu inū, Jordão hene kesha betsaure leste bari huaikiria bei hatuki dasitā yurā kaiā itxapabū Jesus txibākī uīkubainibukiaki.

Mati anushū Jesusū hatu yusīnikiaki, na hātcharā
(Lc 6.20-23)

5 ¹Hatibu hatxū buaidu uīkī mati anu mapekea makēku anu tsaukē hanua hawē tsumaburi ha dapi tsauwabū ha yurā kaiānēri txibābaī nīkai maniabū ²Jesusū hatu yusīkī taewakī yuikī:

³—Benimatirubukiri matu yuinū nīkakāwē. Tsuabura kēkubaīšbuma Deus shanē ibukī hatu duawashanaiwē taea benimapaketi xinaī benimakubaīkanikiki, manairā.

⁴—Ha inū, tsuabūra hatū huīti nixma kashakatsis ikaibuwē taeshū Deusū hatu xinā txākāwā benimapaketi xinaī benimakubaīkanikiki.

⁵—Ha inū, tsuabura xinā pepaya keīšbuma Deusū mae pepa hatu yubani hatu yunushanai xinaī benimakubaīkanikiki.

⁶—Ha inū, tsuabura hawara pepa besti abutxakayamai hawē nuhairaiwē manakukī Deusū hatu yaniwama keska washanaiwē taea benimapaketi xinaī benimakubaīkanikiki.

⁷—Ha inū, tsuabura nuikipabuwē Deus nuiriashanaiwē taea benimapaketi xinaī benimakubaīkanikiki.

⁸—Ha inū, tsuabura xinā shūpī pepa haya habū Deus uī hiweshanaiuwē taea benimapaketi xinaī benimakubaīkanikiki.

⁹—Ha inū, tsuabura duapa unānuma hatube hiwেকatsi yura betsabu sinataibu hatu daewamisbu Deusū hawē bakebu wakī hatu kenamishwē taea benimapaketi xinaī benimakubaīkanikiki.

¹⁰—Ha inū, tsuabūra Deusū hātcha xinākī txibaību hatu itxakawabiabu txītuīšbumawē taea Deus shanē ibuai anu hanus shukukatsi ikī xinaī benimakubaīkanikiki— iwanā,

¹¹haki txiti ikaburi yuikī:

—Ha inū, tsuabūra mā ea txibaībuwē taeshū matu usākī itxakawakī matukiri txanitxakakī matu danaību matū benimapaketi xinaī mā benimapakeriashanai. ¹²Hanua Deusū hātcha yuishunikabu itxakawanibu keska wakī maturi itxakawaibu nai anushū Deusū matu duawashanaiwē taea hawa dateama xinā txākākubaīshākāwē— itā,

**Jesus ikūwaibu tewe keskabu inū shaba keskabukiri Jesusū hatu
yusīnikiaki, na hātcharā**
(Mc 9.50; Lc 14.34-35)

¹³—Hamē maturā, hawawēra Deus benimawati yurā kaiā mā yusītirurā, Deusū hau hatu mekeshanū mā hawē meketi tewe bata keskaki. Tewewenā, hawē nami txaputimawatiki. Mā ma nami teweya wabia ha tewe payukui hawē bata keyu kakē tsuā ana mekekī bata watirumaki. Mā haska keskaibu tewe batauma hemaīti putabu haki paimisbu keska mā itirubuki, uīrashākāwē.

¹⁴—Hamē betsarā, ekiri mā hatu yusīshanairā, mā shaba keskaki. Hanu mae betsa mati mamaki hiwe hunetirubuma keska wakī ē matu yusīaiwē huneama hatu shabakabi yusīkubaīshākāwē. ¹⁵Ha inū, bī dekutā bau namā hunekī tsauīsbumaki. Hakia hanu dasibibū uīaibu txashamis anu manaūri tsauītiki. ¹⁶Bī txashamis keskai hawa huneama merabenaī hiwekubaīshākāwē, matū hātcha nīkakī mā pepaibu xinākī habūri hau Epa Deus kēwāshanūbunā— iwanā,

**Moisés inū Deusū hātcha yuishunikabū yusīnibukiri
Jesusū hatu xināmanikiaki, na hātcharā**

¹⁷ana hatu yusīkī:

—Eānā, Deusū hātcha yuishunikabubetā haska Moisés yusīnikiri nemanū ika ē huamaki. Haska ekiri xināyamakāwē. Hatū hātcha beshtenū ika ē huama hakia Deusū hātcha ikū kayabi shabakabi matu yusīnū ika ē huniki. ¹⁸Txanima nai anua inū mai keyuriamakē Deusū hātcha yuishunikabubetā haska Moisés hatu yusīni hātcha ikūnā, eā ē matu yuiairā, hawa tsuā nemakī inū hawa betsa wama hātcha tibi menepakeshanikiki. ¹⁹Hakia tsuabūra yusīa betsa bikama maewashū hawenabu hatu yusīayā Deus hatuwē benimama ishanikiki. Hamē tsuabūra Deusū hātcha nīka kayabitā hawenabu habias hātcha betsa maewama yusīaibu Deus hatuwē benimahairashanikiki. ²⁰Haskawē taea Deus benimawakatsi iki fariseubu inū Deusū hātcha kenenibu yusīnanāmisbu hiwekubainaibu keska ikama pe hiwekī Deus benimawakī mā hatu binuama nai anu Deus shanē ibuai anu maturi mā hikitirubumaki— iwanā,

Sinatamisbukiri Jesusū hatu yusīnikiaki, na hātcharā
(Lc 12.57-59)

²¹ana hatu yuikī:

—Moisés nukū shenipabu yusīkī: “Sinatakī huni betsa deteyamakāwē. Haskabiakē huni betsaki sinatakī mā detekē shanē ibubu itxashū haska hari unātā hau kupishanūbūwē”, ashū keneniki. ²²Hawē hātcha ikūki.

Ana habiasri matu yusĩnũ nĩkakãwẽ. Tsuara yura betsaki sinatakĩ detekatsi ikĩ mã xinãkubainaiwẽ taeshũ Deusũ matu kupishanikiki, matũ xinã txakabuwenã. Ha inũ, tsuara yura betsaki sinatakĩ itxakĩ: “Mĩ unaĩsmapaki”, ikubaĩmisbu hau shanẽ ibubũ kupishanũbũwẽ. Hamẽ ana yura betsaki sinatatkakayamakĩ txitekĩ: “Mĩ hawa unãmahairaki”, ikubaĩmisbu txi hawa nukaisma anu Deusũ urẽkatsi manakubainikiki.

²³Haskakẽ hanushũ Deus kẽwãti txi tapu hawẽ kena fogão anu matũ inãkuĩ mã buai haki kematã uatiã kanekĩ yura betsa mã txakabuwaxina xinãtã ²⁴hawẽ Deus daewati mã buai habianu hanayutã kashũ daewakĩ ana haki nukutã ana habe hãtxai pekãwẽ. Haska watani ana hushũ hawara mã Deus inãkatsis ikaiwẽ mã ana kẽwãtirubuki.

²⁵Haska inũ, yura betsa mã devehairawẽ taeshũ ha mã deveatũ nawa shanẽ ibu anu matu iyuaya hau shanẽ ibũ hawẽ policiabu matu bitximayamanũ ha mã devea hawawẽra daewakãwẽ. ²⁶Mã daewabainama matu bitxiabu mã paka keyuama ikũ mã haskatã kaĩtirumaki. Habiasri wakĩ ea haĩbuwatã Epa Deus daewariakubaĩkãwẽ, matũ txakabuwẽ hau matu kupiyamashanunã— iwanã,

Kemutimakiri Jesusũ hatu yusĩnikiaki, na hãtxarã

²⁷ana hatu yuikĩ:

—Haska inũ, betsarã, Moisés nukũ shenipabu ana yusĩkĩ: “Huni betsã aĩ txutãyamakãwẽ”, ashũ keneniki. ²⁸Hawẽ hãtxa ikũki. Ana habiasri matu yusĩnũ nĩkakãwẽ. Tsuãra aĩbu kawanai uĩ hawẽ kemukĩ txutakatsis ikĩ xinãinã, ma txuta keskaki.

²⁹Haskawẽ taea mĩ beru betsawẽ hawara uĩ mĩ kemuai beru betsa tseka keskatã hawara xinãkĩ mĩ txakabuwai hawaira henekubaĩkãwẽ. Mĩ beru dabeyarã, hanu txi nukaisma anu matu puta pemahairaki. Hakia beru bestitxai keskaya Deusbe hiwei kai peki. ³⁰Ha inũ, mĩ mekẽ betsawẽ mĩ txakabuwai mĩ mekẽ betsa meshtekea keskatã hawara mĩ mekenẽ mĩ txakabuwai hawaira heneriakubaĩkãwẽ. Mĩ mekẽ dabeyarã, hanu txi nukaisma anu mia puta pemahairaki. Hakia mekẽ bestitxai keskaya Deusbe hiwei kai peki— iwanã,

Aĩbu henetimakiri Jesusũ hatu yusĩnikiaki, na hãtxarã

(Mt 19.9; Mc 10.11-12; Lc 16.18)

³¹ana hatu yuikĩ:

—Moisés nukũ shenipabu ana yusĩkĩ: “Tsuãra matũ aĩ henekatsi ikĩ hawẽ taeshũ aĩbu heneti kene hau inãkubaĩshanũbũwẽ”, ashũ keneniki. ³²Hanua huni betsã hawẽ aĩ huni betsabe txutanameamabiakẽ henekatsis ikĩ hawẽ aĩ hawamabiakẽ henebainarã, hanua aĩbu haska xinãmabiakẽ ha hunĩ ma putabaina hanushũ ha hunĩ txakabuwẽ taea hanu aĩbu hawẽ benẽ txakabumaikiki, bene betsa benatikiri xinãmakinã. Hanu aĩbu

hawē benē ma henebainima huni betsā ha aību habe biakanātā habe txutanamei pebiairā, huni betsā aībe txutanamei keskaikiki.

**Hawara tibi datā akī hamē hakiri yubakatimakiri
Jesusū hatu yusīnikiaki, na hātcharā**

³³—Haska inū, betsarā, Moisés nukū shenipabu ana yusīki: “Hawarakiri yubakakī yuiki: ‘Ē yubakai ē akamakē hau Deusū ea kupishanūwē’, ikama parāma Deus benimawakī ashūkubaīshākāwē”, ashū matu keneshuniki. ³⁴Haska yusībianikē eānā, ē matu betsā yusīai. Hawara betsā tibi datā aki yubakayamakubaīshākāwē. Eskairā, nai datā akī xinaī hawē yubakayamashākāwē, Deusri hari hiwea inū haki tsaurokirā. ³⁵Mairi xinaī hawēri yubakayamashākāwē, na maikirā, Deusū hawē tae kēyākirā. Ha inū, mae ewapa Jerusalém xinaī hawēri yubakayamashākāwē, hanuri shanē ibuhaira hiweakirā. ³⁶Ha inū, matūmebi matū bushkakiri datā akī xinaī hawēri yubakayamashākāwē, mā haska washū matū bu mexupa bestitxai maewakī mā hushupawatirumakirā. ³⁷Haskakē mā yubakatiruma xinākī ikū yuikinā: “Haa, ē atiruki”, ikasmai: “Hamaki. Ē atirumaki”, iki hātchakī besti yuikubaīshākāwē— iwanā,

**Kupinamei manakunātimakiri Jesusū hatu yusīnikiaki, na hātcharā
(Lc 6.29-30)**

³⁸ana hatu yusīki:

—Moisés nukū shenipabu ana yusīki: “Miki sinatakī mia detekī mī beru kasmai mī sheta kasmai haratura matu txakabuwabu shanē ibu mī yuia habianuri manakukī hau mia hatu kupishūshanūwē”, ashū keneniki. ³⁹Hawē hātcha peki. Ana habia keskari ha binua matu yusīnū nīkakāwē. Tsuara miki sinatakī yusiuri mia ispais aka habebis sinatakī kupiyamakāwē. “Uke betsari ea awe”, ika dabekeshunai keskakī xinākubaīshākāwē. ⁴⁰Ha inū, mī tsuara devea shanē ibu anu mia iyua pakashū mī bishanū mī tima tari hau biyunū shanē ibū mia yunua ināyuwe. “Pakashū hau bishanū dakukuti biātirubumaki”, akī Moisés yunubianikē shanē ibū mia yunua mī dakukutiri yauxiyamawe. ⁴¹Ha inū, tsuara shanē ibukī yunukī quilômetro bestitxai anu hawē mabu mia bumaya bushūkī hanu mia yuia binumabaī ana quilômetro betsā anu mā bushūtiruki, sinatamarā. ⁴²Ha inū, yura betsā nuitapai hawa hayama mī mabu biyukatsi mia yuka yauxiama ināyukubaīshākāwē— iwanā,

**Matuki sinataibu ana danāma hatuwē nuitikiri
Jesusū hatu yusīnikiaki, na hātcharā**

⁴³ana hatu yuiki:

—Haska inū, betsarā, matū yusīnābū Deusū hātcha matu yusīki yuiki: “Matunabuwē besti nuikubaīkāwē, nawabu matuki sinatamisbu

abuamarã”, akĩ matu yusĩmisbuki. ⁴⁴Hakia eãnã, hãtxa betsawẽ ã matu yusãiai. Matuki sinataibu hatuki sinatama hatuwẽ nuikubaĩshãkãwẽ. Ha inũ, matu itxaibu inũ matu itxakawaibu hatu danãma merabewakĩ hau Deusũ hatu duawanũ yukashũkubaĩshãkãwẽ. ⁴⁵Hakia haska matũ Epa nai anuatũ yura pepabu inũ yura txakabubuẽ nuikĩ hatu bari txashamashũmis inũ ui imashũmis keska wakĩ maturi yura dasibibuẽ nuikĩ mã hatu merabewakubainaiwẽ taeshũ habũ uĩkĩ mã Deusũ bakebu unãshãkanikiki. ⁴⁶Hamẽ governo pei bishunikabu txakabubiai duanamemisbu keskakĩ tsuabũra matu duawaibu hatube besti mã duanameaya matuwẽ Epa Deus benimamaki, hawa manakuti pepa matu inãmarã. ⁴⁷Ha inũ, ikũwaĩ betsabu betxitã habube besti hãtxakĩ yura betsabu danaĩ ikũwãbuma habiaskariamisbuwẽ taeshũ pepakĩ mã hatu binuamaki. ⁴⁸Haskakẽ matũ Epa Deus pepa nuikipa keskai maturi pepai dasibibube nuiriakubaĩshãkãwẽ— iwanã,

Haskai pepatikiri Jesusũ hatu yusĩnikiaki, na hãtxarã

6 ¹ana hatu yuikĩ:
—Yura betsabu mã merabewai hau matu uĩ bestikĩ kẽwãnũbũ haskayamakubaĩshãkãwẽ. Hakia yurabũ berubi besti mã hatu merabewakĩ duawamiskena, Epa Deus nai anuatũ hawa ana betsawẽ matu manakuama ishanikiki, kẽwãmarã. ²Haskakẽ nuitapaibu mã merabewairã, tsua hatu banabimakĩ shabakabi hatu uĩmakĩ pawayamakubaĩshãkãwẽ. Hakia habu beparamemisbũ nuitapaibu hatu merabewakĩ hau yurabũ ea kẽwãnũbũ, iwanã, itxati hiwe anushũ inũ bai namakishũ hawara hatu inãkĩ shabakabi wamisburã, yurabũ manakuti ma hayabuki. Haskawẽ taeshũ ikũ kẽmisbu Deusũ ana hatu kẽwãma ishãkanikiki. ³Nuitapaibu merabewakĩ tsua yuiyamakubaĩshãkãwẽ, mã haibuhaira yuikĩ unãmamarã. ⁴Hune pepa aki pepakubaĩshãkãwẽ. Hawara hune mã hatu ashũmis matũ Epa Deusũ unãkĩ ana manakuti pepa betsa tibi matu inãshanikiki— iwanã,

Deus dayuikĩ yukatikiri Jesusũ hatu yusĩnikiaki, ha hãtxarã

(Lc 11.2-4)

⁵ana hatu yuikĩ:

—Ha inũ, betsarã, ha hatũmebi kẽmisbũ itxati hiwe anu kasmai hemaĩĩ anu nishũ hau ea nĩkakĩ kẽwãnũbũ ika hui kuxipawẽ Deus kẽwãmisbuki. Haska waibu Deusũ abuama yurabũ besti hatu abumisbuwẽ taea maturã, haskayamakubaĩshãkãwẽ. ⁶Hakia matunã, Deus dayuikatsis iki hanu tsua niama anu ka hune habe hãtxakubaĩshãkãwẽ. Mã haskai Epa Deusũ dasibi hune unaĩwẽ taeshũ nĩkatã pepawẽ matu manakushanikiki.

⁷Ha inũ, matu Deusbe hãtxairã, hau Deusũ ea nĩkanũ, ika habias hãtxa hawẽtxais yuiyamakubaĩshãkãwẽ, haska Deus ikũwãbumã amisbu

keska wamarã, hamẽ hãtxawaĩnã. ⁸Hawa mã hayama mã yukakatsis ikai mã yukariama matũ Epa Deusũ unaĩwẽ taeshũ has xinãkĩ hawẽtxaĩs yukayamashãkãwẽ. ⁹Eska watiki, dayuikinã:

—Nukũ Epa nai anuatuũ, mĩ kena meribirã,
mia duawakĩ hau mia kẽwãkubainũbũwẽ.

¹⁰Nai anushũ mĩ yunua haska txibãmisbu keska wakĩ
nenushũri dasibibũri hau mĩ xinã besti txibãkubainũbũwẽ.

¹¹Ha inũ, nuku mekekĩ na habiatĩã nũ piyunũ
haska mĩ xinaĩwẽ piti nuku inãwẽ.

¹²Ha inũ, nuku txakabuwaibu hatu hakimawakĩ
hatũ txakabu nũ ana haska xinãmawẽ taeshũ
nũ mia txakabuwai buashũtã ana haskakiri nuku xinãmayamawe.

¹³Nuku mekekĩ hawẽ txakabuti tibi nuku kaĩmashũyamawe.

Ha inũ, hawara txakabu tibi nuku nemashũriakubaĩwẽ, atiki—

atã

¹⁴ana hatu yusĩkĩ:

—Yura betsã matu txakabuwaxina haki sinatabiatã hawaira habe daekubaĩkãwẽ, ana has xinãmarã. Mã haskaibu matũ txakaburi Deusũ matu buashũtã ana xinãma iriashanikiki. ¹⁵Hamẽ yura betsabũ matu itxakawabu ha xinãkĩ mã pewamakẽ matũ Epa Deusũ matũ txakaburi buama ishanikiki.

Haskai samaketikiri Jesusũ hatu yusĩnikiaki, na hãtxarã

¹⁶—Matu samakeirã, besu atimapatã iyamakubaĩkãwẽ, habu beparamei kẽmisbu samakei amua mapumisbu keskamarã. Habu beparamei kẽmisbu hatũ besu atimapa uĩkĩ ma samakeaibu hau ea unãnũbũ ika haska mapumisbuki. Txanima yurabũ uĩkĩ hatu kẽwaĩbu hawẽ besti hatũ manakuti bimisbuki. ¹⁷⁻¹⁸Hakia Deus xinaĩ mã samakeai hau tsuã matu unãyamanũ betxukitã bueshekei pekubaĩshãkãwẽ. Samakei mã haskai matũ Epa Deusũ dasibi hune unaĩtũ mã ikai uĩkubaĩkĩ kẽwãkĩ matu manakushanikiki— iwanã,

Deus hiweshuni pepatikiri Jesusũ hatu yusĩnikiaki, na hãtxarã

(Lc 11.34-36; 12.22-34; 16.13)

¹⁹ana hatu yuikĩ:

—Na mai anushũ huni itxapabu hiweshũ mabuwẽ kemukĩ itxawamisbuki. Hakia matunã, mabuwẽ kemukĩ itxawayamashãkãwẽ. Hawara bikĩ mã itxawa hawẽ masãnẽ pesa pesa akĩ inũ nakashã piriaturuki, matu benũkinã. Ha inũ, huni yumetsubũ matũ hiwe anu hikitã matũ mabu dasibi mã aru pewabiakẽ matu biãbaĩtirubuki. ²⁰Haskakẽ yura betsabu ikaibu keskakĩ kemukĩ mabu itxawama Epa Deus besti benimawakubaĩshãkãwẽ. Mã haskakubaĩmisbuwẽ

taeshũ Deusũ matu manakukĩ hawara hawẽ masãnẽ pesa pesa aisma inũ huni yumetsubũ mia biãbaĩtirubumawẽ matu duawashanikiki, hiwekuĩmakinã. ²¹Tsuabura hawẽ hiweti mabuwẽ kasmai Deuskiri xinaĩ mã Deus hiweshunairã, habiariri matũ xinãnẽ mã nuiai hayaki, nai anu kasmai mai anurã.

²²—Ha inũ, matũ yura anurã, matũ berurã, bĩ txasha keskaki. Haskakiri matu yusĩnũ nĩkakãwẽ. Matũ beruwẽ mã uĩmiski. Matũ xinãwẽ matũ yura pepa haya kemuama mã shabakabi meke pewaki. ²³Hakia beru txakabuya haska xinã txakabu haya kemukĩ uĩtxakakĩ mã kanemiski. Ha inũ, Deusũ xinaĩ unãbiakĩ tsuãra xinã pewama kanei txakabuhairamisbuki. Maturã, haskayamashãkãwẽ.

²⁴—Ha inũ, haratura dayarũ hawẽ shanẽ ibu dabe dayashũki ha dabe merabewatirumaki, betsa abukĩ txibãkĩ betsa abuama danãkĩ nĩkamarã. Habiaskari wakĩ pei inũ Deusri txibãkĩ ha dabe haska washũ mã duawatirumaki— iwanã,

Deusũ ikũwaĩbu dasibi mekemiskiaki, na hãtxarã

²⁵ana hatu yuikĩ:

—Eska bestiwẽ taea matũmebi mã hamapaiwẽ dabanã imisbukiri matu yusĩnũ nĩkakãwẽ. Hiwe bestia pepakũkaĩnũ ika piti pi inũ tari sawenũ ika hawẽ dabanã iyamakubaĩshãkãwẽ. Hiwea hayairã, pitiwẽ besti nũ itirubumaki. Yura hayairã, tari sawe bestinũ ika nũ itirubumariki. Haskakẽ ha dabewẽ taea nũ hiwenũ Deusũ nuku hiwea inãma iniki. ²⁶Uĩkãwẽ, peiyabukirirã. Nai anu peiyabunã, habũ hawa banama inũ hawa bimi tsekata habũ piti aruti hiwe hayamabiakẽ matũ Epa Deus nai anuatũ hatu pimakubaĩmiski. Haskakẽ Deusũ matu abukĩ peiyabu matu binumakubaĩmiski, merabewakinã. ²⁷Ha inũ, tsuabura ibubis nuikĩ hawẽ mabu inũ hawẽ piti xinaĩwẽ taeshũ hawẽ hiwea ana txaipawatirumahairaki.

²⁸Haskai tariwẽ taea xinaĩ mã hawẽ dabanã imisbumẽ? Uĩkãwẽ. Ha hua yumei ewamisbukiri xinãkãwẽ. Hua dayakĩ tari timaisbumabia hua hawẽrua tuemisbuki. ²⁹Hua haskabiamiskẽ nukũ shenipabu shanẽ ibu Salomão mabuhairayatũ hawẽ tari hawẽrua karuhaira saweshũ hawẽruakĩ hua binuama iniki. ³⁰Hakia ni mashu huaya sepaxĩshũ kuamisbuki. Deusũ hua hawẽruawamistũ ha hua binumakĩ Deus matuwẽ nuikĩ matu tari sawematiruki, mã ikũ beshmas wabiayarã. ³¹⁻³²Haskakẽ yura dasibibu mai hirabi anuabu piti inũ tariwẽ kemukĩ benakubaĩmisbuki. Hakia maturã, mã betsaki. Matũ Epa Deus nai anuatũ matu unaĩwẽ taea ha piti inũ tari mã bikatsis imisrã, ana has xinaĩ hawẽ dabanã iyamakubaĩshãkãwẽ. ³³Hakia hawara Deusũ abuai txibãkĩ ha dukũ Deus shanẽ ibuwakĩ xinãkubaĩshãkãwẽ. Mã haska wai ha katxu hawẽ hiweti piti inũ tari mã hayakũkaĩshanaii, Deusũ matu

merabewarã. ³⁴Haskakẽ mexukiri mĩ hawara washanaiwẽ dabanã iki dateyamakubaishãkãwẽ. Hafia shaba tibi hawãra mia itimaska wai tashnikũkaĩmis xinãkãwẽ— iwanã,

**Hatu unãti watã txitenametimakiri Jesusũ hatu
yusĩnikiaki, na hãtxarã
(Lc 6.37-38, 41-42)**

7 ¹ana hatu yuikĩ:

—Tsuara ha akĩ txitekĩ unãti wayamashãkãwẽ. Mã hatu haska wamakẽ Deusũri habiaskari wakĩ matu txitekĩ ha akamari ishanikiki. ²Hamẽ hatuwẽ nuia ma txitekĩ mã hatu ha amiskẽ habiaskari wakĩ Deusũ ha mã hãtxai ha imiswẽ Deusũ matu ha akĩ txiteriashanikiki. Ha inũ, habias xinãwẽri mĩ hatu unãti wamiswẽ Deusũ maturi unãti washanikiki, kaneamarã. ³Haskakĩ ikũwaĩ betsa pewakĩ merabewanũ, iwanã, hawẽ hamapai ture hawẽ beruki hikia mĩ bikatsis ikairã, mina anu ha dukũ ha hi ewapa mĩ haya mĩ xinãmamẽ? ⁴Hi hirabiwẽ betimanabia hawa xinãma yuikĩ: “Hani mĩ hi pese beruki ikarã, mia bĩpa?” akĩ kanekĩ mã yuimiski. ⁵Hafia bemakis beparamei hãtxamisbuũ, maturi txakabubia betsã txakabuai uĩkĩ mã ha amiski. Mã hi hirabi betimanabia tsekashũ puta keska watã matũ huĩti meranua matũ txakabu ewapa putatã ana kaneama merabenãki hi pese mĩ haibũ beru anua bia keska wakĩ huni betsã txakabu beshmas hayari merabewakĩ mã yusĩtiruki.

⁶—Haska inũ, hawara pepa Deusuna kamã pubẽ mã inãtirumaki, hawẽ unãti watã matu keyutiruwẽ taeshunã. Habiaskari wakĩ ina yawa pubẽ mã mabu pepa inãtirumariki, txakabuwakĩ hau matu pema pema akãyamanunã. Habiaskari wakĩ tsuabũra Deusũ hãtxa danãhairamistũ hau matu deteyamanũbũ hatu ana yusĩyamakubaishãkãwẽ— iwanã,

**Deus yukai txikixtimakiri Jesusũ hatu yusĩnikiaki, na hãtxarã
(Lc 11.9-13; 6.31)**

7-8 ana hatu yuikĩ:

—Haska inũ, betsarã, tsuãra Deus yukakĩ ea akarã, hawẽ hawara inãmiski. Tsuãra hawara benakĩ Deus yukarã, haki nukumamiski. Tsuãra hawara bi hikinũ ishũ Deus kenarã, bepẽshũmiski. Haskakẽ xinãtxakama Deus ea akarã, betsaki. Hawara mĩ yuka mia ashũtiruki. Benakĩ hawara mĩ yuka mia betximashanikiki. Hawara bi habe hãtxanũ ishũ mĩ kena mia bepẽshũshanikiki.

⁹—Ha inũ, matũ bakẽ misi matu ea aka haki dakekĩ mixki mã inaĩsmaki. ¹⁰Ha inũ, baka matu ea aka haki dakekĩ dunu mã inaĩsmariki, hatuwẽ nuikinã. ¹¹Haskakẽ matũ xinã pepamabia matũ bakebu mã duawamis mã unaiĩ. Hamẽ tsuãra Epa Deus nai anua ea akĩ mã yukarã, hawara pepa yauxiama matu inãtiruki. ¹²Haska inũ, betsarã,

tsuara miwē nuikī hau mia merabewashanūbū matū dukū haska xinākī uīmakī hatu merabewakubaīshākāwē, haska wai nuikipakī mā kaneamakirā. Habias xināwē Deusū hātxa yuishunikabubetā Moisés hatu yusīnirā, haki dasi watā na habias yununi hakimama xinaī mā hatube merabenākūkaišhanai— iwanā,

Bai dabekiri Jesusū hatu yusīnikiaki, na hātcharā
(Lc 13.24)

13-14 ana hatu yuikī:

—Txi nukaismakiri kairā, hanu hikiti shui inū hawē kati bai hashpa keska hawē kai bikamawē taea yushī txakabū bai abui yurā kaiā itxapa hawē bumisbuki. Hamē hiwekuīakiri kairā, hanu hikiti shui inū hawē kati bai haxu bika keskawē taea ha bai benakubaini atimas nukutā yura eskarabes hawē bumisbuki. Maturā, ha bai haxuki nukutā hawē bukī ea txibākubaīkāwē— itā

Hi tibi hawē bimiwē unātiki, akī yusīkī Jesusū hatu unāmanikiaki, na hātcharā
(Lc 6.43-44)

15—Ha inū, betsarā, ha parananāmisbu pepa keskakī Deuskiri yusībiakī hawē huīti inu pubē keskā txani hātxa matu yusīaibu ana nīkama hatu uīrakubaīkāwē. 16 Nixi mushaya anua uva bimi mā tsekaismaki. Ha inū, isne musha anua figueira bimi batapa mā tsekaismariki. Habiaskari wakī haskai hiwemisbu pepaibu inū txakabuaibu uīkī ha parananāmisbu mā unāshanai, haskai hiwemisbu uīkinā. 17-18 Ha inū, hi pepa bimiai txakabu ikama pepa bestimiski. Hamē hi txakabu bimiai pepamari txakabu besti iriamiski. 19 Hanua hi bimiuma tibi deratā kuamibuki. 20 Haskakē haratura bimi txakabu haya keskatū tsuabura yusī pewakī hatu merabewabuma unātā danākī hatu nīkayamakubaīshākāwē— itā

Deusū yunuawē besti amisbu hawenabukiri Jesusū hatu yusīnikiaki, na hātcharā
(Lc 13.25-27)

21—Ha inū, tsuabūra hatū kesha bestiawē ea kenakī: “Shanē Ibuū, Shanē Ibuū”, ea wabiakī haska xinaīsbumarā, habū ē Epā hātxa txibāma nai anu nukube hiweama ishākanikiki. Hakia ē Epa nai anuatū hawara yununi inū abuai txibākī akubaīmisbu besti nukube hiweshākanikiki. 22 Na haska ē matu yuiāi keska enabu kayabi hatu itxawanū ika ē ana huaya itxapabū ea yuikī: “Shanē Ibuū, Shanē Ibuū, mikiri yusīkubaīkī mī kena kuxipawē yuikī yushī txakabu nitxīkī dami atimaska betsa betsapa nū mia ashūkubaīmiski. Nukuri katurawe”, ea akaibu 23 hatu

yuikī: “Parananaĩ txanitxakakī mã txakabuwamiski. Mã enabumaki. Turi burikāwē”, ē hatu washanaii— itā

Unanepabukiri inū unaĩsmapabukiri Jesusū hatu yusĩnikiaki, na hãtxarã
(*Mc 1.22; Lc 6.47-49*)

²⁴Hakia habũ ē hãtxa nĩkakĩ akubaĩshanaibukiri miyuiwē matu yusĩnũ nĩkakāwē. Tsuãra hiwe wakatsi ikĩ mai basãbaĩkĩ uke merã mixkiki pesashũ haki mixki tsamabirãkĩ hiwe waimakē ²⁵hanua ui ika bai matahairabirãkĩ hawē hiwe atxia ha hiwe mixkiki tsamiãwē taea niwēwãnē tsibusketiruma keska hawē daya benuama ha huni unãnepaki. Ē hãtxa nĩkamisbu haska keskaki. ²⁶Hamē hawara ē yuiiai danãkĩ txibaĩsbumakiri matu yuinũ nĩkakāwē. Tsuãra hiwe wanũ, iwanã, maxi anu basãkĩ kini txai wama beshãtu besti watã mixki tsamabirãkĩ habebis watã hiwe waimakē ²⁷hanua ui ika bai matahairakĩ hawē hiwe atxia mixkiki tsamiãmawē taea hawaira niwēwã bekĩ tsibuskea di ika keskakĩ hawē daya benuhairamisbuki. Haska dayamisbu keska patapabuki, ē hãtxa danaĩburã— akĩ hatu yusĩkĩ hãtxa meneai ²⁸⁻²⁹nĩkai: “Betsabũ Deusũ hãtxa nuku yusĩmisbu keskamaki. Hakia shanē ibu kuxipa keskakĩ nuku yusĩbikai!”, iki Jesusũ hatu yuiiai nĩkai e iake iakenibukiaki.

