

ATOS

Tunâry Egaturin-em Jesus Induakewâdyby Modo Aitobyry

Xirâ livru wâgâ Lucas inweniby Deuslâ myakâwândy nhangahu odaji ieni. Awylygue Deus itaumbryrlâ xirâ, Lucas olâ iweninri, Deus eydâ atoam Jesus odopâ-bygueduo, Jesus wâgâ egatuimbyry modo wâgâlâ Deus anhekyly modo kiuntuhoem.

Jesus tunâry egatudyze awyly myakâwândy xidadâ Jerusalémdâ, Judéia, Samaria warâ eynynâ, âtâ anary iwagueno mododâ lâpylâ warâ. Tytainze kurâ, unâ koendonro tâdâsemagueho Jerusalémdâ nhegatuhomobyry, Pentecostes etyguedo ume Deus Ispirityry xytâguyhobyry, Pedro, João, Filipe, Barnabé warâ ewanomopyry warâ.

Jesus nheinwândyly iraynâ, Saulo myakâwândy Paulo ezedy; Jesus eynynonro modo enagazeni myakâwândy mâkâ. Damascoram Jesus einwânni modo etadâze idâday myakâwândy Jesus eyam âpanâguelly. Ilâpygueduolâ myakâwândy nhangahu oday xunâry âtuguguelly. Jesus einwânniem idyly lelâ-ro warâ.

Paulo tataen-ho modo agâ iwague âxiguwâmy, Jesus xunâry egatuze. Deus Ispirityry ewanu wâgâ tutuze kurâ xirâ livru wâgâ. Mâkâ mawânkâ turâ modo Jesus xurâem ewanumo ume sagâikeinmo, eon-hondânimo warâ.

Xirâ livru wâgâ mawânâ Deus itaumbryry egatuhobyry kintainly, judeu keba modoram âzeinwân-hon-hombyry warâ. Paulo, Silas warâ Jesus wâgâ agueduomo âzetadâonwânмомy kadeia odaxi. Judeu domodo, romano domodo warâ iwymârydo enadoram âpanâguedwânmy. Jesus tyeinwândylygue eyanmo unâ tâdâsemagueho egatuly nimopa olâ myakâwândy.

Aguely adaguhu

1 ¹⁻²Âyam xirâ pape kâinwenily, Teófilo. Azagâ ieto xirâ kâinwenily. Waunro kâinweniby wâgâ Jesus tarâ onro anaym tâwanu nhaguday anhetyby, nhenomedâdobyry warâ, kayam idâhobyryam. Deus eydâ atoram tâtâly iraynâ, Deus Ispirityry eon-honrugue, tunâry egaturin-em tinduakeyby modo eon-honru xuduwânmy, aitomoem, aguehomoem warâ.

³Kurâem tâitomboygueduo, quarenta emedyly ara tâpanâguezazelâ myani

tunâry egatuwâni modoram. Toenzepa adyesenry modo Deus eon-honrugue adyese myani, igueypyemba tawyly tienhon-hoem. Âdara Deus pymâem kuru idyly awyly wâgâ myani eagâmo aguely. ⁴Tunâry egaturin-em tinduakeyby modo agâ Jerusalémdâ tatay, warâ myani Jesus eyanmo aguely:

—Tâgasezeba wao itaungâ xirâ âtâ anaymba. Tarâlâ wao itaungâ, Deus Ispirityry âyanmo saindyly ara. Saguhoem âyanmo, “Deus Tyispirityry igonose” ugelâ. Saindyly inwânwân-taungâ wao. ⁵Saguhoem João batiza

nhedyly ani parugue. Iweâpa nipyralâ olâ ise Deus Ispiriturygue batiza mâieholymo, ynyonroem mawylomo mâenehon-homoem —kewânmy Jesus.

**Deus eydâ atoam
Jesus âkuhobyry**

⁶Tunâry egaturin-em tinduakeyby modo agâ âtâdyguybyem myani Jesus. Aituo myani akaemoram adapâigueoly:

—Pymâ, anri ise iweâma kype-mugudo israelita domodo eon-honru mâunduly, âjiguelâ kywymâgoem, Roma donro modo keba kywymâry itoem? —kelymo.

⁷Aituo myani Jesus in-hoguly:

—Tâseguâdâzeba itaungâ awârâ wâgâ. Pabai Deus “Warâ ise aidyly” kehobyry saintuo, idânârâ aguehobyry ara aise. Mâuntulymo keba ise anhekyly modo; âdara aidyly awyly mâuntuwâbyra ise âmaemo. Pabai kulelâ xuturim. ⁸Deus Ispiritury âyanmo saintuo olâ, on-honrumo xuduze, unârybyry mâengatuhomoem. Waunroem kuru tarâ Jerusalêmdâ ise unârybyry mâengatulymo. Ilâpyryem ise Judeiaram, Samariaram warâ mydâlymo unârybyry egatuze; ilâpyryem ise idânârâ kurâdo onro anano modo ara-ro warâ —kely myani Jesus.

⁹Tunâry egaturin-em induakeyby modo agâ awyly umelâ myani Deus eydâ tatoram nhalokuânehonly. Âkuly umelâ myani eunu duaxi xuzadyly. Aituo myani nepyra idylymo. ¹⁰Târâ Jesus âkuhobyrydâ nhesedylymo ume myani azagâ anju, uguondoem tape-keingue tâtyem âepanâguely; Deus emary myani akaemo. Jesus tunâry egaturin-em induakeyby modoram myani âewylymo. Aituo myani aguelymo:

¹¹—Nhaum, Galiléia donro modo, âdaituoka kaynâ lelâ inurumo? Âydâmopa nitai wâne mâkâ Jesus odo-

pâze olâ. Iwerâ âkuly mâentomobyry ara lâpylâ ise odopâdyly, âzeholy —kelymo.

**Judas etaybyanoem Matias
induaquehomobyry**

¹²Aituo myani Jesus tunâry egaturin-em induakeyby modo odopâ-daynly Jerusalêmmram, iwryry Se Oliveira Eka dombyryem. Tokalâ kilômetro myani mârâ âtâ anaymba awyly. ¹³Âtâ anaxi saintybyem myani âtâ tâxidâdomobyryanlâ idâlymo. Salâ imâsedo kaynonro odaymo myani. Pedro, João, Tiago (Alfeu imery), André, Filipe, Tomé, Bartolomeu, Mateus, Tiago warâ, Simão, (tâty anary izetonro lelâlâ, tawlygyue Roma donro kulâ tywymâryem izepaom modo ewy), Judas (Tiago imery) warâ myani akaemo. ¹⁴Aunlolâ myani târâ pekodo modo agâ âtâdyguylymo Deus agâ adâkehoem. Jesus ise, iukonodo warâ târâmolâ lâpylâ myani. Aunlolâ myani akaemo idânârâ idâly, Deus agâ agueze.

¹⁵Iweâpa nipyralâ myani toenzepa kehoem kurâdo Jesus einwânni modo âtâdyguyly, cento e vinte awârâem myani kurâdo. Âtâdyguybyem awylymo ume myani Pedro saudyly, aguely:

¹⁶—Nhaum, ydataungâ, Cristo eynynâ ypemugudo. Davi iweni-wânmy iweâpa mâkâ Judas aitobyry wâgâ. Deus Ispiritury, Daviram inwenien-hoymby ara kehoem keankâ aidyly. Mâkâ Judas keankâ Jesus egamenri. ¹⁷Xina duano lâpylâ keankâ mâkâ, xina agâ tâwaneinhe idua-kebyby mawânkâ keankâ. ¹⁸Âmaemo, Jerusalêmm donro modo tutuze âmaemo Judas dinheru nhemakehobyry, Jesus iduery modoram tiengamehoem. Mârâ dinheruguelâ mykeankâ onro adanâholy. Târâlâ mykeankâ kaynâpa tâihugueduo, atuly. Atuduo, idânârâ kehoem ekomiry modo egasewâdyly

warâ. ¹⁹Idânârâ Jerusalém donro modo aityby nutumo. “Aceldama” kelygue mârâ âji nhezetâdylymo. (“Xyâhoem egamehobry ebyrygue sanâtyby” keze aguely) —kely myani Pedro.

²⁰Aituo myani Pedro aguely:

—Arâ lâpylâ livru Salmosdâ iwenibyem awyly:

“Ânguy lâpeba ise ety oday.

Ânguy lâpeba nidâ ioday”

—warâ kelype.

Alâpylâ Salmosdâ iweniby:

“Âkelo ejipyano nidâ, anhekyly
kehobry anhetoem”

warâ myakâwândy saguhoem Deus itaumbry iweniby.

²¹—Arâ atay, uguondo kinduakenre kuduanoem, Judas Queriote donro ejipyano Jesus xunâry egaturin-em. Jesus kurâem itondybyem awyly xuturim, enipyry. Pymâ Jesus kiampygueday kyampyguenibyry, ²²Jesus ewanu adaguday, âdypygueânday warâ eagâ idâypy, Jesus Joãoram batiza âieholo enipyry, Deusram adalokuonly enipyry ise kinduakely —kely myani Pedro.

²³Aituo myani idânârâ tonlo modo âseinwândylymo. Aguelymo:

—José Barsabás (“Justo” keho) atay, Matias atay warâ nidâ —kelymo.

²⁴⁻²⁵Âdykonlo akaemo azagâ enday iduakeyby awyly tiuntuhoem myani, Deus agâ aguelymo. Warâ myani aguelymo:

—Pymâ, tutuze âmâ idânârâ kurâ domodo âdaunlo awyly. Enehongâ âdykonlo mâinduakeyby awyly. Âdykonloka asaemo azagâ enday xina agâ mâingonokyly, Judas etaybyay ânâry egatuze? Xirâ âwanu mawânkâ Judas nimo. Ejidy mâinduakeybyanlâ nâtâ warâ —kelymo.

²⁶Ânguy akaemo azagâ uguondo enday tuduakezeim awyly tiuntuhoem aiemâmomy. Arâ myani Matias indua-

kelymo. Aituo mâkâ Jesus xunâry egaturin-em iduakeyby modo arâ aguenriem idyly.

Deus Ispirityu xytâguyhobry

2 ¹Pentecostes etyguedo ume myani idânârâ Jesus einwânni modo tâjidydâ âtâdyguylymo. Trigu ekaunâdyly israelita domodo nhetyguedo myani mârâ âty. ²Ilâ ume myani Deus Ispirityu nhonwamo xytâguyly. Sapezenru ton-honreim ara kehoem myani Deus eydâ atodâba ipyru xytâguyly indadylymo. Idânârâ kurâdo âtâ oday ekadaymby modo idamâmomy. ³Aituo myani peto iatygu emyenro nhedylymo. Agui myani mârâ aunlo âzepajiwâdyly, mâkâ angawaym, mâkâ angawaym, mâkâ angawaym warâ. ⁴Deus Ispirityu nhonwamo âewyly, koendâ kehoem enomerymo xuduze. Aituo myani Deus Ispirityube tâituomo, âkelo anano modo itanwe aguelymo lâpylâ, tytanwe lelâba.



(Atos 2.1-4)

⁵Târâ Jerusalêmdâ toenzepa myani judeu domodo Deus einwânni. Mârâ ananobry lelâba myani myarâ saini. ⁶Jesus einwânni modo âkelo anano modo itanwe aguely tindatuo myani akaemo eagonro anano modo ewy âtâdyguylymo. Mârâ tâjitanrugue nâsenomedâbyralâ myani aguelymo. Idase âtâdyguywâdyby modo toenzepa myani âsewânilymo. Koendâ

kehoem mawânkâ myani aguehomo indadylymo. ⁷Toenzepa myani âsewânilymo, awylygue âjigie aguelymo: —Galiléia donro asaemo aguewâni modo. ⁸Kytanwelâ olâ aguelymo kindakylly! Âdara kuruka arâ kehoem aguelymo? ⁹Âzeydonro keba, âjitanweom keba warâma kurâ. Pártia donro, Média donro, Elão donro, Mesopotâmia donro, Judéia donro, Capadócia donro, Ponto donro, Ásia donro warâ kurâ. ¹⁰Tâlâ kuduay Frígia donro, Panfília donro, Egito donro warâ. Tâlâ tarâ kuduay Líbia eynnonro modo, Cirene iwaguepanro. Tâlâ kurâ Romadâpa âetyby. ¹¹Tâlâ tarâ kuduay judeu domodo lelâlâ, Israel iweompyry. Tâlâ lâpylâ tarâ âkelo kurâdo; akaemoma Israel iweom keba; judeu domodo ezewenry iweniby tâinwânsemo olâ. Creta donro, Arábia donro warâpe tarâ kuduay. Âdaraka tâjitanru tiuntudânrygue aguelymo? Kytanwelâ asaemo, Deus koendâ anhetaymby modo wâgâ aguely —kelymo.

¹²Âseguadâdylymo myani. Âdara tâkeho nutuba idylymo. Aituo myani âjigie adapâiguelymo:

—Âdaituoka awârâ awyly? —kelymo.

¹³Kurâdo olâ myani Jesus einwânni modo tyeilezemo lelâ. Warâ myani aguelymo:

—Toku ikay tawylygue kulâ asaemo arâ aguely —kelymo.

Pedro kurâdoram aguehobry

¹⁴Aituo myani Pedro agueze saudyly. Târâ lâpylâ myani akaemo onze lelâ Jesus tunâry egaturin-em induakeyby modo. Ago kehoem myani târâ âtâdygyby modoram, Jerusalémdâ tâtyuneim modoram, saintaymby modoram warâ aguely:

—Nhaum, koendâ auguely idataungâ.