Huni yuraki txamini Jesusũ kayawanikiaki, na hãtxarã
(*Mc 1.40-45; Lc 5.12-16*)

8 ¹Hanua Jesusũ hatu hãtxa wakĩ menetã mati anua butukiranaya yurã kaiãnē txibãbiranaibũ ²huni yuraki txamini habias baiwē Jesus huaiki nukutã ha bebũ dãti ishũ yuikĩ:

—Yusĩnaã, ea kayawakatsis ikĩ mĩ ea kayawatiruki— aka

³hawē txamiwē mesekĩ danãkĩ tsuã mekatsi ismabiakē Jesus hawē dabanã ikĩ meshũkaĩ mekĩ yuikĩ:

—Ē mia shushawakĩ kayawaii— akaya hawē txami sakara iki dashnukui keyuaya ⁴Jesusũ nemakĩ yuikĩ:

—Ē mia yuiiai nĩkairawe. Hawara ē mia ashukiri tsua yuiyamayukubaĩtãwē. Ha dukunã, Deusbe nukunabu hãtxashunika anu mĩ yura mĩ ma kayashu hatu uĩmatãwē. Haska mĩ ma kayashu hau habũ mikiri unãnũbũ habiaskari inãkuĩ Moisés yununi hatu anu buritãwē. Mĩ haska buaya mĩ ma kayashu habũ mia unãshãkanikiki— abainikiaki.

Romano capitãonē dayaru Jesusũ shushawanikiaki, na hãtxarã
(*Lc 7.1-10; Jo 4.43-54*)

⁵Hanua Jesus Cafarnaum mae anu hikiaya ea anũ, iwanã, Romano capitão Jesuski nukushũ ⁶yuikĩ:

—Yusĩnaã, ē dayaru isĩ tenetxakayamai ma babua ana benitiruma nuitapahairaikiki— aka

⁷Jesúsū yuikī:

—Haskakenā, ē mia shushawashuī katiruki— akaya

⁸ana capitāonē xinātā yuikī:

—Yusīnaā, mī ea binua ē hawamaki. Ē hiwe anu kama mī kuxipa besti yunuwe, hau ē dayaru ea shushashununā. ⁹Ha inū, hatū ea yunumisrā, ē shanē ibu hayaki. Eāri soldadobu yunui ē shanē ibumiski. Betsa yunukī: “Kawe”, ē wa kamiski. Betsa yuikī: “Huwe”, ē wa humiski. Ē dayaruri yunukī: “Ea ashūwē”, ē wa amiski— aka

¹⁰Jesúsū nīkai e itā ha hatxū beaibu hatu yuikī:

—Na haska nawa capitāonē ea ikūhairawai nukunabu Israelbū ikūwaību haska keska ē hatuki nukuriamaki. ¹¹Eānā, ikū ē matu yuiiai. Deus shanē ibukī mai hirabi anua bari huaikiria inū bari hikiaikiria ikūwaību dasibibu hatu itxawatā duawakī Abraão inū Isaque inū Jacóbetā hatu pimashanikiki. ¹²Hakia nukunabu Deusū yubabiani hawē hātxa txibākī ikūwābumakē hatu danātā hanua kashai sheta yēsh yēsh imisbu mexuhaira merā hatu urēshanikiki— itā

¹³Jesus nasaukekawā capitāo yuikī:

—Haska mī ea ikūwaīwē taeshū ē mia ashūshuki. Mī hiwe anu kariwe— akaya habiatīari hawē hiwe anua hawē dayaru shushanikiaki.

**Pedrō dais aību inū isī betsa betsapa teneai bu Jesúsū hatu
shushawanikiaki, na hātcharā**
(*Mc 1.29-31; Lc 4.38-39*)

¹⁴Hanua hawē hiwe anu Simão Pedrō Jesus iyua kai hikitā habianuri hawē dais aību yuna daka uītuxikī ¹⁵Jesus hawē nuikī metsūshū yuna shushawa benikirā duawakī bawashū hatu pimaya

¹⁶hanua ma bari kai mexuaya ha mae anu hiweakeakeabū yushī txakabu hayabu inū isī betsa betsapa teneai bu Jesus anu iweabu yushī txakabu kaīmakī isī teneai bu dasibi shushawanikiaki. ¹⁷Deusū hātxa yuishunika Isafāsī yuikī: “Deusū Katuatū nū isī teneai maīwākī nuku shushawashanikiki”, akī hatu bebūkiri yuini Jesúsū habiaskari wakī hatu anikiaki.

Jesus txibanū, iwanā, yukanibukiaki, na hātcharā
(*Lc 9.57-62*)

¹⁸Shaba betsatiā hanushū dasibi hatu shushawaxina tsaubaūshū daketapawaibu uīkī hawē tsumabu Jesúsū yuikī:

—Iā kesha betsauri huīrukuī nū bunūbū matū shashu pewakāwē— hatu wa pewaibū ¹⁹Deusū hātxa kenenibu yusīnanāmis betsa hushū Jesus yuikī:

—Yusīnaā, hanira mī kai anu ē mia txibākatsis ikaii. Mibe kapa?— aka

²⁰hawē xinā unānū, iwanā, Jesúsū yuikī:

—Kamã inu hawē kini hayaki. Peiyabu hawē na hayabuki. Hakia matū Hutxi Kayabi Iuwa eã ē hatu yusīkubaunai hanu ushati hiwe ē hayamaki. Ē ikai keskai mī iriatirumē?— akaya

²¹ haki txiti ika betsāri Jesus yuikī:

—Shanē Ibuū, ea heneyuwe, ha dukū ē epa mawa maiwatã ē mia txipu txibāshanairã— aka

²² nemakī Jesusū yuikī:

—Haskamaki. Habū ea txibābuma mawa keskabū mī epa mawa mia maiwashūtirubuki. Hakia mianã, na habiatĩ tapĩ ebe kawē— abaini

Niwe inū iānēwã Jesusū nemanikiaki, na hãtxarã

(Mc 4.35-41; Lc 8.22-25)

²³ hanua hawē tsumabube shashū inatã tu abaini kaya ²⁴ iānēwã besusi pukeaibū Jesus ma bika shashu txishukiri daka ushakē hanua niwe kuxipahaira bekī hene buspu tsaubirākī shashu hene matawa ma hiki kemaya ²⁵ datei Jesus anus itxashū datekī bestēwākī yuikī:

—Yusīnã, yusīnã, menã nuku merabewariwe, hiki nū hasatirukirã— akabu

²⁶ bestētã hatu yuikī:

—Haskai mã dateai? Mã ea ikū kayabiwariamamē?— itã benikawã niwēwã inū iānēwã buspu tsaubiranai nemakī:

—Nesewe. Peswe— aka niwe mã neseaya iānēwãri betxuruni maiãyã ²⁷ e itã hawē tsumabu yuinamekī:

—Na hunirã, hawa hunimē? mī atirumakirã. Niwe inū iānēwanēri nīkaikikirã— ibaini bui

Huni dabe yushī txakabu haya Jesusū kaīmanikiaki, na hãtxarã

(Mc 5.1-20; Lc 8.26-39)

²⁸ hanua kai iānēwã kesha betsauri mai pakea Gadara anu keti itã Jesus bututã mapekekainaya hanua huni dabe yushī txakabu hayabu hanu mawabu maiwamisbu anu besti hiwea pubēhairakē hatuwē datei tsuã dūkebaīisma maiwati anua kaībirani Jesuski nukuaibū ²⁹ yushī txakabū hatu bis imakī yuimakī:

—Jesusuū, mī Deusū bake nū unaiĩ. Nukurã, mī nuku haska wai? Hanu kupiaitiã iriamabiakē unãti wakī mī nuku kupi huai?— iwanã,

³⁰ ha mati anushū ina yawa itxapabū pikī mai mishshaibu ³¹ yushī txakabū uĩtã Jesus yukakī:

—Mī nuku kaīmakī nitxīainã, ua ina yawa anu nuku nitxīwē, ha merã nū hikinunã— akabu

³² Jesusū hatu yuikī:

—Peki. Hari butākãwē— hatu wa ha huni dabe anua yushī txakabubu kaībaini ina yawa merã hikibainaibū ha ina yawa datei mawa keyatapa butei niri ibaini iãki pukui keyutã hasai keyuaibū

³³haskai uĩtã ha ina yawa mekenikabu datei kuxibaini mae anu bushũ huni dabe yushĩ txakabu hayabu haskashu hatuki txaniakeakeaibũ
³⁴hanua ha mae anua yura itxapa kaĩbirã haskashu uĩnũ ika Jesus anu beshũ ina yawa hasai keyukãshu uĩtã datekĩ Jesus nitxĩkĩ yuikĩ:
 —Nukũ mae anua kariwe— anibukiaki.

**Jesusũ huni yura babuni shushawakĩ hawẽ kuxipa
 hatu uĩmanikiaki, na hãtxarã
 (Mc 2.1-12; Lc 5.17-26)**

9 ¹Haska wabu hawẽ tsumabube Jesus shashũ nanetã ana txĩtũkaini iãnẽwã pukebaini hawẽ mae Cafarnaum anu hiki keti ikaibũ
²ma ana Jesus hua nĩkatã huni yura babuni hawẽ dakatiki daka hawẽ haibuaibũ bakebirã datãtã: “Jesusũ shushawatiruki”, iwanã, xinaĩbũ ikũwaĩbu Jesusũ unãkĩ huni yura babuni yuikĩ:

—Dateyamawe. Mĩ txakabuwẽ Deusũ mia kupikatsis ibiakĩ mã ea ikũwaĩwẽ taeshũ hau ana xinãyamanũ ã mia buashunai— akaya

³Deusũ hãtxa kenenibu yusĩnanãmisbũ nĩkatã Jesuski sinatai yuinamei: “Ha huni txakabuki. Nuku paraĩ Deus keskakatsis ikikiki. Deusũ besti hawẽ txakabu buatiruki”, ikaibũ ⁴tsuã Jesus yuiamabia hatũ xinã unãkĩ Jesusũ hatu yukakĩ:

—Matunã, haskakĩ mã xinã txakai ikai? ⁵Haratu bikamamẽ, hawẽ txakabu buashunaraka, hawẽ yura beniaraka? ⁶Ha dabe bikakẽ Deusũ besti atiruwẽ taeshũ haskakĩ mã xinãtxakai? ã matũ Hutxi Kayabi luwa na mai anua ea ã hawẽ kuxipa hayatũ hawẽ txakabu ã buashũturu mã unãnũ ã akai uĩkãwẽ— iwanã, huni yura babuni kaya wakĩ yuikĩ:

—Benitã mĩ dakati iabaini mĩ hiwe anu kariwe— aka

⁷hawaira yura damesteni kayatã benikawã hawẽ dakati bitã iabainaya ⁸mapubaũshũ uĩ datekĩ yuikĩ:

—Habaa! tsuã haska waismaki. Hakia Deus pepahairatũ na huni ma kayawashuki— iwanã, uĩkĩ Deus kewanibukiaki.

**Governo pei bishunika Mateu Jesusũ katukĩ
 tashnimabaĩnikiaki, na hãtxarã
 (Mc 2.13-17; Lc 5.27-32)**

⁹Hanua kaĩkaini hanushũ Roma governo pei bishũti hiwe anu ã Mateu tsauwa Jesusũ ea betxitã yuikĩ:

—ã mia tapĩmai ea txibãkubaĩwẽ— ea wa benitã dasibi hene keyubaĩ txibã taewabaĩ ¹⁰ã hiwe anu iyushũ hatu pimanũ, iwanã, Roma pei bishũmisbu inũ Deusũ hãtxa kenenibu yusĩnanãmisbu hatu nĩkaisbuma ã haibuaibu itxawashũ Jesusbetã nũ piaibũ ¹¹fariseubũ uĩkĩ Jesusũ tsumabu yukakĩ:

—Haskakĩ matũ yusĩnã pei bishũmisbu txakabubu inũ nukũ hãtxa nĩkaisbumabetã pimẽkai? Txakabuki— akaibũ

¹² Jesusū nīkatā hatu txitekī yuikī:

—“Ē peki”, iwanā, xinaību anu huni dauya kaismaki. Hakia isī teneaihu anu besti huni dauya kenabu kamiski. ¹³ Deusū Oséias yuinirā, mā uīriamamē? Matu yuinū nīkairakāwē: ‘Ea benimawanū ishū txashuwā kuakī menu keyuaiwē besti akama yurabuwē nuikī hau ea benimawakubainūbūwē’, aka nīkatā Oséiasī keneniki. Haskakē: “Ē txakabuki”, iwanā, xinaību hatū huīti pewakī ē hatu merabewa xinā betsa watā hau Deus ikūwanūbū ē huniki, huni dauya keskairā. Hakia: “Ē txakabumaki”, ikī xinaību hatu merabewatanū ika ē huamaki— hatu waniki.

Samakenikabū Jesus yukanibukiaki, na hātcharā

(Mc 2.18-22; Lc 5.33-39)

¹⁴ Hanūkaī shaba betsatiā Naximanika Joāoki txiti ikabu Jesus anu beshū yukakī:

—Nuku inū fariseubuki txiti ikabu nukū txakabuwē taea nukūmebi itxakanikai samakei nū piama ushayumiski. Haskai miki txiti ikabu samakeisbumamē?— akabu

¹⁵ Jesusū hatu yuikī:

—Huni aīyaī nawaibu anu hawē haibuaibu pashkariama manunamei hatūmebi piama itxakanikatirubumaki. Hakia hatu shunūbaini kakē manui hawē haibuaibu samakei piama ipaketirubuki. Ea iyuabū habiaskariai ewē nui ē haibuaibū piama iriashākanikiki— iwanā, ana hatu yuikī:

¹⁶—Ē yusīanā, tari bena txukariama keskaki. Matu yusīnū nīkakāwē. Tari sheni bashnekea tari bena tuash txukariamawē tari sheni tsamīa patsa estei ana bashnekemiski. Hamē matū yusīanā, tari sheni bashnekea keskaki. Ē yusīawē tsamīa keska wakī matū yusīa ē pewatirumaki.

¹⁷ Ana habiaskari keskawē matu yusīnū nīkakāwē. Bitxi bixtu sheniki uva hene bena buspuriana manekī mata washū denesh mestēwā hamebi katsai buspui bitxi bixtu sheni peshemiski, vinho bena inū bitxi sheni benuirā. Habiaskari wakī ē yusīa bena matū xinā sheni ē husitirumaki, benukinā— hatu wai

Aībū himi bashneni Jesusū maīwātā Jairō bakeri

bestēwanikiaki, na hātcharā

(Mc 5.21-43; Lc 8.40-56)

¹⁸ hanua hātchai meneriamakē judeu shanē ibu betsa Jesus betxibirani hushū ha bebū dāti ishū yuikī:

—Ē aību bake mawakatsis ikikiki. Ebe kashū uīkī hau shushanū ea meshuniyuwe— aka

¹⁹ Jesus benitā kaya nū hawē tsumaburi nū habe buaibū ²⁰⁻²¹ hanua aību himi bashneni ha isī tenei ma 12 ano kabia hawa neseisma bari betsa tukama

ikūkaīmis nuitapakī Jesus txibākī xinākī: “Hawē tari kesha besti mea ē shushatiruki”, iki Jesusū petxiuri txibābaini kakī hawē tari kesha besti metsa hawaira hawē himi maiāyā ²² Jesus niti itā nasaukekaū uīkī ha aību yuikī:

—Aībuū, mī ea ikūwāyā ē mia shushawashuki. Ana isī teneama unānuma kai periwe— aka habiatiāri ana himi ikama kaya

²³haska wabaini buaibū judeu shanē ibū hiwe anu itxa yurā kaiā kashai saī iki biski ikaibū hikikaīkī hatiritū teperewe mawaibu Jesusū ²⁴hatu yuikī:

—Haskai eiskaū kashai mā biski ikanai? Hawē bakerā, mawa kayabiamaki. Usha bestia ikikiki. Unu tashniyukāwē— hatu waya: “Hawē yura ma mawaki”, ishū itxapabū Jesus uīkī usaību ²⁵hatu nitxiā buaibū hanu aību dakanu Jesus hikikaī txipax metsuā ana hiwei benikaunikiaki. ²⁶Hanushū ha mae ewapa anushū Jesusū haska waxina dasibibu txaniaibu nīka keyunibuki.

Huni bekū dabe Jesusū shushawanikiaki, na hātcharā

²⁷Hanua shanē ibu Jairō hiwe anua kaīkainaya huni bekū dabetā txibākī hui kuxipawē yuikī:

—Davī babaā, nukuwē nuiwe— akubainabu

²⁸hanua Jesus hiwe betsa merā hikiaya huni bekū dabe haki nukuabu Jesusū hatu yukakī:

—Ē matu shushawatirurā, mā ea ikūwai?— hatu wa

—Haa. Shanē ibuū, nū mia ikūwai— akabu

²⁹hanushū Jesusū hatu bemepitā yuikī:

—Haska xinākī mā ea ikūwainā, mā shushai— hatu waya

³⁰hawaira bepeshetā uiaībū Jesusū hatu nematxakayamakī yuikī:

—Ē matu haska washurā, tsua yuiyama mapuyukāwē— hatu wabia

³¹bushū haska Jesusū hatu shushawashu dasibi hatuki txanibaūkī kakapa waibū

Huni huyu Jesusū shushawanikiaki, na hātcharā

³²habiatiāri huni huyu yushī txakabu haya Jesus anu huni betsabū iweaibū ³³Jesus hawē nuikī yushī txakabu kaīma kaya hātchai taeaya ha dapi mapubirākī uī e itā yuikī:

—Israelbū haska nū uiaī keska tsuā aismaki. Ha huni pehairaki— akeakeaibū

³⁴hatū hātcha abuama fariseubū hatu yuikī:

—Na hunirā, yushī txakabu shanē ibū kuxipa hayaki. Haska bestiwe taeshū yushī txakabu hatu kaīmaikiki— ikeakeaibū

Jesusū dayakapabu eskarabeskē ana mirima yukatikiri hatu yusīnikiaki, na hātcharā

³⁵hanua hatu haska wabaini kakī Galiléia anu mae ewapabu inū mae hatiubuma anushū hatū itxati hiwe anushū yusīkī Deus shanē ibuaikiri

kakape yusĩkĩ isĩ betsa betsapa teneaiibu shushawakubaũkĩ ³⁶ yurã kaiã uĩ hatuwẽ nuihairakĩ habu txashuwã uĩnikauma keskabuwẽ taea hatuwẽ dabanã ikĩ ³⁷⁻³⁸ nũ hawẽ tsumabu nuku yuikĩ:

—Ë tsumabũ ã hãtxa ikũwãkĩ txibãmisbũ hatu yusĩakeakebaunaibũ itxapabũ ea ikũwãshãkanikiki. Haskakẽ ikũ Deusũ bai anu mibã mirima ma huxĩ keyui keska dakaki. Hakia hawẽ dayakapabu eskarabeswẽ taeshũ ana dayakapabu itxapa hau yununũ bai ibu Deus ana yukakãwẽ, hawẽ yunu tsekakĩ itxawashunai keska wakĩ yurabu hau hawẽ hãtxa hatu yusĩbaũshanũbunã— nuku waniki.

Jesusũ hawẽ 12 tsumabu itxawashũ hatu kuxipa wanikiaki, na hãtxarã
(*Mc 3.13-19; Lc 6.12-16*)

10 ¹Hanushũ nũ hawẽ 12 tsumabu Jesusũ nuku itxawashũ hawẽ yushĩ txakabu kaĩmatĩ kuxipa inũ hawẽ isĩ betsa betsapa teneaiibu shushawati kuxipa nuku yununiki. ²Nũ hawẽ 12 kuxipayabũ nukũ kenarã: Simão hawẽ kena betsa Pedro inũ, hawẽ betsa André inũ, Zebedeũ bake dabe Tiago inũ, hawẽ betsa João inũ, ³Filipe inũ, Bartolomeu inũ, Tomé inũ, nawã pei bishunika Mateu ea inũ, Alfeũ bake Tiago inũ, Tadeu inũ, ⁴Simão betsã nawabu abuisma inũ, Judas Iscariotes hatũ Jesus hatu txĩpu atximashanai nũ hati inibuki, Jesusũ tsuma kuxipayaburã.

Kakape hau hatu yusĩtanũbũ dabe tibi hawẽ tsuma kuxipayabu Jesusũ
nitxĩnikiaki, na hãtxarã
(*Mc 6.7-13; Lc 9.1-6*)

⁵Nuku haska watã hanushũ nũ hawẽ 12 tsuma kuxipayabu Jesusũ nitxĩkĩ nuku yuikĩ:

—Nawabũ mae anu buama inũ Samaria mai pakea hanu hiweabu anuri buyuama ⁶hakia Israelbu txashuwã benua keskabu anu besti bushũ ⁷hatu yuikĩ: “Deusũ Katua shanẽ ibui ma kemaikiki”, akĩ hatu yusĩkubaũtãkãwẽ. ⁸Haska wakĩ isĩ teneaiibu shushawakĩ mawabu bestẽwãkĩ yuraki txaminibu kayawakĩ yushĩ txakabu hayabu kaĩmakĩ akubaũtãkãwẽ. Na kuxipa hawa pakama mã bishuwẽ taea habiaskari wakĩ habias kuxipawẽ hatu merabewakĩ hawẽ hatũ hamapai hatu yukayamakubaũtãkãwẽ.

⁹Kairã, mã eskabaĩtanũbũ matu yuinũ nĩkakãwẽ. Mais butãkãwẽ, hawa buamarã. Ouro pei heshe inũ, prata pei heshe inũ, cobre pei heshe buama, ¹⁰kapãkã buama tima tari betsa buama, matũ bitxi tae betsa buama, hawẽ mesteti betsa buyamatãkãwẽ. Hakia mã haskakainaya dayakapabu pimamisbu keska wakĩ matu pimariashãkanikiki.

¹¹Hanua mae betsa anu hikitã huni duapa yuka ikaĩ haki nukutã hawẽ hiwe anu matu iyua hanu kashũ hawẽ mae anua kariama ha huni duapatũ

hiwe anu hiweyushū hawē mae anushū yusīyushākāwē. ¹²Hanua hiwetā hikikaikī eska yuishākāwē: “Unanuma hiwekāwē, Deusū hātxa nū matu beshuainā”, hatu washākāwē. ¹³Hanushū matu beyawaibunā, matū hātxa pepa hatu yusīshākāwē. Hanushū matu beyawakī Deusū hātxa nīkaibu hau Deusū hatu unānuma hiwemakī duawakubaīshanū yunushākāwē. Hakia hanushū matu beyawabumakenā, matū hātxa pepa hatu anu hamē benuyamashākāwē. ¹⁴Ha inū, hanishūra matu danākī nīkakatsi ikabumakē hatu unāti wakī hanua kaībaikī matū tae anua mai kuru hatuki tabaīshākāwē, hau habiaskasi hiwenūbunā, hawa unāmarā. ¹⁵Ikū ē matu yuiiai. Hanu Deusū yurabu dasibi hatu kupiaitiā haska Sodomā inū Gomorra ha mae ewapa dabe txiwē Deusū hatu kupikī haska wani binumakī habū matu danānibu Deusū hatu kupihairashanikiki— iwanā,

**Hawē tsuma kuxipayabu hatu itxakawashanaibukiri
Jesusū hatu yusīnikiaki, na hātstarā**

¹⁶ana nuku yuikī:

—Eskawē taeshū ē matu yuiiai nīkairakāwē. Kamā inu pubēbu anu mā ē 12 tsumabu txashuwā pepa nitxiā keska wakī ē matu yunuaii, mā ē tsumabu ewē taea matuki sinataibu anurā. Haskawē taea dunu tsuā parātiruma unānepai inū deiwā pepa keskakī tsua sinatamayamashākāwē. ¹⁷Mā ē kakapekiri hatu yusiawē taeshū ikūwābumā matu kupinū, iwanā, hatū mae shanē ibu anu matu iyushākanikiki. Ha inū, hatū itxati hiwe anushū ekiri mā hatu yusiāibu betsabū matu kuxa kuxa ashākanikiki. Uīrashākāwē. ¹⁸Hakia ē kakape ikūwākī mā ea txibaībuwē taeshū tsuabūra matu atxishū shanē ibu kuxipabu anu matu iyuabu ē yusiakiri shanē ibu betsa betsapaki inū judeubuma nawa betsabuki ekiri mā txaniriashanaii. ¹⁹Hakia atxishū shanē ibu kuxipabu anu matu iyuabu hawara mā yuitirukiri Deusū Yushī Papatū matu unāmashanikiki. Haskakē hawa dateama harakiri yuishāpa? ikī bebūkiri xināyamakubaīshākāwē, ²⁰matūmebi mā hātksamakē matū Epa Deusū Yushī Papatū merabewakī matu hātksamashanikikirā.

²¹Ha inū, yura betsā hanubi hawē betsabū ea ikūwaību hatu atximakeakeriashākanikiki, hau hatu tenānūbunā. Habiaskari wakī hatū ibubū hanubi hawē bakebu hatu atximariashākanikiki. Ha inū, habiaskari wakī bakebu hatū ibubuki sinatakī hatū ibubū ea ikūwaību hatu atximashū hatu tenāmariashākanikiki. ²²Ekiri haska yuibaūkī mā ea txibaībuwē taeshū yurabū matu danaī mirima matuki sinatashākanikiki. Tsuabura matu keskakī ea txibaī heneisbumari ē hatu mekeriakubaīshanaii. ²³Hakia mae betsa anushū matu itxakawaibū hanua kaībaini mae betsa anuri kashū hatu yusīkubaūshākāwē. Israelbū mae tibi anu nati ikī mā hatu yusi keyuriamakē ikū matū Hutxi Kayabi Iuwa ē shanē ibui taeshanaii.

²⁴Ha inū, hatū tsumabū hawē yusīnā binūtirubumaki. Ha inū, hawē dayarū hawē shanē ibu binūtirumariki. ²⁵Haskawē taea hawē tsumaburā, hatū yusīnā

hātxa txibaī hau habiaskari keska ikubainūbūwē. Habiaskariai dayarubu hatū shanē ibū yunua nīkai hau hatū shanē ibu keska iriakubainūbūwē. Haskakē ē matū yusīnā ea kenakī: “Yushī txakabu shanē ibu Belzebuki”, ea wamisbuwē taeshū ē yusīa mā txibākubaīmisbuwē taeshū maturi kenakī: “Belzebū enabuki”, akī matukiri yuikī txiteriashākanikiki— iwanā,

Tsuki datetimakiri Jesusū hatu yusīnikiaki, na hātcharā
(Lc 12.2-7)

²⁶ana nuku yuikī:

—Habū matu itxakawaiburā, hawara habu beparametā hune akubaīmisburā, Deusū dasibi shabakabi hatu uīmashanaiwē taea hatuki dateyamashākāwē. ²⁷Hakia hawara ē matu besti yuiāi huneama shabakāshū hatu yuibaūshākāwē. Ha inū, dītu merā hikitā hawē beputi bepua keska watā hamapai hune ē matu yuimis hemaītī anushū hātxa kuxipawē shabakabi hatu yuishākāwē. ²⁸Ha inū, tsuabūra matū yura besti tenātirubuwē dateyamashākāwē, tenāshū matu ana itxakawapaketirubumakirā. Haki besti mesei mā datekubainūbū matu yuinū nīkakāwē. Tsuāra matū yushī tenātā txi nukaismanu hawē kuxipawē matu yunutiru bestiki mesei datekubaīkāwē, Deuskirā. Ikūkī ē matu yuiāi ha bestiki datei mesekubaīshākāwē.

²⁹Haska inū, isa mixtī dabe pei heshe bestitxaiwē bitirubuki, hatiramarā. Haska wabiamisbū isa tibi tanai Deus hakimaismaki.

³⁰⁻³¹Hamē matū bu dasibi mirimabiakē Deusū ma tana keyumistū isa mixtī itxapa abubiakī Deusū isa mixtī binumakī matu abuhairamiski. Haskakē hawaki dateyamakubaīshākāwē— iwanā,

Habū Jesus ikū kayabi wai haki dakeisbuma unāti washanaibukiri
hatu yusīnikiaki, na hātcharā
(Lc 12.8-9)

³²ana nuku yuikī:

—Tsuabūra ea ikūwaī dakeama ea datā akī yurabu hatu yuikī: “Ē Jesusunaki”, iki eki hātchakubaīmisbu ē Epa Deus nai anuabe hātchakī: “Harā, enabuki”, akī ē hatu yuishūshanai. ³³Hakia tsuabūra ea txibāma ē hātchaki dakei: “Ē Jesus ikūwāmaki”, iki eki hātchakubaīmisburā, eari ē Epa nai anuabe hātchaxi: “Narā, enabumaki”, akī ē hatu hātchashunamari ishanai— iwanā,

Hawenabū ikūwaību inū ikūwābuma bika tenemashanaikiri Jesusū
hatu yusīnikiaki, na hātcharā
(Lc 12.51-53; 14.26-27)

³⁴ana nuku yusīkī:

—Mai anushū yurabu unānuma hiwemanū ika ē huni dabanē mā xinaīmēkai? Haskamaki. Hatu pashkatā hatu bika tenemanū ika ē huniki. ³⁵Ē hatu haska waya huni bake hawē epabe sinatarabeshākanikiki. Ha

inū, aĩbu bake hawē ewabe sinataraberiashākanikiki. Ha inū, hawē babawā hawē yayabe habiaskariashākanikiki. ³⁶Ewē taea hawenabube danānanaĩ sinatanameshākanikiki.

³⁷⁻³⁸Hawē ibubu inū hawē bakebu abuhairakī ea abu beshmas wamisrā, enabumaki. Ha inū, tsuabūra ea txibākatsi iki bika tenei eki hawa dakeama: “Ē habe mawakatsi ikaii”, ikī yuiabumarā, habu enabumariki. ³⁹Hamē tsuabūra hatūmebi mekei: “Ē mawakatsi ikamaki”, ikī xināmisburā, eauma mawashākanikiki. Hakia ea ikūwākī ē kakape yuikī ea txibaĩwē taeshū tenābu ebe hiwekuishākanikiki— iwanā,

Manakuti pepa ha dukūtū bitikiri Jesusū hatu yusīnikiaki, na hātẓarā
(Mc 9.41)

⁴⁰ana nuku yuikī:

—Haska inū, ē matu nitxiā mā kakē tsuāra matū hātẓa nīkakī matu beya wakī eari beya wakī haibu washākanikiki. Tsuabūra ea haibu wakī hatū ea yununiri haibu wariashākanikiki, hawē hātẓa nīkakinā. ⁴¹Deusū hātẓa yuishunikatū yuiai hawē hātẓa nīkakī beya wanishū habū Deusū hātẓa akaibū manakuti pepa bishākanikiki. Deusū hātẓa ikūwākī huni pepa beya wanishū huni pepā manakuti peparī bishākanikiki. ⁴²Ha inū, eki txiti iki beshmasbiabū hatu ūpash matsipa yukabu ea txibāmisbuwē taeshū hatuwē nuikī ūpash hatu amakubaĩmisbu ikū hawē kupiti pepa bishākanikiki— nuku aniki.

11 ¹Hanushū nū hawē 12 tsuma kuxipayabu yusī menetā Jesusū nuku nitxiā nū kaya mae betsa betsapa anuari habia dapikeari hatu yusīriakubaunaya

Jesus anu Joāonē hawē tsumabu yununikiaki, na hātẓarā
(Lc 7.18-35)

²⁻³Naximanika João bitxiti hiwe anu bitximabu hiweshū haska Jesus Cristō akubainakiri banabimatātanabu Joāonē nīkatā hawē tsuma hatira kenashū yunukī:

—Jesus anu bushū: “Mekenika Cristo Deusū nukū shenipabu yubani ha hushanairā, mī habiamē? Betsa daka nū manai?” akī ea yukashūtākāwē— hatu wa bushū yukabu

⁴Jesusū hatu yuikī:

—Hawara uikī mā nīkakubainairā, haska Joāoki txaniritākāwē, eskaibukirirā. ⁵Bekū inū beshushbū uiaĩbu inū, haska mapuisuma mapuaibu inū, habu bitxiki dasibi txami betsaniki dakemisbu māĩ sakara iki keyuaibu inū, patabū nīkakī keyuaibu inū, mawa ana besteaĩbu inū, habu nuitapaibū hatū pashati kakape nīkatā benimaiburā, haska João yuitākāwē. ⁶Tsuāra ea ikūwaĩ hawa hawē xinā txakabui txītuĩsmarā, ikū benimashākanikiki!— hatu wa

7João anu buaibū ha dapi mapubaunabu Jesusū Joãokiri hatu yui taewakī:

—Hanu tsua hiweabuma anuarā, hawa mā uītātanimamē? Tawa pei niwē bubi bubi wai keska wakī hunī hawē xinā betsa betsapa maewakeakeimamēkaī?

8Haskamē? Haskamaraka? Haskara hakiri kaiaī mā uītātanimamē? Hunī tari pepa sawea daka? Tari pepa sawea mabu akūhairayabu hatū shanē ibū hiwe hawērua anu besti hiwea ikaibu mā uītiruki. 9Haskakenā, hawa mā uītātanimamē? Deusū hātxa yuishunikamēkaī? Haki. Joāonā, ikū Deusū hātxa yuishunikaki. Ha inū, yuishunika betsabu Deusū yununi Joāonē ma hatu binuaki. 10Ha inū, Deusū hawē bake nitxīkatsi Joãokiri yuikī:

‘Nīkawe. Hanu mī kashanū hau pewai kanū ē hātxa yuishunika betsa bebūkiri ē yunushanai, ē mia nitxīriamarā,

akī hakiri hawē kaka kenenibuki. 11Ikū ē matu yuiiai. Yura dasibibū Deus dayashūkī tsuā João binuama ibianibū hanu Epa Deus shanē ibuaitiā ikūwaību haki dasiabu beshmashairabiabū João binushākanikiki.

12-13Naximanika João huriana matū itxati hiwe tibi anushū Moisés yusīa inū Deusū hātxa yuishunikabū yusīpauni matu yusī bestikubainimabuki. Hakia João hushū Deus shanē ibushanaikiri bebūkiri hawē kaka pepa yusīkubainaya huni pubenē detekatsis ikī Deus shanē ibushanai ewamamakī beshtenū ika ikanikiki.

14-15Mā pabīkiyabuki. Nīkatā hakimayamashākāwē. Deusū hātxa yuishunika Elias hau ana hushanū Deusū yubani Joāonā, habiaki. Mā ikūwākatsi ikairā, hawē hātxa ikūwākāwē— iwanā,

16—Nukunabu na habiatiā hiweabunā, haskara xinākanimēkaī? Matu yuinū nīkakāwē. Mae namakis hemaīti anu beyuskī hatū ibubu imis mawai bake mixtību shuku dabea tsaushū shuku betsā yuikī: 17“Teperewe nū mawabiaya benimai mā nawamaki. Hanua nū kashei ikaskī nū nuiti nawa mawabiaya mā kashamariki”, hatu wabu hawawēra beyusti unābuma keskabuki, nukunaburā. Matū xinā txākāti hubiakē mā benimamaki. Hamē matū txakabu xināi kashakatsi ikama mā xinā betsa waismaki. 18Habiaskarai ha dukū Naximanika João hushū matu yusīkubaīkī misi pepa piama vinho paepa akama matube beyusamakē hakiri hātzakī: “Yushī txakabu hayaki”, iwanā, mā yuiakeakeimaki. 19Hanua eari matū Hutxi Kayabi luwa hushū misi pepa pikī vinho paepa aki ē matube nawabiakūkainaya ea yuākī: “Uīwē. Pikeki. Paēkī Romano pei bishunika txakabubu inū yura txakabu betsabu haibu wamiski”, ikī mā eari yuāmiski. Hamē nuku dabe nū pepabiakē Deusunabu kayabibu besti unānepakī habū nukū yusīa nīkatā nuku txibākanikiki— iwanā,

**Mae betsa betsapa anushū Jesus nīkabumakē hatu ha
anikiaki, na hātstarā
(Lc 10.13-15)**

20Hanushū Jesusū hatu yusīkī taewaimanu mae betsa betsapa anushū yurabu uīmakī dami atimaska hatu washūbia hawa hatū xinā betsa wama ikimabukiri yurā kaiā Jesusū hatu yuikī:

21—Corazim inũ Betsaida anu mã hiweabu matũ txakabu henetã mã xinã betsa wakatsi ikamarã, mã nuitapahairashãkanaii. Hakia Corazim inũ Betsaida anushũ hawẽ unãti dami kuxipa betsa betsapa ẽ matu uĩmakubainima keska Tiro inũ Sidom anu hiweabũri habiaskari uĩtã hatũ txakabu henenũ, iwanã, huĩti nixmahairatã saku wati tari besha sheni sawetã txi mapuwẽ mapu tukutã hatũ xinã betsa watã Deus ikũwãkeanibuki. 22Haskawẽ taeshũ hanu kupiaitiã ha nawabu Tiro inũ Sidom anu hiweabu hatu kupi mirĩkĩ Corazim inũ Betsaida anu hiweaburi xinã betsa wabuma Deusũ hatu kupihairashanikiki. 23Ha inũ, Cafarnaum anu hiweabũ mã xinãkĩ: “Nũ pepabuwẽ taeshũ Deusũ nuku kẽwãshanikiki”, ibiakĩ mã ea ikũwãbumawẽ taeshũ hanu txi nukaisma anu Deusũ matu yunushanikiki. Hakia Cafarnaum anushũ hawẽ unãti dami kuxipa betsa betsapa ẽ matu uĩmakubainima keska Sodoma anu hiweabutiãri haskari uĩtã hatũ txakabu henenibunã, hatũ bababuri nuku dapi hiwekeãkanaii. 24Haskawẽ taeshũ hanu kupiaitiã ha nawabu Sodoma anu hiwenibu hatu kupi mirĩkĩ Cafarnaum anu hiweabu xinã betsa wabuma Deusũ hatu kupihairashanikiki, haska Sodoma ani keska binumakinã— iwanã,

Jesus bestitũ Deus unaĩkiri hatu yusĩnikiaki, na hãtxarã
(Lc 10.21-22)

25hanua Jesus xinã txãkaĩ benimakĩ yuikĩ:
—Epaã, nai inũ mai hirabi minaski. Mĩ duapa hãtxa ha unãnepai kẽmisbu mĩ hatu unãmama habu keĩsbuma besti mĩ hatu unãmakubainaiwẽ taeshũ ẽ mia kẽwaiĩ— iwanã 26—Epaã, ikũ haska wakatsi mekenishũ mĩ ma hatu unãmai— itã
yura betsabu mapushũ nikaibũ 27Jesusũ hatu yuikĩ:
—Ë Epã hawẽ kuxipa dasibi ea yununirã, tsuã ẽ hawẽ bake ea unãbumaki. Hakia ẽ Epã besti ea unã keyuikiki. Hakia tsuã ẽ Epa unãmariki. Ea hawẽ bakẽ besti ẽ Epa ẽ unã keyuriai. Hakia habũ ea txibaĩbu ẽ Epa ẽ hatu unãmamiski. 28Tsuabũra shãkama ia inũ dayatxakayamai keskai mã punu nukaburã, ẽ matu huĩrukũmakĩ merabewanũ eanu bekãwẽ. 29Ha inũ, ina awa dabeki hi tekishkũshũ hawara shãkama bumabu bika dayabiai merabenaĩ punu nukaisbumaki. Habiaskariai earã, duapakĩ matu merabewakĩ ina awa hi tekishkũrabea merabenãmisbu keskai mã ea txibãyã ẽ kuxipawẽ ẽ matu merabewakubaĩshanaii, mã bika tenebiaya matu huĩrukũmakinã. 30Hanua ebe hi tekishkũrabea keskashũ hawara bikahaira ana tenehairama ebe merabenaĩ nũ shãkapa aka wabaĩtirubuki— hatu anikiaki.

Huĩrukũtitiã hawẽ tsumabũ shekiwã bimi tsekashũ
pikubainibukiaki, na hãtxarã
(Mc 2.23-28; Lc 6.1-5)

12 1Hatiãra ana huĩrukũti sãbado betsatiã shekiwã bai namakis manã baiwẽ nũ hawẽ tsumabu Jesusbe bukĩ shekiwã bimi

tsekashũ daxukiri ashũ bunikĩ nũ pikubainaibũ ²fariseubũ nuku txibãkĩ uĩkĩ Jesus ha akĩ:

—Uĩwẽ. Huĩrukũti sábadotiã dayakĩ Deusũ Moisés nuku nemamani mĩ tsumabũ kanekanikiki— akabu

³Jesusũ hatu kemakĩ:

—Bunikĩ hawara nukũ shenipabu pepa Davĩ hawẽ haibuaibubetã anirã, mã uĩmamẽ? Matu yuinũ nĩkakãwẽ. ⁴Deus kẽwãti tari hiwe merã Davi hikishũ Deusũ Moisés yusĩniwẽ taeshũ Deusbe nukunabu hãtxashunikabũ besti pitibiakẽ hawẽ Deus kẽwãti misi Davĩ bishũ pitã hawẽ haibuaiburi pimarianiki. ⁵Ha inũ, Deusbe nukunabu hãtxashunikabu huĩrukũti tibi Deus kẽwãti Templo anu dayakubaĩkĩ kaneabumakiri Deusũ Moisés kenemani mã xinãmamẽ? ⁶⁻⁸Hamẽ ẽ kuxipawẽ Templo ẽ binuaiwẽ taeshũ huĩrukũtitiã haska hau akubainũbũ hawẽ yunuti inũ hawẽ nemati ẽ hatu yunuriatiruki. Ẽ matũ Hutxi Kayabi luwa haska kuxipa ẽ hayaki. Deusũ hãtxa yuishunika Oséias Deusũ yuimakĩ: “Yura betsabuwẽ nuikãwẽ, ea kẽwãkĩ txashuwã kuakĩ menuai bestiwẽmarã”, aka hatu keneshuniki. Matũ huĩti merã na hãtxa xinãkĩ na hunibũ kaneabuma unãkĩ mã hawa yuiana ikeashuki— hatu abainiki.

Huĩrukũtitiã huni meyuxki Jesusũ kayawanikiaki, na hãtxarã
(Mc 3.1-6; Lc 6.6-11)

⁹Habias huĩrukũti sábadotiã habia baiwẽ kai mae betsa anu hikitã hatũ itxati hiwe merã hikishũ Jesusũ hatu yusiãyã ¹⁰habianuri huni mekẽ meyuxki hatube itxa tsaukẽ hawẽ yusiã danãkĩ fariseubũ Jesus yuãnũ, iwanã, yukakĩ:

—Huĩrukũtitiã, Moisés nuku keneshuni txibãkinã, huni isĩ teneai shushawatimẽ?— akabu

¹¹Jesusũ hatu kemakĩ:

—Matunã, huĩrukũtitiãbiakẽ matũ txashuwã ùpash biti kini merã kawani pukua hawaira kaĩ neshekĩ mã dayariamiski. ¹²Huĩrukũtitiã matũ inawẽ nuikĩ mã merabewabiamiskẽ Deusũ matu binumakĩ yurabuwẽ nuhairakĩ habiatĩari hatu merabewamiski. Haskakẽ huĩrukũtitiã tsuãra shushawai dayabiakĩ kaneamaki— iwanã,

¹³huni mekẽ meyuxki yuikĩ:

—Mĩ mekẽ mexãwẽ— aka

mexãyã hawẽ mekẽ betsa keskai ma mepekei peaya ¹⁴haska washu fariseubũ uĩ haki sinatai kaĩbaini haska washũ Jesus tenãtimẽ ika yuinamei yubakai taenibukiaki.

Deusũ hãtxa yuishunikã hakiri keneni shabakabi
Jesusũ hatu yusĩnikiaki, na hãtxarã

¹⁵Hanushũ hatũ xinã unãtã Jesus kaĩkainaya yurã kaiãnẽ txibaibũ isĩ teneai bu itxapa Jesusũ hatu shushawakĩ ¹⁶mae betsa betsapa anu

hau tsuki txaniyamanũbũ hatu nemakubainiki. ¹⁷Habiaskari bebũkiri Jesuskiri hawẽ hãtxa yuishunika Isaías Deusũ yuikĩ:

¹⁸ Ɛ̃ tsuma ẽ katunirã, ẽ abuai ea benimawamiski. Ɛ̃ Yushĩ Pepa ẽ yunua merabewaya pepakiri ẽ tsumapã yurabu shukuabu tibi yuibaũshanikiki. ¹⁹Hãtxa kuxipawẽ huni betsa ha akama mae tibi anushũ hawẽ hui kũyã ikai nĩkabuma ishãkanikiki. ²⁰Txakabu maemakĩ binuriamã yurabuwẽ nuikĩ tawa yuxtu sẽkeama keska wakĩ huĩti babubu danãma ishanikiki, bĩ pahi ibubis nukabiai nukama keskarã. ²¹Hanushũ txakabu binuaya nawa shukua betsa betsapabũ ikũwãkĩ ẽ tsuma manashãkanikiki’, aka nĩkatã keneniki. Haska hakiri kenenĩ menekĩ Jesusũ yusĩkĩ hatu shushawakubainiki.

Jesusrã, yushĩ txakabũ kuxipa hayaki, anibukiaki, na hãtxarã
(*Mc 3.20-30; Lc 11.14-23; 12.10*)

²²Habianushũri yushĩ txakabũ huni beshush wakĩ huyu wani Jesus anu iweabu hawẽ yushĩ txakabu nitxĩkĩ Jesusũ shushawa hanushũ uĩ pewai hãtxaya ²³yurã kaiãnẽ uĩ:

—Habaa! Yuu! Davĩ baba mekenika Deusũ nukũ shenipabu yubani habiamẽkaĩ. Hamaraka— ikeakeaibũ

²⁴hakia fariseubũ hatũ hãtxa nĩkakĩ yuikĩ:

—Haskamaki. Na hunirã, yushĩ txakabu shanẽ ibu Belzebũ kuxipa hayaki. Haska bestiwẽ taeshũ yushĩ txakabu hatu kaĩmaikiki— hatu waibũ

²⁵hatũ xinãnẽ kaneaiibu unãkĩ Jesusũ hatu yuikĩ:

—Mae betsa anu hatũmebi pashkatã detenamei hatũmebi debui keyumisbuki. Ha inũ, yurabu shuku betsa pashkatã hatũmebi debui yamai keyuriatirubuki. ²⁶Habiaskari wakĩ Satanãsã hawenabu hunibu anua kaĩma hatũ yura punu nukai babui keyukeanaii. ²⁷Hamẽ, eãnã, Belzebũ kuxipawẽ ẽ yushĩ txakabu kaĩmaya tsuã kuxipawẽ matũ tsumabũ yushĩ txakabu kaĩmamisbumẽ? ²⁸Hamẽ ikũ Deusũ kuxipawẽ eã ẽ yushĩ txakabu kaĩmamiswẽ taea Deus shanẽ ibui matu anu ma huaki. ²⁹Haska mã kanehairai matu yuinũ nĩkakãwẽ. Tsuãra huni kuxipatu hiwe anu hikita yumetsunũ, iwanã, hawẽ tae inũ hawẽ mekẽ dukũ neatã hawẽ mabu yumetsutirubuki.

³⁰Haskakẽ tsuabũra ea haibuwama ea nemamisbuki. Ha inũ, tsuabũra yura betsabu ea txibãmama hau ea ikũwãyamanũbũ hatu nemamisbuki, hamakiri xinãmakinã. ³¹Haskakẽ matu yusinũ nĩkakãwẽ. Yurabũ txakabu betsa betsapawakĩ txakaburi yuimisbu Deusũ hatũ txakabu buashũkĩ hakimawatiruki. Hakia matu keskatũ tsuabũra hawẽ Yushĩ Pepa danãkĩ yuãkubainaiburã, hatu buashũtaskama ishanikiki. ³²Hamẽ tsuabũra ẽ matũ Hutxi Kayabi Iuwa ea yuãbiaibũ Deusũ hatũ txakabu

buashütiruki. Hakia tsuabūra Deusū Yushĩ Pepa yuaĩbu hatũ txakabu Deusū buama xinānūbarikiki, natiā inũ bari hawē heneatianā— iwanā,

Hi tibi hawē bimiwē unātikiri Jesusū hatu yusīnikiaki, na hātstarā
(Lc 6.43-45)

³³—Hi pepa bimiaí hawē bimi txakabuismaki. Hamē hi txakabu bimiaí hawē bimi pepaismariki. Haskawē taeshũ hawē bimi tibiwē hi mā unāmiski. Eānā, ē pe yusīkubaĩmiswē taeshũ Satanásā kuxipa ē hayamaki. Hakia Deusū kuxipa ē haya ē pepaki. ³⁴Hakia maturā, mā paranā dunubuaibuki. Matũ huĩti txakabukē haska xinākĩ kaĩmai hātšakĩ hawara pepa yuiama txakabu besti mā yuikubaĩmiski. ³⁵Hamē tsuabura duapa huĩti pepaya hawa txakabu yuiama hātšaxa pepawēs hātšamisbuki. Ha inũ, yurabu hawē huĩti merā xinā txakabu haya hātšakĩ txakabus yuikĩ kaĩmamisbuki. ³⁶Matu yuinũ nĩkakāwē. Hanu unāti washanaitiā: “Hātšaxa hari yuitimawē mĩ yuipaunirā, haskakenā ea yui pewawe”, akĩ yurabu bestibu tibi Deusū hatu yukashanikiki— iwanā, ³⁷fariseubu ana yuikĩ: —Hamē matũ hātšaxa tibi xinākĩ Deusū matu unāti washanikiki, “Mĩ pemēkaĩ, mĩ txakabumēkaĩ”, akĩ Deusū unātā matu kupishanikiki— hatu waya

Dami betsa atimaska nuku tashnimashūwē, akĩ
yukanibukiaki, na hātstarā
(Mc 8.12; 3.31-35; Lc 11.29-32; 8.19-21)

³⁸hatu haska wai nĩkatā hanushũ fariseubu inũ Deusū hātšaxa kenenibu yusīnanāmishbũ Jesus yuikĩ:

—Yusīnāā, nũ uĩnũ naiuria haska tsuā dami atimaska kaĩmaisma nuku ashūwē— akabu

³⁹Jesusū hatu kemakĩ:

—Nukunabu na habiatiā hiweaburā, mā txakabuki. Hamapai Deus anua unāti tsuā atiruma uĩkatsi mā ea yukabiamisrā, Deusū Jonas bakawā sheamaxina ana kaĩma hiwenirā, haska keska besti Deusū matu uĩmakĩ matu ashūriashanikiki. Xinākāwē. ⁴⁰Nĩnive anu kashũ hau hatu yusitanũ Jonas yunua nĩkama hari kama mae betsa anu pashai kai iānēwā merā pukuabu hasapanā bakawā ewapatũ sheaxina shaba dabe inũ besti mexu habiatiri kaya maxĩ mapeketā bakawā hanā Jonas besteniki. Earā, matũ Hutxi Kayabi Iuwa habiaskariai mawa mai anu daka shaba dabe inũ besti mexu habiatiri ka ē ana bestēriashanaii. ⁴¹Haska inũ, Nĩnive mae ewapa anu hiweabu Jonasĩ Deuskiri hatu yusīa nĩkakĩ hatũ xinā betsa wanibuki. Haskawē taeshũ hanu kupiatiā Nĩnive anu hiwenibũ matu ha ashākanikiki. Ha inũ, ē Jonas binuhairabiakē tsuā mā ea nĩkakĩ matũ xinā betsa wakatsi ikamaki. ⁴²Haska inũ, betsarā, nawa aĩbu shanē ibu sulkiri txaihaira

Sabá mai pakea anu hiwea nukū shenipabu Salomāonē hātxa unānepa nīkatanū ika huniki. Salomāo ē binuhairabiakē mā ea nīkakatsi ikabumawē taeshū hanu matu kupiaitiā ha nawa aību shanē ibū matu ha atxakayamashanikiki— iwanā,

**Yushī txakabu kaīkaina txītūmiskiri Jesusū hatu
yusīnikiaki, na hātcharā
(Lc 11.24-26)**

⁴³hatukiri Jesusū miyui betsawē ana hatu yuikī:

—Huni betsa anua yushī txakabu kaīma kai huīrukūkatsi iki hanu ūpash hayama anu kakūkaūkī hani huīrukūti pepa betxiama xinākī: ⁴⁴“Ē hanu hiwea ē kaīkirāxina anu ē ana txītūkainai”, ikaini kashū ha yura merā hiwe shaka matsua keska hawa hayama betxitā ⁴⁵kashū ana sete yushī betsa txakabuhaira hatube dasikirā, ha dukūtū ha yura itxakawakī mirīwaima ana binumakī pikuhairamisbuki. Haska keskariai natiā na yurabu hatū xinā pewabumawē taea hiwe txakakubainaibu txipu Deusū hatu kupihairashanikiki— akī

Hawē ewa inū hawē betsabukiri Jesusū hatu yusīnikiaki, na hātcharā

⁴⁶Jesusū hatu yusī meneriama hātchaya hanua hawē ewa inū hawē betsabu bea Jesuski haska kematima hemaītī mapushū huni betsā hau yuishūtanū hawē ewā yunua ⁴⁷kashū Jesus yuikī:

—Mī ewa inū mī betsabū unu hemaītīshū mibe hātchanū ishū mia kenakanikiaki— aka

⁴⁸Jesusū kemakī hatū yui ka yuikī:

—Tsuamē, ē ewa inū ē betsaburā?— iwanā,

⁴⁹nū hawē tsumabu nuku metukī yuikī:

—Na habiabuki, ē ewa inū ē betsaburā. ⁵⁰Ha inū, Deusū hātcha tsuabūra nīkatā ikūwākī ashūmisburā, habiabu ē betsabu inū ē piubu inū ē ewaburiki— hatu waniki.

**Heshe bai anu banamisbukiri miyuiwē Jesusū hatu
yusīnikiaki, na hātcharā
(Mc 4.1-9; Lc 8.4-8)**

13 ¹Habias shabatiā Jesus hiwetanua kaīkaini iānēwā kesha anu ka tsaukē ²yura itxapabu Jesus anu bebirā bebirani haki itxabu hatu yusīnū ika shashū ina tsaushū iā kesha mapustunū mapuabu ³hātcha hunea betsa betsapawē yusīkī hatu yuikī:

—Huni betsa hawē bai anu shekiwā heshe sa aki kashū ⁴sa akubaina heshe betsa hanu kati bai namaki niri aka peiyabu beshū keyu sheabū ⁵heshe betsa mixki ewapabu mania anu mai eskarabes bemātximea anu kawanarā, hawaira peshei benekaunaya ⁶bari hui kukī hawē

tapū bemakis beweshekea kua utsi shanamiski. ⁷Ha inū, heshe betsa musha hukūriamanu niri aka shekiwā beneai musha hukūkī yabua haskatā bimitirumaki. ⁸Hakia heshe betsa mai pepa anu niri aka benei bimi itxapahaira hayamiski, betsa 100 hesheyairā, betsari 60 hesheyairā, betsa 30 hesheyairā— iwanā ⁹—Mā pabīkiyabunā, nīkatā hakimayamashākāwē— hatu wa

**Haskakī miyuiwēs mī hatu yusīāi? iwanā, Jesus
yukanibukiaki, na hātcharā
(Mc 4.10-12; Lc 8.9-10)**

¹⁰hanua nū hawē tsumabu besti Jesuski shukutā haska miyuiwē hatu yusīāi nū yuka ¹¹nuku yuikī:

—Maturā, haskai Deus shanē ibumiskiri Deusū hawē pepa huneni shabakabi mā ē tsumabu matu yusīkī unāmaikiki. Hakia haburā, ē hatu haska unāmamaki. ¹²Hakia tsuabūra ē hātcha besti nīkakī txibaību itxapa ē ana hatu shabakabi yusīkubaīshanaii. Hamē tsuabūra eskarabes nīkabiakī ea txibaīsbuma ha eskarabes ē hatu mebīshanaii, hakimawakinā— iwanā ¹³—Na yurabū uībiai uīabumaki. Nīkabiāi nīkabumaki, habu hawaumawē taeshū miyui hunea bestiwē ē hatuki txanikūkainaii— itā ¹⁴⁻¹⁵—Haskai buaibuwē taeshū bebūkiri hawē hātcha yuishunika Isafas hatukiri Deusū yuimakī:

‘Habū hātcha itxapa nīkabiakubaīmisbu hawa unāma ishākanikiki.
Itxapa uībiakubaīmisbu hawa uīsma keska ishākanikiki.
Hau uīyamanūbū hatū beru bekua keskabuki.
Hau nīkayamanūbū hatū pabīki pabepukua keskabuki.
Na yurabu bushka kuxibū hawa tapīkatsis ikabumaki.
Hau ē hatu merabewakī shushawapanā ea danaī ea anu bekatsis
ikabumaki’,

aka nīkatā nuku keneshuniki. Habias hatukiri kenei keskai na yurabū uīyama inū nīka pewabumariki— iwanā

¹⁶⁻¹⁷—Na haska yuinirā, mā matū akaii, matū beruwē uīkī inū matū pabīkiwē nīkai natiā mā benimairā. Txanima nukū shenipabu Deusū hātcha yuishunikabu inū yurabu pepabū ea uīpaibiakī ea uīyama inibuki. Ha inū, na mā ea uīyaīnā, ea uīkatsi ibiakī ea uīyama inibuki. Ha inū, habias mā nīkairā, ea nīkapaibiakī ea nīkamari inibuki— akī

**Heshe miyuikiri shabakabi Jesusū hatu unāmanikiaki, na hātcharā
(Mc 4.13-20; Lc 8.11-15)**

¹⁸—Haskawē taeshū heshe sa aka miyuiwē ē hatu yusīshurā, matu shabakabi yuinū nīkairakāwē. ¹⁹Heshekiri yuiarā, Deus shanē ibuāikiri yusīti hātchaki. Ha heshe hanu kati bai anu niri akarā, yurabū Deuskiri hātcha nīkakī xinābiaibū hamakiria Satanás hushū hawē hātcha pepa hatū

huīti anua mebīmiski. ²⁰Ha inū, heshe betsa mixki ewapabu mania anu mai eskarabes bemātximea anu niri akarā, tsuāra Deusū hātxa nīkakī taewai benimabiaya ²¹xinā pewamawē taeshū hawē hiwepanā Deusū hātxa danāmakī hatu bika wakī hawē hamapaiwē hatu itxakawabu tenei hawawē haskatima ha uītā ana hawēri txītūbaīmiskibuki. ²²Hamapai hawē hiweawēs kemui heneama hawēs besti nuitxakayamakī Deusū hātxa nīkabiakī ana tapīkatsi ikama mabuwēs besti kemui pepaisbumaki, haskatū yabua hātxa pepa txibāma yurabu mibā bimiūma keskabuirā. ²³Hakia heshe betsa mai pepa anu banarā, Deusū hātxa nīkai pepakūkaikī yura betsabu yusīkī hatu ikūwāmamisburā, ha mai pepa anu heshe bana benei ewai bimiyatā 100 hesheyai inū, 60 hesheyai inū, 30 hesheyamis keskabuki— nuku aniki.

**Mibā pepa txakabube husiakiri miyuiwē
Jesusū hatu yusīnikiaki, na hātstarā**

²⁴Hanushū ana betsatiā miyui betsawē yurā kaiā Jesusū yusīkī:
—Deus shanē ibui haskamiskiri ana betsa matu yusīnū nīkakāwē. Huni betsa hawē bai anu kashū shekiwā heshe pepa banabaini kakē ²⁵dasibi ushabū hanua haki sinatamis hushū heshe txakabu habe husikī sa abaikē ²⁶hanua shekiwā hukūxina ma bimi taeai uikī mibā txakabu habe beneriai husia betxitā ²⁷hanua hawē tsumabu bai anu bushū ha mibā uībaī bai ibu yuikī: “Mī bai anu shekiwā pepa mī banatanima anurā, haskai mibā txakaburi husia yumeimēkaī?” akabu ²⁸bai ibuā hatu yuikī: “Eki sinatamistū ea itxakawakī atanimakī”, hatu wa, hawē tsumabū yuikī: “Ha mibā txakaburā, hau yumeyamanū betse betse atāpa?” akabu ²⁹hatu nemakī: “Hamaki. Ha mibā txakabu husia betsekī shekiwāri mā betseriatirubuki. ³⁰Hau habiaska habe yumeyunū meyamayukāwē. Ha dabe husia ewai hanu huxiaītiā tsekakī ē hatu yunua ha mibā txakabu dukū meshteshū neatā mātxiābu ē kuashanaii. Hanushū ē shekiwā bimi pepa meshtekī itxawariatā ē dayarubū ea arushūshākanikiki”, hatu waniki— iwanā,

**Heshe pesheixtakiri inū misi shashawamiskiri Jesusū
hatu yusīnikiaki, na hātstarā
(Mc 4.30-34; Lc 13.18-21)**

³¹⁻³²ana miyui betsawē hatu yusīkī:
—Deus shanē ibui haskamiskiri miyui betsa nīkakāwē. Hunī hawē bai anu mostarda heshe hawē mibā tibi banaima anua hatube ha mostarda heshe pesheixtahairabia ewakī mibā betsa binumai pūyā ewapabuxina hawē mebiki peiyabu tsauwa haki huīrukūmiskibuki. Deus shanē ibuirā haska keskaki— itā

³³ana miyui betsawē hatu yusīkī:
—Misi wakatsi aībū shekiwā duru mirima kētxa ewapa putxinī kesūshū hawē shashawati eskarabes ūpashki nemustā hawē shashawati

shekiwā duru kapā dasibi buspukirākī shashawamiski. Deus shanē ibuirā, haska keskariki. Ha dukū huni betsā Deusū hātxa ikūwaī pepakūkaikī hawenabu yusiākeakeaya anāshubira mirimabū ikūwātirubuki— hatu aniki.

³⁴⁻³⁵Ha shanē ibutā haska hātchanūbariaikiri hawē hātxa yuishunika Deusū yuikī:

‘Mai hirabi ē damiwani anua hawara eā hunenishū ē hatu unāmaisma miyui betsā betsapawē yusīkī ē hatu kaīmashūshanai’, aka nīkatā nuku keneshuniki. Habias Deusū yuini keska wakī miyui betsā betsapawē Jesusū yurabu yusīkī hawa miyuimawē yuiama miyui bestiwē hatu yusī txanikūkainiki.