¹⁵Toku ikay inkâba xina, amygue-

homo ara inkâba. Emedyly wâgâ kulâ awârâ, nove hora kulâ. Emedyly wâgâ xina judeu domodo vinhu nenywâbyra. ¹⁶Warâ âyanmo auguely, xina arâ aguely mâindatomobry wâgâ. Deus itaumbry egatuimbry Joel Deus aguehobry inwenibylâ xirâ aini.

¹⁷Warâ myakâwândy Deus aguely:

“Xypyry iray ise xirâ agânhedyly.

Mârâ ume, Yispiritury idânârâ kurâdoram igonose urâ, âturimoem.

Judeu domodoram, judeu keba modoram alelâ ise kâingonodyly.

Âweompyrymo unâry egatuze, uguondo modo, pekodo modo alelâ.

Salokuzenomo modo, âwynsaundo modo warâ Yispiritury anhekyly nhetomoem aienehonze urâ.

Agaityom modoram, aripidoram warâ ywâgâ auguely ise nhâenkymoem.

¹⁸Ynnonro modoram ise mârâ ume Yispiritury kâingonodyly.

Pekodo modo agâ, uguondo modo agâ alelâ ise.

Ywâgâ ise mârâ ume aguelymo.

¹⁹Kyaneni kau wâgâ iepanâgueze urâ, ton-honre wawyly kâenehohoem.

Onro anaym adyesenry modo aiese lâpylâ urâ, won-honru kâenehohoem.

Toenzepa ise munru apâdyly. Toenzepa âjiaduâhonzemo petoam.

Nâepaigebamo ise eunu wâgâ.

²⁰Xixi tohoreba ise.

Munru ara ise nunâ, sapabilu. Kywymâry sainto iray ise awârâ aidyly.

Toenzepa ton-honre tawyly
tânehonze ise âewyly.

²¹ Idânârâ, ‘Xina emakegâ, Pymâ’
keypy emakeze”

kely iweniwânmy Joel, Deus itaum-
byry egatuimbyry —kely myani Pedro.

²² Aituo myani Pedro agueondyly
tonlo modoram:

—Nhaum, Israel donro modo, ida-
taungâ xirâ auguely. Jesus Nazaré
donro wâgâ xirâ auguely. Tyiguely
iraynâ, agâmo tatay, inanaynmolâ
keankâ âdaunlo uguondo kulâ anhe-
tânry modo anhedily. Kyzedâlâ
koendonro modo, adyesenry modo
warâ kientoem anhedily. Deuslâ
keankâ mârâ koendonro modo,
adyesenry modo warâ Jesusram aie-
nehonrim, tingonotyby kuru awyly
tienehon-hoem. ²³ Âmaemolâ olâ
keankâ Jesus egamenri, tumunreim
modoram kruz onwa adakâjiohoem,
iguehoem warâ. Deus aguehobyry
aralâ olâ keankâ awârâ modo aidyly.
Tutuzelâ myani arâ amidylymo awyly.

²⁴ Jesus igueypyem awyly ume, Deus
olâ kurâem nietondâ. Nigueompyra
ise mâkâ-ro warâ. Nudupa lelâlâ
tâise mâkâ iguewâtyby modo ejidydâ
etadâdyby ara itoem. ²⁵ Kydamu Davi
iweniwânmy Jesus wâgâ:

“Ywymâry aunlolâ yagâ awyly,
tutuze urâ.

Yagâpa nitaymba.

Tyanunepa urâ, yagâlâ
awylygue.

²⁶ Awylygue toenzepa womaru.

Auguepa witaymba urâ Deus
koendonroem awyly
wâgâ, womazeândylygue.

Iguein-em wawyly umelâ,
kâinwâmpyra wipyra
wawyly.

Iekobyzeguehobe wawyly
tynwânwânse wawylygue.

²⁷ Tutuze urâ, alâ igueypyenlâ
yenehomba mawyly.

Wodo mâinwânzeânehomba
mawyly warâ, Pymâ.

Âynynnonroem wawylygue,
imary wawylygue warâ,
igueypy modo duay
yenehonwâbyra ise âmâ.

²⁸ Âdara aunloenlâ kyiguepa
kitoem aguidyly wâgâ
ienomedâdâ.

Toenzepa ise womaru,
aunloenlâ agâ
wawylygue”

kely iweniwânmy Davi —kely Pedro.

²⁹ Aituo myani Pedro agueondyly:

—Ypemugudo, koendâ mâuntuho-
moem awârâ Davi inweniby wâgâ
agueze urâ. Tywâgâ inkâba myakâ-
wândy aguely. Iweâpa mawânkâ
myakâwândy kydamu Davi iguely.
Eguepybyry sadyly myakâwândy,
tâtagueim esagueyby tuhu imâsedo
odaji. Târâ myakâwândy inwânzely.
Iwague inkâba mâkâ Davi eguepybyry
etadâdobyry tâtagueim tarâ awyly.

³⁰ Deus itaumbyry egatuim myakâ-
wândy mâkâ, niguepa tatay. “Tokalâ
âwerymo ewy ise pymâem kânhekyly.
Judeu domodo iwymâry wâne maze
myara ise pymâem awyly. Agânhekyly
modo lelâlâ xirâ âyam augueho”
kewânmy Deus, Daviram. ³¹ Awylygue
myakâwândy Davi tutuze lelâ awyly
Deus ingonokylybe awyly. Deus
Ingonotyby igueypyem, kurâem iton-
dyly Deus eon-honrugue awyly tutuze
myakâwândy. Awylygue myakâwândy,
“Igueypyem lelâ mânhenehomba,
eguepybyry

mâinwânzeânehomba
warâ ise âmâ” kely.

³² — Â ke alâ olâ Deus
eon-honruguelâ keankâ Jesus kurâem
itondyly. Tutuze xina âkealâ awyly.

Jesus igueypyemba awyly xina nedâ. Âkealâ tâkeze xina: “Kurâem iton-dybyem mawânkâ!” ³³Eydâ tatoram olâ Deus nadâ. Pymâ tynrenseinhe mâkâ iwerâ, Tunwym ahoru eynynâ ekadybyem awyly. “Ispîritu igonose urâ” tâkehobyry Jesus nigonotai xinaram iwerâ. Sapezenru ton-honreim ara kehoem âjipyru-guely midataimolâ. Peto iatygu ara kehoem xina wâgâ metaimolâ. Âtanwemo xina aguely midataimolâ warâ. Iwerâ Ispîritu Jesus ingonotybylâ awârâ modo aieni. ³⁴Tywâgâ inkâba myakâwândy kydamu Davi aguely. Deus eydâ atoram nâtâwâbyra myakâwândy eguepybyry. Jesus wâgâ myakâwândy awârâ Deus aguehobyry Davi inwenily:

“Yahoru eynynâ ikagâ
tynrenseim ekadodâ,

³⁵ âduery modo eon-honru kainly
ara,

âdydo ara kulâ âhuru iaxi
kânhedilymo ara”

kewândymy Deus.

³⁶—Nhaum, Israel domodo, koendâ ydataungâ. Kywymâryem Deus ingonotyby keankâ mâkâ Messias kruz onwa mankâjien-honlymo, Deus Ingonotyby “Âese” kehobyrylâ —kely myani Pedro târâ âtâdyguyby modoram.

³⁷Arâ Pedro aguely tindatuo myani idânârâ kehoem itywandilymo, Jesus tienagazenehon-hobyry wâgâ. Aituo myani Pedro domodoram aguelymo:

—Âdaraka ise xina aidyly iwerâ?
—kelymo.

³⁸Aituo Pedro in-hoguly:

—Âjityendaungâ inakanhe kulâ amitomobyry wâgâ. Deus izepa ato aiedyly imowâdaungâ. Jesus einwântaungâ warâ, Deus inakanhe amitomobyry nhygakehoem. Batiza âiehowâdaungâ, Jesus eynynonroem

mawylymo mânehon-homoem. Tyispiritury igonose mâkâ, aunloenlâ agâmo itoem —kely myani.

³⁹—“Âyanmo, âmeombyrymoam, âweompyrymoam, idânârâ âtâ anary onro anano modoram warâ ise kâin-gonodyly” nygue mawânkâ. Deus tynynonroem tingâsedaymby modoram Tyispiritury igonose —kely myani Pedro.

⁴⁰Eyanmo aguezesezelâ myani Pedro; aguely:

—Inakanhe amidilymo imowâdaungâ. Jesus einwântaungâ, imakehomoem, Jesus einwântânry modo ara mâse-nagazebyra mitomoem —kely.

⁴¹Agui tonlo modo ewy Pedro aguely tâinwânsemo myani. Jesus nheinwântuomo myani batiza âieholymo, Jesus eynynonroem tawyly tienehon-homoem. Ilâem toenzepa kurâdo Jesus tâinwânsemo myani, trêš mil awârâem. ⁴²Koendâ kehoem myani Jesus tunâry egaturin-em induakeyby modo aguely indadylymo. Tindatuo myani toenzepa kehoem nheinwândilymo, Jesus wâgâ nhenomedâdylymo warâ. Âdy pebaonram tâlâ tato nhudulymo. Deus agâ agueze âtâdyguylymo. Âwinduase âtâdyguylymo lâpylâ warâ, Jesus iguehobyry tienanâguehomoem.

Jesus einwânni modo aitobyry

⁴³Deus eon-honrugue adyesenry modo kehoem myani Jesus tunâry egaturin-em induakeyby modo anhekyly. Awârâ modo anhedilymo tientuo, idânârâ kurâdo Deus tynrensemo tawyly enehonwân-momy. ⁴⁴Idânârâ Jesus einwânni modo âjigie nâtâdyguyba nipyramo myani. Tâlâ tato nhepâdylymo ipaom modoram. ⁴⁵Tonrorumo, âdydo imeom tâlâ tato warâ vende nhedylymo. Ebyry tienmakeybygue, âdy pebanro modo

xurâem âdylâ nhanâdylmo warâ myani aidylmo. ⁴⁶Kopaelâgâembaba myani Deus ety idaseray âtâdyguylymo. Alâpylâ myani tâtydâ âtâdyguylymo âwinduase, Jesus kruz wâgâ iguehobyry tienanâguehomoem. Âjigie iomarunumo. Tâwânrempamo myani, âkelomo agâ tâzepajigâzemo lelâ. ⁴⁷Deus nhomaendylmo.

—Deus koendonro kehoem âmâ xina agâ —kezesedylmo.

Jerusalém donro modo myani akaemo ehogueni. Kopaelâgâembaba myani kurâdo Jesus einwânni âtâdyguyly, agui isezedylmo.

Pedro, João warâ Deus eon-honrugue adakobâdânry kua nhetobyry

3 ¹Três horas kogonekâ, judeu domodo Deus agâ agueho oday myani Pedro, João warâ Deus ety odaji idâlymo. ²Târâ myani uguondo adakobâdânry nhedylymo, ihuru, ipaunru warâ tywyke iazeypy. Kopaelâgâembaba myani eataen-ho modo nhadyly Deus ety iwyantaji, “Portão Iwâkuru” kehoram. Târâ myani ekadybyem tawly ume, Deus ety odaji egawânni modo nhekaendyl:

—Ytyendaungâ. Ydinheruru wao âunduwâtaungâ —kely.

³Aituo myani Pedro, João warâ egawândylly. Akaemo tientuo myani aguely:

—Ydinheruru wao âunduwâtaungâ —kely.

⁴Agueduo azakâlâ eyam MYK idylmo. Pedro aguely eyam:

—Xinaram MYK ikâ —kely.

⁵Agueduo myani mâkâ uguondo MYK idyly eyanmo.

—Ydinheruru nhudulymo wâne isenra —kely tyangahu oday.

⁶Warâ olâ myani Pedro aguely:

—Tydinherugunepa urâ. Dinheru takaze kehoem koendonro olâ ise âyam kâunduly. Jesus Cristo Nazaré donro eon-honrugue âyam aguely: “Aukâ. Adakobâgâ warâ” —kely.

⁷Agueypyem myani Pedro mâkâ uguondo emary aho eynynonro wâgâ nhawâdylly, sautoem. Ilâ umelâ kehoem myani mâkâ uguondo saudyly, adakobâdylly warâ. ⁸Kua itybyem tawlygue, tuomarugue tadameze kehoem myani Deus ety idaseraji idâly, Pedro, João warâ agâ. Warâ myani aguely:

—Deus, koendonro kehoem âmâ, kua yetai —kely.

⁹Idânârâ tonlo modo emâmomy mâkâ adakobâdylly, adamely warâ. Deus koendonroem awyly wâgâ aguely tydasemo lâpylâ myani. ¹⁰Âseguâdâmâmomy mâkâ koendâ adakobâdylly tientuom. Aituo myani âjigie aguelymo:

—Mâkâ pyantano adakobâdânrybyrylâ awâkâ. Aunlolâ inanry sakadaynrim modo nhekaendylly. Etaungâ! Adakobâdylly, adamely warâ aidylly! Ânguy nheinwânkyllyemba lâgâlâ! —kelymo.