Mibā txakabu husiakiri Jesusū hatu shabakabi yusīnikiaki, na hātcharā

³⁶Hanushū Jesusū yurā kaiā yusīkī menetā hatu henebaini hiwe betsā hikiaya hanua nū hawē tsumabu haki itxashū yukakī:

—Mibā txakabu husiakiri mī hatu yusīshurā, shabakabi nuku yuiwe— nū wa

³⁷Jesusū nuku yuikī:

—Ha mibā pepa sa akarā, ē matū Hutxi Kayabi Iuwaki. ³⁸Bairā, mai hirabiki. Heshe peparā, habū Deusū hātxa nīkakī pewamisburā, habu enabuki. Hakia heshe txakaburā, habū ē hātxa nīkama Satanāsā hātxa besti txibāmisburā, hawenabuki. ³⁹Ha inū, ha haki sinatakī heshe txakabu sa ashūmisrā, Satanāsiki. Ha inū, hanu tsekatitiā ishanairā, ma mai hirabi keyuikiki. Ha haskaitiā mai anua hau yurabu bimi tseka keska wanūbū ē nai tsumabu ē hatu yunushanai. ⁴⁰⁻⁴¹Hamē ha mibā txakabu meshtekī itxawarā, mai hirabi anushū yurabū txakabuwakubaīmisbu inū yura betsabū hawa unāma habū yusīkī hatu dasibi itxakawamisburā, ea ē matū Hutxi Kayabi Iuwatū ē nai tsumabu ē hatu yunua habū ha yura txakabu itxawashū ⁴²txi nukaisma anu hatu urēa hanu hiwei peama kashai sheta yēsh yēsh akubaīshākanikiki. ⁴³Hakia habū Deusū hātxa pepa nīkakubaīmisburā, ē hatu katua hanu ē Epā hiwe anu nukube hiwei bari keska txashai ikibi ishākanikiki. Mā pabīkiyabunā, nīkatā hakimayamakāwē— iwanā,

Haskai Deus shanē ibumiskiri miyuiwē hawē tsumaburi Jesusū hatu yusīnikiaki, na hātcharā

⁴⁴ana miyui betsawē nuku yuikī:

—Tsuāra huni betsā bai anu pei mirima arukī maiwani hune benamabia huni betsā pukīshū betxitā ibu wakatsi ikī hawaira ana habianuri atximatā benimahairakī pei hune bikatsis ikī hawē mabu dasibi peiwē taeshū hatu inā keyutā hune yumetsukatsi ikama hawaira bai ibu anu kashū hawē peiwē bai ibu watā ha pei maiwanibu bitiruki. Deus shanē ibuirā, pei mirima arunibu hunea keskaki.

45-46 Hamē Deus shanē ibui haskamiskiri betsarā, nīkakāwē. Mabu inānānānikā pérola txuri mane hawēruabu benabaūkī atimas ha mane hawērua hawa txakabuma bestitxai karuhaira betxitā hawē kemukī bikatsis ikī hawē mabu dasibi hatu inā keyutā ha pei bishūwē taeshū ha pérola hawērua hawenas wakī biniki. Deus mī shanē ibu wairā, hawara mabu mī hayarā, ana hawē nuiaa henetā ha mabu betsa binū ishū ha besti mī hawē nuiai keskaki— iwanā, 47ana nuku yuikī:

—Deus shanē ibui haskamiskiri ana betsarā, nīkakāwē. Huni betsabū iānēwā anu hisī ewapa pūtebaūshū baka betsa betsapa hikia 48hisī matakē ninibirā maxi anu mapematā hanu tsaushū katukī baka ewapa piti pepabus kukiki nanekī hawē txuri txakabu putamiskibi. 49Hanu bari hawē heneaitianā, habiaskari wakī Deusū nai tsumabu beshū yura pepabube yura txakabu husia unātā hatu katukī pashkatā 50txakabubu hanu txi nukaisma anu hatu putashākanikiki, hanua hiwei peama haska nū tenetiruma tenei kashai hau sheta yēsh yēsh inūbunā.

51Na eska miyuīwē ē matu yusīanā, mā nīkai?— nuku wa

—Haa, nū nīkaii— nū akeakea

52ana nuku yuikī:

—Hawē hiwe anushū huni betsā hawē mabu betsa tibi arutā mekea unaikiki, mabu bena inū shenirā. Haska tibi arumiswē taeshū hawara mabu pepa bena inū sheni ha dabe kaīmamis keska wakī Deus shanē ibuaikiri ē yusīa bena inū yusīa sheni katukubaikī eari txibākī ea ikūwāriatā Deusū hātxa kenenibu yusīnanāmisbū hatu pe yusīriatirubuki— nuku watā

Nazaré anu Jesus kanikiaki, na hāttxarā

(Mc 6.1-6; Lc 4.16-30)

53miyuīwē nuku yusī keyutā hanua kaīkaini 54Jesus hanua yumeni anu kai nū habe hikixikē ma hatu yusī beyamis hatū itxati hiwe anushū Jesusū hatu yusīrianū ika hikishū hatu yusī taewayā hatu yusīa nīkai haska yusīnanaīsbumawē e itā yuinamei:

—Na hunirā, hanishū haska tsuā hawē kuxipa tapīmaxinamē, ha atimaska nū atiruma akī unānepahairairā? 55Narā, hi mabu wanikatū bakemamē? Hawē ewarā, Mariaki. Hawē betsaburā, Tiago inū, José inū, Simão inū, Judaski. 56Hawē puiburā, nenu nukube hiweriabuki. Haskatā hanishū ha mesti haska hawaira tapī keyuxinamē?— itā 57hawē hāttxa abuama ikūwābumakē Jesusū hatu yuikī:

—Deusū hāttxa yuishunika hushū yurabu hatu yusīayā betsa betsapabū nīkakī duawaibū hakia hawē mae anu kashū hawenaburi hatu yusīria habū hawē hāttxa danaībū habiatīari hawē hiwe anuabū danāriamisbuki— hatu watā

58hanushū hawē yusīa abuama hawa ikūwākatsi ikabuma danaībū hawē unāmati dami atimaska itxapa Jesusū hatu ashūkī uīmama iniki.

Naximanika João teshtenibukiaki, na hãtxarã

(Mc 6.14-29; Lc 9.7-9)

14 ¹Hanua Jesuskiri yuiakeakeaibu Galiléia anushū shanē ibu Herodesī nīkatã ²hawē tsumabu yuikī:

—Haskakenã, Naximanika João mawa ana bestēxīshū hawē kuxipa hatu uĩmakī atimaska dami hawa nū atiruma hatu uĩmaikiki— hatu wanikiaki.

³⁻⁴Hanua bari betsatiã Jesuskiri Herodesī nīkariamakē Naximanika João mawani matu yuinū nīkakãwē. Herodesī hawē betsa Filipē aĩ Herodias mebĩmakē Joãonē Herodes ha akī yuikī:

—Haskakī mĩ betsã aĩ mebītã mĩ aĩwaĩmamē? Haskatimahairaki. Aĩwãyamawe— akubainaya hawē aĩnĩ hãtxawē taeshū shanē ibu Herodesī hawē soldadobu João atximashū mane dispiwē hatu meneshmatã bitxiti hiwe merã hatu bitximaima hanu João hiwekē

⁵hanushū Herodesī João tenākatsis ibiai: “Naximanika Joãonã, Deusū hãtxa yuishunikaki”, iwanã, yuiakeakeaibuki datekūkainaya ⁶hanua hawē bari hanu kaini tashniaya habube shanē ibubu betsa pimakatsi hatu ia itxabu bebū anua Herodiasī bake txipax nawashūkī shanē ibu Herodes inū hatube itxa benimawaya ⁷haskai uĩkī shanē ibū hawē aniwa yuikī:

—Mĩ ea haskashunayarã, ikū hawara mĩ ea yuka ē mia inãshanai— akaya ⁸hanua txipax kaĩkaini kashū hawē ewa Herodias yukakī:

—Ewaã, hawa yukashãpa?— aka hawē ewã yuikī:

—Na habiatiã Naximanika Joãonē bushka yukatãwē— aka kashū shanē ibu Herodes yuikī:

—Naximanika Joãonē bushka ea inãwē, sapa kētxakirã— aka

⁹hawē huĩti meteshekei punu nukatã Naximanika João tenākatsi ikamabia ha hatu pimaibu bebūshū hawē aniwa ma yubai nīkakãshūwē taeshū hawē yuba binumakatsi ikama ¹⁰hakimamari ha soldado bitxiabu hatū hatu tenãmis shanē ibū yunukī:

—Joãonē bushka teshteshū ea beshūtãwē— aka ¹¹soldado kashū bitxiti hiwe meranua João teshtetã hawē bushka sapa kētxaki nanebirã beshū ha txipax inã ha txipaxã hawē ewa inãnikiaki.

¹²Hanua João ma tenãbu hawē tsumabū nīkatã beshū hawē yura yuka itã bibaĩ maiwatã haska wabaini bushū txipu Jesuksi txaninibuki.

Jesusū 5.000 hunibu pimanikiaki, na hãtxarã

(Mc 6.30-44; Lc 9.10-17; Jo 6.1-14)

¹³Hanushū João haska waxinabu Jesus banabimabu nīkatã nū hawē tsumabu nuku yuikī:

—Hanu tsua hiweabuma anu benãta huĩrukuĩ buyunãkãwē— nuku wa hanua Jesus nukubes shashuwē kai hanu tsua hiweabuma anu Jesus kai

yurabu tsuã hatu yuiamabia nĩkabaini txibaĩ hatũ mae anua maĩ buaibũ Jesus hikiriama habu dukũ hikia maniabũ ¹⁴Jesus keti itã butukaikĩ yurã kaiã uĩ hatuwẽ nuihairakĩ hatunabu isĩ teneaihu hana iyuabu hatu shushawashũpakeaya ¹⁵hanua ma bari kai mexukiranaya nũ hawẽ tsumabu Jesus anu bushũ yuikĩ:

—Ma bari kaikiki. Nenu tsua hiweabumaki. Na yurã kaiãnẽ hania pitirubumaki. Ha mae urama tibi anua hau misi bitã pitã haskarabaĩtanũbũ hatu nitxĩriwe— nũ wa

¹⁶Jesusũ nuku kemakĩ:

—Hatu nitxiãma matũ hatu pimakãwẽ— nuku waya

¹⁷nũ hawẽ tsumabũ yuikĩ:

—Misi mekẽ besti inũ baka dabe besti nũ hayaki. Hati nũ hatu pima damaki— nũ wa

¹⁸nuku yunukĩ:

—Habiaska ea beshũkãwẽ— nuku watã

¹⁹hanushũ yurã kaiã yunukĩ:

—Ha basiki shukuakeakea tsaukãwẽ— hatu wa manibaunaibũ Jesusũ ha misi mekẽ besti inũ baka dabe tsumashũ naiuri teskãshũ uikĩ pitikiri Deus kãwãtã misi inũ baka tũke tũke apakekĩ nuku inãkĩ yunua ha yurã kaiã nũ hatu inãbaũkĩ keyua ²⁰⁻²¹dasibibũ yani wai benimai pepeaibũ hanua ha misi mekẽ besti inũ baka dabe hatu pashkashuna 5.000 hunibũ pikãshu hawa hatũ aĩ inũ hatũ bakebu tanama ha piti teshe wakãshu itxawakĩ 12 kuki nũ hawẽ tsumabũ matawanibuki.

Jesus iãnẽwã bemaki bepai kaĩnikiaki, na hãtxarã

(Mc 6.45-56; Jo 6.16-21)

²²⁻²³Hanua bebũkiri nuku dukũ iãnẽwã nũ pukei kanũ nũ hawẽ tsumabu shashuwẽ nuku yunua nũ kaya yurã kaiãri hatu nitxĩbaini mati anu ka Deusbe hãtxai mexu merã Jesus ha mesti nikẽ ²⁴iãnẽwã namakis ma bui nũ nunuabũ niwẽwã besubainaibukiria bekĩ iã buspu tsaubirãkĩ shashu tsakama tsakama akaya unãshubira nũ kaya ²⁵ma pena kemaya Jesus nukuki nukuyui iã bepaikiranaya ²⁶haskakiranai uĩ e itã datei hãtxa kuxipawẽ yuikĩ:

—Yushĩki!— nũ ikaibũ

²⁷Jesusũ nuku yuikĩ:

—Ë eaki. Ewẽ dateyamakãwẽ— nuku waya

²⁸Pedrõ yuikĩ:

—Yusĩnaã, mĩ miamẽkaĩ, ã miki nukui kanũ: “Iã bemaki huwe”, ea wawe— aka

²⁹Jesusũ yuikĩ:

—Hani neri huwe— aka

Pedro shashu anua butukaini iãnẽwã bemaki kai Jesuski kemayupanã ³⁰ha niwẽwãnẽ iãnẽwã betxuruaĩki mesei datei hikikaikĩ hawaira yuikĩ:

—Yusīnaã, ea neshewe— aka

³¹hawaira Jesusū metsūshū neshetā yuikī:

—Haskai mī dateai? Ē mia iã bepaimatiru ikūwābiai mī harakiri xinã bushkēshumē?— atā

³²Pedrobe shashū inaya niwēwā iã betxurūwaī maiãyã ³³hanua ha shashū nū tsauwabu Jesus namã dāti itā kēwākī yuikī:

—Txanima mī Deusū bakeki— nū ikaini

³⁴iãñēwā pukei nū besusi kapaya niwē hamakiri nuku bukī shutua mae betsa Genesaré anu keti itā ³⁵nū butubainaibū yurã kaiãñē Jesus unātã hatuki txanibaunaibū mae kesua anua kuxibirākī hatunabu isī teneai bu iwekī hanu Jesus anu hatu iweabu ³⁶hau Jesusū tari metsanū, iwanã, Jesus hatu ea ashuābu hawē tari kesha ha isī teneai bu metsatã dasibi maī kayakeakenibukiaki.

Hawara atimapa nū xināmistū nuku txakabuamiskiaki, na hātcharã

(Mc 7.1-23)

15 ¹Hanua betsatiã Jerusalémkiria bai bexiābu fariseubu inū Deusū hātcha kenenibu yusīnanāmis betsabu Jesuski nukushū uikī yukakī:

²—Nukū shenipabū beya txibākī piriama nū mepanui taemiski.

Haskakī mī tsumabū nukū shenipabū beya txibāma mepanuama pikanimēkai?— akabu

³haska waibu Jesusū haturi yukakī:

—Matunã, matū beya txibākī Deusū yununi betsa watã haskakī mã ana txibašbumamē? ⁴Haska Deusū yuini matu yuikī xināmanū nīkakāwē.

“Matū epa inū matū ewa merabewakī hatu duawakubaishākāwē.

Hakia matū ibubu mã hatu itxakawaya hau matu tenāshanūbūwē”, akī yunubianikē ⁵hakia matūri huni betsa yusītxakakī: “Matū ibubu hawarawē merabewati mabu mã haya mã haki tanabia Templo anu inākuikatsi mã butiru mã xinātiruki. Tsuã matu ana bikawatirubumakī”, iwanã, hatu yusīmisshū ⁶ana hatu yusīkī hau hatū ibubu ana hatu duawakī merabewayamanūbū pepaibu haska nemakī mã hatu beshtekubaīmiski. Haska wakī Deusū yununi danākī matū beya betsa betsapa besti mã txibākubainai— iwanã ⁷—Bebükiri Isaiás mã beparamenikabukiri Deusū yuimakī:

⁸‘Na yurabunã, hatū hātshawē ea kēwābiakī hatū huītiwē ea xinašbumaki.

⁹Ha inū, itxatã hawa ea kēwākī pewaisbumaki. Hakia hunibū yunuawē besti hatu yusīkubaīmiskiki’, aka hawē hātcha yuishunika Isaiási nīkatã nuku keneshuniki— hatu atã

¹⁰hanushū Jesusū yurã kaiãri kenakī hatu itxawashū yusīkī:

—Na haskaibukiri matu yusīnū nīkatã tapīkāwē. ¹¹Hawara yurabū piabu hawa hatu txakabuwaismaki. Hakia yurabū huīti meranua hawara

hãtxa txakabu xinaĩ anua tashnikĩ hatũ hatu txakabuwamiski, Deus sinatamakinã— hatu waya

¹²hanua nũ hawẽ tsumabũ xinãbirã Jesus dapi nitã nemakĩ:

—Ha fariseubu mĩ hatu yusĩaĩ nĩkatã mia nĩkama miki sinataiburã, mĩ uĩyamamẽ?— nũ wa

¹³Jesusũ nukuri yuikĩ:

—Tsuabũra ea inũ ẽ Epa ikũwãma nukũ hãtxa danaĩbu ẽ Epãri hatu danãriashanikiki, mibã tsuã banama hamebi hukuĩma tatxayabis betsea keska wakinã. ¹⁴Hau xinã inũbũwẽ. Huni bekũmã huni betsa habe bekũ iyupai harakiri iyuai unãma habia dabe mikĩ maebaĩ di irabemisbuki. Ha beparameaibu haska keskabuki, habũ tsua merabewatirumarã. Haskakẽ hawa hatu yuiyamakãwẽ— nuku wa

¹⁵Pedrõ Jesus yuikĩ:

—Na mĩ pitikiri hatu yusĩshurã, shabakabi nuku yuiwe— aka

¹⁶Jesusũ nuku yuikĩ:

—Matũri, mã nĩkakĩ pewariabumamẽ? ¹⁷Shabakabi matu yusĩnũ nĩkakãwẽ. Hawara yurabũ piabu hatũ xinãki naneama hawa hatũ xinã txakabuwatirumaki. Hakia hawara piabu hatũ hatuki nanea puiabu kaĩmiski. ¹⁸Hakia hatũ xinã meranua hawara txakabu haya hawẽ txakabumisbuki. ¹⁹Hanua eska yurabu haya hatũ xinã uke merã aruabu txakabu xinãki shabakabi tashnimamisbuki, eska tibi xinã meranua shabakabi kaĩkinã, huni betsaki yubakatã tenãkinã, huni betsã aĩ txutãkinã, shebi hayabu txutabaũkinã, yumetsuirã, txani txakairã, yura betsa ha akinã. ²⁰Haska tibi yurabũ xinã anua tashnikĩ hatu txakabuwamiski, Deus sinatamakinã. Hakia fariseubũ beya txibãma mepanuama pikĩ Deus sinatamatirubumaki— nuku aniki.

Canánawa aĩbu betsã ikũwaiwẽ taeshũ Jesusũ merabewanikiaki, na hãtxarã
(Mc 7.24-30)

²¹Hanua Jesus kaĩkaini mae dabe Tiro inũ Sidom dapi kakẽ ²²hanua judeubuma Canánawa aĩbu betsã Jesus betxitã txibaĩ kakĩ unãshubima huu akĩ kenakĩ:

—Yusĩnaã, mĩ Davĩ babaki. Ewẽ dabanã ikĩ ẽ aĩbu bake yushĩ txakabũ ea bika tenemaĩkikiki. Ea kaĩmashũyuwe— akubiranaya ²³Jesusũ nĩkabiai hawa yuiama kai tinĩ tinĩ ikainaya hanushũ nũ hawẽ tsumabũ yunukĩ:

—Huu ikĩ nuku mese wabiranikiki. Nitxĩwẽ, hau kanunã— akĩ nũ yuikubaina

²⁴atimas Jesus niti itã aĩbu yuikĩ:

—Israelbu txashuwã benuabu keska besti ẽ hatu yusĩkubainũ Deusũ ea yununiki. Ẽ mia merabewatirumaki— abia nĩkama

²⁵hukirã ha bebũ dãti itã yuikĩ:

—Shanẽ Ibuũ, ea haska wama ea merabewawe— aka

²⁶ Jesusū yuikī:

—Israelbū piti biāshū kamā anu putatimaki— akaya

²⁷ aībū hātsiri ana yuikī:

—Heē. Habiaskaki. Shanē Ibuū, ē kamā keskaki. Israelbū tapukishū piabu hawē pese kamanē mitumisbuki. Haska keskari wakī ē bake meranua yushī txakabu ea kaīmashūyuwe— aka

²⁸ nīkatā Jesusū yuikī:

—Ē haska yuiai ikūwākī mī pe yuiai. Haskakē mī bake anua yushī txakabu ma kaīkaīshuki. Uīritāwē— akaya

habiatīari hawē bake meranua yushī txakabu kaīkainaya kayanikiaki.

Isi betsa betsapa hayabu Jesusū hatu shushawanikiaki, na hātcharā

²⁹ Haska wabirani hanua iaketākirani Jesus kaīkirani Galiléia iānēwā ketābirākī binubaini mati anu mapekea tsaukē ³⁰ hanu tsauwa xinābirani yurā kaiānē hawenabu isi teneaibu hau Jesusū hatu shushawashunū tiribu inū, bekūbu inū, txātui tseresnibu inū, huyubu inū, isi betsa betsapa teneaibu iweshū ha dapi hatu hanabu shushawai ³¹ uīkī ha huyunibu hātxaibu uīkī txātui tseresnibu ni peaibu uīkī bekūnibū uīaību uī habaa iake iakekī Israelbū mekenika Deus kēwākī taewakubainaibū

Jesusū 4.000 hunibu pimanikiaki, na hātcharā

(Mc 8.1-10)

³² habianushū nū hawē tsumabu Jesusū kenashū nuku yuikī:

—Ma shaba dabe inū besti ea nīkakī habū piti ma keyuabuwē taea ē hatuwē nuiai. Hatū hiwe anu piti mais ē hatu nitxiā bui bai putxinī punu nukai babui unāyamastirubuki— nuku waya

³³ —Hanu tsua hiweabumanua hania piti bishū hati hunibu nū hatu pimatirumaki— nū wa

³⁴ Jesusū nuku yukakī:

—Hati misi mā hayamē?— nuku wa

—Sete misi inū baka pixta eskarabes nū hayaki— nū wa

³⁵ hanushū Jesusū ha yurā kaiā yunukī:

—Ha maī tsaubaūkāwē— hatu watā ³⁶ ha sete misi inū bakari bishū Deus kēwātā misi tūkepakekī bakari tekepakekī nū hawē tsumabu nuku ināpakea ha yurā kaiā nū inākeakebauna ³⁷⁻³⁸ hanushū dasibibū yaniwai benimai pepeaibū 4.000 hunibu besti tanakī hatū aībuaibu inū hatū bakebu nū tanama hanushū ha pikāshu hatū teshe itxawakī sete kuki nū matawaya ³⁹ Jesusū hatu yunukī:

—Ma ē kai inū burikāwē— hatu wabaini hanua nū hawē tsumabubes shashū inatā kai Magdala mai pakea anu nū kaniki.

**Hawara tsuã atiruma fariseubu inũ saduceubũ Jesus
yukanibukiaki, na hãtxarã
(Mc 8.11-13; Lc 12.54-56)**

16 ¹Ana betsatiã fariseubu inũ saduceubu beshũ Jesus unãti wanũ, ikĩ parãkĩ yukakĩ:

—Deus anua hawẽ unãti dami nuku ashũwẽ, mĩ hawẽ kuxipa haya nũ uĩnunã— akabu ²hatũ xinãnẽ kaneaibu unãkĩ Jesusũ hatu yuikĩ:

—Ma bari hikiaya matũ yuikĩ: “Ikis nai taxpaki. Mexukiri penai bari pehairashanikiki”, mã imiski. ³Hanua penayari yuikĩ: “Ikis nai taxpia ma nai kuĩ mexu mexuikiki. Natiã ui bekatsis ikikiki”, ikĩ haska ui inũ niwe bemis unãbiakĩ hanu hawẽ txakabu kupititiã ma kemai ẽ matu yusĩtxakayamabiakubaina hawẽ unãmati mã uĩtirumamẽ?

⁴Nukunabu na habiatiã hiweaburã, mã txakabuki. Hamapai Deus anua unãti tsuã atiruma uĩkatsi mã ea yukabiamisrã, Deusũ Jonas bakawã sheamabixishũ ana hiwemakĩ kaĩmanirã, haska keska besti Deusũ matu uĩmakĩ matu ashũriashanikiki. Xinãkãwẽ— hatu watã henebaini

**Fariseubu inũ saduceubũ yusĩa mesekiri Jesusũ hatu yusĩnikiaki, na hãtxarã
(Mc 8.14-21)**

⁵iãnẽwã kesha betsauri habe kakĩ nũ hawẽ tsumabu habe kakĩ misi buama nũ hakimakinaya ⁶Jesusũ nuku yuikĩ:

—Xinaĩrakãwẽ. Fariseubu inũ saduceubũ misi shashawati meseki. Uĩrashãkãwẽ— nuku wa

⁷xinã pewama nũ hawẽ tsumabu yuinamei:

—Nũ misi beama ishukẽ nuku haska yuikiki— nũ ikaya

⁸Jesusũ nukũ xinã unãkĩ yuikĩ:

—Haskai: “Nũ misi beama ishukẽ nuku haska yuikiki”, mã ikai?

Mã ea uĩbiakĩ mã ea ikũwã txakaii. ⁹Hawara ẽ matu yusĩa nĩkakĩ mã tapĩriamamẽ? Ha cinco misi tũkepakeshũ 5.000 hunibu ẽ hatu pimaxina inũ hawẽ teshe itxawakĩ hati kuki mã matawaxina, mã xinãmamẽ? ¹⁰Ha inũ, sete misi tũkepakeshũ 4.000 hunibu ẽ hatu pimariaxina inũ hawẽ teshe itxawakĩ hati kuki mã matawaxina, mã xinãmarimẽ? Mã daka xinaĩ? ¹¹Haskai fariseubu inũ saduceubũ misi shashawatikiri hãtxai haskai hatũ misi kayabikiri ẽ hãtxamabiakẽ mã xinã txakai?— nuku wa

¹²hanushũ fariseubu inũ saduceubũ misi shashawatikiri yuikĩ habũ yusĩkĩ kanemisbukiri nuku nemashu atimas tapĩtã nũ xinãkubainiki.

**Mĩ nukũ Messias Cristoki, akĩ Pedrõ yuiniaki, na hãtxarã
(Mc 8.27–9.1; Lc 9.18-27)**

¹³Hanua Jesus nũ hawẽ tsumabube kai ha mae pakea Cesaréia Filipe anu hikitã nuku yukakĩ:

—Yurabunã, ã matũ Hutxi Kayabi Iuwarã, ã tsua ea yuimismẽ?—
nuku wa

¹⁴—Betsabũ yuikinã: “Naximanika João ana bestẽxinaki”, mia wakanikiaki. Betsabũri yuikĩ: “Elias ana butuimaki”, mia wariakanikiaki. Betsabũri yuikĩ: “Deusũ hãtxa yuishunika Jeremias kasmai hawẽ hãtxa yuishunika betsa daka”, akĩ mikiri yuimismũkiaki— nũ wa

¹⁵—Hamẽ matũ xinãkinã, mã tsua ea wamismẽ?— nuku wa

¹⁶Simão Pedrõ kemakĩ:

—Miarã, Epa Deus hiweatũ bake mĩ nukũ mekenika Messias Cristoki— aka

¹⁷Jesusũ yuikĩ:

—Simão Barjonasĩ bakeẽ, ã hakẽ huni betsã mia yuiamabia ã Epa nai anuatũ mia unãmakĩ mia duawaikiki. Benimariwe. ¹⁸Eã mia kenakinã, mia Pedro wakĩ mixki kuxipa keska ã mia waii. Mĩ haska hãtxakĩ yuishuwẽ taeshũ yurabu miwẽri itxapa ã hatu ikũwãmashanaii. Yura mema mawatirubiakẽ Satanãsã datemakĩ ea ikũwaĩbu maematirumaki, hatu nemakinã. ¹⁹Haska inũ, ikũwaĩbu mĩ hatu mekekubaĩshanũ naiuria kuxipa ã mia yunushanaii. Nenushũ yusĩkĩ mĩ hawara nemaya Epa Deusũri nemashanikiki. Hawara nenushũ mĩ nemamakẽ Epa Deusũri nemama ishanikiki— atã,

²⁰Jesusũ nuku nemakĩ:

—Ë Messias Cristoki tsua banabimayamayushãkãwẽ— itã,

Mawashanaikiri Jesusũ hatu banabimanikiaki, na hãtxarã

(Mc 8.31–9.1; Lc 9.22-27)

²¹hanua Jerusalém anu ka haska washanaĩbu nuku yusĩkĩ taewakĩ:

—Eki sinatakĩ ea itxakawakĩ judeu shanẽ ibubu inũ, Deusbe nukunabu hãtxashunikabu inũ, Deusũ hãtxa kenenibu yusĩnanãmisbũ ea danãkĩ itxakawakĩ ea hatu tenãmabu shaba dabe inũ bestitiã ã ana bestẽshanaii— akĩ ²²nuku shabakabi yuiaya Pedrõ ha mesti pashkabaĩ nemakĩ yuikĩ:

—Shanẽ Ibuũ, haskamaki. Deusũ mia haska yunuama iniki. Hau tsuã mia tenãyamashanũbũwẽ— akaya

²³Jesus hawẽ tsumabukiri nasauketã uĩkĩ Pedro nemakĩ yuikĩ:

—Satanãsã xinãwẽ mĩ ea teawakatsis ikai ana hari haskayamawe. Hawara Deusũ uĩai keska mĩ uĩyamaki, eska xinãkinã, haska yurabũ uĩmis keskawẽ mĩ ea nemairã— abaĩ

²⁴hanua Jesusũ nũ hawẽ tsumabu nuku yuikĩ:

—Tsuara eki txiti ikatsis ikirã, haska hamebi xinãmis hakimatã: “Ë habe mawatiruki”, ikĩ hau ea txibãkubainũbũwẽ. ²⁵Ha inũ, tsuãra hatũ hiwea ibubis mekekatsi ikamarã, hau benunũbũwẽ. Hatũ hiwea ewẽ benubiixinaburã, ea anua ana hiwekuĩa bishãkanikiki. ²⁶Hamẽ tsuãra mabu mirimawẽ kemu bestikĩ itxawashũ ea ikũwãkĩ txibãma hatũmebi

hatū hiwekuña benushākanikiki, eauma mawairā. Ha inū, hatū hiwea pakatā tsuā ana bitirumahairaki. ²⁷Hamē ē matū Hutxi Kayabi Iuwarā, ē Epā kuxipaya Shanē Ibui hawē nai tsumabube ana hushū tsuabūra ea txibaī hiwei pemisbu inū txakabumisbu habu tibi ē hatu manakushanaii, pepa inū txakabuwenā— iwanā ²⁸—Ikū kayabi ē matu yuiiai nīkakāwē. Na habia mā ebe mapuaburā, mā betsa betsapa mawariamakē ē matū Hutxi Kayabi Iuwa ē matu Shanē Ibui taeshunai mā uīshanaii— nuku aniki.

Jesus hawē yura damitā txashahairanikiaki, na hātcharā
(Mc 9.2-13; Lc 9.28-36)

17 ¹Hanua seis dia binuaya Pedro inū Tiago inū Tiagō betsa João Jesusū hatu dapashkabaikī iyui kai matī keyatapahaira hatube mapeketā ²haria Jesus dami hawē besu dami bari keskai txashai hawē tari hushupahairai shaba keskai hushu pūte pūte ikaya ³Moisés inū Elias Jesusbe hātchai uīaibū ⁴hawa unāma Pedrō Jesus yuikī:

—Yusīnā, nū nenu huarā, pehairaki. Peā shubu dabe inū besti matu washūpa, betsa mina inū, betsa Moisésna inū, betsari Eliasnarā?—
⁵akaya hanushū nai kuī hushu mayabirākī hatu atxiaya nai kuī anushū hui tashnikī hatu yuikī:

—Na ē bake ē Katunirā, ē abuhairaii. Hawē ē benimahairaii. Nīkairakubaikāwē— hatu wa

⁶hawē tsumabū nīkai datehairai mā beuwa maniabū ⁷Jesus hatu dapi hushū hatu mekī yuikī:

—Ana dateama benirikāwē— hatu wa

⁸benitā beru beru ikī uī hanu tsua niama Jesus besti nia uīaibū

⁹hanua matī keyatapa butebirākī Jesusū hatu nemakī yuikī:

—Ē matū Hutxi Kayabi Iuwa mawa ē ana matu bestēshūriamakē na eska mā uīshurā, tsua yuiyamayushākāwē— hatu waya

¹⁰hanushū hawē tsumabū ana Jesus yukakī:

—Deusū hātcha kenenibu yusīnanāmisbū yusikī: “Nukū mekenā Cristo huriana bebūkiri Elias ana hushanikiki”, ikirā, haskai imisbumē?— akabu

¹¹hatu kemakī:

—Txanima Elias bebūkiri ana hushū dasibi benawakī pewakī taewaimaki. ¹²Hanūkaī ikū ē matu yuiiai. Elias ma ha dukū huyama unāma danākī hawē hawara wakatsis ikī Elias akimabuki. Habiaskari wakī ē matū Hutxi Kayabi Iuwa habū eari danākī itxakawakī ea atxitā hatu ea nuitapawamariashākanikiki— hatu wa

¹³hanua Eliaskiri Jesusū hatu yuiama hakia Naximanika Joōkiri hunea hātshawē hatu yuia hawē tsuma dabe inū bestitū atimas xinābiranibukiaki.

Jesusū yushī txakabu huni bake anua kaïmanikiaki, na hãtxarã
(*Mc 9.14-32; Lc 9.37-45*)

¹⁴Hanua Pedro inũ, Tiago inũ, João Jesusbe hui hanu yurã kaiãki nukutuxiaya habianuri huni betsa hukirã Jesus bebũ dãti ishũ yuikĩ:

¹⁵⁻¹⁶—Shanẽ ibuũ, ẽ huni bake yushinĩ dushku imakĩ nuitapawakĩ txi anu napukĩ henẽ pukumiskẽ mĩ tsumabu anu ẽ iwebia haska washũ tsuã ea kaïmashũtirumaki. Ẽ bakewẽ nuikĩ ea shushawashũwẽ— aka

¹⁷Jesusū mapuabu hatu yuikĩ:

—Ikũwaĩsbuma inũ txakabubuũ, hatiki matu merabewai ana ẽ matube hiweyushanai? Neri iwekãwẽ, ha bakerã— aka

¹⁸iwea Jesusū yushī txakabu kaïma kaya hakimamari hawẽ bake kayai shushaya

¹⁹txĩpu hanushũ nũ hawẽ tsumabũ Jesus pashkabaĩ yukakĩ:

—Haskakĩ ha yushī txakabu nukũ nũ kaïmatiruma ishumẽ?— nũ wa

²⁰⁻²¹Jesusū nuku yuikĩ:

—Ea ikũ kayabihairawariama mã atiruma ishuki. Txanima hãtxa ẽ matu yuiiai nĩkakãwẽ. Mostarda hawẽ heshe pesheixtabia banabu ewai hi ewapamiski. Habiaskari wakĩ ea ikũ pixtawabiakĩ ẽ kuxĩpa xinãkĩ na mati yuikĩ: “Nenua maei betsa anu katãwẽ”, mã wa matu nĩkatã ha mati maetiruki. Hamẽ ea ikũ kayabi wakĩ dasibi mã haska atirubuki— nuku watã

²²hanua dasibi nũ hawẽ tsumabu habe kai Galilẽia anu nũ habe kakũkaunaya Jesusū nuku yuikĩ:

—Ea ẽ matũ Hutxi Kayabi Iuwarã, tsuãra ea hatu atxima ²³ea tenãbu shaba dabe inũ bestitiã ẽ ana bestẽshanai— nuku wa haska txaniai nĩkatã nũ nuihairaniki.

Templo hawẽ pewati pei pakatikiri Jesusū yusĩnikiaki, na hãtxarã

²⁴Ana kai hawẽ mae Cafarnaum anu nũ hawẽ tsumabu Jesusū nuku iyukẽ Templo pei bishunikabũ Jesus betxibaini kashũ Pedro yukakĩ:

—Matũ yusĩnanã, hawẽ Templo mekekĩ pewati pei bari betsa tibi pakakubaĩmismẽ?— akabu

²⁵Pedrõ hatu yuikĩ:

—Haa. Pakamiski— hatu watã kai hiwetã hikiaya Pedrõ xinã unãkĩ Jesusū ha dukũtũ hãtxa wakĩ:

—Hawẽ governo merabewati pei itxawakĩ shanẽ ibu kuxipabũ tsuabu dukũ yukamisbumẽ, hawenabumẽkaĩ, nawaburaka? Haskara mĩ xinaĩ, Simãoneẽ?— aka

²⁶Pedrõ yuikĩ:

—Nawabu hatu amamisbuki— akaya hanushũ Jesusū yuikĩ:

—Txanima shanē ibū hatū yunuaitū pakaisbumaki. Habiaskari wakī nū Deusunabū nū pakatirumabiakē ²⁷nukuki hau sinatayamanūbū sheamatiwē iānēwā anu sheamakī baka ha dukū mī bia hābeshutā pei heshe bestitxai betxitā bishū Templo hawē pewati pei mina inū ena dakē bushū hawē hatu pakatāwē— aka kashū haska Jesusū yunua nīkabaī bitāshū Pedrō hatu pakanikiaki.

Tsua Jesusbe ha katxu nū shanē ibushanai? ikī shinānibukiaki, na hātcharā
(*Mc 9.33-37, 42-48; Lc 9.46-48; 17.1-2*)

18 ¹Habias shabatiāri nū hawē tsumabu Jesuski itxashū yukakī:
—Mibe shanē ibukī haratu betsā nū hatu binushanimēkai, nuku yuiwe— nū wa

²hanushū nuku yusīnū, iwanā, bakeixta kena huai namakis nitxīshū
³nuku yuikī:

—Ikū ē matu yuiaai. Bake mixtībū hawa dateama ea ikūwai txitūkatsi ikama ea txibākubaitirubuki. Tsuabura haska keskariakī hawa keāma ea ikūwākī txibāmarā, nai anu mā ebe hiwei shanē ibutirumahairaki.

⁴Hakia tsuara huni ewabia na bakeixta keskai ibubis keāma hatu merabewa bestikubaīmisbu ebe shanē ibukī betsabu mā binushanai. ⁵Ha inū, ea duawanū, iwanā, na bakeixta keska wakī tsuara ē kenaya huai ea ikī akawakī mā duawatiruki— iwanā,

Yura betsā hawara hatu txakabuwamai mesekiaki, na hātcharā
(*Mc 9.42-48; Lc 17.1-2*)

⁶ana nuku yuikī:

—Tsuabūra hawara Deusū nemamis inū yunumis txibāma txakabu wamisbū bake mixtībū ea ikūwai hatu parākī txakabu hatu amakeakeriamisburā, haskawē taeshū Deusū hatu kupihairashanaiwē taea hawē shekiwā deneti mixki ewapa neshashū teumatā iānēwā merā pukua hasarā, hawē kupiti beshmas mekeanai. ⁷Ha inū, hamapai betsā betsapawē kemukī yurabū txakabuwamisbuki. Hakia tsuabūra enabū Deusū yunumis inū nemamis xinābiaibū huīti babubu parākī hatu txakabu amakeakemisbu haburi Deusū hatu kupia nuitapahairashākanikiki.

⁸Haskakē matū mekē kasmai matū taewē hawara mā txakabuwakubainai matū mekē kasmai matū tae meshtea keska watā hawaira henekubaikāwē. Mā mekē dabeya inū mā tae dabeyakē hanu txi nukaisma anu matu urēa pemahairaki. Hakia mekē bestitxaiya inū tae bestitxaiya Deusbe hiwei kai peki. ⁹Ha inū, matū beru betsawē hawara uikī mā txakabuwakubainai beru betsā tseka keskatā hawara mā txakabuwai hawaira henekubaikāwē. Mā beru dabeyakē hanu txi nukaisma anu matu urēa pemahairaki. Hakia beru bestitxaiya Deusbe hiwei kai peki— iwanā,

**Txashuwā benua benamisbu keska miyuiwē Jesusū
hatu yusīnikiaki, na hātcharā
(Lc 15.3-7)**

¹⁰ ana nuku yusīkī:

—Na bakeixtā ea ikūwaī keskabu hawa keĩsbumarā, Deusū nai tsumabū hatu mekei ē Epabe beisinaī habe hātcharā hatu merabewamisbuwē taeshū hawa hatu itxakawakī danāyamakubaĩkāwē— iwanā,

¹¹⁻¹⁴—Miyuiwē matu yusīnū nīkakāwē. Tsuara 100 txashuwā haya bestitxai benua 99 besti basi mati anu mapukē heneyubaī bestitxai benua mā benamisbuki. Haskamamē? Haskakē ha 99 benuabumawē benimabiakī atimas ha bestitxai benua betxitā mā hawē benimahairamiski. Habiaskari wakī matū Epa nai anuatū hawa bestitxai bakeixtā ea ikūwaī benukatsi ikamaki— iwanā,

**Ikūwaī betsā mia txakabuwa hakimawatikiaki, na hātcharā
(Lc 15.3)**

¹⁵ ana nuku yusīkī:

—Ea ikūwaī betsā kanekī mia txakabuwa habes hātcharā pekī harakirira mia txakabuwashu hau unānū yuiwe. Mia nīkaya mī habe haibunameshanaii. ¹⁶Hakia mia nīkamakē hanushū ea ikūwaī bestitxai kasmai dabe hatu kenatā hariri mia txakabuwaxina habias hātcharā haturi banabimatā hatū mia txakabuwaxina anu hatu iyuwe, hau habūri mia merabewanūbunā. ¹⁷Hanushū hatū hātcharā nīkamakē matū itxati hiwe anu iyushū haturi banabimariawe. Hanushū habū pewakī yusiaburi binu keyukī nīkamakē haskawē taeshū ikūwābuma inū governo pei bishunika txakabuwē meseisma keska wakī hatu danākubaĩshākāwē.

¹⁸Txanima ē matu yuiaii. Nenushū ikūwaību yusīkī mā hawara nemaya Epa Deusūri nemashanikiki. Hawara nenushū mā nemashunamakē Epa Deusūri nemama iriashūshanikiki.

¹⁹⁻²⁰Ha inū, ikūwaību dabe kasmai dabe inū besti itxabu ē kenawē hātcharā yukaiibu ē kuxipawē ē hatube naxui ika ikūkaĩshanaii. Habiaskari wakī matu dabetūri habias xinākī hawara pepas Deus mā ea aka matu ashūshanikiki— nuku waya

²¹hawē hātcharā nīkatā Pedrō Jesus yukakī:

—Yusīnā, mia ikūwaī betsā ea txakabuwaya hatiki hawē txakabu hakimawashāpa? Metutikiraka?— aka

²²Jesusū nemakī:

—Haskamaki. Metutiki bestimaki. Hakia mī txakabu Deusū mia tanaismaki. Haskawē taeshū hawē txakabu tanama hakimakūkaĩshāwē— iwanā,

**Shanē ibuhairatū tsumapā habe dayaru betsa ha deveawē
nuiama inikiri Jesusū hatu yusīnikiaki, na hātcharā**

23-24 miyuiwē habiaskari nuku dasibi yusīkī:

—Deus shanē ibui haskamiskiri matu yusīnū nīkakāwē. Shanē ibuhaira hawē tsumabū deveabu pewanū, ishū hawē tsuma betsabū yunukī: “Ea deveabu ea ishūtākāwē”, hatu wa huni betsā itxapahaira devea iweshunabu ²⁵ha hawē tsumapā devehaira hawawē pakatirumakē ha shanē ibū hawē tsuma betsabū yunukī: “Na ea devehaira hawawē ea pakatimaki. Haskakē hawara ea devea hau hawē ea pakakī keyunū hawē hawara inū, na huni inū, hawē aī inū, hawē bakebu hatuwē pei bikatsi hatu inākāwē, hau huni betsa dayashunūbunā”, akaya ²⁶ha devea haska wai nīkatā hawē shanē ibu namā dāti ishū nemakī: “Shanē ibuū, ea haska wama ewē nuiyuwe, txipu unāshubira ē mia pakakī keyukubaīshanairā”, aka ²⁷haska wa nīkatā hanua hawē shanē ibu hawē nuikī: “Dasibi mī ea devea ē hakimai ana ea pakayamashāwē. Ana hawē nuiama inū kariwe”, aka ²⁸hanua kaī kaini kakī hawē shanē ibū tsuma betsa haki nukutā eskarabes devebia hawē pei binū ishū tetsūshū yuikī: “Mī ea depearā, ikis ea pakariwe”, ashū henea ²⁹ha namā dāti ishū nemakī: “Hawaira ikis hawawē ē mia pakatirumakī. Ewē nuikī manayuwe, txipu unāshubira ē mia pakashanairā”, abia ³⁰hawa nīkama bitxiti hiwe anu iyukī policiabu hatu bitximaniki, hanushū ha devea pakamakē kaītirumawakinā. ³¹Haska wai hawē shanē ibū tsuma betsabū uī hawē nuihairakaī hatū shanē ibu anu bushū ha hunī haska washu dasibi yuiabu ³²hanushū hatū shanē ibū hawē tsumabu yunukī hatu yuikī: “Ē tsumapā ea devea ē hakimabiashu ha hatū haska washurā, ea ishūtākāwē”, hatu wa ishūtanabu yuikī: “Mī huni txakabuhairakī. Itxapahaira mī ea devebiashū ea ea akī mī ea nema miwē nuikī dasibi mī ea devea ē mia hakimashūshukī. ³³Haska xinātā ē mia hakimashu keskai miari ē tsuma betsā mia hatira devea mī hakimatixarashukī”, atā ³⁴hawē shanē ibu haki sinatahairakī bitxiti hiwe merā hari hau bitxitanūbū yununiki, hau harishū ha devehairatū hau pakakī keyushanunā. ³⁵Matu mā haska keskariai ikūwai betsā mia txakabuwa hawē nuikī hau ewē nuinū, iwanā, mia yuibiakē miari hawē nuiama mī hakimamakē ha shanē ibu keskai ē Epa Deus nai anua matuwēri nuiama ishanikiki, matū txakabu buamarā— nuku aniki.

**Hunī hawē aī henetimakiri Jesusū hatu yusīnikiaki, na hātcharā
(Mc 10.1-12; Lc 16.18)**

19 ¹Hanushū Jesusū nuku yusī menetā Galiléia anua kaīkaini kai Jordão hene kesha betsauria leste bari huaikiria Judéia mai pakea hatiuma anu nū hikiaya ²Jesuski yurā kaiā itxakī isī teneaiibu iweaiibu hatu kayawakī hatu shushawashūpakeaya

³hanushū fariseubu hatiritū Jesus unāti watā haki beparamēnū ika haki kematā yukakī:

—Hawē hamapaiwē taeshunā, huninā, hawē aī henetimē?— akabu ⁴⁻⁵Jesusū hatu yuikī:

—Deusū hātxa Moisés nukū shenipabu yusīshū kenenirā, mā uīsmamē? Matu yuinū nīkakāwē. Deusū damiwakī taewakinā, huni inū aību damiwaniki. Hanushū Deusū Moisés yurabu hatu yusīmakī yuikī: “Hunī aību aīwākatsi hawē ibubu dapashkabaini ka aīyātā hawē aībe ketashameawē taea ana yura dabema habias yura bestitxai keska hiwetirubuki”, aniki. ⁶Haskakē Deusū huni inū hawē aī yura bestitxai keska hatu wa hunī hawē aī dapashkabaīkī henetimahairaki— hatu waya

⁷hanushū fariseubū Jesus ana yukakī:

—Hamē Moisés nukū shenipabu yusīkinā: “Haskakī animē, tsuāra hawē aī henekatsi ikī habe itimaskatanā, hawē taeshū aību heneti kene inākī: ‘Ē mia ana aīwāmaki’, iwanā, kene inātā hau tashnibaīshanūbūwē”, akinā, haskakī haska hatu ashunimē?— akabu

⁸Jesusū ana hatu yuikī:

—Matū shenipabu huīti kuxikē Moisés haska hatu yununiki. Hakia Deusū dasibi damiwakī taewatanā, haska yunuama iniki. ⁹Ikū ē matu yuiiai. Hamapai xarabu txani nīkatā sinatakī hawē aī henetirubumakī. Hamē henetā kaīkaī aību betsa aīwaīnā, ibubis txakabumisbuki. Hakia tsuāra hawē aīnī huni betsa txutamabiatā yuiama parāyanā, hawē aīnā henetiruki— hatu waya

¹⁰nū hawē tsumabū Jesus yuikī:

—Huni aīyātā hau ana heneyamashanūbū Deusū nemaniwē taearā, aību bima txutauma unānuma hiwea pepamēkaītsa— nū wa

¹¹Jesusū nuku yuikī:

—Ikūki. Hakia huni dasibibu haska hiwetirubumabiakē habu Deusū katushū merabewakī haska yunumis bestibu haskai hiwetirubuki.

¹²Huni bestibu hubushkuma kaīyā ewatā txutatirubumakī. Ha inū, huni bestibu hubushkuya kaīyā ewai escravo dayaruwakī hubushku biabu txutatirubumariki. Hakia huni bestibu hubushkuya kaīyā ewatā Deusū hātxa yusī besti dayakī txutaisbumariki. Tsuabura haska hiwetiruburā, hau hiwekubainūbūwē— nuku waya

Hau Deusū bake mixtību duawanū Jesusū yukashunikiaki, na hātcharā
(*Mc 10.13-16; Lc 18.15-17*)

¹³hanushū mamepipakekī hau Deus yukashunū Jesus anu hatū bakebu habū iweaibu nū hatu nemanū ika ikaya ¹⁴uīkī Jesusū nuku yuikī:

—Hatū bake mixtību ea anu iweaibu hatu nemayamakāwē. Deus shanē ibuaitianā, na bake mixtību eki dateabuma keskabu besti Deuski dasishākanikiki— nuku watā

¹⁵bake mixtĩbu mamepipakekĩ Deusũ hau unãnuma duawanũ hatu dasibi yukashũtã hanua kaĩkainaya

Berunã mabu itxapaya Jesusbe hãtxanikiaki, na hãtxarã
(Mc 10.17-31; Lc 18.18-30)

¹⁶hanua berunã betsa mabu inũ bai mirimaya Jesus anu kashũ yukakĩ:
—Yusĩnaã, mia yukapa? Hiwea kayabi bikinã, hawa pepa akubaĩkĩ ã hiwea kayabi ã bitirumẽ? Ea yuiwe— aka

¹⁷Jesusũ yuikĩ:

—Haskakĩ pepatikiri mĩ ea yukai? Deus besti pepaki, mĩ nãmamẽ? Hakia hiwe ikibi ikatsirã, Deusũ yunuti inũ hawẽ nemati txibãkĩ heneyamashãwẽ— aka

¹⁸berunãtũ Jesus yuikĩ:

—Haratumẽ?— aka

—Huni betsaki sinatakĩ tenãtimaki. Aĩbu mĩ aĩma txutatimaki. Yumetsutimaki. Huni betsaki txani txakatimaki. ¹⁹Matũ ibubu duawakubaĩtiki. Haska inũ, mĩ habube hiweabu duawariakubaĩkãwẽ, ibubis nui mã mekemis keskairã— aka

²⁰berunãtũ ana yuikĩ:

—Na dasibi mĩ ea yuiairã, bakeixtatũ tapĩnishũ ã heneismaki. Hawa betsa Deusũ yununi ã ariamamẽ?— aka

²¹Jesusũ ana yuikĩ:

—Mĩ ea pe yuiiai. Na besti mĩ xinãriamaki. Mia yuinũ nĩkawe. Nai anua Deusũ manakuti pepa bikatsis ikĩ mĩ hawara dasibi haya hatu inã keyutã ha pei mĩ bixiã ha nuitapaibu inãkuĩtã txĩtuãma ebe kakĩ ea txibãkubaĩshãwẽ. Mĩ haskakũkainaiwẽ taeshũ hiwekuĩa kayabi mĩ bishanaii— aka

²²hanushũ berunã mabu itxapa hayatũ Jesusũ haska yuiiai nĩkai hawẽ mabuwẽ taea pes huĩti nixmai keyutã ana hawa yuiama kaya

²³⁻²⁴Jesusũ nuku yuikĩ:

—Ikũkĩ ã matu yuiiai. Ha yuinaka ewapa camelorã, ha shumush hawẽ txishuiki hawẽ yura kaĩmakinã, tsuã atirumaki. Hakia haska keska bikarã, huni mabu itxapayarã, hawẽ mabu besti xinaĩ hawẽ nuikĩ hatũ xinã betsa wama Deuski txiti itirubumaki— nuku waya

²⁵—Habaa!— iki yuinamei:

—Haskakenã, tsuabu Deusũ nuku mekekĩ pashawakĩ hiwematirumẽ?— nũ ikaya

²⁶nukuwẽ nuikĩ Jesusũ ana yuikĩ:

—Dateyamakãwẽ. Yurabũ haska watirubumahairabiakẽ Deus nuikipatũ dasibi matu ashũtiruki— nuku waya

²⁷Pedrõ yuikĩ:

—Yusĩnaã, nukunã, mia txibãkatsi ikinã, hawara nũ haya dasibi baxikĩ keyubirã nũ ma mia txibãpakeaii. Nũ haskakiranimarã, nũ hawa hayashanai?— aka

²⁸ Jesusū ana nuku yuikī:

—Ikūkī ē matu yuiaii. Bari hawē henei keyuaitiā ē Epā dasibi benawaya ē habe shanē ibuaya txītuāma mā ē 12 tsumabū ea txibākubaāmisbu ebe shanē ibukī Israelī 12 bakebu shukuakeakeabu mā unāti wanū bariaii. ²⁹Haska inū, tsuabūra ea txibākī Deusū hātsha kakape yusitanū ishū dasibi hatū hiwe henekī hatū betsabu inū hatū puibu shunūbaikī hatū ibubu shunūkī hatū bakebu baxikī hatū bai henekī keyubaī yusīkubaāmisbuwē taeshū na habiatiā Deusū ana hatu manakukī duawamishū haska uatiā hiwexinawēma Deusū pepawē hatu manakuhairakī haska tanatirubuma hatu itxawamakubaixīshū hanu ma bari keyuaitiā hiwea kayabi hatu ināshanikiki. ³⁰Haska inū, yura itxapabu na habiatiā kēkī yunumisburā, Deusū hatu kēwāma ishanikiki. Hakia betsabu na habiatiāri hawa kēkī yunuisbumarā, Deusū hatu kēwākī shanē ibuhairawashanikiki— iwanā,

Dayakapabu tibikiri miyuiwē Jesusū hatu yusīnikiaki, na hātsharā

20 ¹ana nuku yuikī:

—Deus shanē ibui haskamiskiri ana matu yusīnū nīkakāwē. Deus shanē ibuirā, bai ibuā dayakapabu katutā hatu yunupakemis keskaki. Penai taeyaya hawē bai anu hau uva tsekashūtanūbū dayakapabu katushū ²yuikī: “Mā ea dayashuni ka bari kai hikiaya shaba hirabi daya pei ē matu inaiī”, iwanā, dayakapabu hawē bai anu hatu yunua buabū ³hanua ma 9:00 horaya hawē mae namakis hemaīti anu huni betsabū hawawama uīkī ⁴hatu yunukī: “Matūri ē bai anu ē bimi ea tsekashūtākāwē, bari kai hikiaya ē matu paka pewairā”, hatu wa buabū ⁵hanua bai ibu ana bari mananābi tashnikaū huni betsabu hatu yunua buabū ana bari nai putxinī dakakē huni betsaburi hatu yunua buabū ⁶hanua ma bari hiki kemaya ana hawē mae namakis hemaīti anu kashū huni betsabū hawawama uīkī hatu yukakī: “Hawai bari txaitanai mā dayama ibaiai?” hatu wa ⁷habūri yuikī: “Tsuā nuku hawa yunuama nū ikaii”, akabu bai ibuā hatu yunukī: “Maturi ē bai anu kashū ē bimi ea tsekashūtākāwē, ma bari hikiaya ē matu paka pewairā”, hatu wa buabū ⁸hanua ma mexu beaya bai ibū hatū hawē daya tsumashūna yunukī: “Ea dayashūtākāshu hatu kenashū habianus kesua pei ea hatu meniakeakeshūtāwē. Ha dama bukāshu ha dukū hatu paka taewabaikī ha habu dukū buabu hawē henekī hatu pakakī keyutāwē”, aka kashū ⁹ha dama bukāshu habu dukū kenashū shaba hirabi daya pei hatu inākī keyutā ¹⁰hanua ha bari nai putxinī dakakē dayai buabu hatu kenashū habianus kesua pei hatu pakatā hanua ha bari mananābi dayai buabu hatu kenashū habianus kesua pei hatu pakatā hanua ha 9:00 hora dayai buabu hatu kenashū habianus kesua pei hatu pakatā hanua habu dukū buabu bekī xinaī: “Ha hatu pakai binumakī nuku inaīmēkaitsa”, ibiaibū

habianus kesua pei binuama habias hatu ināriaya ¹¹ habū pei bitā bai ibuki sinatakī ha akī ¹² yuikī: “Barī nuku kua niskaī shaba hirabi nuku bestī dayai nū nuitapabaishukē haskakī ha dama bubiakāshu daya eskarabesbiakāshukē nuku itsawakī shaba hirabi daya pei mī hatu pakashumē?” akabu ¹³ bai ibuā hatu bestitxai yuikī: “Hatishū kesua ma bebūkiri ē mia yuba ē mia pakashuki, mia parāmarā. ¹⁴⁻¹⁵ Ana eki sinatama ē mia pakashuya kariwe. Hakia na dama bukāshu matu itsai shaba hirabi daya pei ē hatu ināshurā, hawa txakabumaki. Ha pei mā hawē nuairā, matunamaki. Enaki. Hameē ē hatu duawaya mī daka ē peiwē nui ikai?” aniki.

¹⁶ Haskawē taeshū yurabu babuaibū xinā pepakī ea danāma ē hātxa txibākī taewaibu pepawē ē hatu mekeshanaii. Hakia bari itxapa ē hātxa txibaī ikūwāmisbu ha katxukea habu keskari ē hatu mekekubaīshanaii— nuku waniki.

Mawashanaikiri dabe inū bestiki Jesusū hatu yuinikiaki, na hātcharā
(*Mc 10.32-34; Lc 18.31-34*)

¹⁷ Hanua Jerusalém baikiri nū kaya yurā kaiā nukuberi buaibū hanushū Jesusū nū hawē ¹² tsumabu bestī kenashū tari pashkabaī nuku yuikī:

¹⁸ —Jerusalém anu na habiatiā nū kairā, mā unaiī. Hanushū ē matū Hutxi Kayabi Iuwa Deusbe nukunabu hātshashunika shanē ibubu inū Deusū hātxa kenenibu yusinanāmisbu tsuāra ea hatu atxima ¹⁹ habū ea tenākatsis ikī nawa betsabu ea hatu yunuabu habū ea kashe wakī ea kuxa kuxa akī cruzki mastashū ea tenāshākanikiki. Ea tenābu hanua mawa shaba dabe inū bestī kaya ē ana bestēshanaii— nuku wakē

Tiago inū Joāonē ewā Jesus hatu yukashunikiaki, na hātcharā
(*Mc 10.35-45*)

²⁰ txipu Zebedeū bake Tiago inū Joāo hatū ewabe kai Jesus bestī niaki nukutā hatu hātxa washunū ika ha bebū dāti ituxiaya ²¹ Jesusū yukakī:

—Mia hawa merabewapa?— aka

hatū ewā hatu yuishūkī:

—Mī nukū shanē ibuaitianā, na ē bake dabe hau mibe shanē ibushanū mī inaitiā betsa mī yusiuri inū betsa mī yusmauri ea hatu katubaī tsaumashūshāwē— akaya

²² hawē bake dabe uikī Jesusū hatu yuikī:

—Mā haska ea yukairā, mā unāriamaki. Hawara ē teneshanairā, mā iriatirumē?— hatu wa

—Nū iriatiruki— akabu

²³ Jesusū ana hatu yuikī:

—Txanima ea itxakawaibu ē isī teneshanai keska mā iriashanaii. Hakia ē yusiuri inū ē yusmauri tsaūtā tsua ebe shanē ibushanairā, ibubis

ẽ yunutirumaki. Ẽ Epa Deusũ hatu katunirã, haburã, ebe ishãkanikiki, shanẽ ibuirã— hatu waya

²⁴hanua Tiago inũ João haska yuka ikaibu nũ hawẽ dez tsuma betsabũ nĩkai nũ hatuki sinataya ²⁵hanushũ nũ hawẽ tsumabu betsabu ana nuku shuku watã yuikĩ:

—Haska nawa shanẽ ibubũ hawenabu ha akĩ hatu mese wabetanã kuxipawẽ hatu yunumisbu mã unaiĩ. ²⁶Hakia matubunã, haska xinãyamakubaikãwẽ. Matu anua tsuara shanẽ ibukatsis ikinã, hau dasibi matu merabewakĩ duawakubainũbũwẽ. ²⁷Habiaskariai tsuara shanẽ ibukatsis ikirã, dasibibũ tsuma hau iriakubainũbũwẽ. ²⁸Hamẽ ea iki huirã, ẽ matũ Huxi Kayabi Iuwabiarã, hau ea duawanũbũ ika ẽ huamaki. Hakia matu debushũkĩ yura itxapabu benuabu meshpamatã matu hiwemanũ ika ẽ huniki— nuku waniki.

Huni bekũ dabe Jesusũ bepeshkĩ kayawanikiaki, na hãtxarã
(*Mc 10.46-52; Lc 18.35-43*)

²⁹Hanua Jericó mae ewapa anu nũ hawẽ tsumabube Jesus hikia ibai nũ habe kaĩkainaya yurã kainẽ nuku txibaibũ ³⁰hanu bai kaya kesha huni bekũ dabe tsauwabu Jesus huai huni betsa txaniaibu nĩkatã hanushũ habũ unãshubima yuikĩ:

—Davĩ baba Shanẽ Ibuũ, nukuwẽ nuiwe— akubainaibũ

³¹itxapabũ nemapaibiabu ana unãshubimahaira yuikĩ:

—Davĩ baba Shanẽ Ibuũ, mĩ miamẽkaĩ, nukuwẽ nuiwe— akabu

³²hanua Jesus niti itã huni bekũ dabe kena beaibu hatu yukakĩ:

—Hawa matu merabewapa?— hatu wa

³³ha dabetũ yuikĩ:

—Shanẽ Ibuũ, ana nũ uĩnũ nuku bepeshwe ika nũ ikaii— akabu

³⁴Jesus hatuwẽ nuikĩ hatũ beru mekĩ hatu bepeshwa hawaira uĩkĩ pewatã Jesus txibãbaini nukube bunibuki.

Jerusalém mae ewapa anu Jesus hikinikiaki, na hãtxarã
(*Mc 11.1-11; Lc 19.28-40; Jo 12.12-19*)

21 ¹Hanua Jesus Jerusalém anu kai Betfagé anu kemai Oliveiras Mati tetãbaini Jesus niti itã hawẽ tsuma dabe ²hatu yunukĩ:

—Ha mae besuuri kayãbis bushũ burro yushã tsua haki katsaumeriama hawẽ bakebe neshea betxitã tepetã ha dabe beyutãkãwẽ. ³Ha inũ, tsuãra matu yukakĩ: “Hawakatsi mã tepebainai?” matu wa yuikĩ: “Nukũ Shanẽ Ibũ nuku yunua nũ bishũyuaii, samama habianuri nuku bemaikikirã”, hatu watãkãwẽ— hatu wa buaibũ

⁴⁻⁵hanushũ bebũkiri hawẽ hãtxa yuishunika Zacarias Deusũ yuikĩ:

“Jerusalém anu hiweabu yuikĩ: ‘Uikãwẽ. Matũ Shanẽ Ibu pepa keĩsma burro bake kamaki tsauwa hikishanikiki’, hatu yuiwe”,

aka nīkatā Zacariāsī yuitā keneniki. Haska yuini menei inū ika hawē tsuma dabe Jesusū yunua ⁶ha dabe kashū haska Jesusū hatu yuia habiaskari wakī ⁷burro bakeya beshuābu nukū bemakia tari pekatā nū kabekāshuna Jesus haki inatā katsaumekainaya ⁸hanua yura itxapabia hatiribū hatū bemakia tari bai namaki nabekābainūbū betsabūri shēpā meshteshū habiaskari wabainaibū ⁹habu bebuaibu inū hatxū beaibū benimatxakayamabaikī hui kuxipawē hawētxaīs yuibaikī:

—Aitxu! Aitxu! Deusū kuxipaya huairā, benimawakī duawanākāwē. Yavé Deus dasibi binuatū kuxipaya nuku mekei huikiki, nukū shenipabu Davi ipauni keska hawē baba shanē ibuhairairā. Kēwanākāwē— akubaini bui ¹⁰hanu Jerusalém anu Jesus hikiaya haskakubainaibu nīkatā uinū ika bei:

—Narā, tsuamē?— ibirā ibiranaibū

¹¹Jesusbe bukī hatu yuikī:

—Deusū hātxa yuishunika Jesuski. Galiléia mai pakeanua hawē mae Nazaréki— hatu akubainaibū,

Templo hemaītī Jesusū pewakī shūpi wanikiaki, na hātcharā

(Mc 11.15-19; Lc 19.45-48; Jo 2.13-22)

¹²hanua Templo hemaītī kenekawananu Jesus hikikaikī hawē Deus daewati inabu kuamisbu txashuwā inū, ina awa inū, deiwā inānānaibu inū biaibu hatu nitxikī pei hanua biananāmisbū tapu narabekī deiwā ināmisbū haki aduti hiwe naraberiakī ¹³hatu ha akī yuikī:

—Hawē Templokiri hawē hātxa yuishunika Isaías Deusū kenemani matu yuinū nīkakāwē. “É hiwerā, hanua ebe hāt_xakī ea kēwāshākanikiki”, ibianikē na hiwe hemaītī shabaturu anua mā yumetsubū hiwe wamisbuki— hatu wakī hatu nitxikī tashnimakī keyuaya

¹⁴hanua ha Templo hemaītī anu bekūbu inū kistseresnibu Jesus anu iweabu hatu kaya waya ¹⁵Deusbe nukunabu hāt_xashunika shanē ibubu inū Deusū hāt_xa kenenibu yuśinanāmisbū haska hawē unāmati damiwai uikī inū habianushūri bake mixtībū kēwākī: “Davī baba pepahairaki”, iki xā xāki ikaibū nīkariai haki sinatakī ¹⁶Jesus yukakī:

—Mia haska waiburā, mī nīkai?— akabu

Jesusū hatu yuikī:

—Haa. Habia ē nīkai. Deusū hāt_xa yuishunikabū haska ekiri keneniburā, mā uīriamamē? Salmoskiri matu yuinū nīkakāwē:

‘Mī pepahairawē taeshū bake mixtību inū txutxu akaibū mia kēwāshākanikiki’,

aka matu keneshuniki— hatu watā

¹⁷hanushū hatu henebaini Jerusalém anua kaikaini Betânia anu ushatanū ika nū kaniki.