(Atos 3.1-10)

**Deus ety idaseray
Pedro aguehobyry**

¹¹Mâkâ uguondo adakobâdânrybyry Pedro, João warâ agâ tâise lelâ myani; Alpendre de Salomão keho taserano oday myani akaemo azagâ tokalâ warâ. Mâkâ kua itobyry wâgâ tâsewânily-mogue myani kurâ domodo tâgaune kehoem idâlymo eyanmo, kua ityby ese. ¹²Târâ toenzepa kurâdo âtdygyuly tientuo myani Pedro aguely eyanmo:

—Nhaum, koendâ ydataungâ, kydamu Israel iweom. Tâseguâdzêba itaungâ. Xina arâ kâzesedaundâ. Ton-honrugue inkâba enra xina merâ adakobâdânrybyry kua nhedyly. Xina koendonroem awylygue inkâba merâ adakobâdyly. ¹³Kydamudo Abraão, Isaque, Jacó warâ iDeusry enra Jesus eon-honrugue kua itoem aieni, koendonro, ton-honreim waunlo Jesus awyly tienehon-hoem. Tâmaryem myani Deus, Jesus ingonodyly.

—Alâ olâ keankâ pymâ modoram mâengamelymo, kruz wâgâ iguehoem. Pymâ Pilatos wâne keankâ tienagazenehondyzeba. “Kruz onwa sakâjien-hongâ iguehoem!” myguewâtaundâmo olâ. ¹⁴Koendonro, âdainsi keba keankâ mâkâ Jesus. Pilatos nena-gazenehomba itoem âkeâ myguepa olâ mataunaguynre. “Kyârim Barrabás etaguehongâ. Jesus kruz onwa sakâjien-hongâ” myguelymo lelâ keankâ. ¹⁵Kyigueânehondânry keankâ iguedyse matomo.

—Deus kurâem nietondâ olâ-ro warâ. Jesus kurâem itybyem awyly, tutuze xina, tientobyry wâgâ, aguely tinda-tobyry wâgâ warâ. ¹⁶Merâ uguondo âdaunlopyry awyly koendâ tutuzelâ âmaemo. Jesus eon-honrugue olâ enra kua idyly. Koendâ adakobâdyly metaimolâ. Inumo angataylâ enra Jesus

eon-honrugue kua idyly, Jesus adyese awyly xina nheinwândylygue.

¹⁷—Ypemugudo, âwymârymo agâ Jesus kruz onwa mankâjien-hondaymo, Jesus, Messiaslâ awyly mâuntuwâ-byra keankâ akaemo. “Kruz wâgâ sakâjien-hongâ” myguedaymo, Deus Ingonotybyrâ mâkâ awyly mâuntuba mawylymo xutu. ¹⁸“Kâinduakeyby âzenagazeoze, igueze warâ” kewânmy Deus, tytaumbyry egatuwâni modo aguehoem. Arâlâ keankâ anhe-nehonly, adâkehobyry ara aitoem. ¹⁹Âjityendaungâ, inakanhe amitomobyry wâgâ. Deus izepa ato aiedyly imowâdaungâ. Jesus einwântaungâ, inakanhe amitomobyry Deus nhygakehoem. ²⁰Arâ aitaungâ, Pymâ Deus kua âetomoem lâpylâ, Jesus âyanmo ingonotoem warâ. Deus, “Messias igo-nose urâ einwânni modoram” kewânmy.

²¹—Iwerâ Jesus târâ Deus eydâ atodâ. Tytaumbyry egatuim modo aguehoem aguewânlâmy Deus: “Auguehobyry saintuo, idânârâ iwe-loem iese urâ” kewânmy. Adâkehobyry saintuo, Jesus igonotonze mâkâ. ²²Iweâpa Moisés inweniby ara ise aidyly: “Tokalâ kypemugu âyanmo igo-nose Kywymâry Deus. Deus wâgâ ise mâkâ âyanmo aguely. Tunâry egatuze ugonodâ myara ise mâkâ ingonodyly lâpylâ. Idânârâ aguehobyry ara aitaungâ. ²³Inakanhe kehoem ise Deus idânârâ tâinwândysebanrobyry modo nhenagazenehonly. Deus eynonro modo duaypa ise akaemo tyguelâ. ‘Ynynonro keba asaemo’ keze mâkâ-ro warâ” kewândymy Moisés. Jesus onro anaxi naimpyra ataylâ myakâwândy inwenily.

²⁴—Idânârâ myakâwândy akaemo saguhoem Deus itaumbyry egatuwâni-byry modo Deus Ingonokyly saintuo aitaynrim modo wâgâ aguelymo.

Samuel, eagonro modo warâ xirâ wâgâ aguewânomy. ²⁵Deus itaumbryr egatuwânibryr modo iweompyrylâ kurâ, âmaemo, xina lâpylâ warâ. “Koendonro âmaemoem xuduze urâ” kewândymy Deus kydamudoram. Eyanmo lelêba myakâwândy aguely, kyam lâpylâ warâ. Kydamu Abraãoram aguehobyry enanâguewâdaungâ: “Tokalâ âwerypyry ewy wâgâlâ ise idânârâ onro anano modo agâ koendâ wawyly” kehobyry.

²⁶—Iweâpalâ “Messias igonose urâ” tâkehobyrylâ myakâwândy Deus, ingonokyly kurâ israelita domodoram. Koendâ kyese, kieinwântoem, inakanhe kydawyly kinmohoem warâ myani ingonodyly —kely myani Pedro târâ âtâdyguyby modoram.

**Pedro, João warâ
pymâdoram satobyry**

4 ¹Pedro, João warâ aguelymo ume myani kurâdo eynynâ Deus agâ aguewâni modo iwymârydo saindyly. Deus ety iguardary iwymâry, saduceu domodo warâ saindylymo, aguelymo idase. ²Pedro, João warâ, “Tyigueduo, Jesus kurâem nitondâ. Awylygue lakuru mawânârâ idânârâ iguewâtyby modo kurâem itonze awyly kiuntuly” kelymo tindatuo myani toenzepa kehoem iewiâpadylymo. ³Aituo myani guarda domodoram aguelymo:

—Awâkâ azagâ uguondo sawâtaungâ. Ekâjiwâdaungâ. Sataungâ kadeia odaxi. Târâlâ wao nemedâmo. Nudupa enra iwerâ, juizram satomoem —kelymo.

⁴Toenzepa myani akaemo, azagâ uguondo Jesus wâgâ aguehomybyry idataynrubyry modo Jesus nheinwândylymo. Cinco mil uguondo modo awârâem myani Jesus einwânni, iwelo einwânni modo agâ, pekodo modo, iamimeom warâ tapâguezeba.

⁵Kopaelângâem myani pymâ Jerusalém donro modo âtâdyguylymo, judeu domodo iwymâry, agaityom modo, Moisés ezewenry wâgâ iweniby enomedâni modo warâ. ⁶Târâlâ myani Anás. Kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru myani mâkâ. Ipemugudo tarâlâ lâpylâ myani, Caifás, João, Alexandre, eagonro modo warâ. ⁷Aituo myani sodadu domodoram aguelymo:

—Pedro, João warâ enetaungâ xarâ —kelymo.

Aituo myani ese idâlymo, nhadylymo. Saintuomo myani pymâdo tânadoram ingâsedylymo.

Tânadoram idâduomo myani nhapâiguelymo:

—Ânguy unâry wâgâka keankâ uguondo adakobâdânrybyry kua mânhedlymo? Ânguy eon-honrugueka keankâ koendâ adakobâdoem amânhedlymo? —kelymo.

⁸Deus Ispiritury ton-hondâni awylygue tyanepa kehoem eyanmo Pedro wakely:

—Idaenkulymo wao, pymâ domodo.

⁹Mâuntudyze âmaemo merâ uguondo adakobâdânrybyry xina kua nhetobyry, âdara xina kua nhetobyry awyly warâ.

¹⁰Egatuze urâ, mâuntuhoem, idânârâ judeu domodo nhutuhoem lâpylâ warâ. Uguondo kua idyly keankâ, Jesus Cristo Nazaré donro eon-honrugue, mâkâ kruz wâgâ mâyâmpymo, Deus kurâem nhetondyby eon-honruguelâ. ¹¹Jesus izepa keankâ âmaemo. Tâlâ âwâgâmo Deus aguehobyry iweniby. Warâ aguely:

“Tâlâ myani tuhu imeâgâkeba,
âtâ itâdo.

Idânârâ itâdaynrin modo mârâ
tuhu tâensemo,
mârâgue âtâ tintâdyzebamo olâ.
Deus xurâem olâ mârâ tuhu
tywyneim kuru!”

warâ iwenibyem awyly. Âtâ itâni modo tuhu âtâ saunâto kuru izepa atomobyry ara ise mâkâ imakerinmo izepa mawylymo. ¹²Jesus kulelâ kâmakerim, eagonro lâpeba. Ânguy eagonro nigonotaymba Deus kâmakerin-em —kely myani Pedro.

¹³Tyanepa kehoem Pedro, João warâ aguelymo tindatuo myani pymâ tynruneim modo toenzepa kehoem âsewânilymo. Tutuzemo mawânkâ myani âsenomedâdyby keba, âdy keba warâ awylymo; tonomegueim agueho ara kehoem agueduomo olâ Jesus eynnonrobyry asaemo —kelymo.

¹⁴Eagâmolâ myani mâkâ uguondo adakobâdânrybyry epagu. Awylygue myani Pedro, João warâ wâgâ âdakepa awylymo. ¹⁵Aituo myani Pedro, João, uguondo kua nhetybymoram warâ aguelymo:

—Âxiguwêdaungâ wao tarâpa —kelymo.

Âxiguebygueduomo myani akaemo pymâ domodo âjigie aguelymo:

¹⁶—Âdakiendylyka ise akaemo azagâ uguondo modo? Idânârâ Jerusalémâ tâjikeim modo tutuzemo, adyesenry anhetomobyry, mâkâ uguondo kua nhetomobyry. “Adakobâdânrybyry kua nietaymbamo” kykely-ro watay, kurâdo kyeileze. ¹⁷Kyjigâsedon-nemo wao, “Mâkâ uguondo kua ityby wâgâ, Jesus wâgâ warâ ânguyram adâkezeba itaungâ” kykehoem. “Jesus wâgâ amyguezesedylymo-ro watay, toenzepa kehoem inagazenehonzemo xina” kykely ise eyanmo —kelymo myani.

¹⁸Aituo myani akaemo azagâ ingâsenehonlymo, aguelymo:

—Jesus xunârybyry aguely imowâdaungâ. Ânguyram iwâgâ adâkezeba itaungâ. Âdaunloenlâ Jesus xunârybyrygue ânguy kâzenomedâdondaundâ —kelymo myani.

¹⁹Agueduomo Pedro, João warâ aguelymo lâpylâ:

—Deuslâ keankâ, “Jesus xunâry egatuwâdaunda” kerim. Âmaemo pylâ “Kâzegatuwâdaundâ” kerin-ro. Ânguyka ise xina nheinwânkylly kuru? Âmaemo? Deus? ²⁰Jesus aidyly xina nedâ. Nhenomedâdo xina nidadâ warâ. Awylygue ise iwâgâ adâkely xina nimopa awyly —kelymo.

²¹Arâ agueduomo myani pymâ domodo eyanmo aguely:

—Tarâpa itaungâ. Jesus xunâry ânguyram kâzegatuondaundâ olâ-ro warâ. Iwâgâ amyguezesedylymo-ro watay, toenzepa kehoem inagazenehonzemo enra xina —kelymo.

Warâ olâ myani kurâ domodo mârâ âtâ anano modo aguelymo:

—Koendonro awâkâ Deus. Ton-honru nudu akaemo azagâram, mâkâ adakobâdânrybyry kua nhetomoem —kelymo.

Agueduomo myani pymâ domodo akaemo azagâ tienagazenehon-ho nutuba idylymo.

Aituo myani aguelymo:

—Kienagazenehonlymo-ro watay, kurâdo kagâ iewiâpadaynzemo —kelymo.

²²Quarenta anos takaze myani mâkâ uguondo Deus eon-honrugue kua ityby.

Jesus einwânni modo Deus agâ aguehomobyry

²³Âzetagueoybyem myani Pedro, João warâ idâlymo Jesus einwânni modoram. Idânârâ kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, judeu domodo iwymârydo warâ aguehomobyry tâgatuzemo myani. ²⁴Nhegatuybymo tindatuo myani idânârâ kehoem Deus agâ aguelymo:

—Pymâlâ âmâ, Deus, idânârâ xugunipyrylâ, kau, onro, parutabâ,

paru warâ. Idânârâ tâlânro modo âmâlâ xuguni. ²⁵Âispirituryguelâ myakâwândy imary Davi xirâ aguely inwenily:

“Judeu keba modo tyewiâpazemo;
judeu domodo inakanhe
âedyly wâgâ tyangahu
oday tunâgue warâ.

²⁶ Idânârâ pymâdo on-hoam isemo.
Kywymâry Deus agâ
âseguelybyze kezemo.
Deus Ingonokyly idueryem
isemo warâ”

kely myakâwândy Davi inwenily.

²⁷—Davi aguehobyry ara kehoem keankâ aidyly. Herodes, Pôncio Pilatos warâ, judeu domodo agâ, judeu keba modo agâ warâ nâtâdyguywâdaundâmo, tarâ Jerusalêmdâ âmery Jesus tienagazedomoem. Inakanhe aityby keba lelâlâ wâne keankâ; alâ olâ keankâ Mâingonotyby nhenagazenehonlymo. ²⁸Tutuzelâ makynre arâ ainiem awylymo, “Warâ ise aidyly” myguehobyrylâ awylygue. Idânârâ awârâ modo aidyly on-honruguelâ, arâ ize mawylyguelâ warâ.