Jesusū hi bimiuma betxitā yupunikiaki, na hātcharā

(Mc 11.12-14, 20-26)

¹⁸Ushaxini bestēkaini Betânia anua ana Jerusalémkiri Jesus kai bunikaikī ¹⁹hi betsa figueira benāta tupā bai keshā nia betxitā hawē bimi hayamēkaī uītanū ika kashū hawā bimi hayama hawē peis besti uīkī Jesusū hi bimiuma yupukī yuikī:

—Hau tsuā mī bimi ana piyamashanūbū ana bimitaskayamashāwē— akaya

haskabiama e iskaū hawē pei niri iki shanaya ²⁰nū hawē tsumabū uī: “Habaa”! iwanā, Jesus yukakī:

—Haskai ha hi hawaira shanaimēkaī?— nū wa

²¹Jesusū nuku yuikī:

—Ikūkī ē matu yuiiai. Mā haratutūra ea ikūwai xinā dabeyama na hi ē ashu keska wakī na matī yuikī: “Matipaā, mimebi tsekekaī iānēwā merā pukutāwē”, mā waya Deusū haska yunushanikiki. ²²Ha inū, Deusū kuxipa unaī xinā dabeyama habe hātchakī yukakubaikāwē. Mā haska wai matu merabewashanikiki— nuku abaini

Jesus haskai kuxipaikiri yukanibukiaki, na hātcharā

(Mc 11.27-33; Lc 20.1-8)

²³hanua Templo hemaītī anu hikishū Jesusū yura itxapabu kakape yuikī hatu yusiayā Deusbe nukunabu hātchashunika shanē ibubu inū shanē ibu betsabū Jesus nemanū ika beshū yukakī:

—Na mī eska wairā, tsuā hawē kuxipa mia yunuimawē mī aki ikai? Tsuā hawē kuxipa mia inaīmamē, mī haska wanunā?— akabu

²⁴Jesusū hatu kemakī:

—Ētseri ē matu yukai matū dukū ea yui taewakāwē, mā ea yuiaya hawara mā ea yukai ē matu yuiriiai nīkakāshunā— itā ²⁵—Naximanika João hau hatu naximanū yunukinā, tsuā kaya yunuyama mā xinaī, Deusūraka, hunibūraka? Ea dukū yuikāwē— hatu wa

hanua haburi hune yuinamekī:

—“Deusū yunuyamaki”, nū warā, “Haskakī Joāonē hātcha mā ikūwāma ikimamē?” iwanā, nuku kūyā atiruki. ²⁶Hamē Deusū João yunuyama yura mirimabū ikūwaiḃuwē taea habuki datekī yuikī: “Hunibū yunuyamaki”, nū wapanā nū haska yuitirumaki— iwanā, ²⁷habū Jesus yuikī:

—Nū unāmaki— akabu

Jesusū hatu yuiriakī:

—Haskakenā tsuāra hawē kuxipawē ea yunuimarā, eāri ē matu yuiamaki— iwanā,

**Huni betsa huni bake dabeyakiri miyuiwê
Jesusû hatu yusînikiaki, na hâtzarâ**

²⁸habias shanê ibubu dake wanû, iwanâ, Jesusû miyuiwê ana hatu yuikî:

—Huni betsa huni bake dabeyakiri yusîtä matu yukanû nîkakâwê— ishû, hatu yuikî:

—Hawê bake betsa yunukî: “Epaã, ikis ê bai anu dayakî ê uva bimi ea tsekashûtâwê”, aka ²⁹hawê bakê yuikî: “Ê dayakatsi ikamaki”, ibia hanua xinâ betsatâ bai anu ka dayahairaimaki. ³⁰Hanushû hawê bake betsa hawê epâ betxitâ hari yunukî yuikî: “Miâri ê bai anu dayakî ê bimi ea tsekashûtâwê”, aka hawê bakê yuikî: “Peki. Ia, ê kaii”, ibia kama ikimaki. ³¹⁻³²Haskakenâ, matu yukapa? Haratutû hawê epâ yunua nîkatâ ashuîmamê?— hatu wa

—Ha ha dukû yunuimatû nîkakî ashûtanimaki— akabu Jesusû hatu yuikî:

—Eskatiâ ikû ê matu yuiaii. Naximanika João tashnimashû haskai hiwei peti matu yusîbia hawa matû xinâ betsa watâ mã ikûwâma ikimabuki. Hakia ha governo pei bishunika txakabubu inû aîbu hininipabû Joãonê hâtxa nîkakî ikûwaîbu uîbiakî matû mã xinâ betsa wama ikubaîxinabuki. Habiaskariai natiâ nawa pei bishunikabu inû aîbu hininipabu Deusû hâtxa ê yusîai habû nîkaibu Deusû hawenabu hatu waikiki, matu binukinâ— iwanâ,

**Dayakapabu mekenika besumakiri Jesusû hatu yusînikiaki, na hâtzarâ
(Mc 12.1-12; Lc 20.9-19)**

³³ana hatu yuikî:

—Miyui betsawê matu ana yusînû nîkakâwê. Shanê ibu betsâ bai washû uva bimi batapa banatâ mixkiwê dakêbaükî keyutâ hanua haki uva tsiniti watâ hanushû dasibi uîbaüti hiwe pîxta keyatapa watâ hanushû hau bimi dabukû ea inâshanübû, iwanâ, huni betsa dayakapabube habube yubakatâ ibu keska wakî inâyubaini txai kaimakê ³⁴hanu ma kani tsekatiitâ ikaya bai ibuâ hawena dabukû hau yukatâ bishûtanû, iwanâ, hawê tsuma betsabu yunua buabu ³⁵habû hawena inâkatsi ikama uva bimi mekeabû hawê tsumabu betsa atxishû kuxa kuxa atâ betsa debu watâ betsa mixkiwê tsaka tsaka atâ hawa inâma nitxiâbu ³⁶hanushû bai ibuâ ana hawê tsuma betsabu yunuria buabû habû uva mekeshunabû hawê tsuma tibi buabu habiaskas hatu wabu mais bebirâ bebiranaibû

³⁷hanushû tsua ana yunutima hawê bake abuhairabiakî atimas yunukî xinâkî: “Ê bake ê yunua ka haki mesekî ê bimi ea inâtirubuki”, iwanâ, yunua ka ³⁸hawê bake hatuki kemai kai betxitâ yuinamei: “Bai ibu mawaxîkê na hawê bakê hawê bai tibi inû hawê hiwe tibi dasibi hawenawayuikiki. Na bai nukunas nû wanû tenânâkâwê”, ishû ³⁹huai atxishû bai kene anua kaîmashû tenâxinabuki— iwanâ,

⁴⁰ Jesusū hatu yukakī:

—Hawenabu haskawāxinabunã, ha bai ibu hushū haskara hatu washanimēkaī?— hatu wa

⁴¹ habūri Jesus yuikī:

—Bai ibu hushū ha dayakapa txakabubu hawa hatuwē nuiama hawenabubetã hatu tenãtã hanushū dayakapa betsabu yunukī hau habū ē bimi dabukū ea inãshanübū, iwanã, yunutiruki— akabu

⁴² Jesusū ana hatu yuikī:

—Deusū hãtxa kenenibu yuikī mã uĩmamē? Matu ana yusĩnũ nĩkakãwē:

‘Hiwe wanikabū mixki danãbiaibū habias mixki Deusū bishū

deshū makeresh wakī hawē kene mestēwã keska wakī

nuku uĩmakī: Habaa! imakī nuku harakiri xinãtima washanikiki’,

ashū keneniki. ⁴³ Haska keneni keska wakī matū shenipabu Deusū katubianishū mã hawenabubiatū xinãma mã danãnyã hanushū yura betsabūri nĩkakatsi ikaibu Deusū katutã hatu habe shanē ibumashanikiki.

⁴⁴ Ha inũ, betsarã, tsuara ha mixkiki sinatakī ea maemanũ ika mixki mamaki kawana teke teke ika keska itiruki. Hakia ha mixki haratukira kawani haki tĩ ikĩ txuxakī mixpu washanikiki— hatu waya

⁴⁵ Deusbe nukunabu hãtxashunika shanē ibubu inũ fariseubū na miyuiwē habukiri yusiã nĩkatã ⁴⁶ Jesus atxikatsis ibiai yurã kaiãnē: “Jesus Deusū hãtxa yuishunikaki”, ikaibuki datekī hawa atxiyuabumakē

Shanē ibũ hawē bake aĩyãwãkĩ hatu pimatirukiri

miyuiwē Jesusū hatu yusĩnikiaki, na hãtxarã

22 ¹ hanushū Jesusū miyui betsawē ana hatu yusĩkĩ:

²—Haskai Deus shanē ibumiskiri ana matu yusĩnũ nĩkakãwē. Shanē ibuhairatū hawē huni bake aĩyãwãkatsi hawenabu shanē ibu betsa betsapa hau habe nawai besi benübū, iwanã, ³ hawē tsumabū hau hatu itanübū hatu yunua bushū hatu yuibiatanabu beabumakē ⁴ ana hawē tsuma betsabu yunukī: “È hatu ikatsis ikairã, eska ea yuishütãkãwē: ‘Nukū tsumapã ina awa inũ hawē yuinaka ina tibi shuarãwã deteshū ma matu bawakī shui pewashunabuki. Haskakē hawē bakebe nawai bekãwē’, ea hatu washütãkãwē”, hatu wa bui hatuki txanikubaũbiabu ⁵ hawa bekatsi ikama betsa hawē bai anu katanũ betsa hawē mabu hiwe anu dayai kakē ⁶ hanushū hatiritū shanē ibũ tsumabu atxishū itxakawakī betsabu hatu tenãibū ⁷ hanua shanē ibu sinatahairakī hau hawē soldadobū ha sinatapabu tenãtã hatū mae tibi hau kuabaũtanübū hatu yunutã ⁸ hanushū hawē tsuma betsabu yuikī: “Hanu nawati ma dasibi pewabuki. Hakia ē hatu kenaxina txakabui beabumakē ē ana hatu ikatsi ikamaki. ⁹ Haskakē ha bai putxinĩ hiwekubainabu anu bui hatuki nukushū hau nawai benübū hatu yuiriãtãkãwē”, hatu wa ¹⁰ bui bai tanabaini hatuki nukuaibu tibi hatu yuikubaĩkĩ txakabubu inũ pepabu

hatu kenatã hatube itxai hiwe teke shaka betsa anu hunĩ kaiã teshke ikabũ

¹¹hanua hatũ shanẽ ibuhaira hushũ hikikaĩ nawaibu uĩkĩ huni betsa haya nawati tari danãkĩ saweama betxitã ¹²yuikĩ: “Baa, ẽ tari haya nawati haskakĩ mĩ saweama hikiamẽ?” aka dakei hawa hãtxamakẽ ¹³hanushũ shanẽ ibũ ha habũ hatu piti inaĩbu hatu yuikĩ: “Na huni txakabu huneshkĩ meneshã bukĩ hanu mexuhaira merã urẽtãkãwẽ, hau hari hiwea bika tenei kashai sheta yẽsh yẽsh ashanunã”, hatu waniki. ¹⁴Deus shanẽ ibuaitianã, habiaskari washanikiki. Itxapabu Deusũ hatu kenabiapakeaya itxapamatũ nĩkatã ikũwaĩbu ha hawenawakĩ hatu katumiski— hatu waya

Nawa shanẽ ibu pei inãtikiri Jesusũ hatu yununikiaki, na hãtxarã
(*Mc 12.13-17; Lc 20.20-26*)

¹⁵hanua fariseubu Jesusũ hatu haska yuia nĩkatã bua: “Hawawẽ taeshũ haska washũ Jesus parãtã Romano shanẽ ibu anushũ nũ txiteturumẽkãĩ”, ika yubakatã ¹⁶hanushũ hatuki txiti ika betsabu inũ shanẽ ibu Herodeski txiti ika betsaburi hau Jesus unãti watanũbũ hatu yunuabu Jesus anu bushũ yuikĩ:

—Yusĩnaã, huni betsabu miki sinatabiaibũ hawa hatuki dakekĩ habu daewama ikũ hãtxa besti yusĩkĩ haska wakĩ Deus txibãtirubu besti mĩ shabakabi hatu yusĩkubaĩmis nũ unaiĩ. ¹⁷Haskawẽ taeshunã, haskara mĩ xinaĩmẽkãĩ mia yukapa? Ha Romano shanẽ ibu Césarn nuku pei yukamistrã, haska wanãshãpa? Ana pakanãshãpa? Ana pakatimaraka?— aki

¹⁸haki beparameaibu Jesusũ unãkĩ hatu yuikĩ:

—Beparamenikabuũ, hãtxa pewẽ mã ea beparanũ ika ikanai? ¹⁹Hawẽ governo imposto pakati pei heshe betsa ea uĩmakãwẽ— hatu wa hawẽ pakamisbu pei heshe betsa beshũ tsumashũ uĩmabu ²⁰uĩkĩ Jesusũ hatu yukakĩ: —Narã, tsuã besu inũ tsuã kena neamẽ? Ea yuikãwẽ— hatu wa ²¹habũ yuikĩ:

—Romano shanẽ ibu Césarnaki— akabu hanushũ Jesusũri hatu yuikĩ:

—Césarnawẽ taeshũ matũ shanẽ ibu César duawakĩ hawẽ governo dayashũmisbu pei hatu inãshũkubaĩkãwẽ. Hakia Deusri duawakĩ hawẽ yusĩa txibãkĩ hawara abuai ashũriakubaĩkãwẽ— hatu wa

²²nĩkai e itã: —Nũ haska washũ parãtirumaki— itã henebaini dabekebainaiibũ

Mawanibu bestẽshanaikiri Jesus yukanibukiaki, na hãtxarã
(*Mc 12.18-27; Lc 20.27-40*)

²³hanua saduceubu judeubu pashka betsa: “Ha mawabu hawẽ yura tsua ana besteĩsmaki”, imisbu Jesus anu haburi beshũ yukakĩ:

²⁴—Yusīnaã, Moisés yusīkī: “Huni betsa aiyābia huni bakewariama mawakē hanua hawē betsā aī hanubi aīwātā huni bakewashūtiki, hawē betsa mawaimatū kena dabikī hawena washūkinā”, nuku waniki. ²⁵Haskakiri ha hawē sete betsabukiri mia yuinū nīkawe. Betsatiā ha dukū iuwatū aību betsa aīwāshū huni bakewariama mawakē ²⁶ha katxukeatū hawē betsā habias aīwāshū huni bake wariamari mawakē ana ha katxukeatū hawē betsā aī habiari aīwāriatā huni bake wariamari mawaniki. ²⁷Hanua ha sete hawē henekī habias aīburi bishū habu tibitū hawa huni bake wabuma mawai keyuabū hanua hawē henei aību huni bake biamas mawarianiki. ²⁸Ha haskaniburā, mawabu ana besteaībutiā ha aību bestitxai ha huni setebū aīwaniburā, haratutū kaya ana ha aību bishanimēkaī?— akabu

²⁹Jesusū hatu kemakī:

—Matunā, Deusū hātxa kenenibu unāma hawē kuxipa mā unāmariki. Haska wakī mā kanemiski. ³⁰Shabakabi matu xināmanū nīkakāwē. Mawanibu ana bestēshanaibutianā, hawa ana aīyaī inū ana beneyai ikama ishākanikiki. Haria Deusū nai tsumabu keska beneuma inū aiyuma hiweshākanikiki. ³¹⁻³²Mawakubainaibu besteī ana hiweshanaibukiri matu xināmanū nīkakāwē. Hi mashu kua here hi ikai anushū Deusū Moisés hātxa wakī: “Earā, natiā ē Abraōnē mekenikaki. Ē Isaquē mekenikaki. Ē Jacō mekenikariki”, ikai nīkayamashū Moisés kenenirā, mā uīkī yuismamē? Deusrā, mawabunamaki. Hakia hiweabunaki. Haskakē Abraō inū Isaque inū Jacō hatū yushī hiweabuki. Txīpu ana yura bena Deusū hatu ināshanai xināma mā kanehairamiski— hatu wai ³³Jesus saduceubube yuinameai yurā kaiānē nīkabaikī Jesus haskakiri yukabu hatu yui pewashukiri nīkai: “Habaa!” ikaibū

Deusū yununirā, haratu bestitū binu keyuamē? ikaikiri Jesusū hatu yusīnikiaki, na hāttxarā
(Mc 12.28-34)

³⁴hanushū saduceubū Jesus yukabu hatu yusīkī hatū beparāti hātxa hatu nesewawē taea hawa ana yuiama mapuabū hanua fariseubūri nīkatā haburi itxa yubakanametā ³⁵habūri unāti wanū ika yuinamebirā Jesus anu bushū habu betsa Deusū hātxa kenenibu yusīnanāmis betsā unāti wanū, iwanā, yukakī:

³⁶—Yusīnaã, haratu yunua kuxipa binua Moisés nuku keneshuniwē besti nū txibaīwē taeshū Deusū nuku mekekubaītirumē?— aka

³⁷Jesusū yuikī:

—Na eska yununi betsa betsapa tibi dasibi binuhairarā, na hāttxaki nīkawe. “Yavē mī Mekenika Deus duawakī abukī mī huīti hirabiwē inū, mī yushī hirabiwē inū, mī xinā hirabiwē txibākī duawakubaīwē”, ani ³⁸txibākī na eska besti wē mī Deus benimahaira wakubaītiruki. ³⁹Ha inū, ana ha katxu yunua betsarā,

habiaska dabeski. Níkawe: “Mí habube hiweabu duawariakubaĩkãwê, ibubis mã nui mekemis keskairã”, ⁴⁰ ani ha dabe txibaĩ mã haki txiti imiswê taea dasibi Deusũ yunua Moisés keneni inũ Deusũ hãtxa yuishunikabũ kenenibu haki tsamia keskawê taea ha txibãkĩ dasibi mã xinãriatirubuki— atã

Messias Cristorã, tsuã babamê? iwanã, Jesusũ hatu yukanikiaki, na hãtxarã
(Mc 12.35-37; Lc 20.41-44)

⁴¹ hanu Templo hemaĩtĩ anu fariseubu itxa buriabumakê ⁴² Jesusũ hatu yukakĩ: —Nukũ Mekenika Messias Cristokirirã, haskara hakiri mã xinãmismê? Tsuã babamê?— hatu wa

habũ yuikĩ:

—Davĩ baba ishanikiaki— akabu

⁴³ Jesusũ ana hatu yuikĩ:

—Deusũ Yushĩ Papatũ Davi yusĩa nĩkatã haskakĩ hawê Mekenika Messias Shanê Ibu wanimê? Matu yuinũ nĩkakãwê. Davĩ yuikĩ:

⁴⁴ “Deus Mekenikatũ ã Shanê Ibu Messias yuikĩ:

‘Miki sinataibu ã hatu maemariama manai ã yusiuri tsauyuwe’”, aniki. Haska watã keneniki. ⁴⁵ “Messias ã shanê ibuki”, Davĩ abianikê haskatã hawê shanê ibu hanubi hawê baba itirumê? Ea yuikãwê— akĩ hatu unãtimaska wa

⁴⁶ hanushũ tsuã hawa ana hãtxa betsa yuitiruamahaira dakekĩ hawê beparãkĩ yukatiwê ana hawêtxaĩs hawa yukama nesea mapuabũ

Deusũ hãtxa kenenibu yusĩnanãmisbu inũ fariseubu Jesusũ hatu txitenikiaki, na hãtxarã
(Mc 12.38-40; Lc 11.37-54; 20.45-47)

23 ¹ hanushũ judeu shanê ibubũ nĩkariaibũ Jesusũ yura itxapabu inũ hawê tsumabu ana nuku yuikĩ:

²—Deusũ hãtxa kenenibu yusĩnanãmisbu inũ fariseubũ Moisés hãtxa keneni matu yusĩkĩ ikũ hãtxa kaneama matu yuimisbuki. ³ Haska matu yusĩmisbu hatũ hãtxa pe txibãkĩ haka hatũmebi keĩ beparamemisburã, ha hatu mawayamakubaĩkãwê. Pe matu yuibatã ibubis

kanekubaĩkanikiki. ⁴ Haskawê taeshũ habunã, shãkamahaira matu iama keska wakĩ yusĩa tsuã txibãtiruma matu yusĩbiakĩ habias yusĩa habũri txibãtirubumaki, haska matu yusĩaĩbu keska hiwekĩ matu uĩmamarã.

⁵ Ha inũ, “Deusũ hãtxa ã txibãhairai uĩkĩ dasibibũ hau ea kẽwãnũbũ”, ika tari txaipa dauya panã panãyã sawetã Deusũ hãtxa kene bitxi bau pixtaki nanea bitxiwê neshea betũku anu sawekĩ netãtã pũti anuri netãriatã hau ea uĩnũbũ ika hatu kẽwãmai mapumisbuki. ⁶ Ha inũ, pi itxashũ shanê ibu dapishũ pinũ, iwanã, benamisbuki. Ha inũ, hanu itxati hiwe anu hikikaĩ haki tsauti pepa hanu dasibibũ hatu uĩtirubu anu tsaukatsis imisbuki.

⁷ Ha inũ, bai shesha tibi mapua mabu inãnanãmisbu anushũ: “Yusĩnaã, akĩ hau ea duawanũbũ”, ika mapumisbuki.

⁸Hakia maturã, habu ikai keska iyamashãkãwẽ. Yurabu kenamakinã, hakia matũ yusĩnanã bestitxaiki. Ha ikũwaĩ mã hawẽ betsabu inũ hawẽ puibu bestiki. Haskawẽ taeshũ: “Yusĩnaã”, akĩ hau matu kenayamashanũbũwẽ. ⁹Ha inũ, mai anu hiweabu binu keyua nai anu merabenã Yushĩ Epa Deus bestitxai hiwea mã hayawẽ taeshũ huni betsa Deus itsa wakĩ: “Epaã”, akĩ kenayamakubaishãkãwẽ. ¹⁰Ha inũ, Deusũ Katua Cristo ha besti matũ tapĩmanikaki. Haskawẽ taeshũ: “Tapĩmanikaã”, akĩ hau matu kenayamanũbũ Deuskiri yusĩkĩ hatu mikiri kẽwãmayamashãkãwẽ. ¹¹⁻¹²Hakia tsuara natiã keãma Deusũ hatu duwakĩ shanẽ ibuhairawashanikiki. Ha inũ, tsuara natiã ibubis keĩ shanẽ ibukatsis imisbu Deusũ hatu dake wakĩ ana shanẽ ibu wama ishanikiki. Haskawẽ taea maturã, tsuara keãma duapakĩ dasibi mã hatu merabewakubaĩmiswẽ taearã, mã shanẽ ibu ishanaii— akĩ nuku yuitã

¹³⁻¹⁴nasaukei dabeketã betsaburi metukĩ yuikĩ:

—Deusũ hãtxa kenenibu yusĩnanãmisbu inũ fariseubu mã beparamebuũ, mã peirawa! Deusũ hãtxa hawẽ hiweti unãbiai nĩka pewama tsuabura Deus shanẽ ibuai anu hikikatsi ikaibu mã hatu nemamiski. Maturi mã hikitirumabia habu betsabu hikipanãbũ mã hatu nemakubainaii.

¹⁵Hanua maturã, Deusũ hãtxa kenenibu yusĩnanãmisbu inũ fariseubu mã beparamebuũ, mã bukĩ iãnẽwã pukebaini bushũ nawa betsa matu keska judeu wanũ ishũ hatũ xinã betsa wamakĩ hatu ikũwãmanũ, iwanã, matũ beya mirima mã hatu tapĩmakĩ matũ txakabu mã hatu binumaibuwẽ taeshũ Deusũ hatu kupihairakĩ txi merã hatu urẽa hiwetxakashãkanikiki.

¹⁶Hanua maturã, matu bekũ keskatũ hatu yusĩtxakakĩ yuikĩ: “Txanima Templo Deusũ xinãmis keska wakĩ ẽ mia parãmaki, akĩ tsuara yubabatã hawẽ yuba akama hawẽ nuiama peki”, akĩ mã hatu yusĩmiski. Hakia “Hawẽ Templo meranua ouro pei Deusũ xinãmis keska wakĩ ẽ mia parãmaki, akĩ tsuara haska yubatã hawẽ yuba hau anũwẽ. Hawẽ yuba hãtxa akamarã, txakabuhairaki”, akĩ mã hatu yusĩmiski. ¹⁷Mã bekũ keskabu inũ mã unaĩsmapabuki. Haratu Deusũ abumismẽ? Peimẽ? Hawẽ Temploraka? Matu yuinũ nĩkairakãwẽ. Hawẽ Templo anushũ yurabũ Deus kẽwãmisbuwẽ taea habũ pei xinãma hawẽ kẽwãti Templo besti xinãkĩ Deusũ abumiski— iwanã ¹⁸—Hamẽ ana betsa hatu yusĩkinã: “Txanima hawẽ kẽwãti txi tapu fogão Deusũ xinãmis keska wakĩ txani txakakĩ ẽ mia parãmaki, akĩ tsuara yubabatã txipu parananaĩnã, mã hawẽ nuiama peki”, akĩ mã hatu yuimiski. Hakia: “Hawẽ kẽwãti txi tapu fogão anu inã kuĩ betsa betsapa Deusbe nukunabu hãtxashunikabũ mãtxitã hatu kuashũmisburã, Deusũ xinãmis keska wakĩ txani txakakĩ ẽ mia parãmaki, akĩ tsuara haska yubatã hawẽ yuba hau anũwẽ. Hakia yuba hãtxa akamarã, txakabuhairaki”, akĩ mã hatu yusĩriamiski.

19Bekū keska unaĩsmapabuĩ, haratu Deusũ abumismẽ? Inãkuĩ mania bestimẽkaĩ? Hanushũ kuakĩ Deus benimawamisbu tapuraka? 20Matu yuinũ nĩkakãwẽ. Tsuara hawẽ kẽwãti txi tapu fogãokiri yubakakĩ hawẽ inãkuĩkiri dasibi mã yubakariamisbuki. 21Ha inũ, tsuara Templokiri yubakai Deus hanu hiweakiri mã yubakariamisbuki. 22Ha inũ, tsuara naikiri yubakai hanu Deus hiwea inũ Deusũ dasibi mekei tsauwa shanẽ ibumiskiri mã yubakariamisbuki. Beparamei mã haskamiswẽ taeshũ Deusũ matu kupiaitiã mã nuitapahairashanii.

23Deusũ hãtxa kenenibu yusĩnanãmisbu inũ fariseubu mã beparamemisbuũ, mã peirawa! Matũ piti niswati tibi itxawashũ mekẽ dabeti mãtxiwãtã Deusbe nukunabu hãtxashunika mãtxi betsa inãbiakubaĩmis haska Deusũ hãtxa Moisés yusĩni mã xinãma hawara hawẽ pepawati inũ hawẽ nuiti inũ hawẽ hãtxa betsa watima yunubianikẽ matubu hawẽ hiwekĩ mã hatu uĩmaismaki, kanekinã. 24Bekũ keska unaĩsmapakĩ matunabũ txakabu peshepixta xiu tiubiakẽ uĩkĩ mã hatu yusĩmiski, hatu pewanũ, iwananã. Hakia matũ txakabu ewapa camelo tiubiakẽ matũ txakabu hawa xinãma mã hawa uĩ e itã heneismaki.

25-26Deusũ hãtxa kenenibu yusĩnanãmisbu inũ fariseubu mã beparamebuũ, mã peirawa! Matũ beya txibãkĩ matũ kẽtxa tibi bemakis besti datxukĩ mã napã pewamisbuki. Hakia beparamekĩ yumetsui yaxukĩ hamapai txakabu tibi wai matũ xinã mã pewaisbumaki. Fariseubu bekũ keskabuũ, ha dukũ matũ xinã txakabu uke meranua pewakĩ taewakãwẽ, matũ kẽtxa tibi mã bemakisa datxukĩ mã amis keska wakinã. Haskatã mã hiwei pekũkaĩshanii.

27Hanua maturã, Deusũ hãtxa kenenibu yusĩnanãmisbu inũ fariseubu beparamemisbuũ, hunibũ pewakĩ hanu mawabu maiwamisbu mixki tãpe hawẽrua wanũ, iwanã, bemakis hushupawẽ dapushmisbuki. Hakia uke merã shau inũ nami txapui pisi maiiai mania tsuã meisbuma 28keskai maturi beparamekĩ yurabu uĩmai bemakis hawẽrua bestitã parananãkĩ matũ xinã txakabu mã henekĩ pewaisbumaki.

29Hanua maturã, Deusũ hãtxa kenenibu yusĩnanãmisbu inũ fariseubu beparamemisbuũ, Deusũ hãtxa yuishunikabu inũ yura pepa betsabu mawanibũ hanushũ ana hawẽ shau arukatsi maiwati tãpe pepa washũ hawẽ xinãmati hawẽrua wakĩ mã dami washũ netãbaũmiski. 30Ha inũ, matũ yuikĩ: “Nukũ shenipabũ Deusũ hãtxa yuishunikabu tenãnibu nukuri hiweshũ nukũ shenipabu nũ hatu merabewama ikeanai”, mã imiski. 31Hawa unãmabia yuikĩ: “Ë shenipabũ Deusũ hãtxa yuishunikabu tenãnibuki”, mã imiski, hawa dakeamarã. Haskakẽ mã pubẽnẽ bababuki, hatu keskarã. 32Matũ shenipabũ txakabuwakĩ taewanibuwẽ taeshũ mã habũ bababũ habiaskari wakĩ hatu meneshũshãkãwẽ.

33Hamẽ maturã, mã paranã dunu pianã keskabuwẽ taeshũ Deusũ matu kupihairakĩ txi merã matu urẽa mã hawawẽ taea

pashatirubumaki. ³⁴Haskawē taeshū matu merabewanū ishū ea ikūwaī Deusū hātxa yuishunika inū unānepabu inū yusīnāmis pepabu hau yusī benūbū ē yunushanaii. Ē haska wabiakē matū hatu danākī betsabu tenākī bestibu cruzki hatu mastamakī betsabu matū itxati hiwe merāshū kuxa kuxa akī mae tibi anushū mā hatu itxakawakī bika tenemashanaii. ³⁵Mā hatu haska washanaibuwē taeshū bebūkiri matū shenipabū Adāonē bake betsa Abel huni pepa tenānishū hanushū huni pepa betsabu hatuki sinatakī tenākubirākī hawē henekī Baraquiasī bake Zacarias na habia Templo hemaītī anu txi tapu fogāo dapikea tenānibuwē taeshū maturi Deusū kupishanikiki. ³⁶Ikūkī ē matu yuiai. Matū shenipabū hatu tenānibu keska xinākī habū txakabuwē taeshū na habiatīā Israelbu dasibi matube hiweabu Deusū haturi kupishanikiki— hatu watā

Jerusalém anuabuwē taea Jesus punu nukanikiaki, na hātcharā
(Lc 13.34-35)

³⁷yurabu uībaūkī Jesusū hatu yuikī:

—Jerusalém anu hiweabuū, Jerusalém anu hiweabuū, Deusū hātxa yuishunikabu inū hawē hātxa hatu bana beshūpakeaibu Deusū hatu yunubiaya hatu danākī hatu tenākī matū shenipabū anibu keska wakī mixkiwē mā hatu tsaka tsaka amisbuki. Takarā hawē bake nushamis keska wakī eāri matu merabewakī matu mekēnū ika ē hubianikē haska xināma ea danākī mā ea hawa nīkamaki. ³⁸Uīkāwē. Matū mae matū mesti mā mekēnū Deusū matu heneshanikiki, ana Jerusalém mekeamarā. ³⁹Hakia hanu ē ana huaitiā: “Yavé Deusū kuxipaya huairā”, ikī mā yuiriamarā, mā ana ea uīyuama ishākanaii— hatu wabaini

Jesus ana huriana haska tashninūbariai bebūkiri Jesusū hatu unāmanikiaki, na hātcharā
(Mc 13.1-23; Lc 21.5-24; 17.22-24)

24 ¹hanua Jesus Templo hemaītī anua kaikainaya nū hawē tsumabu haki nukubaūkī yuikī: “Na Deus kēwāti Templorā, habi hawērua benibī!” nū ikaya ²nuku yuikī:

—Ikūki. Na mixki hiwe ewapa hawērua wanibu mā uīainā, hawēruabia habianu mixki betsa ana matsama dasibi ha mixki hiwe tekekī purekī keyushākanikiki— nuku wabaini

³Oliveiras Mati anu mapeketā Jesus tari ka tsaukē nū hawē tsumabū hune yukakī:

—Ha mixki hiwe tekekī purekī keyushanaibu mī nuku yuishurā, mia yukapa? Mī ma mai hirabi hawē henei keyuaitiā mī ana huashanai kemai taeai haskai nū unātirumēkaī? Nuku yuiwe— nū wa

⁴⁻⁸nuku yuikī:

—Ë ka ã ana huriamakẽ eskai nuitapai taeshanaibu Deusũ yununi eskashãkanikiki. Shabakabi matu yuinũ nĩkakãwẽ. Ë kani ma ã hanu hua kemaya huni betsa betsapa beshũ yuikĩ: “Ë Deusũ Katua Messias Cristoki”, iwanã, yura itxapabu hatu parãshãkanikiki. Hau tsuabura haskariakirã matu parãyamashanũbũ uĩrashãkãwẽ. Ha inũ, yurabu nuitapai taeaitianã, nawabu nawa betsabube detenamei inũ tsakanameakeakeaibu mai patxa sakuakeakeaya bunihairai nuitapaibũ isĩ betsa betsapa teneakeakeshãkanikiki. Hafia tsakanameakeakeaibukiri bana nĩkai datei meseyamashãkãwẽ, na haskairã, isĩ betsa beai mekĩ mã uĩshanai keska bebũkiri shabakabi ã matu banabimairã.

⁹Hanushũ mã ea ikũwaĩbuwẽ taeshũ matu itxakawakĩ matu bestibu tibi tenãkĩ mai hirabi anushũ ewẽ taea matuki sinatakĩ matu danãshãkanikiki. ¹⁰Matu haska waibutiã itxapabũ ea txibaĩ beshteketã hanushũ ikũwaĩbu betsabu danãkĩ hatu atximakeakeshãkanikiki. ¹¹Hanu haskaibutiã huni itxapabu beshũ yuikĩ: “Deusũ hãtxa matu yusĩnũ ea nĩkakãwẽ”, ikĩ txani txakakĩ yura itxapabu hatu parãshãkanikiki. ¹²Ha inũ, ikũwaĩbu itxapabu nawabũ hatu itxakawaxakayamaibũ ikũwaĩ betsabu ana abunamei nuiama ishãkanikiki. ¹³Matu haska wabiaibũ tsuãra ea txibãkĩ heneisma hatu mekekĩ ã hatu pashawashanai. ¹⁴Ha inũ, betsarã, nawa dasibibũ hau ekiri unãnũbũ ã ana huriamakẽ yurabu maniakeakeabu dasibibu tsuabũra ã kakapekiri habũ hatu yusĩkubaũshãkanikiki. Nawa shukua tibibũ hau kakape ekiri nĩkanũbũ hatu yusĩkĩ menetanaibũs ã ana hushanai.

¹⁵Haska mã unãshanũ ha Deus danãtã txakabu kẽwaĩbukiri Deusũ hawẽ hãtxa yuishunika Daniel yuia nĩkatã bebũkiri kenenĩ matu yusĩnũ nĩkakãwẽ— iwanã, ea ã Mateũs matu keneshunai tsuãra na hãtxa uĩkĩ tapĩkãwẽ, eska Jesusũ ana yuikubaĩkĩ:

—Daniel haska wakẽ Templo hemaĩtĩ anu haska Deusũ danãmis ha dami itsa tashnia nia betxitã ¹⁶ha Judéia anushũ ikũwaĩbu ha mati keyatapa anu hau pashashanũbũwẽ. ¹⁷Ha inũ, betsabu na mai bawa hiwe sapa sheni manaũri maniaburã, butushũ hawẽ hamapai bikatsis ibiakĩ hau hawẽ hiwe anu hikiama hau hawaira pashariashanũbũwẽ. ¹⁸Ha inũ, ikũwaĩ ha bai anu dayaiburã, mexu merã hawẽ dakukuti bikatsis ibiai hau ana txitũbiranama hau habiariari pashariashanũbũwẽ. ¹⁹Hamẽ ha yumaĩbutianã, tuyabu inũ ha txutxu amamisburã, nuitapahairashãkanikiki. ²⁰⁻²¹Haska inũ, Deusũ mai damiwani anua yumaĩbutiã haskashanai anu tsuã haska teneriama inũ ana teneama ishanai tenei dasibibu nuitapatxakayamashãkanikiki. Haskashanaiwẽ taea hau uitiã inũ huĩrukütitiã mã pashayamashanũbũ Deus ea akĩ yukakubaĩshãkãwẽ. ²²Ha haskaibutiã Deusũ hawa nemakĩ tsua pashawatirumabia ma hawenabu hatu katuniwẽ taeshũ hatuwẽ nuikĩ hau dasibibu debui keyuyamashanũbũ yumaĩbutiã Deusũ bari ana txai wama txaima shekashanikiki.

23-25 Habiatĩari huni betsabu hushũ hatu parākĩ yuikĩ: “Earã, Deusũ ea yunua ẽ hawẽ hãtxa yuishunikaki. Ea nĩkairakãwẽ”, ikaibũ betsabũri yuikĩ: “Earã, Deusũ Messias Cristo matu anu ana ẽ hushuki”, ikaibu betsabũ nĩkatã hatu yuikĩ: “Uĩa. Nuku anu Cristo ma hushukiaki”, ikaibu nĩkatã ana betsabũ yuikĩ: “Uĩa. Hanu ma hushukiaki, Cristorã”, ikaibũ hanushũ habũ hamapai betsa betsapa yura betsabũ atirubuma habũ akĩ yura itxapa parākĩ Deusũ hawena wakĩ hatu katuriani parãkatsis iriashãkanikiki. Haskaibu nĩkatã ikũwãkĩ mã kaneyamashanũbũ bebũkiri shabakabi ha paranãshanaibukiri ẽ matu besuũbi bana bimai nĩkakãwẽ 26 Haskakẽ paranũ, iwanã, matu yuikĩ: “Uĩa. Unu hanu tsua hiweabumanu Cristo ma huaki”, ikaibũ buyamashãkãwẽ. Ha inũ, matu paranũ, iwanã, matu yuikĩ: “Uĩa. Cristorã, nenu dĩtu merã huneaki”, ikaibu hawa ikũwãyamashãkãwẽ. 27 Hakia ẽ matũ Hutxi Kayabi Iuwa ẽ ana eskakirãshanai matu yuinũ nĩkakãwẽ. Hawaira uke bukũ kana beri iki bakamis keskatã ẽ ana huai dasibibũ ea uĩshãkanikiki. 28 Hanu yura mawa daka pisi mayai shetẽ shetebirã hanu itxai nuyabaũmis keskai ishãkanikiki— iwanã,

Nukũ Hutxi Kayabi Iuwa ana huirã, eskakiranũbarikiaki, na hãtxarã
(*Mc 13.24-37; Lc 17.26-30, 34-36; 21.25-33*)

29 hanushũ nuku yusĩkĩ meneriama ana nuku yuikĩ:

—Yumã keyuaibu binukainaya nai anua dasibi betsa betsapashanikiki. Bari ana pesheama nukai taeya usheri ana txashama mexuaya bixi niri iki keyui dasibi nai taka taka iki txuruãyã 30 nai anua haskai yurabũ uĩ mai hirabi anua datehairai kashai keyubaunaibũ ẽ matũ Hutxi Kayabi Iuwa shanẽ ibui kuxipahairai txashahaira nai anua nai kuĩ meranua ẽ huai uĩaĩbũ 31 Deusũ hawẽ nai tsumabu yunua hawẽ trombeta txaã akĩ hawẽ katuabu mai hirabi anu manibaunabu hatu itxawashãkanikiki.

32 Haskakẽ figueira hiwẽ mã unãtirubukiri miyuiwẽ ana matu yusĩnũ nĩkakãwẽ. Hi mebi hawẽ pei petakatã metubistã peiyai uĩkĩ ma bari kemai mã unãmis keskai 33 hawara ẽ matu yuishu betxitã ẽ samama huai mã unãshanai. 34 Haska inũ, yurabu dasibi hiwebaunabu yamariabuma ikũ dasibi ẽ matu yuishu haskai taeshãkanikiki. 35 Hakia habiaskariai nai anua inũ mai anua Deusũ damiwani habu keyushãkanikiki. Hakia ẽ hãtxawẽ bebũkiri ẽ matu yusĩainã, binuama menepakeshanikiki.

36 Hanua hawatiãra ẽ ana hushanai tsuã unãmaki. Deusũ nai tsumabũ unãma inũ ea Deusũ bakẽ ẽ hawa unãmariki. Hakia Epa Deus ha bestitũ unaĩkiki.

37 Haska inũ, Noé hiwekẽ txakabui hiwekubainibu keskariaibũ matũ Hutxi Kayabi Iuwa ẽ ana txĩtũkirãshanai. 38 Eskanibuki. Hawẽ nunutiwẽ Noé hikiriamakẽ yurabũ pikĩ mabesh aki aĩyãkĩ hatũ bakebu beneyawakĩ Deuskiri hawa xinãma hiwekubainaibu Deusũ yunua Noẽ

txibaĩ hawenabubes hawē nunuti menetã hikiaya ³⁹henē hatu atxiaya Deusū yunua nĩkaisbuma hatũmebi debui hasai keyunibuki. Habiaskariai matũ Hutxi Kayabi Iuwa ē huai yurã kaiãnē ea xinãkĩ manabumakē ē hatu haskari wakĩ kupishanaii. ⁴⁰Ha inũ, na habiatiã bai anu huni dabe dayaibu betsã ea txibãmis iyukĩ betsã ea txibaĩsma Deusū nai tsumã henebaĩshanikiki. ⁴¹Ha inũ, aĩbu dabetã deneaiibu betsã ea txibãmis iyukĩ betsã ea txibaĩsma heneribaĩshanikiki. Haska wakĩ Deusū nai tsumabũ bestibu hatu katushãkanikiki.

⁴²Haskakē hatiãra ē ana hushanai mã unãmabia hawa txikixama ea manakakĩ heneyamashãkãwē. ⁴³Ha inũ, ikũ hatiara yumetsu huai bebũkiri unãkĩ hiwe ibũ beshtekatsi manatiruki, hau hikiyamanunã. ⁴⁴Haska keskariai hatiãra ē matũ Hutxi Kayabi Iuwa ē ana hushanai tsuã unãmakē matunã, matũ hiwea pewakĩ keyutã ea manakubaĩshãkãwē— iwanã,

**Hawē hãtxa habũ nĩkashanaibu inũ nĩkama ishanaibukiri Jesusũ hatu
yusĩnikiaki, na hãtxarã
(Lc 12.41-48)**

⁴⁵hanushũ nuku xinãmakĩ nũ hawē tsumabu nuku ana yusĩkĩ:

—Shanē ibu txai kakĩ hawē tsuma unãnepa yunubaĩmiskiri matu yuinũ nĩkakãwē. Hawē tsuma betsabu pimakĩ hau hawē hiwe mekeshũkubainũ hatũ shanē ibũ hawē tsuma unãnepa yunubaĩmiski. ⁴⁶Hanua shanē ibu ana txĩtũkirã haska yunubainima ashũkubainaya ha shanē ibu haki nukutuxitã benimahairashanikiki. ⁴⁷Txanima ha shanē ibũ hawē tsuma dasibi hawē hamapai mekemashanikiki, hawē hiwe inũ, hawē bai betsã betsapa inũ, hawē inabu inũ, hawē tsumabu betsarã. ⁴⁸Hakia hawē tsuma xinã pema ha shanē ibũ yunubainima xinãtxakakĩ yuikĩ: “Ē shanē ibu yane huamakĩ. Uatiã hui kaimẽkai”, iki ⁴⁹dayanika betsabu huni inũ aĩbu itxakawai inũ nawatxakayamai pãekĩ ⁵⁰hatiã hawē shanē ibu huai xinãkĩ manama shanē ibu hui hikituxitã ⁵¹manaka txakabube kupihairashanikiki, beparamemisbubetã hau bika tenehairai kashai sheta yēsh yēsh anunã— iwanã,

Miyuikĩ dez txipaxbukiri Jesusũ hatu unãmakĩ yusĩnikiaki, na hãtxarã

25 ¹hanushũ miyui betsawē nuku ana yusĩkĩ yuikĩ:
—Deus shanē ibui haskashanaikiri matu ana yusĩnũ nĩkakãwē. Txipaxbu mekē dabetibũ hatũ bĩ dekutã hatũ haibu beneyai anu haki habe nukui kakatsi hawē bene huai haki nukutã iyushunũ ika bai putxinĩ haki nukui ka maniabu keskanu Deus shanē ibushanikiki. ²⁻⁴Hanua ha txipax mekē besti bebũkiri unãnepakĩ hatũ bĩ dekua inũ netsuai ana maneti bixtu betsã hayabũ hanua ha txipax betsã mekē besti unãnepama hatũ bĩ dekua besti netsua hawa ana maneti hayabumakē ⁵hanu ha huni

hatuki nukuti waxina binuaya manatxakayamaxinaibũ ha txipax mekẽ dabeti ushabũ ⁶atimas huni ha manaibu yamenapũ huai tsuãra nĩkatã hatu bestẽwãkĩ unãshubima yuikĩ: “Hawẽ bene mã manairã, ma huikiki. Iyushuritãkãwẽ”, hatu wa ⁷dasibi bestẽbaũ hatũ bĩ ma nuka kemai bĩ hene manenũ, iwanã, ⁸ha txipax mekẽ besti unãismapabũ ha bebũkiri unãnepabu hatu ea akĩ yuikĩ: “Hau nukũ bĩ nukayamarianũ matũ bĩ hene nuku tusashũyukãwẽ”, hatu wabu ⁹hakia ha txipax unãnepabũ hatu yuikĩ: “Haskamaki. Matuna nũ matu maneshũkẽ nukunari netsui nukatiruki. Haskakenã, bushũ hanua bĩ hene bimisbu anua bitãkãwẽ, matuna ibubisã”, hatu wabu ¹⁰ha unaismapabũ bĩ hene bi hamakiri buabũ hatumaki hatũ haibũ bene huai ha txipax unãnepabũ itani hua habe nawai hikiabũ hanushũ beputi ma bepuabũ ¹¹hanua ha katxu ha txipax unãnepama beshũ hatu kenakĩ yuikĩ: “Shanẽ ibuũ, nũ mibe hikiai nuku bepẽshũwẽ”, akabu ¹²hatu yuikĩ: “Haskamaki. Mã ea manakakĩ pewama ishuki. Mã tsuabumẽkaĩ, ẽ matu unãmaki”, hatu washanikiki—nuku watã,

¹³—Na miyuirã, haska mã nĩkashumẽ? Ẽ matũ Hutxi Kayabi Iuwa hatiãra ẽ ana hushanai tsuã mã unãmawẽ taea tsuara ebe hiwekatsi iki unãnepai hawa txikixama pepakũkaini Deusbe hãtxakĩ ea manakĩ uĩrakubaishãkãwẽ—nuku watã

**Hawẽ tsuma pepabu inũ txikixbukiri miyuiwẽ
Jesusũ hatu yusĩnikiaki, na hãtxarã**

¹⁴hanushũ miyui betsawẽ Jesusũ nuku ana yusĩkĩ:

—Deus shanẽ ibui haskashanaikiri betsa matu ana yuinũ nĩkakãwẽ. Deus shanẽ ibuirã, huni txai ka keska ishanikiki. Huni betsa mai pakea betsa anu katanũ, iwanã, hawẽ tsumabu kenashũ hau hawẽ taea dayanũbũ hawẽ pei tanashũ pashkatã hatu inãyukĩ ¹⁵hawẽ tsuma unãnepa betsa hawẽ pei ha dukũ inãkĩ pei heshe itxapa 5.000 inãtã ha katxu unãnepa beshmas pei heshe itxapari 2.000 inãriatã hanua hawẽ tsuma betsa unãnepa mirĩ 1.000 inãriatã txai kaxĩkẽ ¹⁶ha unãnepa 5.000 inãbaĩxina hawa txikixama dayai inãnanãkĩ ana 5.000 hawẽ shanẽ ibu bishũkubaikĩ itxawashunaya ¹⁷ha unãnepa beshmas 2.000 inãbaĩxinari habiaskari dayashũkĩ ana 2.000 hawẽ shanẽ ibu bishũkubaikĩ itxawashunaya ¹⁸hakia ha 1.000 besti inãbaĩxinari txikixi hawa dayashũkatsi ikama hune mai pukĩshũ hanu hawẽ shanẽ ibũ pei arukĩ bepukĩ pewashũxĩkẽ

¹⁹hanua hatũ shanẽ ibu bari itxapa hiwetani hushũ hawẽ tsumabu hawẽ pei inãbaini: “Ẽ pei ea haskawãyamabumẽkaĩ uĩnũ”, iwanã, hatubetã pewakatsi hatu kena ²⁰ha 5.000 inãbaĩyama ha dukũ hushũ pei itxawashũkubaĩxina beshũ inãkĩ yuikĩ: “Shanẽ ibuũ, 5.000 mã ea inãbaĩyamarã, inãnanãkĩ ana 5.000 ẽ mia bishũkubaĩxinarã, naki”, akĩ

10.000 inãyã ²¹hawẽ shanẽ ibũ yuikĩ: “Mĩ ã tsuma pehaira kaneismaki. Eskarabes ã mia yunubiabaini inãnanãkĩ hawa benuama mĩ pe mekekĩ kaneama ixiãwẽ taeshũ ana daya itxapa ã mia yunushanaii. Haskawẽ taea natiã ebe benimatxakayamarawe”, akaya ²²hanua ha 2.000 inãbaĩyamari ha katxu hikishũ pei itxawashũkubaĩxina beshũ hãtsiri inãriakĩ yuikĩ: “Shanẽ ibuũ, 2.000 mĩ ea inãbaĩyamarã, inãnanãkĩ ana 2.000 ã mia bishũkubaĩxinarã, naki”, akĩ 4.000 inãyã ²³hawẽ shanẽ ibũ hari yuikĩ: “Mĩ ã tsuma pehaira kaneismariki. Eskarabes ã mia yunubiabaĩyama inãnanãkĩ hawa kaneama mĩ pe mekekubaĩxinawẽ taeshũ ana daya itxapa ã mia yunushanaii. Haskawẽ taea natiã ebe benimatxakayamarawe”, akaya ²⁴⁻²⁵hanua ha 1.000 inãbaĩyama hari hawẽ henei hikishũ hawẽ shanẽ ibu yuikĩ: “Shanẽ ibuũ, naki, mĩ peirã. Miwẽ datekĩ mĩ pei benukatsi ikama bibaini kashũ mai pukĩshũ ã mia arushũyamaki. Dayakĩ hawa mibã banamabia mĩ itxawamiski. Hanua heshe sa akamabia mĩ itxawariamiski. Mĩ huni mesekẽ miwẽ datekĩ mĩ pei ã mia arushũyamaki”, akaya ²⁶hanushũ shanẽ ibũ yuikĩ: “Mĩ ã tsuma txakabu txikixtxakamaki. Txanima dayakĩ hawa mibã banaumabia ã itxawamiski. Ha inũ, heshe sa akamabia ã itxawariamiski. ²⁷Ha unãtã haskakĩ banco anu conta watã inãnanãkĩ ã pei mĩ ea arushunama iyamamẽ, ibubis hushũ ã pei shekekũkainai ã biyui kanunã?” atã ²⁸hawẽ tsuma betsabu mapuabu hatu yuikĩ: “Ha txikixĩ pei ha 1.000 mebõtã ha 10.000 haya inãkãwẽ”, iwanã, ²⁹ana hatu yuikĩ: “Tsuara na ã tsuma pepa keskatũ hawara haya pe mekea unãtã itxapa hayawẽ manakukĩ ana itxapa ã inãshanaii, binumakinã. Hakia tsuara na ã tsuma txikix keskatũ hawara haya pe mekeama ha eskarabes haya unãtã ã mebĩshanaii. ³⁰Haskawẽ taeshũ mexuhaira anu hanua bika tenei kashai sheta yẽsh yẽsh ashanaibu anu na ã tsuma txakabu urõtãkãwẽ”, hatu waniki— iwanã,

**Mai hirabi anu hiweabu unãtiwatã Jesusũ hatu
kupishanaikiri hatu yusĩnikiaki, na hãtxarã**

³¹na miyuiwẽ nuku ana yusi pewakĩ:

—Ë matũ Hutxi Kayabi Iuwa Shanẽ Ibu txashahaira hui ã nai tsumabube hushũ yurabu hãtxa betsa betsapa tibi shukuabu unãti watanũ ika Shanẽ Ibũ tsauti pepaki ã tsaukẽ ³²⁻³³ã nai tsumabũ ea hatu itxawashũkĩ keyushũshãkanikiki. Hanushũ haska txashuwã mekenikã hawẽ txashuwã pashkamis keska wakĩ dasibi enabu txashuwã kayabi keskabu ã yusiuri hatu itxawatã ha enabuma txashuwã kayabi keskabuma ã yusmauri ã hatu itxawariashanaii. ³⁴Hanua ã shanẽ ibuhairatũ enabu ã yusiuri ã hatu nitxiã mapuabu hatu yuikĩ: “Ë Epã mai damiwakĩ taewakĩ matu habe hiwemakatsi matu katunishũ natiã matu ma kenaikiki. Habe hiweri bekãwẽ, matu duawai benimaikikirã. ³⁵Matunã, ã buniaya mã

ea pimaniki. Ë ũpash manuaya mã ea ũpash amaniki. Ë txaikea hua hani ã ushatima yumãyã ea hawa unãmabia hanu ushati ea inãkĩ mã ea duawaniki. ³⁶Ë tariumakẽ mã ea tari betsa inãniki. Ë isĩ teneaya mã eki bakĩ mã ea xinã txãkãwaniki. Ë bitxiti hiwe merã nikẽ ka mã eki bakĩ mã ea xinã txãkãwaniki”, ã hatu waya ³⁷hanushũ habũri ea kemakĩ: “Shanẽ Ibuũ, haskamaki. Mĩ buniairã, hanishũ mia uĩkĩ nũ mia pimanimẽ? Mĩ ũpash manuirã, hatiã nũ mia amanimẽ? ³⁸Mia unãmabia duawakinã, hatiã hanu ushati nũ mia yununimẽ? Mĩ tariumakẽ hatiã nũ mia tari betsa inãnimẽ? ³⁹Mĩ isĩ teneairã, hatiã nũ mia uĩkĩ nũ mia xinã txãkãwanimẽ? Mĩ bitxiti hiwe merã nikenã, hatiã nũ miki bai kashũ nũ mia xinã txãkãwanimẽ?” ea wabu ⁴⁰eãri hatu yuikĩ: “Txanima ã matu yuiiai. Na dasibi ã betsabu inũ ã puiburã, hawaumabubiakẽ nuikĩ mã hatu merabewakubaĩmiski. Hatu haska wakĩ ikũ eari mã ea duawakubaĩmiski”, iwanã, hawẽ yusiuriabu yui keyutã

⁴¹hanushũ hawẽ yusmauriabu mapuaburi yuikĩ: “Matu mã txakabuburã, mã enabumaki. Turi burikãwẽ. Haskawẽ taea matunamabia hanu txi nukaisma anu diabo Satanãs inũ hawẽ nai tsuma txakabubube yumãkĩ tenekubaishanaibu anu maturi burikãwẽ. ⁴²Matubunã, ã buniaya mã ea pimama iniki. Ë ũpash manuaya mã ea amama iniki. ⁴³Ë txaikea hua hani ushatima ã yumãyã hanu ushati ea yunukĩ mã ea duawama iniki. Ë tariuma yumãyã mã ea tari betsa inãma iniki. Ë isĩ tenei yumãyã ea uĩ mã eki bama iniki. Ë bitxiti hiwe merã nia yumãyã mã eki bamari iniki”, ã hatu wa ⁴⁴habũri ea yuikĩ: “Shanẽ Ibuũ, hania mĩ haskaya hatiã mia merabewakĩ nũ mia duawama inimẽ?” ea wabu ⁴⁵eãri hatu yuikĩ: “Txanima ã matu yuiiai. Na dasibi ã betsabu inũ ã puibu hawa hayamabiabuwẽ nuiama ewẽri mã nuiama ikubaĩyamabuki”, ã hatu washanaii. ⁴⁶Hanushũ ha yura txakabubu hatu kupikĩ txi merã hatu yumãwãkĩ enabu pepabu besti hatũ pepawẽ manakukĩ ebe ã hatu hiwekuĩmashanaii, ikibi imakinã— nuku waniki.

Jesus atxishanũ ika yubakanibukiaki, na hãtxarã

(Mc 14.1-2; Lc 22.1-2; Jo 11.45-53)

26 ¹Hanushũ nũ hawẽ tsumabu haska dasibi Jesusũ nuku yusi menetã nuku ana betsa yuikĩ:

²—Ha Pãsoatianã, Egito anushũ Deusũ yunua debuwanika nai tsumã nawã bakebu tenãkĩ nukũ shenipabu dũkebaini xinãmatitianã, usha dabe ma kemai misi shashama nũ pimis mã unaiĩ. Haska inũ, ã matũ Hutxi Kayabi luwa ea tenãnũ ishũ cruzki ea mastakatsi ikĩ samama ea atxitã ea hatu inãkatsis ikanikiki— nuku waya

³habiatĩari Deusbe nukunabu hãtxashunika shanẽ ibubu inũ judeu mae shanẽ ibu betsabu bui Deusbe nukunabu hãtxashunika shanẽ ibuhaira Caifãsi hiwe anu dasitã itxa ⁴haska washũ Jesus beparãtã tenãtima yubakaibu ⁵betsã hatu nemakĩ yuikĩ:

—Páscoa nawaibutiã meyamayushākāwē, nukunabu nukuki sinatai berukubaūtirubukirã, betsatiã nū atirumēkainã— hatu wa haska xinaĩbū

Aĩbū Jesuski sheni maukanikiaki, na hãtxarã

(Mc 14.3-9; Jo 12.1-8)

⁶Jerusalém txaima Betânia anushū Simão yuraki txamini Jesusū kaya waimatū hawē hiwetāshū ⁷Jesus pimaya aĩbu betsã nēkati bixtu hushupaki sheni inĩ has karuhaira beshū tesketã Jesusū bushkaki mauka haki hababainaya ⁸nū hawē tsumabu hatiritū inĩ mayai shetekĩ uĩ haki sinatai yuinamei:

—Haska wakĩ ha sheni karuhaira hamē txakawakĩ maukashumē?

⁹Hatu ināshū hawē pei mirima bitã nuitapaibu merabewatibĩ!— iki aĩbuki nū ha ikaya

¹⁰nū haskaibu Jesusū nĩkatã nuku yuikĩ:

—Na aĩbū ea duawayá haskai mã hari hãtxai? ¹¹Nuitapaibu matube hiweabu mã hatu duawapaketiruki. Hakia earã, hawētxais mã ea duawapaketirumaki.

¹²Haskakē eki sheni ininipa maukakĩ na aĩbū ē mawariama bebūkiri ē yura ea pewashuki, hau hawama ea maiwaxarashanūbunã— itã ¹³—Shabakabi ikū ē matu yuiaii. Mai hirabi anushū kakape ekiri txanibaũkĩ na aĩbū ea ashu xinãkĩ yuiribaũshãkanikiki, tsua hau hakimayamashanūbunã— nuku waya

Judasĩ Jesus hatu atximashanũ ika hatube yubakanikiaki, na hãtxarã

(Mc 14.10-11; Lc 22.3-6)

¹⁴hanua Jesusū ¹²tsumabu betsa pashkakaĩ Judas Iscariotes Deusbe nukunabu hãtxashunika shanē ibubube yubakanũ ika kashū ¹⁵hatu yukakĩ:

—Jesus ē matu atximayarã, hati pei mã ea inãtirumē?— hatu wa habu benimakaũ habũ 30 pei heshe prata karuhaira inãbu ¹⁶hatube haskatani hui nukuki ana nukutã: “Hatiã hanishū Jesus ē hatu atximatirumē?” ikĩ xinãkubainaya

Bari kaya Jesusū hawē tsumabubetã hawē xinãmati

hatu pimanikiaki, na hãtxarã

(Mc 14.12-25; Lc 22.7-23; Jo 13.21-30; 1 Co 11.23-26)

¹⁷ha bari Páscoa besi taemisbutiã habianuri misi shashama pikubaĩmisbutiã ikaya, hanushū nū hawē tsuma betsabũ Jesus yukakĩ:

—Hani kashū nawakĩ bari kaya piti bawakĩ mia pewashūtãpa?— akabu

¹⁸Jesusū hawē tsuma dabe nitxĩkĩ yuikĩ:

—Bui Jerusalém anu hikitã ha huni betsa nū unaĩ anu hawē hiwe anu kashū yuikĩ eska watākāwē: “Nukũ yusĩnã nuku yuishurã, mia yuipa? Ma ē mawa kemashū mã hiwe anushū Páscoatiã nawakĩ xinãmati piti ē tsumabubetã pinũ ika huikiaki. Hanishū bawakĩ pewashũpa?” akĩ ea yuishūtākāwē— hatu wa

¹⁹hawē tsumabu kaiḃaini Jerusalém mae ewapa anu hikitā haska Jesusū hatu yuishu hiwe ibu yukatā hanushū nawakī Páscoa piti bawa menetā txītūbaina

²⁰ibai ma bari kai mexuaya Jesus nū hawē 12 tsumabube kai hikitā tapu anushū nū hatubetā piaibū ²¹Jesusū nuku yuikī:

—Ikū ē matu yuiaii. Haratutūra mā ea hatu atximai kaii— nuku wa

²²nuku haska wai nīkatā nū hawē tsumabu huīti nixmai keyutā yukakī:

—Shanē Ibuū, habia ē eamē?— nū iaketāyā

²³Jesusū nuku yuikī:

—Na habias kētxaki ebetā misi pukushū mā piaitunā, hatū ea hatu atximai kaikiki. ²⁴Haska ekiri kenenibu txibaī matū Hutxi Kayabi Iuwa ē haskai mawai kaii. Hakia ha hunī ea hatu atximai kairā, pemahairaki! Haskakē ha huni kaiyāma inirā, pepakeanaii— nuku waya

²⁵Jesus hatu atximai kabiakatsi Judasī beparākī yukakī:

—Yusīnaā, habia ē eamēkaītsa?— aka

Jesusū yuikī:

—Hawaikika! Habiari mī yuiaii— akaya

²⁶nū piaibū Jesusū misi betsa tsumashū Deus kuxīpa yukatā tūketā inākī nuku yuikī:

—Na misi betsarā, ē nami keskaki. Bibaūkī pikāwē— nuku wa ture betsa bitā metesh atākī nū pibaunaibū

²⁷⁻²⁸hanushū kētxa vinho mata tsumashū Deus kēwāriatā nuku inākī yuikī:

—Yura itxapa merabewakī hatū txakabu Deus hatu buamai ē mawaya ē himi ea ikūwaību hatu dasibi habashūshanikiki. Na vinho ē himi keskaki, hawē ē yubakai bena xināmatirā, akāwē— nuku wa bitā tusa nū nushabaunaibū

²⁹—Ikū ē matu yuiaii. Ē Epa Deusbe shanē ibui ē ana huriama na uva vinho ē ana matubetā ayuama ishanaii. Abaūkāwē— nuku waya

Pedro haki dakei kaikiri Jesusū yuinikiaki, na hātstarā

(Mc 14.26-31; Lc 22.31-34; Jo 13.36-38)

³⁰habianuari Salmos Davī kenei betsa betsapa nukū huiwē nawai menetā hanua ma Judasī nuku pashkabaīkē Oliveiras Mati anu nuku iyushū ³¹Jesusū nuku ana yuikī:

—Hawē hātxa yuishunika ekiri Deusū yuikī: “Txashuwā hatū mekenika ē tenāyā hawē txashuwā datei pashai keyushākanikiki”, aka nīkatā kenenikē na habia mexutiā habiaskariai matu dasibibū ea xināma mā ea henebaini pashariai, txashuwā keskairā. ³²Hakia ea tenābiabu ana bestētā hanu matuki nukunū ika bebūkiri Galiléia anu ē matu kashūshanaii— nuku waya

³³Pedrō yuikī:

—Miwē datei dasibi pashai keyuaibũ eãnã, ã mia hawa henekĩ putamaki— ikaya

³⁴Jesusũ Pedro yuikĩ:

—Haskamaki. Txanima ã mia yuiaii. Na habia mexu merã takara keuriamakẽ: “Ë ha unãmaki”, iki dabe inũ bestiki eki dakekĩ mĩ yui kaii— aka

³⁵nĩkamas hãtxa kuxipawẽ Pedrõ ana yuikĩ:

—Haskamaki. Ë mibe mawabiai kai haskai ã miki dakeamaki— ikaya nũ hawẽ tsuma dasibibũ xinãma habiaskasri nũ yuirianibuki.