²⁹—Pabai, tutuzelâ âmâ, pymâ domodoram xina âjiewiâseolyo. Xina tienagazedyzê akaemo. Imary tawlylygue xina on-honru nhekadyly, tyanepe xina âwâgâ aguezesedoem. ³⁰On-honru xinaram xudugâ, tâwânuneim modo kua xina nhetoem, adyesenry modo kehoem xina anhetoem warâ, xina agâlâ mawyly xutuhoem. Warâ xina imarydo aiekâ, Jesus âdykâ inakanhe ityby keba eon-honrugue xina aitoem —kelymo myani Deusram.

³¹Deus agâ adâkely nhewanikebygueduomo myani mârâ âtâ âtâdyguyhomo âzekânily; Deus Ispiritury eyanmo âewyly, eon-hondâzemo. Aituo myani idânârâ kurâdo eon-honru âduduoly, Jesus xunâry egatuze tyanepe itomoem.

**Jesus einwânni modo tâlâ
tato âdypenry modoram
nhepâdomobyry**

³²Koendâ kehoem myani idânârâ Jesus einwânni modo âzetaynlymo. Aguimo wâne, tokaleom aramo lelâ olâ myani. Turâem lelâ waypamo myani, tâlâ tato modo ipaom modoram nhepâdylymo.

³³—Pymâ Jesus nigue wâne. Iwerâ olâ kurâem itondybyem. Kurâem itondybyem awyly ume xina nedâ —kezesemolâ myani.

Deus toenzepa eon-honrumo tuduze myani, tunâry nhegatuhoem. Koendâ lelâ myani akaemo Jesus einwânnipyry modo agâ. ³⁴Tâtý ioday tato vende iemâmomy. Tonroguneim modo tonroru vende ietaunmâmomy warâ. Ebyrypyry myani Jesus tunâry egaturin-em indua-keyby modoram nhudulymo. ³⁵Akaemo myani dinheru xudunri âdy pebaom modoram. Arâ myani akaemobyry âdy peba nipyra awyly. Idânârâ ipa tato aralâ mykâinane nhemakelymo.

³⁶Tâlâ myani uguondo José keho. (Akaemo Jesus xunâry egatuwâni modo olâ myani “Barnabé” kerim eyam. “Kon-hondâni” keze aguely.) Ilha Chipre anaym iazeypy, Levigue tydamudogueim warâ myani mâkâ. ³⁷Tonroru vende iemâmy. Ebyrypyry Jesus tunâry egaturin-em indua-keyby modoranlâ myani nhuduly, âdy pebanro modoram nhuduhomoem.

**Ananias, Safira warâ Deus
enokuze kehomobyry**

5 ¹Tâlâ myani Jesus einwânni Ananias, iwydylâ Safira warâ. Tonroru vende iemâmomy. ²Aituo myani Ananias tywydyram aguely:
—Âdiempa xirâ dinheru ewy kurâem kienkanâne. Jesus tunâry

egaturin-em induakeyby modoram kiunduday, olâ “Idânârâ xirâ dinheru xina eonronru ebyrpyry tarâ awyly” keze lelâ kurâ —kelymo myani.

Aituo myani Ananias, Jesus tunâry egaturin-em induakeyby modoram dinheru nhadyly.

Warâ myani saintybyem aguely:

—Anra dinheru. Idânârâ tarâ onro ebyrpyry kâenmakeyby awyly —kely.

³Aituo myani Pedro ton-honre kehoem eyam aguely:

—Satanás amidyse ato ara kulâ amidyly. Deus Ispiritury enokuze myguely. “Idânârâ tarâ onro ebyrpyry kâenmakeyby awyly” myguely wâne. Xirâ dinheru ewy mâenkanâdybymo tâlâ olâ âmaemo —kely myani Pedro.

⁴—Ânguy “Onroru vende iekâ” kewâpyra keankâ. Vende mânhepygueduo ânguy lâgâlâ keankâ “Idânârâ dinheru mâenmakeyby âdy pebanro modoram xudugâ” kepa warâ. Âmâ xurâlâ keankâ mârâ onro, tâwâlâ ize mato ara amânhetőem. Vende mânhepygueduo, âmâ xurâlâ keankâ dinheru warâ, tâwâlâ ize mato ara amânhetőem. Inakanhe inkâba dinheru mâempajigâdyly âmaemoem. Iwâgâ tâdâsenogudyly myguely olâ inakai. Xina kulelâ mâkeba enokuze mygueho, Deus lâpylâ warâ! —kely myani Pedro.

⁵Pedro aguepygueduolâ kehoem myani Ananias onro onwa ihuguely. Iguely lelâ-ro warâ. Idânârâ Ananias aitobyry xutuwânibyry modo toenzepa kehoem myani âseanedylymo.

⁶Aituo myani salokuzenomo modo ewy idâly, Ananias eguepybyry ituwynze. Tintuwymbygueduo myani tâdâzeypâdoam nhadylymo.

⁷Três horas sakabygueduo myani Ananias iwydpyry saindyly Pedro eydâ atoram. Tuso igueypyem awyly

nutuba myani. ⁸Aituo myani Pedro eyam aguely:

—Oso dinheru onro ebyrpyry mâenmakeyby yam nenetai, âdy pebanro modoram kâunduhoem. Idânârâ mâenmakeybymo ara nenetai? —kely.

—En-hem, idânârâ xina nhemakeyby aralâ enra mâkâ âyam nhuduly —kely lelâ myani iwydpyry.

⁹Aituo myani Pedro aguely:

—Âmâ, oso warâ myguewâdylymo kulâ. Deus Ispiritury enokuze mygüehomobyry wâgâ mâsenagazebyra warâ keanra keankâ inanajimo. Idakâ ihurumo aguely. Salokuzenomo modo oso eguepybyry tâdâzeypâdoam sainpyry modo akaemo odopâni. Âmâ ise iwerâ nhakylymo! —kely.

¹⁰Aguepygueduolâ kehoem myani iguely. Pedro enadoram kehoem myani ihuguely. Salokuzenomo modo saindylymo myani. Egawândylymo. Âwântybyem, pekodo igueypyem lelâlâ awyly nhedylymo. Aituo myani eguepybyry nhadylymo iso eatadoanlâ. ¹¹Idânârâ myani Jesus einwânni modo nhutulymo, Ananias, iwydylâ warâ Deus enokuze kehomobyry wâgâ iguehomobyry. Jerusalémdâ tâtyuneim modo egary tydasemo myani. Aituo myani toenzepa kehoem âseanedylymo. Idânârâ kehoem Deus eon-honru nhytadylymo.

**Jesus tunâry egaturin-em
induakeyby modo Deus
eon-honru nhenehon-homobyry**

¹²Jesus tunâry egaturin-em induakeyby modo Jerusalémdâ Deus eon-honru tânehonzemo myani. Âdykâ ânguy anhetânry kehoem myani anhekylymo Deus eon-honrugue. Alâ myani idânârâ Jesus einwânni modo Deus etydâ âtâdyguylymo Galpão de Salomão oday.

¹³⁻¹⁴ Agui isezedyly myani pekodo modo, uguondo modo warâ Jesus einwânni modo. Iwelo einwântaynrin modo akaemo saguhoem einwânnipyry modo agâ tâtâdyguyzemo myani. Idânârâ Jerusalém donro modo koendâ myani iwâgâmo aguely. Jesus einwântânry modo olâ myani tyane eagâmo âtâdyguyze. ¹⁵ Deus eon-honrugue tâwânuneim modo kua tyese myani Jesus tunâry egaturin-em induakeyby modo. Awylygue mykâinane Pedro ânwa oze sakadyly tiuntuduomo, sakadodâ typemugu tâwâneim nheguetunâdylymo. Pedro sakaday, egadopyry iwâgâmo sakaduo, kua tyese mykâinane. ¹⁶ Jerusalém iwaguepa tâtyuneim modo, toenzepa myani tâwânuneim modo, kadopâgue taseim modo warâ nhadylymo Pedro eydâ atoram. Mâkâ modo kua tye-taynze lelâ myani Deus eon-honrugue.

**Jesus tunâry egaturin-em
induakeyby modo enagazedobyry**

¹⁷ Toenzepa myani akaemo kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru, eataen-homolâ saduceu domodo warâ iewiâkymo tâsewânilymogue, ânguy adâkely nidapya awylygue, kurâdo, akaemo Jesus tunâry egaturin-em induakeyby modo aguely lelâ nheinwânkylimo awylygue warâ. ¹⁸ Aituo myani pymâdo aguely Deus ety iguardary modoram:

—Sawâtaungâ akaemo Jesus xunâry egatuwâni modo. Kadeia odaxi sataungâ —kelymo.

Aituo myani nhawâdylymo, nhetadâdylymo warâ. ¹⁹ Mârâ kopaelâ olâ myani anju Deus eydâ atodâba xytâguyly. Saintybyem myani kadeia iwyantary modo nhenahunguewâdyly, tientaguehomoem. Egasebygueduomo koendâ kehoem pyanta modo tânahunze olâ

myani. Eagâmo kuohoram idâwânmy. Aituo myani eyanmo aguely:

²⁰—Emedyly wâgâ idâwâtaungâne Deus etyam. Jesus unârybyry egatuwâdaungâ akaemo tonlo modoram unâ tâdâsemagueho —kely myani Pedro domodoram.

²¹ Aituo myani Jesus tunâry egaturin-em induakeyby modo mâkâ anju aguehobyry ara emedyly wâgâ Deus etyram idâlymo. Deus ety idase-raji egawândylymo warâ. Kâmakerim Jesus wâgâ kurâdo enomedâdyly nhaguondylymo myani.

Kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru, eataen-ho modo lâpylâ warâ idânârâ judeu iwymâry modo ton-honreim tygâsezemo myani; idânârâ âtâdyguylymo. Pedro domodo tâtaguelâ-ro waunlo ara myani enanjimo. Awylygue myani Deus ety iguardary modoram aguelymo:

—Akaemo Deus itaumbry egatuwâni modo etaunda —kelymo.

²² Aituo myani guarda domodo kadeiaram idâlymo. Myarâ saintybyem olâ myani, Jesus tunâry egaturin-em induakeyby modo nepyramo. Tiempyramo tituo myani odopâdylymo pymâdo âtâdyguyhobyryam. Aituo myani aguelymo:

²³—Ânguy lâpeba târâ kadeia oday! Idânârâ pyanta modo koendâ kehoem enahunwâdybyenlâ, pyanta eni modopelâ warâ olâ enra. Xina pyanta nenahungueagui. Kadeia oday xina netai warâ. Akaemo etadâdyby modo peba olâ enra târâ. Ânguy xina nepyra enra —kelymo.

²⁴ Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, guarda iwymâry warâ kadeiaram idâwâtyby modo aguely idamâmomy. Tindatuo, âseguâdâmâmomy âdara itomobyry awyly nutuba tawylmogue. Aituo myani âjigue aguelymo:

—Âdaraka enra akaemo Jesus xunâry egatuwâni modo aidyly? Âdykâmo wânkâ? —kelymo.

²⁵Aguelymo ume myani egatuim saindyly. Aguely:

—Idataungâ! Akaemo uguondo modo kopaêlâgâ mâentadânehoymbymo anrimo târâ, Deus ety idaseray. Jesus wâgâ kurâdo nhenomedâdondylymo —kely.

²⁶Mâkâ aguely tindatuo myani akaemo Deus ety iguardary iwymâry, izodadury modo warâ Jesus tunâry egaturin-em induakeyby modo sawâtonze idâlymo. Sawâtonibyryem, nenagazebyramo olâ myani.

—Asaemo kienagazedily-ro watay, kurâ domodo tuhu kuonwa samezemo. Toenzepa kurâdo asaemo nhehoguedily —kelymo myani tyangahu oday.

Awylygue myani âdaniepyra kehoem nhadylymo pymâdo âtadyguyhobyryam. ²⁷Pymâdo enadoram myani nhadylymo. Aituo myani kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru aguely eyanmo:

²⁸—“Jesus wâgâ kurâdo kâzenomedâdaundâ” xina nygue wâne-ro. Etaungâ! Idânârâ asaemo taunlo Jerusalém donro modo iwâgâ unâ indadylymo. Amyguelymogue kurâ domodo xina ewentâgueze Jesus iguehobyry wâgâ —kelymo.

²⁹Aituo myani Pedro domodo aguely:

—Deus aguehobyry ara lelâ xina aidyly, kurâdo aguehobyry ara inkâba. ³⁰Jesus iguehoem kruz wâgâ makâjien-homo. Deus kydamudo nhyrentyby olâ kurâem nietondâ.

³¹Deus Ingonotybylâ mâkâ Jesus pymâm itoem. Deus ahoru eynynâ mâkâ iwerâ, pymâ tynrenseim ejidydâ. Kâmakerim mâkâ. Kurâ Israel iweompyry modo inakanhe kydawly kinmohoem myani Deus, awârâ

modo anhedyly. Kurâ judeu modo Jesus kieiwnândyse mâkâ, inakanhe kydawly tyngakehoem. ³²Jesus aidyly enipyry modolâ, aguely idanipyry modolâ warâ xina, iwâgâ aguenri. Deus olâ Tyispiritury tugonose lâpylâ tâinwântaynrim modoram, Jesus wâgâ ton-honre aguehomoem. Awylygue xina adâkeho nhutuly —kely myani Pedro.

³³Arâ kehoem Pedro aguely tindatuo myani akaemo pymâ tynrenseim modo toenzepa kehoem iewiâpadylymo. Akaemo Jesus xunâry egatuwâni modo xyâze kelymo warâ.

³⁴Aituo myani tokalâ akaemo ewy saudyly. Fariseu domodo ewy myani mâkâ, Gamaliel keho. Moisés inweniby wâgâ enomedâni myani mâkâ, idânârâ nhyrenkylymo warâ. Aituo myani guarda domodoram aguely:

—Asaemo uguondo modo wao kuohoram sataungâ —kely.

Egasebygueduomo myani tagonrodoram aguely:

³⁵—Nhaum, idataungâ, kydamudo Israel iweompyry. Koendâne akaemo uguondo modo âdara kienidyly awyly kydutunre. ³⁶Uguondo Teudas aitobyry enanâguewâdaungâ. “Uguondo tynrenseim urâ. Auguely idataungâ” tâkeze myani. Toenzepa myani uguondo modo eagâ idâwâtyby modo awyly, quatrocentos awârâem. Tâdyoze olâ myani. Igueduo, idânârâ eagonropyry modo tâwenkezemo, tâtyram todopâdaynzemo warâ myani. Mâkâ Teudas aiese kewâtobyry, ton-honremba tâise myani.

³⁷—Judas aitobyry enanâguewâdaungâ lâpylâ. Galiléia donro myakâwâm mâkâ. Kurâdo sapâgueho ume myakâwâm âpanâguely. Toenzepa kehoem kurâdo Judas agâ tâtâzemo myakâwâm. Tâdyoze lâpylâ olâ myakâwâm mâkâ. Igueduo,

idânârâ eagonropyry modo tâwenke-
zemo lâpylâ myakâwâm. Adiyendyse
atobryry ton-honremba tâise lâpylâ
myakâwâm. ³⁸Awylygue olâ âyanmo
auguely. Jesus wâgâ aguewâni modo
âdalâ kulâ aguiempyra kine, uguely.
Kyzetaguehonremo lelâ. Alâ nâtâzeze-
daymbamo ise, ton-honrumogue kulâ,
kurâdo nhenomedâdylymo-ro watay.
³⁹Deus eon-honrubemo-ro watay olâ
ise âdakiempyramo kurâ, Deus agâ
kydâsegyebyly awylygue —kely.

Gamaliel aguely tindatuo myani
idânârâ âseinwândylymo. ⁴⁰Aituo
myani guarda domodoram aguelymo:

—Xarâ enetondaungâ akaemo Jesus
xunâry egatuwâni modo —kelymo.

Aituo myani pymâdo enadoram
adahondylymo. Nhapiogüen-honlymo
lelâ myani. Tiampiogüen-hombygueduo
myani eyanmo aguelymo:

—Ânguyran-ne Jesus wâgâ adâkeon-
zeba itaungâ —kelymo.

Agueypyem myani inmoen-honlymo.
⁴¹Aituo myani Jesus tunâry ega-
turin-em induakeyby modo târâpa
âxiguelymo. Toenzepa kehoem
iomazelymo, Jesus Cristo wâgâ adâ-
keduo tâzenagazeolymo awylygue.

⁴²Jesus wâgâ aguepa nipyramo
olâ myani. Kopaelâgâembaba myani
iwâgâ aguelymo. Deus ety oday
kurâdo nhenomedâdylymo warâ. Âtâ
odakâ adakobâdylymo lâpylâ, Jesus
unâry egatuze, Jesus wâgâ agueze.

—Kâmakerim mâkâ, Deus
Ingonotyby —kelymo mykâinane.

**Jesus tunâry egaturin-em
induakeyby modo emawydâni
induakehomobyry**

6 ¹Mârâpygueduo toenzepa myani
kurâdo Jesus einwânni modo.
Judeu gregu itanwe aguewâni modo,
judeu hebraiku itanwe aguewâni

modo aidyly nehoguebyramo myani.
Awylygue pyni âdy pebaom modoram
xuduly wâgâ aguelymo:

—Aunlolâ inanry typyniguenry modo
xuatay, pypâ hebraiku itanwe agueim
modo lelâ imâem nhuankylymo awyly,
pypâ gregu itanwe agueim takaze
kehoem —kelymo myani.

²Aituo myani doze lelâ Jesus
tunâry egaturin-em induakeyby modo
idânârâ Jesus einwânni modo indâ-
tyguelymo. Âtâdygyduomo myani
eyanmo aguelymo:

—Deus itaumbry egatuly xina
ewanu. Koendâ inkâba, Jesus wâgâ
adâkely xina inmoly, pypâ modoram
pyni tiempâdoem kulâ. ³Nhaum, sete
lelâ uguondo âinduakewâdaungâ,
âdy pebaom modoram pyni epâniem.
Koendonro modo iduakewâdaungâ,
Deus Ispiritury agueho ara aini, ton-
megueim warâ. Mâinduakeybymo ise
kopaelâgâembaba pyni epâni. ⁴Jesus
xunârybyry egatuly, eagâ adâkely
warâ xina nimopa mawânâ ise. Awârâ
kulelâ ise xina ewanu, âdy pebanro
modoram pyni epâdyly keba —kelymo.

⁵Idânârâ tonlo modo, Jesus
tunâry egaturin-em induakeyby
modo agueho ara izemo lelâ myani.
Saguhom kuru induakelymo myani
Estêvão. Jesus einwânni myani mâkâ,
Deus Ispiritury aguehobyry ara lelâ
aini warâ. Ilâpyryem myani Filipe,
Prócoro, Nicanor, Timom, Pârmenas,
Nicolau warâ induakelymo. Antioquia
donro myani mâkâ Nicolau, judeu
keba, Moisés inweniby tâinwânse olâ
myani. ⁶Akaemo iduakerimbyryem
myani nhadylymo Jesus tunâry ega-
turin-em induakeyby modoram. Aituo
myani Deus agâ aguelymo:

—Pabai, asaemo uguondo modo agâ
ikâ; eon-honrumo xudugâ, âmâem
aitomoem —kelymo.

Jesus tunâry egaturin-em indua-keyby modo iduakewâdyby modo nhangahu onwa tâmary nhedylymo myani, ewanumo iwelo xudurim-pyryem Deus awyly xutuhoem.

⁷Jerusalémdâ agui idyly myani Deus itaumbry idataynrim modo, toenzepa lâpylâ Jesus einwânni modo warâ. Agui lâpylâ myani kurâdo eynynâ Deus agâ aguewâni modo ewy Jesus einwânni modo. Jesus einwânni modo agui isezedyly.

Estêvão ewentâdobyry

⁸Koendâ myani Deus, Estêvão agâ awyly. Eon-honru tuduze mykâinane Deus, adyesenry modo anhetoem. Anhekyly tientuo, tutuze myani kurâ domodo Deus eagâlâ awyly. ⁹Tâlâ olâ myani judeu domodo ewy Estêvão iewiâseni, Jesus wâgâ aguelygue. Mârâ âtâ Etadâdyby Modo Etagueyby Âtâdyguyho kelygue tâzekeim oday âtâdyguywâni modo myani akaemo, Cirene, Alexandria, Cilícia Ásia warâ donropyry modo. Aituo myani tyewiâse kehoem Estêvão nhapâiguelymo. ¹⁰Koendâ lelâ olâ myani in-hoguly, Deus Ispiritury aguehoem xurunipyryem awylygue. Pymâdo enado tâwentâdoem âdalâ kulâ aguely nitaymba myani mâkâ.

¹¹Aituo myani kurâdo ewy nhepywadylymo, âdalâ kulâ Estêvão wâgâ aguehomoem:

—“Mâkâ uguondo, Moisés nhunâguedyly, Deus nhunâguedyly warâ xina nidadâ” myguelymo ise —kelymo myani.

¹²Arâ myani akaemo aguely Estêvão wâgâ. Arâ aguelymo tindatuo myani kurâdo Estêvão agâ iewiâpadaynly, pymâ domodo, Moisés inweniby wâgâ enomedâni modo warâ. Inepa kehoem myani idâlymo myarâ Estêvão eydâ atoam. Estêvão sawânipyryem, nhadylymo lelâ myani pymâdo ton-honreim

âtâdyguyhobyryam. ¹³Akaemo kewâdyly kulâ waunlo modo idâwânmomy lâpylâ myarâ. Aituo myani aguelymo:

—Xinalâ keankâ awâkâ uguondo Deus nhunâguedyly idani. Deus ety, Moisés inweniby warâ xunâguedyly nimowâbyra awâkâ. ¹⁴“Jesus Nazaré donro Deus ety sakalagueze; idânârâ Moisés kurutoem inweniby xugukeze warâ Jesus” nygue —kelymo myani.

¹⁵Idânârâ târâ pymâdo âtâdyguyho odano modo ara myani aguelymo indadylymo. Agueduomo myani, toenzepa kehoem Estêvão nhesedylymo. Anju emydy ara kehoem myani emydy nhedylymo, Deus eagâlâ awylygue.

Estêvão pymâdo enanaym aguehobyry

7 ¹Aituo myani kurâdo eynynâ Deus agâ aguewâni modo iwy-mâry kuru Estêvão nhapâiguely:

—Âkealâka âwâgâ aguelymo? —kely.

²Aituo myani Estêvão in-hoguly:

—Ydataungâ, pymâ domodo, kurâ domodo warâ. Kydamu Abraão agâlâ mykâinane Deus ton-honreim. Kydamu Abraão Mesopotâmia eynynâ atay, Harâram idâly iraynâ, Deus idâwânmy eyam agueze: ³“Ity anaymba âxigiegâ. Âpemugudo nhângâ. Mârâ âtâ anary âyam kênehonly anaxi idâ” kewândymy Deus.

⁴—Aituo myakâwândy kydamu âxiguely “Caldéia” kehodâba. Harâ anaxi myakâwândy âxidâze idâly typemugudo agâ. Harâ anaynlâ myakâwândy nhunwym iguely. Ilâpyryem myakâwândy Deus Abraão ingonodyly xirâ eydâ kydato anaxi. ⁵Canaãdâ lelâlâ wâne myakâwândy kydamu ejiku, eonronruempa olâ myakâwândy. Deus olâmy eyam, “Ity anarylâ ise xirâ” kewândymy. “Âgueduo, âweompyry ety anaryenlâ ise” kewândymy warâ.

Deus arâ agueday, kydamu Abraão tymeguneba myakâwândy. ⁶“Tarâpa âxigueze âweompyry modo. Âkelo anaxi idâzemo. Âkelo kurâdo duaxi âxidâze, idâzemo warâ. Iweâpa ise tâty anaymba awylymo, quatrocentos anos awârâem. Mârâ âtâ anary idâ-homobryry iwymâry modo âweom enagazezemo. Âweom mârâ âtâ anaym âsewanihobryry tâpywaduneba ise. Kaikâem kulâ ise enagazedylimo” kewândymy Deus —kely.

⁷—“Âweom enagazedaynrim modo enagazeze lâpylâ olâ urâ. Ilâpygueduo ise odopâdylymo mârâ âtâ anaymba, tarâ yrentomoem” kewândymy Deus kydamu Abraõram. ⁸“Uguondo imeimbyry iazely-ro watay, ilery ety iopiry satâgâ, israelitalâ awyly xutuhomem” kewândy lâpylâmy. “Ynynonro modo aito ara aikâ” kewândymy kydamuam. Aituo myakâwândy Isaque iazely, Abraão imery. Sete emedyly itybyem atay myakâwândy nhunwym ilery ety iopiry nhatâly, Deus, “Aiekâne” kehobryry ara. Isaque uguondoem itybyem, Jacógue tymezeduo ilery ety iopiry satâwâm lâpylâmy. Uguondoem itybyem, doze lelá myakâwândy Jacó imeom uguondo modo. Sete emedyly itybyem myakâwândy tymeombyry iazely agâ ilery ety iopiry nhatâwâdyly, israelitalâ awylymo xutuhomem. Akaemo doze uguondo modolâ idânârâ israelita modoem iepani —kely myani Estêvão.

⁹Aituo myani Estêvão agueondyly: —Tâlâ myakâwândy Jacó imery, José keho. Mâkâ myakâwândy inwynegyly kuru, eagonro tymeombyry takaze. Awylygue myakâwândy ipemugudo iwâgâ âsewânilymo. Aituo myakâwândy José vende nhedylymo Egitoram idâwâni modoram. José agâlâ olâ myakâwândy Deus. Tâenselâ

târâ Egitodâ. ¹⁰José âzenagazeoduo, Deuslâ myakâwândy eon-hondâni. Toenzepa kehoem myakâwândy enomery nhuduly. Salokuzenomo koendonroem tyenehonze myakâwândy. Awylygue myakâwândy Egito donro modo iwymâry “Faraó” keho, toenzepa José ize awyly, pymâem nhenehonly warâ. Tâty, tysejiguy warâ eniem nhedyly myakâwândy.

¹¹—Mârâ ume myakâwândy âpa ezay etâdyby iladaynly, iguwâdyly warâ Egitodâ. Tâlâ myakâwândy toenzepa âsewinzeni modo. Pyni tadainze lâpylâ myakâwândy tarâ Canaãdâ. Kydamudo typynigueba idyly myakâwândy. ¹²Egitodâ trigu ekanâdybybe kely tindatuo myakâwândy kydamu Jacó tymeombyry ingonodyly sanâse. José iwaigorudo saguhoem myarâ idâlymolâ myakâwândy.

¹³—José esedaunmâmomy, ânguyem awyly nutubamo olâ myakâwândy. Idânârâ idâontomobryry wâgâ myakâwândy, “José urâ, unwânmo imery” kely eyanmo. “Ypemugudo asaemo” kewândymy Faraõram. ¹⁴Canaãram odopâdylymo iraynâ myakâwândy eyanmo José aguely: “Pabai agâ, âwydymo agâ, âmeonmo agâ warâ xarâ âetaungâ” kely. Aituo myakâwândy idânârâ kydamudo Egitoram idâlymo. Setenta e cinco lelá myakâwândy kurâdo myarâ idânri.