Getsẽmani anu ka Jesus Deusbe hãtxanikiaki, na hãtxarã

(Mc 14.32-42; Lc 22.39-46)

³⁶Hanua Jesus nũ hawẽ tsumabube kai mibã shuku betsa hawẽ kena Getsẽmani mixkiwẽ kenenibu anu hikitã nuku yuikĩ:

—Nenu habianu tsauyukãwẽ, ã Deusbe hãtxai kairã— ikaĩkĩ

³⁷Pedro inũ Zebedeũ bake dabe Tiago inũ João besti iyui kai punu nuka hawẽtxaĩs huĩti meteshekei niti itã ³⁸hatu yuikĩ:

—Ë yurawẽ mawakĩ ã matu shunũbaĩshanai xinaĩ ã punu nukahairaki. Na habianushũ ushama ea manakãwẽ— hatu wabaini

³⁹hanua kai txaima ka beuwa maiki beti ishũ Deus yukakĩ:

—Ë Epa Deusuũ, hamapai dasibi mĩ atiru ã unaiĩ. Hau ea tenãyamanũbũ mĩ hatu nematirubia haska ã xinaĩwẽ akama mĩ xinã bestiwe ea ashãwẽ— atã

⁴⁰hanua hawẽ tsuma dabe inũ besti anu txĩtũkirã ushabuki nukutã hatu datekĩ Pedro yuikĩ:

—Hawai mã ushamẽ? Ushama hora bestitxai beru mestẽwãtã mã ea manatirumamẽ? ⁴¹Txanima matũ xinã pebia matũ yura babuwẽ taea mã punu nukaya matuki txakabu hikia mã kaneyamanũbũ Deusũ hau matu merabewanũ ushama habe hãtxakãwẽ— hatu awani

⁴²ana Deusbe hãtxai kashũ yuikĩ:

—Ë Epa Deusuũ, ã yumãyamanũ ea unãti wakĩ mĩ henekatsi ikamarã, peki. Mĩ xinãne besti ea ashãwẽ— atã

⁴³ana hua ma usha paẽ hatu atxia ushabuki nuku wani ⁴⁴hawa hatu yuiama ana txĩtũkaĩ Deusbe hãtxai kashũ habias hãtxa yuitã ⁴⁵hanua hawẽ tsumabu anu ana hushũ hatu yuikĩ:

—Haskaira mã usha nĩkama usha bestia mã huĩrukũsi ikanai? Uikãwẽ. Ë Deusũ bake matũ Hutxi Kayabi Iuwa huni txakabubũ ea atxi bei ma kemakanikiki. ⁴⁶Benirikãwẽ, nũ kanunã. Ea hatu atximai hatube ma huikiki— hatu wai

Jesus unãmamabaĩ atxinibukiaki, na hãtxarã

(Mc 14.43-50; Lc 22.47-53; Jo 18.2-11)

⁴⁷Jesus hãtxa meneriamakẽ Deusbe nukunabu hãtxashunika shanẽ ibubu inũ mae shanẽ ibubu betsabũ hatu yunua huni itxapa nupe

txaipayabu inũ kuxati hiyabube Jesusũ 12 tsuma betsa Judas Iscariotẽ hatu iwekĩ ⁴⁸Judasĩ bebũkiri hatu yubakĩ yuikĩ:

—Ha ẽ tãtsu akairã, haki. Atxishũ iyukãwẽ— hatu abirãshuwẽ taeshũ ⁴⁹Judas Iscariotes Jesuski nukutuxikĩ yuikĩ:

—Yusĩnaã, ẽ miki ma nukuyuai— iwanã, tãtsu akaya ⁵⁰Jesusũ yuikĩ:

—Peki, ẽ haibuũ. Ea haska wanũ ika mĩ hatube yubakakiranairã, ea hatu amariwe— akaya —Hakiaki. Akãwẽ— ibaĩ atxiaibũ

⁵¹Jesusũ tsuma betsã hatu mepãmanũ ika naxui ikaĩ hawẽ nupe txaiपा sitã Deusbe nukunabu hãtxashunika shanẽ ibuhairatũ tsuma mapeshpaikĩ maebaĩ pashteaya ⁵²Jesusũ hawẽ tsuma nemakĩ:

—Ana hatu meama mĩ nupe ana hawẽri usũwẽ. Tsuabura nupe txaipawẽ detenameibu habiawẽri mawashãkanikiki. ⁵³Na ea eska waibu ẽ Epã hau ea merabewanũ ẽ yukaya samama hawẽ nai tsumabu 12.000 ea merabewamai hawaira niri ibirã ea ashũtirubu mĩ unãmamẽ? ⁵⁴Hakia Deusũ haska waya hawẽ hãtxa yuishunikabũ ekiri keneama iniburã, ea haska wabuma ikeãkanai— iwanã,

⁵⁵mapuabu uĩkĩ hatu yuikĩ:

—Uatiã shaba tibi Templo hemaĩtĩ anushũ ẽ matu yusĩkubainai mã ea shabakabi atxiama ikubaĩxinabuki. Haskai natiã mexu merã yumetsu atximisbu xinaĩ hawẽ deteti nupe txaipaya inũ hawẽ kuxati hiya mã bekãshumẽ? ⁵⁶Eskawẽ taea mã ikaii. Deusũ hãtxa bebũkiri ekiri kenenibu haska yuiniwẽ taeshũ mã ea atxiai— hatu waya hanua dasibi nũ hawẽ tsumabu datekĩ Jesus besti henebaini pashai nũ hunei keyubainaibũ

Shanẽ ibubu Sinédrio anu Jesus iyunibukiaki, na hãtxarã

(Mc 14.53-65; Lc 22.54-55, 63-71; Jo 18.12-14, 19-24)

⁵⁷hanua atxitã iyukĩ Deusbe nukunabu hãtxashunika shanẽ ibuhaira Caifãsi hiwe anu hanu mae yununika shanẽ ibu betsabu inũ, Deusũ hãtxa kenenibu yusĩnanãmisbu habu dasibibu habu dukũ bua itxa maniabu anu Jesus iyukĩ hanu bitxiaibũ ⁵⁸hanua Pedro datei benãta kakĩ txibãkubaina Caifãsi hiwe hemaĩtĩ mixki kenebaunibu anu hikiriatã haska wakanimẽkaĩ? uĩnũ ika Templo mekenikabube tsaushũ uĩayã

⁵⁹hanushũ Deusbe nukunabu hãtxashunika shanẽ ibubu inũ Sinédriobu dasibi itxashũ Jesus hau tenãnũbũ hakiri txakabuhaira yuiaibuwẽ txani hãtxa ikũ keska watã hawẽ unãti watã tenãkatsi benai maniabũ ⁶⁰huni betsa betsapabũ hakiri txani txitebiakĩ hakia huni dabetũ habias txani yuiabumakẽ atimas huni daberu haki txani txakakĩ ⁶¹yuikĩ:

—Nukũ nĩkakinã, Jesusũ eska yuiã nũ nĩkaxinaki. Matu yuinũ: “Na mixki Templo hunibũ anirã, tekekĩ purekĩ keyutã usha dabe inũ besti kaya hunibũ akamakẽ ana ẽ benishanai”, ikai nũ nĩkaxinaki— hatu wabu

⁶²haska waibu nīkabaikī Deusbe nukunabu hātxashunika shanē ibuhaira Caifás namakis dasiabube tsauwa benitā nishū Jesus yukakī:

—Na hunibū mikiri txakabu yuiaiburā, miarā, haskai mī hatube kenameamamē?— aka

⁶³Jesus pes hawa yuiama nikē Deusbe nukunabu hātxashunika shanē ibuhairatū ana yuikī:

—Deus hiweatū mia nīkaya hau mī txanitxakayamanū ē mia yunuai, ikū nuku yuiwe. Habia mī miamē ikairā, mī Deusū bake nukū mekenā Messias Cristorā?— aka

⁶⁴Jesusū yuikī:

—Habiari mī yuiaii. Hamē eā ē mia yuiairā, ē Epa Deus kuxipahairatū yusiuri ē tsauwa matū Hutxi Kayabi Iuwa nai kuīwē ē huai mā ea uīshanai— akaya

⁶⁵Deusbe nukunabu hātxashunika shanē ibuhaira haki sinatahairakī hawē tima tari uxnitā yuikī:

—Deus itxaikiki. Ana hatira hātxai ē nīkakatsi ikamaki. ⁶⁶Na haska hātxayarā, haskara hakiri mā xinaī?— hatu wa habū yuikī:

—Deus ma itxawē taeshū hau tenānūbūwē— iake iaketā

⁶⁷itxakawakī taewakī betsabū besuki kemu mitxukī kuxaibū betsabūri tāpais akī ⁶⁸kashe wakī yuikī:

—Mī Deusū Messias Cristorā, tsuā mia kuxaimēkaī? unātā nuku yuiwe— akaibū

Pedro Jesuski dakei kaikiri yuibirana haskanikiaki, na hātcharā

(Mc 14.66-72; Lc 22.56-62; Jo 18.15-18, 25-27)

⁶⁹hanua hemaīti anu Pedro tsauwa shanē ibu dayashūmis aību betsā betxitā yuikī:

—Miarā, Jesus Galiléia anuabe mī nimiski. Ē mia unaiī— aka

⁷⁰Pedrō parākī habube itxabu bebūshū yuikī:

—Haskamaki. Ha mī hari yuiairā, ē ha unāmaki— abaini ⁷¹hanu hemaīti kenekawana hikiti shui anu ka nikē aību betsāri hanu nia uīkī hatu yuikī:

—Ha hunirā, Jesus Nazarē anuabe nimiski— hatu waya

⁷²hanushū Pedrō ana hatu yuikī:

—Haskamaki. Deusū ea kupitiruwē taea ē txani txakamaki. Ha hunirā, ē ha unāmaki— hatu wa

⁷³hanua habianu manishū betsabūri Pedro uīriakī haki kemashū yuikī:

—Ikūki. Galiléia anuabu mī hawē hātxaki. Mī Jesusū tsuma betsaki.

Hari mā hātxamisbī nū mia nīkai— akabu

⁷⁴hanushū Pedrō hatu ana parākī yuikī:

—Ha huni mā yuiairā, ē ha unāmahairaki. Ē txani txakayarā, hau Deusū ea kupinūwē— hatu waya

hakimamari takara keuai ⁷⁵nīkatā haska Jesusū Pedro yuikī: “Dabe inū bestiki: ‘Ē ha unāmakī’, akī takara keuriamā mī yuishanaii”, abirana Pedrō xinaī tashnikaī kashatxakayamanikiaki.

**Pilatos anu Jesus iyuaibū Judas eiskaī tenesheketā
mawanikiaki, na hātstarā**

(Mc 15.1; Lc 23.1-2; Jo 18.28-32)

27 ¹Hanua penaya Deusbe nukunabu hātshashunika shanē ibubu inū judeu shanē ibu betsabu itxa haska wakī Jesus tenātikiri yubakashū ²Jesus meneshshū Romano shanē ibu Pōncio Pilatos anu iyuaibū

³Judasī hatu atximabirana Jesus tenākatsi ikaibu uīkī unākī xinaī hawē nuikī ha 30 pei heshe Deusbe nukunabu hātshashunika shanē ibubu inū shanē ibu betsabū ināxinabu ana hatu inanū, iwanā, ⁴hatu yuikī:

—Jesus huni pepabiakē hau mā tenānū txakabu xinākī ē matu atximaxinaki. Na pei mā ea ināxinarā, ē ana haska hayakatsi ikamaki— hatu wa

hawē pei ana bikatsi ikama habū Judas yuikī:

—Mī txakabuxina nū hawē nuiamaki. Mī nuku haska wamaxinarā, minaki— akabu

⁵hanua huīti nixmahairai keyutā hanu Templo hikiti shui sheshekaiā nitā ha pei heshe putakī sa atā kaikaini ka dispiwē tenesheketā dunua mawanikiaki.

⁶Ha pei heshe sa abaina Deusbe nukunabu hātshashunika shanē ibubū tupitā yuinamei:

—Na peiwē huni atxixīshū nū hatu tenāmai kaiwē taeshū Deus kēwākī hanu inākuīti bauki nū haska haki nanetirumakī, ha pei himiwē iruma keskarā— itā

⁷hawē hawa haska wanāshāpa? ika yuinamei yubakakī xinātā Jerusalém anu bai bea mawabu meribi hanu hatu maiwati wanū, iwanā, mai kēti wanikā bai ha 30 pei heshewē bikī ibu wanibukiaki. ⁸Haska wanibu na habiatīari kenakī: “Himi Baikī”, nū wamiski. ⁹⁻¹⁰Haska Deusū hātsha yuishunika Jeremiasī bebūkiri hatu yuikī: “Habū 30 pei heshe bishū mai kēti wanikā bai bikī haska Israelbū hawē karu yubaxina hawē pakakī ibu washākanikiki, akī Deusū ea yuia ē matu yuishuki”, hatu washū keneniki. Habiaskari kaneama menekī Judasī peiwē bai bikī ibu wanibukiaki.

Pilatōs hau Jesus unāti wanū hanu iyunibukiaki, na hātstarā

(Mc 15.2-20; Lc 23.3-5, 13-25; Jo 18.33-19.16)

¹¹Hanua Romano shanē ibu Pilatos anu Jesus iyuaibu kaīkirā tsaushū yukakī:

—Miarā, mī judeu shanē ibubu binu keyuamē?— aka

Jesusū yuikī:

—Hawaikika! Habiari mī ea yuiaii— akaya

¹²Deusbe nukunabu hātxashunika shanē ibubu inū shanē ibu betsabū hakiri yuikī txani tibi txiteaibū Jesusū hawa yuiama nikē ¹³Pilatōs ana yukakī:

—Ha mikiri betsa betsapa txakabu yuiaiburā, mī hawa nīkamamē?— aka

¹⁴Jesusū hawa hātxa betsa yuiama nikē:

—Habaa! Haskai hātxamamē? —itā Pilatōs harakiri xinātimawa

Jesus hau tenānūbū Pilatōs yununikiaki, na hātxarā

(Mc 15.6-20; Lc 23.13-25; Jo 18.38-19.16)

¹⁵Romano soldadobū hatu atxishū bitximabu bari tibi ha Páscoa nawaibutiā hau bestitxai tashninū ha Romano shanē ibu Pilatōs beyawē taeshū maē katuaya hatu kaīmashūpakemiskē ¹⁶habiatīari huni betsa detenameti unā keyuai Barrabás atxishū bitximabū ¹⁷⁻¹⁸hanua Deusbe nukunabu hātxashunika shanē ibubu Jesuski txani txakai haki sinatakī haska washū maematima maemanū ishū iyuabu Pilatōs unākī mae anua dasibi itxabu hatu yukakī:

—Haratu mā abuai, ha ē matu tashnimashunairā? Barrabásmēkaī? Jesus Deusū Katua Messias kenamisburaka?— hatu wai ¹⁹hanu Pilatōs governador tsauti anu tsauriakē hawē aīnē hātxa bumakī yuikī:

—Jesuswē taea ē nama txakaxinaii. Haskawē taeshū ha huni pepa hawa hatubetās hakiri txakabu yuikī hawa yunuyamawe— aka hushū hawē tsumapā yuishūbiaya

²⁰Pilatōs nīkamama hune Deusbe nukunabu hātxashunika shanē ibubu inū shanē ibu betsabū yurā kaiā Jesuski hatu sinatahairamakī yunukī:

—Barrabás hau nuku tashnimashūtā Jesus hau hatu tenāmanū yunukāwē— hatu waibu mae anuabū nīkaibū ²¹Pilatōs ana hatu yukakī:

—Ha huni daberā, haratu mā abuai? hawa meama ha ē matu tashnimashunairā— hatu wa habūri Pilatōs yuikī:

—Barrabás nuku ashūwē— iake iakeaibū

²²Pilatōs ana hatu yukakī:

—Jesus Messias Cristo kenamisburā, harā, haska wapa?— hatu wa dasibibū yuikī:

—Cruzki nuku mastashūwē— iake iakeaibū

²³ana Pilatōs hatu yukakī:

—Natunā, hawa txakabuwaxinamē?— hatu wa ana unāshubima hātxa kuxipawē yuikī:

—Cruzki nuku mastashūwē— hawētxaīs ikaibū

²⁴Pilatōs hātxa hawa nīkama ana keketikubainaibū habū xinā hatu mae wamatiruma Pilatōs unākī hatu unāti wanū, iwanā, hawē soldado yunua ūpash beshuā yurā kaiānē berubi mepanukī hatu yuikī:

—Na huni pepa ē hatu tenāmakatsi ikama matu unāmanū ika ē mepanuaii. Matū mā haska yunuai bestiwē taea mawatiruki— hatu wa ²⁵ha yura dasibibū yuikī:

—Peki. Nuku inū nukū bakebū nū yunuaiwē besti hau mawanūwē— akabu

²⁶hanushū Pilatōs hatu daewakī Barrabás hatu tashnimashūtā Jesus hatu kuxa kuxa amatā hau hiki mastatanūbū hawē soldadobu yunua

²⁷hanushū shanē ibu Pilatōs hiwe ewapa hemaīti anu soldadobū Jesus iyushū soldado habus haki shukui keshebaūtā ²⁸hanushū Jesusū tari pekatā kashe wakī shanē ibū bemakia tari taxihaira Jesus sawematā ²⁹hanua musha maiti washū maimatā hawē mekē yusiuri hi siri hawē shanē ibū mestēti keska tsumamatā hanua haki kashei ha bebū dāti itā yuikī:

—Judeu shanē ibu kayabirā, mī miaki— atā atākī

³⁰haki kemu mitxukī habias hi siri tsumamabuwē makux makux atā ³¹kashe wai haki beyusi keyutā bemakia tari taxihaira pekatā hawē tari kayabis sawemabaikī cruzki mastanū, iwanā, haki mastai kanū, iwanā, cruz iamatā sharamabaikī iyuaibū

Cruzki Jesus mastanibukiaki, na hātcharā

(Mc 15.21-32; Lc 23.26-43; Jo 19.17-27)

³²hanua huni betsa Simão hawē mae Cirene anua huaiki nukushū Jesusū cruz hau iashūyubainū soldadobū yunua iashūbainaya

³³Gólgota anu Jesus hari iyukī mapematā, haska yuirā, Bushka Shau Mati anurā, ³⁴vinho isī nemati dau muka husia amabu metā danākī akamakē

³⁵hanushū cruz beshuki Jesus mastashū nitxītā hanushū soldadobū hawē beyustiwē maemanākī hawē tari pashkanū iwanā: “Tsuā dukū hawē tari bimēkaī? Akāwē”, ikī Jesusū tari pashkakī menetā ³⁶hanua hau mawanū Jesus keshea tsaushū uīaībū ³⁷habiatiāri hawē unāti hi beshu tuashki kenekī: “Narā, judeubū Shanē Ibu Jesuski”, Pilatōs aka bushū Jesus mamaki mastariabū

³⁸habianuri habe huni yumetsu dāberi cruz dabeki mastashū betsa hawē yusiuri nitxīshū betsa hawē yusmauri akabū ³⁹hanua huni betsabū itxakī daībaini buri buri ikī ⁴⁰yuikī:

—Uīwē. “Deus kēwāti mixki Templo tekekī purekī keyutā shaba dabe inū besti kaya ē ana benishanaii”, mī ixiāki. Mī ha kuxipa hayarā, haska mī Deusū bakemēkaī ha cruz anua mimebi pashai buturiwe, mawamarā— akaibū

⁴¹Deusbe nukunabu hãtxashunika shanẽ ibubu inũ, Deusũ hãtxa kenenibu yusĩnanãmisbu inũ, judeu shanẽ ibu betsaburi Jesuski kashekĩ yuikĩ:

⁴²⁻⁴³—Huni betsabu merabewabiamis hamebi pashatirumaki. Haskakenã, haska Israelbũ Shanẽ Ibu Cristo kayamẽkaĩ cruz anua butuai uĩkĩ na habiatiã nũ ikũwãtiruki. Deus ikũwaĩ hakiri hãtxakũkaĩxinaki. Natiãri Deus benimakĩ hau merabewanũwẽ, pashawakinã, haska waya nukũri nũ ikũwaĩnã— ikaibũ

⁴⁴huni yumetsu dabe habe mastabũri Jesus itxarianibukiaki.

Jesus mawanikiaki, na hãtxarã
(*Mc 15.33-41; Lc 23.44-49; Jo 19.28-30*)

⁴⁵Hanua bari mananãbibiakẽ bari nuka mexua itsa daka manaibũ ma bari nai putxinĩ dakakẽ bepenakainaya ⁴⁶habiatiãri Jesusũ hui kuxipawẽ yuikĩ:

—Elí, Elí, lemá sabactãni?— ikirã huni kuĩ hãtxarã, “Ë Deusuũ, ã Deusuũ, haskakĩ mĩ ea heneamẽ?” ikaya

⁴⁷ha namã hatiri mapushũ betsabũ nĩkatã yuikĩ:

—Nĩkakãwẽ, Deusũ hãtxa yuishunika Elias kenaikikirã— ikaibũ

⁴⁸hanua ha namã mapuabu betsa kuxikirã hanu hawẽ tsiniti vinho muka pu atã tawaki ustãshũ beshũ amanũ, iwanã, sanãshunaya ⁴⁹betsabũ nemakĩ yuikĩ:

—Haska wama heneyuwe, Eliasĩ butekĩ pashawayuimẽkainã— akaibũ

⁵⁰hanua Jesus ana unãshubima bis itã mawaya ⁵¹habiatiãri Templo merã tari dĩtu wakĩ kebẽnibu hamebi manaũria dis iki keyuaya mai patxa sakuaya mixkipãwã bepunibu maei dabekeaya ⁵²hanua hanu maiwati tãpe shabakabiaya habũ Deus ikũwaĩ mawanibu Deusũ hatu bestẽwã ⁵³Jesus bestẽriamawẽ taea habu dukũ kaĩbaini Jerusalém ha mae meribi anu hikiabu hanushũ yura itxapabũ hatu uĩnibuki.

⁵⁴Hanua Romano capitão inũ habũ Jesus mekekĩ mai patxa sakui betsa betsai uĩ datehairakĩ yuikĩ:

—Ikũ kayaki. Na hunirã, Deusũ bakeki— ikaibũ

⁵⁵⁻⁵⁶hanua aĩbuaibũ Galilãia anushũ duawakĩ Jesus txibãmisbu Maria Madalena inũ Tiago inũ Josẽ ewa Maria betsa inũ Zebedeũ huni bake dabetã ewari Jesus mawai habu benãta nishũ uĩrianibuki.

Jesus mawa maiwanibukiaki, na hãtxarã
(*Mc 15.42-47; Lc 23.50-56; Jo 19.38-42*)

⁵⁷Hanua ma bari kaya judeu betsa mabu pai paimaya hawẽ kena Josẽ Arimatãia anua kaĩnitũ Jesus ikũwãkĩ txibãkubaĩxinatũ ⁵⁸ana hawaki dateama Pilatos anu kashũ Jesus maiwakatsi hawẽ yura yuka hau Josẽ butetã butanũ Pilatõs haska yunua ⁵⁹kashũ Josẽ hawenabubetã butetã tari hushupawẽ dayabutã buaibũ ⁶⁰aĩbu dabetã hatu txibaibũ hawẽ yura

bakebaikī bukī hawē bai neki mixki kini bena hatu amaima anu Jesus datātā mixki beputi ewapawē beputā buaibū ⁶¹ habianuri Maria Madalena inū Maria betsa maiwati tāpe anu ha bebū niti ika tsaushū dasibi uñibukiaki.

**Jesusū yura hau yumetsuyamanūbū soldadobu
keshemanibukiaki, na hātcharā**

⁶² maiwaxinabu judeubū huīrukūtitiā Deusbe nukunabu hātashunika shanē ibubu inū fariseubu Pilatos anu habe hātshanū ika bua itxashū ⁶³ yuikī:

—Shanē ibuū, ha huni txani txakakī mawariama hātchai nū nīkamisrā: “Mawa shaba dabe inū besti kaya ē ana bestēshanaii”, ixiā nuku yuixinabu nū xinaii. ⁶⁴ Haskawē taeshū shaba dabe inū besti binuriama maiwaxinabu hau kesheshū meke pewanūbū mī soldadobu yunuwe. Mī hatu haska wamamakē mexu merā hawē tsumabu beshū hawē yura hune tsekabaī butā txipu yurā kaiā yuikī: “Nukū Shanē Ibu ma nuku bestēshū kaixinaki”, iwanā, dasibibu hatu parātirubuki. Haska wakī hawē txani hātcha hatu pikumatirubuki— akabu ⁶⁵ Pilatōs hatu yuikī:

—Na soldadobu mā hayaki. Maturi maiwaxinabu anu hatube bushū hatu pewamatākawē, hau haska yumetsuyamanūbunā— hatu wa

⁶⁶ bushū hawē beputi mixkiki huni betsā bepeā unāti xarawakī hawē unāti dispiki tsamītā pūtekī beweshetā hau mekekī uñūbū soldadobu yunukī keshematā benibukiaki.

**Jesus maiwaxinabu bestēkainikiaki, na hātcharā
(Mc 16.1-8; Lc 24.1-12; Jo 20.1-10)**

28 ¹ Hanua ma sábadu huīrukūti binukainaya penai taeaya domingotiā Maria Madalena inū Maria betsa maiwaxinabu anu bushū ² uñāibū mai patxa sakuaya habiatiāri Deusū nai tsuma maiwati tāpe anu butushū mixkiwē bepuxinabu bepētā hamamaki tsauwa ³ hawē yura kana bakai keska txashai hawē tari hushupahaira hushu pūte pūte ikai ⁴ soldadobū uī datei saki saki iki tī ika mawa keska tsistibaibaina maniabū ⁵ hanushū nai tsumā aību dabe beabu yuikī:

—Jesus mastaxinabu mā benai hua ē unaii. Dateyamakawē. ⁶ Haska bebūkiri matu yuixina keskai ma bestēkainaki. Ana nenumaki. Hanu datāxinabu hikishū uī ⁷ bekawē. Uībaini bushū hawaira na hātcha hawē tsumabuki txanikī: “Jesus mawaxinarā, ma bestēkainaki. Matu bebūkiri Galiléia anu kashuikiki. Haria matube ana itxai benai kaikiki. Hari bushū uīritākawē”, akī hawē tsumabu hatu yuiritākawē. Haska bestiki, hātcha ē matu beshuānā— hatu wa

Aību dabeki Jesus nukui taenikiaki, na hātcharā

⁸ aību dabe maiwati tāpe anua uītā datei tashnibaini benimatxakayamai kuxibaini hawē tsumabu yui buaibū ⁹ Jesus hatuki

nukui hatu betxākametā hatu hātxa wa aĩbu dabe haki nukushũ Jesus kēwaĩ dāti ishũ hawē tae hutsūrabeabu ¹⁰ Jesusũ hatu yuikĩ:

—Dateyamakāwē. Ĕ betsabu hau Galilēia anu bunũbũ ea hatu yuishũritākāwē. Harishũ habũri ea uĩ bukanikiki— hatu wa

**Shanē ibubũ hamakiri txaniti soldadobu
hatu yununibukiaki, na hātcharā**

¹¹ aĩbu dabe buaibũ Jesus maiwaxinabu soldadobũ kesheabu hatiri Jerusalém anu bushũ haska uĩkāshu Deusbe nukunabu hāttxashunika shanē ibubuki txaniaibũ ¹² hanua habu shanē ibu betsabube hāttxai bua haska wakĩ yurā kaiā parātirubu yubakatā soldadobu pei mirima inākĩ ¹³ hatu yuikĩ:

—Hari mā hatu yuikubaĩtanũ matu yuinũ nĩkakāwē: “Mexu merā nũ ushakē hawē tsumabu beshũ hawē yura yumetsubainabuki”, ¹⁴ mā ikaya Pilatōs haska nĩkatā hau matu kupiyamashanũ nuku nũ habe hāttxakĩ nũ matu yui pewashũshanaii— hatu wa

¹⁵ hanushũ soldadobũ pei bitā haska hatu yuishukiri habu txaniakeakenibu na habiatiāri judeubũ habiaskari hatu yuikubaĩmisbuki.

**Hawē daya Jesusũ hatu yununikiaki, na hātcharā
(Mc 16.14-18; Lc 24.36-49; Jo 20.19-23)**

¹⁶ Hanua nũ hawē 11 tsumabu Galilēia anu mati betsa anu haska Jesusũ nuku yunuxina anu kashũ ¹⁷ Jesus betxitā ikũwaĩ ha bebũ dāti itā kēwaĩbũ hatiritũ xinā txākāma kēwāma huĩti kuxikĩ kēwābumakē ¹⁸ Jesus nukuki kematā nuku hāttxa wakĩ yuikĩ:

—Hawē kuxipa ea inākĩ hawara nai anua inũ hawara mai anua mekekĩ ĕ yunukubaĩshanũ Ĕ Epā ea Shanē Ibu waniki. ¹⁹ Haskawē taeshũ matu yununũ nĩkakāwē. Kakũkaũkĩ dasibi ĕ matu yusĩmis nawa betsa betsapa shukuabu tibi yusĩriakĩ ĕ tsumabu ea hatu washũkubaĩshākāwē. Hanushũ ea ikũwākĩ hawenabu hau hatu unāti wamanũbũ Epa Deus inũ ea hawē bake inũ hawē Yushĩ Pepa kena dayuikĩ hatu naximakubaĩshākāwē. ²⁰ Hatu haska wakĩ haska ĕ matu yusĩmis hau habũri txibanũbũ dasibi hatu yusĩakeakeshākāwē. Mā hatu haska waya earā, hanu na mai hirabi anu bari keyuriamatiā dasibi mā ea ikũwaĩbube dasitā bari tibi ĕ matu merabewapakeshanaii— nuku waniki.

Hatiski, nukũ Shanē Ibukiri ĕ hāttxa ikũnā.

Mateu