¹⁵—Târâlâ myakâwândy José nhunwym iguely. Imeom, iweom warâ tâigueze lâpylâ myakâwândy târâ. ¹⁶Iweâpa ipygueduo myakâwândy kydamudo ibyrypyry âzenehonly Siquémram, xarâ Canaã anaxi. Iweâpalâ olâmy Abraão onro sanâmâ Hamor imeombyry emaym, typemugudo eguepybyry tuhu esagueyby odaji etadâdoem. Aituo myakâwândy târâ kydamudo ibyrypyry etadâdyly —kely.

¹⁷Aituo myani Estêvão agueondyly, tydamudo âdara itobryry awyly nhenanâguehomoem:

—Iweâpalâ Deus, Abraãoram aguehobryry adahowando odaxi itybyem myakâwândy, xirâ onro anaxi odopâdomo odaji itybyem. Egitodâ tataymo, toenzepa tyepaze olâ myakâwândy kydamu Jacô iweompyry modo. ¹⁸Mârâ ume eagonro myakâwândy pymâem ini Egitodâ. Mâkâ pymâ iwelo toenzepa myakâwândy kydamudo nhenagazedily, târâ xyrentyby José ipemugu awylymo umelâ. Iweâpa mawânkâ myakâwândy kydamu José iguely, mâkâ pymâ iwelo ipa ataylâ.

¹⁹—Kydamudo enokumâmy, enagazemâmy warâ mâkâ pymâ iwelo. “Âmerymo iazely uguondo-ro watay, samewâdaungâ paikaji iguehoem” kewândymy eyanmo. Israelita domodo agui idyseba myakâwândy. ²⁰Mârâ ume myakâwândy kydamu Moisés iazely. Iamudo iwâkuru kehoem myakâwândy mâkâ. Azagâ tokalâ warâ nunâ myakâwândy nhunwym, ise warâ soenseze awyly âtâ oday.

²¹—Ago idyly olâ myakâwândy, toensein-emba idyly. Aituo myakâwândy cestu odaji nhedylymo, paikaji ingondylymo warâ. Niguepa olâ myakâwândy. Pymâ exiry myakâwândy cestu oday awyly ume eni. Aituo tymeryem nhadyly. Tymery ara lelâ nhenamanâdyly. ²²Pymâ iwery ara kehoem myakâwândy. Awylygue myakâwândy idânârâ Egito donro modo ezewenrygue, enomerygue warâ nhenomedâdyly. Uguondoem itybyem atay, toenzepa myakâwândy enomegu. Tonlo modoram tâdyren-honze myakâwândy —kely.

²³Aituo myani Estêvão agueondyly, Moisés wâgâ, tydamudo wâgâ warâ:

—Uguondoem myakâwândy Moisés, quarenta anos, typemugudo israelita

domodo tiendyse myakâwândy. ²⁴Aituo myakâwândy eydâ atomoram idâly. Târâ tatay, âdaituoba kulâ israelita Egito donroam adapio-guoly tâense myakâwândy. Awylygue myakâwândy typemugu emakeze idâly, Egito donro xywânmy warâ.

²⁵“Ypemugudo keanra tutuze emakerimoem Deus induakeyby wawyly” kely myakâwândy Moisés. Akaemo olâ myakâwândy Moisés neinwâmpyramo. ²⁶Kopaelâgâem myakâwândy azagâ israelita domodo âseguelyhoram idâly. Âseguelylymo epagunâze kely myakâwândy. Awylygue eyanmo aguely: “Tâseguelyzeba itaungâ. Âjipemugulâ âmaemo” kely.

²⁷—Mâkâ tagonro enagazeni myakâwândy Moisés agâ iewiâpani, âjitoguylymo epagunâze keduo. Iohu wâgâ igononibryryem myakâwândy aguely: “Xinaram adâkezeba ikâ. Xina iwymâry mâkeba âmâ! Xina mâuntuwâbyra âmâ! ²⁸Tutuze urâ, kopaelâgâ egípcio mâyân-hobryry. Iwerâ urâ mâyândyse mato?” kely myakâwândy Moisésram. ²⁹Agueduo Moisés âseanedily. Tâzenagazeoly nhytadyly, egípcio tyân-hombyry wâgâ. Aituo Egitodâba âwiendyly. Midiã anaxi idâly. Pekodo Midiã anano agâlâ myakâwândy ohogüinly. Azagâ lelâ imeom iazely târâ.

³⁰Quarenta anos sakabygueduo, târâ âji aguipa kurâdo atodâlâ myakâwândy Moisés, iwy Sinai iwaguepa. Moisés tuhogueim iatygu emâmy. Mârâ iatygu duay myakâwândy anju âepanâguely. Âdaunloenlâ iwatarylâ, sary warâ niadupa olâ myakâwândy. ³¹Mârâ arâ tientuo myakâwândy Moisés âseguâdâdyly. Iwaguepa saindyly, koendâ tientoem. Iwaguepa saintybyem myakâwândy Deus aguely indadyly.

³²“Deus urâ, âdamudo Abraão, Isaque,

Jacó warâ iDeusry” kely. Aguely tindatuo myakâwândy Moisés adapânily tyanugue. Tiendyseba idyly.

³³—Aituo myakâwândy Kywymâry Deus aguely: “Tarâlâ urâ. Âhuru etary etygâ. Ienado ihuru tâtagueba ikâ, yrentâ mawyly mânehon-hoem. ³⁴Tutuze urâ, ynynonro modo Egitodâ âzenagazeoly. Alâ inanry saenlumo kâindadyly. Emakezemo kêwelyly. Inepa ise Egitoram ogonodyly emakezemo” kewândymy Deus eyam —kely myani Estêvão.

³⁵Aituo myani Estêvão agueondyly: —Kydamudo iwymâryem, Egitodâba emakerimoem warâ myakâwândy Deus Moisés induakely. Deus anju igonomâmy emawyadâze, mâkâ anju tuhogueim tyatygueim duay âepanâgueyby. Kydamudo olâ myakâwândy Moisés izepa, aguely tindadysebamo warâ. “Ânguy xina emakerin-em âdua-kewâbyra keankâ. Ânguy aguewâpyra keankâ xina iwymâryem mitoem” kelymo lelâ myakâwândy Moisésram. ³⁶Moiséslâ myakâwândy kydamudo sani Egitodâba. Adyesenry modo aiemâmy Deus eon-honrugue, Deus tagâlâ awyly tienehon-hoem. Egitodâ tataylâ myakâwândy nhenehonly Deus eon-honru tagâ awyly. Parutabâ Tapabileim kelygue tâzekeim takadomoem iotagâ wayam, wayam tienehonday, Deus eon-honru enehonwâm lâpylâmy. Kydamudo quarenta anos âji âdy peba ato einkâ adakobâday myakâwândy Deus ton-honru nhenehonly Moisésram. ³⁷Moiséslâ myakâwândy kydamudoram agueim: “Kyweompyryram igonose Deus tytaumbyry egatuim. Kypemugulâ ise mâkâ. Uduake wâne Egitodâpa imakerinmoem myara lâpylâ ise mâkâ kâmakerim ingonodyly” kerim. ³⁸Kydamudo iwymâry myakâwândy Moisés, mârâ âji âdy peba ato

einkâ adakobâdaymo. Deus ingonotybylâ myakâwândy mâkâ anju târâ iwy Sinaidâ, Moisés agâ ageuim. Xirâ unâ iozeno agueho tâinwânselâ kurâ até iwerâ —kely myani Estêvão.

³⁹Aituo myani Estêvão akaemo âse-nanâguehoem Moisés wâgâ agueondyly. —Kydamudo olâ myakâwândy Moisés aguehobyry ara adâidysebamo, tywymârymoem izepamo warâ. Awylygue myakâwândy Egitoram odopâze kelymo.

⁴⁰—Aituo myakâwândy Arâoram aguelymo, Moisés iwaigoruram, Moisés târâ iwy Sinaidâ atay: “Xina ideusry modo xygakâ; xina nhyrenkyly, xina iwaunroruem itoem. Âukono Egitodâba xina nejike. Tarâpa olâ mâkâ iwerâ. Iwy Sinairam nâtâ. Xina nutuba âdara itybyem awyly” kewândymomy.

⁴¹Aituo myakâwândy bizeru ekudo nhygadylymo. Mâkâ enado kaneru, tapirâ warâ tyâzemo myakâwândy. Enado âzeguhoam tâisemo myakâwândy, tynrentomoem. “Kyzetyguene merâ kydeusry” kelymo myakâwândy. Agueypyem nhetyguedylymo. Deus ara kehoem myakâwândy nhyrendylymo, mâkâ tâmarygue tyngatybymo kulâ.

⁴²—Awylygue myakâwândy Deus, saguhoem tientomobyry ara, nepyramo idyly. “Tâwâlâ inakanhe anidâmo, ize tato ara” kely myakâwândy Deus. Awylygue myakâwândy xixi, nunâ, ximukâ, awârâ modo kulâ nhyrenkylymo awyly. Saguhoem Deus itaumbyry egatuwâni modo iwâgâmo inwenihomobyry ara kehoem myakâwândy aidyly.

“Israel domodo, urâ mâkeba
akâwâm âdamudomo
nhyrenkyly,
quarenta anos ara mârâ
âji âdy peba ato einkâ
tadakobâdaymo.

Yam inkâba akâwâm ânguydo
imeom xyâppy,
iaduântyby warâ
nhegamelymo.

⁴³ Yrentaymbamo akâwâm;
tydeusry tyngatybylâ akâwâm
nhyrenkylymo.

Urâlâ-ro waunlo ara kehoem
akâwâm nhyrendylymo.

Moloque ekudo xygamâmo.
Âtâ imeimbyry odaji iemâmo
warâ, tynrentomoem.

Mârâ âtâ imeimbyry takobâzelâ
akâwâm akaemo,
âji âdy peba ato einkâ
tadakobâdaymo.

Ximukâ Raifâgue tâzekeim
tynrensemo,
ekudo adyesemo warâ lâpylâ
akâwâm akaemo.

Awylygue ise toenzepa
inagazedylymo
âdamudomo aralâ
mawylymogue.

Itymo anaymba taypa
ogonosemo urâ, Babilônia
yan-yam”

kewândymy Deus —kely myani
Estêvão.

⁴⁴ Aituo myani eyanmo agueondyly:
—Moisésram Deus tânehonzelâ
myakâwândy âtâ tâjitybygueto âdara
aiedyly awyly, kydamudo Deus
nhyrentomoem. Âdy âtâ odaji tyeseim
awyly wâgâ tâduruhozêlâ myakâwândy
warâ. Deus, Moisésram aguehobyry
ara myakâwândy anhedylymo. Mârâ
âtâ oday myakâwândy azagâ tuhu
tukumeleim wâgâ Moisés inweniby
ekanâdyly. Mârâ âtâ Deus xyrento
takobâzemo myakâwândy kydamudo,
mârâ âji âdy peba ato einkâ tada-
kobâdaymo. ⁴⁵ Kydamudo Egitodâba
âxigewâdyby modo igueduo myakâ-
wândy imeombyry, iweompyry

warâ mârâ âtâ nhenewylymo xarâ,
Canaãram, onro Deus nhudyppy anaxi.
Josué myakâwândy iwymârymo iwelo.
Canaãram saintybyem myakâwândy
âkeloem tytanruneim modo nhedylymo.
Deus kydamudo eon-honru nhuduly
myakâwândy, akaemo tâty anano modo
nhejikehomoem, akaemolâ tarâ tâxi-
dâdoem. Kydamudo Deus tynrensemo
myakâwândy mârâ âtâ tâjitybygueto
oday, iwymârymo Davi igueypyem
awyly umelâ.

⁴⁶—Toenzepa myakâwândy Deus
Davi inwynedyly. Koendâ kehoem
myakâwândy eagâ awyly warâ. “Âtâ
imâsedo, iwâkuru warâ kâintâdyze urâ,
ityem. Ydamu Jacó âinwântâ myakâ-
wândy, urâ lâpylâ warâ. Awylygue ise
ity kâintâdyly” kely myakâwândy Davi
Deusram. ⁴⁷ Deus olâ myakâwândy
Davi intâdyzeba. Awylygue myakâ-
wândy Davi keba Deus ety itâni awyly.
Salomão Davi imery myakâwândy âtâ
imâsedo Deus etyem itâni.

⁴⁸—Kurâdo âtâ intâdyby odano
kulâ keba olâ Deus Ton-honreim. Deus
aguehobyrylâ enanâguewâdaungâ,
Deus itaumbryry egatuim inweniby:

⁴⁹ “Tâinkâ lelâba tâlâ wawyly.

Mure iekado awârâ kau,
onro pylâ uhuru
kâenkobyzegueândo-ro
warâ.

Âtâ mâintâdybymo oday
witoem nuduwâpyra.

⁵⁰ Âdy iwelo urâem
amânhekylymo lâpeba,
urâlâ idânârâ xuguni
wawylygue”

kewândymy Deus —kely myani
Estêvão.

⁵¹ Aituo myani Estêvão eyanmo
agueondyly:

—Eganumi lelâlâ mataunaze! Deus
xurâem ânguydo kulâ âmaemo! Jesus

wâgâ mâindadyse inkâba âmaemo. Nhenomedâdobyry mâuntudyze inkâba âmaemo, mâinwândyze inkâba warâ. Deus Ispiritury aguely mâinwantague-dyze inkâba âmaemo, âdamudomo aralâ. ⁵²Deus itaumbry egatuwâni modo enagazemâmo, xyâwânmo warâ. “Koendonro Deus Ingonokyly sainse” tâkeze myakâwândy akaemo unâ egatuwâni modo. Mâkâ Koendonro âduaximo naindâ, Jesus. Izepaom modo emaxi muduwâtaundâmo olâ. Âmaemolâ keankâ kruz onwa sakâjien-honri. ⁵³Deuslâ myakâwândy kâzewenry xudunri. Emary kaynonro myakâwândy Moisésram agueim. Agueho ara amidyseba olâ âmaemo —kely myani Estêvão eyanmo.

Estêvão xyâhobyry

⁵⁴Estêvão aguely tydase myani akaemo pymâ domodo. Tindatuo, toenzepa kehoem myani iewiâpadaynlymo, tyewiâkygue, tyery nhagulymo warâ. ⁵⁵Estêvão olâ myani nâseguâdâbyra; Deus Ispiritury idânârâ myani enomery nhuduly, aitaynrim modo nhemaen-hoem. Kayam MYK idyly myani. Deus Ton-honreim eydâ ato nhedyly. Jesus nhedyly lâpylâ XYDYK warâ, Deus eahoru eynynâ.

⁵⁶—Kau âzenahungueyby kâenkyly. Jesus kâenkyly, Uguondo Kaynâpa Âtyby XYDYK warâ Deus eahoru eynynâ! —kely myani Estêvão.

⁵⁷Agueduo myani pymâ domodo toenzepa kehoem iewiâpadaynlymo. Âjiwantahulymo, aguely nida-pyra tâitomoem. Toenzepa kehoem adaenkelymo; idânârâ kehoem Estêvão onwa idâlymo myani. ⁵⁸Sawânipyryem myani âtâ anaymba nhegaseândylymo, tyân-hoem. Târâ myani tuhugue tamytâze nhâlymo. Tuhu tiamehomoem tâty BOH

waunlo nhetylymo; salokuzenomo Saulo myani akaemo ety iwogonro eni. ⁵⁹Tuhu nhamelymo ume myani Estêvão, Jesusram aguely:

—Pymâ Jesus, wonkâne yigueduo, âyam yaintuo —kely myani.

⁶⁰Ilâpyryem myani âzeguhoam idyly. Toenzepa kehoem adaenkely:

—Pymâ Jesus, xirâ inakanhe aitomobyry xygakegâ —kely myani.

Agueypyem myani iguely.

8 ¹⁻²Estêvão eguepybyry tuhu imâsedo esagueyby odaji nhetadâdylymo myani akaemo Jesus einwânni modo ewy. Toenzepa myani igueduo eogunrumo. Saulo olâ myani, Estêvão igueypyem awyly tientuo, toenzepa iomaru.

Saulo Jesus einwânni modo nhenagazedobyry

Estêvão xyâpygueduolâ myani akaemo Jesus einwântânry modo, Jesus einwânni modo toenzepa enagazedylymo nhaguly. Aituo myani âwientaynlymo Jerusalêmdâpa. Judéia yan-yam idâimpe myani. Samaria yan-yam idâimpe lâpylâ myani. Jesus tunâry egaturin-em induakeyby modo olâ myani nâwiempyramo, târâmolâ.

³Saulo, Jesus einwânni modo nhenagazedyly adaguly myani. Idânârâ myani tyândysemo awyly. Sawâsemo âtâ odakâ adakobâdyly myani. Uguondo modo, pekodo modo alelâ myani tuxize kehoem kadeia odaxi nhakly.

Samariadâ unâ iwâkuru Jesus wâgâ egatuhobyry

⁴Akaemo Jesus einwânni âwientaymby modo tâinkâ lelâba myani unâ iwâkuru Jesus wâgâ nhegatulymo, Judéia eynynâ, Samaria eynynâ warâ.

⁵Jesus einwânni modo enagazedyly



(Atos 7.57-60)

ume myani Filipe Jerusalémdâpa âwiendyly. Âtâ anary imâsedo Samaria kehoram idâly. Tonlo modoram,

—Messias mâkâ Jesus, Deus Ingonotyby —kewânmy.

⁶Koendâ kehoem myani kurâdo Filipe aguely inwantaguedylymo, Deus eon-honrugue adyesenry modo anhedily tientuo. ⁷Deus eon-honrugue toenzepa kadopâbeom modo kua iemâmy. Tadaenkeze kehoem myani kadopâ modo kurâdo odaypa egasewâdyly. Alâpylâ adakobâdânry modo, ixigalamadaymby modo warâ kua nhetaynly. ⁸Warâ myani mârâ âtâ anano modo iomazewâdyly.

⁹Târâ tâtyeimbe myani uguondo Simão keho. Âmeodo myani mâkâ. Mâkâ anhekyly tientuo, toenzepa myani samaritano domodo mâkâ nhehoguedylymo. Toenzepa myani adawily tâwâlâ kulâ, “Ton-honreim urâ” tâkewâdylygue. ¹⁰Tonlo modo myani aguely inwantaguedylymo lelâ.

—Deus eon-honrube merâ uguondo! Mâkâ Toenzepa Lelâlâ Ton-honreim kelygue tâzekeim eon-honrube! —kelymo.

¹¹Iweâpa myani arâ aieseze awyly. Koendâ kehoem myani kurâdo mâkâ anhekyly nhenuagaendylymo; iweâpalâ mawânkâ myani anhekyly wâgâ âsewânilymo. ¹²Mârâ ume myani Filipe Samariadâ Jesus wâgâ unâ nhegatuly. Deus kywymâryem itybyem awyly wâgâ myani eyanmo aguely. Unâ iwâkuru myani eyanmo nhegatuly. Tindatuo, toenzepa myani kurâdo Jesus nheinwândyly, uguondo modo, pekodo modo warâ. Einwânnipyryem myani batiza âieholymy, Jesus Cristo eynonroem tawlylymo tienhon-homoem. ¹³Simão lâpylâ Jesus tâinwânse, batiza tâiehoze warâ myani. Deus eon-honrugue Filipe adyesenry modo anhedily tâense myani. Toenzepa tâsewânize myani, mârâ tientuo. Aituo myani aguely:

—Âdara kuruka Filipe awârâ modo anhedily? —kely myani Simão.

¹⁴Jerusalémdâlâ myani Jesus tunâry egaturin-em induakeyby modo, “Samaria donro modo Jesus nheinwândylymo” kely indadylymo. Ilâ tindatuo myani Pedro, João warâ myarâ ingondylymo. ¹⁵⁻¹⁶Saintybyem myani idâlymo

Jesus einwânni modo eydâ atoram. Pymâ Jesus eynynonroem tawyly tienhon-homoem batiza âiehoibyem myani akaemo iwelo einwânni modo. Deus Ispiritury nâpeyra wao olâ myani akaemo onwa. Aituo myani Pedro, João warâ Deus agâ aguelymo:

—Pabai, Âispiritury igonokâ asaemo Samaria donro Jesus einwânni modo onwa —kelymo.

¹⁷Agueypyem myani tâmary nhangahumo onwa nhedylymo, Deus Ispiritury tonlo modo onwa âetoem.

¹⁸Tâense myani Simão, Deus Ispiritury âewyly, Jesus tunâry egaturin-em indua-keyby modo mâkâ kurâdo nhangahu onwa tâmary nhetuomo. Ton-honru ize myani myara tâitoem. Aituo myani eyanmo dinheru xuduze kely.

¹⁹—On-honrumo ara kehoem ize wawyly. Ânguyлъ nhangahu onwa imarymo mânhetuomo, Deus Ispiritury tâese mâkâ kurâ onwa. Anra dinheru, ipywadomo, Deus Ispiritury igâseze ton-honre witoem —kely myani.

²⁰Aituo myani ton-honre kehoem Pedro eyam aguely:

—Âmâ, âdinheruru alelâ adain-wâtaungâ! Ioze inkâba kulâ amidily. Deus Ispiritury eon-honru dinherugue tanâseinka, inanaji? ²¹Xina ara Deus emaryem mitoem nuduwâpyra. Konokuni kulâ âmâ, Deus xurâem. ²²Âjityengâ, inakanhe amitobyry wâgâ. Inakanhe amito imogâ warâ. “Pymâ Deus, inakanhe kulâ enra yangahu oday unâgu; inakanhe awito xygakegâ” kekâ Deusram. ²³Âdara mawyly, tutuze urâ. Xina Deus Ispiritury ingâsedily metailâ. Aituo enra toenzepa xina wâgâ mâsewânily. Deus xurâem olâ, inakanhe kulâ mâsewânily. Etadâdyby wâne nâsemagueba myara inakanhe amidily mâinmopa mawyly —kely.

²⁴—Urâem wao Pymâ Jesusram ekadaungâ, amyguehomo ara iena-gazebyra itoem —kely myani Simão.

²⁵Jesus xunâry wâgâ agueypyem, Pedro, João warâ odopâdylimo myani Jerusalémram. Âtâ anary Samaria anano modo einkâ takaday, Jesus wâgâ unâ iwâkuru tâgatuzemo myani.

Filipe uguondo Etiópia donro agâ Jesus wâgâ aguehobyry

²⁶Mârâpygueduo myani anju âepanâguely. Aguely Filiperam:

—On-hongâ, Filipe. Sul einkâ idâ, ânwa Jerusalém, Gaza warâ ontano oze —kely.

(Kurâdo aekuru sakado keba myani mârâ ânwa.)

²⁷Aituo myani tâtâhoem ohondily. Ânwa oze myani uguondo Etiópia donro agâ oxiodily. Ety anaym tynrenseim myani mâkâ uguondo. Pekodo pymâ Candace idinheruru, isejiguy warâ xutuim myani mâkâ. Jerusalémram idâypyem, tâty anaxi todopâdily ume myani Filipe agâ oxiodily. ²⁸Tygarosary oday ekadybyem myani ago kehoem Deus itaumbry myani intainly. Deus itaumbry egatuimbyry Isaías inweniby myani intainly. ²⁹Aituo myani Deus Ispiritury aguely Filiperam:

—Ainkâ mârâ karosaram iwaguepa. Mâkâ uguondo iota —kely.

³⁰Deus Ispiritury agueduo myani Filipe egatudyly mârâ karosa iose. Iopaji saintybyem myani mâkâ uguondo Isaías inweniby intainly indadyly. Aituo myani nhapâiguely:

—Tutuze âmâ awârâ mâintainly? Ânguy wâgâ aguely tutuze âmâ? —kely.

³¹—Kâuntuwâbyra urâ —kely. —Ânguy negatuba kulâ kâuntuwâbyra ise urâ. Ygarosary odaxi âkugâ. Yatado ikagâ —kely myani uguondo Etiópia donro.

³² Warâ myani Deus itaumbry ewy mâkâ Etiópia donro intainly aguely:

“Kaneru wâne tyâday, tuhudu satâday warâ âdanipyra, myara myani mâkâ âdanipyra awyly tâsemaguehoem.

Tâwâlâ wâne âzenagazeoly, âdakepa olâ myani tyizepaom modoram.

³³ ‘Inakanhe kulâ merâ aidyly’ nyguemo, inakanhe anipyra awyly ume kulâ.

Ânguy eynynâ aguewâpyra myani, tienmakehoem.

Toenzepa âsenagazemâmy.

Tyâen-honzemo myani.

Tarâ onro anaym ato tadainze myani”

—kely myani mâkâ Etiópia donro intainly.

³⁴ Aituo myani Filiperam aguely:

—Xirâ Isafas inweniby wao koendâ yam egatugâ. Ânguy wâgâka xirâ aguely? Tywâgâlâ myakâwândy inwenily? Eagonro uguondo wâgâ? —kely.

³⁵ Aituo myani Filipe nhegatuly koendâ kehoem Isafas inweniby.

—Jesus wâgâ myakâwândy inwenily —kely eyam.

Aituo myani ago Deus itaumbry wâgâ aguely. Koendâ kehoem unâ iwâkuru Jesus wâgâ aguenri nhegatuly warâ.

³⁶ Tâtâdaymo myani paruum saindylymo. Aituo myani mâkâ Etiópia donro aguely:

—Egâ. Paru iwatarybe tarâ. Tâwâlâpaka wânâ batiza yedyly, Jesus eynynonroem wawyly kâenehoem? —kely.

³⁷ [—Jesus tâinwânse lelâlâ âmâ-ro watay, batiza âese lelâ urâ, Jesus



(Atos 8.27-35)

eynynonroem mawyly xutuhom —kely myani Filipe.

—Tâinwânse urâ, Deus imery Jesus Cristo awyly. Iweâ lelâlâ ise kâinwândyly —kely myani uguondo.]^a

³⁸ Aituo myani mâkâ Etiópia donro aguely karosa saniram:

—Tarâ kawaru epagunâgâ —kely.

Agueduo myani kawaru nhepagunâdyly; azakâlâ xytâguylymo karosa odayba, paru iwataryam tâtâhoem. Târâ myani Filipe, Etiópia donro batiza nhedyly.

³⁹ Paikayba âjikaguedaymo myani Deus Ispiritury, Filipe nhadyly. Netombyra lelâ myani mâkâ uguondo Etiópia donro. Idâwâm lelâ olâmy. Toenzepa myani iomaru, Jesus tyeinwântuo. ⁴⁰ Ilâpyryem myani Filipe âpanâguely âtâ anary Azoto kehodâ. Târâpa âxigueybyem Jesus wâgâ unâ iwâkuru tâgatuze myani âtâ anary takado modo anakâ, Cesareianra taindyly iraynâ.

Saulo Jesus nheinwântobyry

(At 22.6-16; 26.12-18)

9 ¹ Toenzepa myani Saulo iewiâky Pymâ Jesus einwânnipyry modo agâ. Tyânwâdysemo myani idânârâ kehoem. Aituo myani kurâdo eynynâ Deus agâ aguewâni modo iwymâry kururam agueze idâly.

^a 8.37 Idânârâ livru saguho modo wâgâ iwenibyemba xirâ.

²—Damascoram udâdyse urâ, Jesus einwânni modo xuiuze. Pape iwenigâ, izedy iwenigâ warâ, âmâlâ ugononi awyly nhutuhomoem. Myarâ saintybyem, âtâ tâdâtâdyguyho modoram idâze urâ. Iwymârymoram pape xuduze urâ, mâkâ utuhoem. Sawânehonzemo urâ idânârâ Jesus einwânni modo, uguondo modo, pekodo modo alelâ. Xarâ Jerusalémram enesemo urâ —kely myani Saulo.

³Aituo myani pymâ pape nhuduly, Saulo idâhoem. Damascoram sainseaji awyly ume myani toenzepa kehoem kau wâgâ iatygudyly; Saulo eydâ atodâ toenzepa kehoem iajimadyly. ⁴Mârâ iatygugue toenzepa kehoem myani Saulo âseanedily. Tâseaneduo myani Saulo onro onwa ihuguely. Tâjitanru idamâmy.

—Saulo! Saulo! Âdaituoka ienagazedily? —kely.

⁵—Ânguyka âmâ, aguenri? —kely myani Saulo.

—Jesus urâ, toenzepa mâenagazeguely. ⁶Aukâ. Idâ âtâ anaxi. Târâ ise mâduruholy amânhekyly wâgâ —kely myani Pymâ Jesus.

⁷Saulo agâ idâwâni modo lâpylâ toenzepa âseanedaunmâmomy. Âdakepamo lâgâlâ myani. Ânguy nepyramo myani. Aguely lelâ indakylymo. ⁸Onwâgâpa sautybyem, âdy nepyra lelâ myani Saulo, epyem itybyem tawylygue. Aituo myani eagonro modo emary wâgâ nhawâdylymo, âtâ anaxi tiantoem. ⁹Azagâ tokalâ warâ iguandyly ara nepyra myani. Arâ tawylygue myani nâwinduapyra, nadakuiba warâ awyly.

¹⁰Uguondo Ananias kehobe myani Damascodâ. Jesus einwânni myani mâkâ. Deus agâ adâkeday, tânu oday Jesus âpanâguely nhedyly myani.

—Ananias! —kely myani Jesus.

—Talâ urâ. Âdaselâ, Pymâ —kely myani Ananias.

¹¹Aituo myani Jesus eyam aguely:

—Aukâ. On-hongâ. Judas etyram idâ. Tutuzelâ âmâ, ânwa LÂ Itânry kelygue tâzekeim. Uguondo Saulo târâ xuiçgâ. Âtâ anary Tarso kehodâ iazepyly mâkâ. Deus agâ mâkâ aguely iwerâ. ¹²Eyam aindyly, âtâ eydâ ato odaji mâwândyly warâ netai. Âmâlâ enra nhekyly. Nhetondoem imary nhonwa mânhedilyly netai. Idâ myarâ —kely.

¹³Jesus aguely tindatuo myani Ananias aguely:

—Pymâ, toenzepa kurâdo aguely tydase urâ mâkâ uguondo Saulo wâgâ. Toenzepa ânwânni modo Jerusalémdâ tânagazeze, tâkezemo. ¹⁴“Iwerâ ise xarâ Damascoram âewyly, âynynonro modo sawânehonze” nyguemo. “Kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru iwape-rybe mâkâ emaym, Jerusalémram kâdadâze katoem” nyguemo —kely.

¹⁵Aituo myani Pymâ Jesus aguely eyam:

—Idâ eydâ atoram. Ynynonroem mâkâ iwerâ, iemaryem kâindua-keyby wâgâ aguehoem. Judeu keba modoram, iwymârymoram, judeu modoram lâpylâ warâ agueze mâkâ ywâgâ. ¹⁶Urâlâ ise Sauloram, “Yeinwântânry modoram toenzepa âzenagazeoze maze” kerim —kely.

¹⁷Aituo myani Ananias, Saulo âxidâdobyryam idâly. Âtâ odaji egawândyly. Tâmary nhangahu onwa ienipyryem eyam aguely:

—Saulo, Cristo eynynâ ypemugu, Pymâ Jesus âyam ugononi. Mâkâ ânwa oze mâentybylâ xarâ ugononi. Mâentondoem agânhedyse olâ. Deus Ispiritury nhese âetoem kâenkadyze —kely.

¹⁸Aguely umelâ kehoem myani kanra satuby emyenro modo Saulo enu

wâgâpa ihugewâdyly. Mârâ ihugueduo myani epyemba idyly, koendâ kehoem nhetondyly idyly warâ. Ilâpygueduolâ kehoem myani eydâ tatodâba saudyly; batiza âieholly, Jesus einwânniem tawyly nhenehon-hoem. ¹⁹Ilâpyryem myani âwinduadyly. Tâwinduatuo eon-honwandondyly. Jesus einwânni modo agâlâ myani Damascodâ.

**Damascodâ Saulo Jesus
wâgâ aguehobyry**

²⁰Saulo, Damascodâ tatay, Jesus wâgâ aguepa nipyra myani. Âtâ tâdâ-tâdyguyho modoram tâtâze myani. Warâ myani,

—Deus imery mâkâ Jesus —kely.

²¹Idânârâ Saulo aguely idataynrim modo toenzepa myani âseguâdâdylymo.

—Etaungâ. Jesus einwânni modo Jerusalémâ enagazenibyry, akaemo ewy xyâen-horimbyry warâ awâkâ. Taunlo Jesus einwânni modo sawânehonze âetybylâ awâkâ. Kurâdo eynynâ Deus agâ aguewâni modo iwymârydoram etadânehonzemo tian-dysemo keankâ Jerusalémram —kelymo.

²²Tyanepa kehoem olâ myani Jesus wâgâ Saulo aguely. Alâ myani judeu Damasco donro modoram aguely:

—Messias kinwânwântybylâ mâkâ Jesus, Deus Ingonotyby —kely.

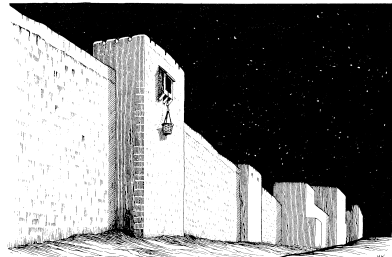
Koendâ kehoem myani Jesus wâgâ aguely, nhangahumo odaji tientoem. Tutuze kehoem myani aguely, Jesus einwântânry modo aypa kehoemba lâgâlâ.

²³Iweâpa ipygueduo myani judeu domodo iwymârydo âtâdyguyly.

—Kydyânre mâkâ Saulo. Toenzepa kuru aguelygue kurâdo Jesus nheinwândyly —kelymo.

²⁴Kopaelâgâembaba myani âtâ anary odaypa tâzegaseho modo ara enipe

nhedylymo, Saulo tianwâtomoem. Peto oday, kopae alelâ myani nhenua-gaendylymo. Xutuwâm olâmy Saulo. ²⁵Jesus einwânni modo olâ myani âsemaguehoem emawydâni. Kopae myani cestu imâsedo odaji nhedylymo. Nhytâguyândylymo mârâ âtâ anary ahodâdobyry etago TURUK waunlo oze. Warâ myani Saulo âwiendyly judeu domodo iwymârydo amaymba.



(Atos 9.24-25)

**Saulo Jerusalémram
odopâdobyry**

²⁶Aituo myani Damascodâba, Jerusalémram Saulo odopâdyly. Saintybyem, Jesus einwânni modo duaxi tâidyse myani. Neiwâmpyramo olâ myani Jesus eynynonroem awyly. Awylygue myani nhytadylymo. ²⁷Barnabé kulelâ myani Saulo Jesus eynynonroem awyly einwânni. Aituo myani Saulo nhadyly Jesus tunâry egaturin-em induakeyby modoram.

—Jesus einwânnipyryem merâ. Damascoram idâday mykeankâ Pymâ Jesus eyam âepanâguyly. Aituo mykeankâ Jesus eyam aguely. Agueduo mykeankâ Saulo nheinwândyly. Damascodâ tatay tyanepa kehoem mykeankâ unâ Jesus wâgâ nhegatuly —kely.

²⁸Barnabé aguely tindatuo myani Jesus tunâry egaturin-em induakeyby modo Saulo, Pymâ Jesus einwânnipyryem awyly nhutulymo. Eagâmo

Deus wâgâ aguenriem idyly lelâ myani-ro warâ. Âtâ anakâ myani adakobâdyly, Jesus wâgâ agueze. Tyanepa myani Jesus anhetyby, aguehobyry warâ wâgâ agueze.

²⁹Judeu âkelo âtâ anaym enama-dyby modoram Jesus wâgâ adâkeze lâpylâ myani. Tyam agueho neinwâmpyra olâ myani akaemo. Awylygue myani eagâ iewiâpadylymo, xyâze kelymo warâ. ³⁰Jesus einwânni modo Saulo xyâze kelymo kely egary indadylymo myani. Aituo myani idâlymo eagâ myarâ âtâ anary Cesareianra. Târâ myani âtâ anary Tarsoram ingonodylymo, enamadobyryanlâ.

³¹Mârâ ume âdapa myani Jesus einwânni modo. Saguhoem enagazedomobyry ara tânagazezebamo myani Judeiadâ, Galileiadâ, Samariadâ warâ. Imâem kuru nhutulymo myani Jesus wâgâ, âdara ize ato ara adâjidyly wâgâ warâ. Toenzepa myani kurâdo Jesus nheinwândyly. Deus Ispiriturylâ myani, Deus ize ato ara aitomoem enomedânimo. Eagâmolâ myani, iomazeânzemolâ.

Enéias kua ietobyry

³²Tâinkâ lelâba myani Pedro adakobâdyly, Jesus einwânni modo eon-honwanâze. Âtâ anary Lida kehoram idâwânmy. ³³Uguondo Enéias kehobe myani târâ. Ixigalama-dyby myani mâkâ. Oito anos myani mâkâ egueky. ³⁴Eyam IU ise idâypyem myani Pedro aguely:

—Iweâ lelâlâ ise Jesus Cristo kua âedyly, Enéias. Aukâ. XYDYK ikâ. Iguetudo nhonkâ mâxiguehoem —kely.

Pedro aguely umelâ kehoem myani Enéias ixinary kua idyly. Inepa myani saudyly, koendâ adakobâdyly warâ. ³⁵Toenzepa Lida donro modo, Sarom donro modo warâ Enéias ese idâwân-

momy. XYDYK warâ sautybyem awyly ese, adakobâdyly ese warâ myani idâlymo. Idâypyem myani Pymâ Jesus nheinwândylymo. Inakanhe adâidyly inmolyo, Jesus tyeinwântomoem.

**Pedro Jesus eon-honrugue
Dorcas igueypyem awyly
ume kurâem nhetondobyry**

³⁶Pekodo Tabita kehobe myani mârâ âtâ anary Joepa anaym. (“Dorcas” keze gregu itanwe aguely.) Jesus einwânni myani mâkâ pekodo. Âdy pebaom modo eni, emawyadâni warâ myani mâkâ. Aunlolâ myani koendonro modo anhedyly. ³⁷Pedro, Lidadâ ataylâ myani Dorcas ewâmadyly, iguely warâ. Igueduo myani pekodo modo mâkâ eguepybyry ingokelymo. Ilâpyryem mesa onwa nhedylymo âtâ sahomery kaynonro oday. ³⁸Jopedâ iwaguepa myani Lida. Lidadâlâ Pedro awyly tiuntuduo myani, azagâ uguondo ingonodylymo Dorcas iguehobyry egatuze. Saintybyem myani akaemo igonotaymby modo Pedroram aguelymo:

—Dorcas nigueaki. Inepa âekâ xina agâ Joperam —kelymo.

³⁹Aituo myani Pedro inepa kehoem ohondyly, eagâmo tâtâhoem. Saintuo myani tonlo modo nhadyly Dorcas eguepybyry mesa wâgâ atoram. Toenzepa myani târâ pypâbyry modo awyly. Eogunrumo myani. Âguedy koendonropyry awyly Pedroram nhegatulymo, tâty tywogonro nhakâ-jiby nhenehonlymo warâ. ⁴⁰Aituo myani Pedro aguely:

—Idânârâ âmaemo tarâpa âxiguewâ-daungâ wao —kely.

Idânârâ egasebygueduomo myani Pedro âzeguhoam idyly, Deus agâ adâkehoem. Aguenripyryem myani âguedyram MYK idyly, eyam aguely:

—Tabita, aukâ! —kely.

Agueduo myani MOK âzenutaiguely idyly. ⁴¹Emary wâgâ Pedro nhawâdyly XYDYK itoem. Ilâpyryem aguely:

—Tâwâlâ idânârâ igawântaungâ —kely pypâbyry modoram, idânârâ Jesus einwânni modoram warâ.

—Anra igueypy. Kurâem nitondai —kely.

⁴²Idânârâ Jope donro modo ewy Dorcas Jesus eon-honrugue kurâem itondybyem awyly egary tydasemo myani. Awârâ modo tiuntuduo, toenzepa kurâdo Jesus tâinwânse myani. ⁴³Iweâpa myani Pedro târâ Simão etydâ awyly. Ânguydo imeom itu-bygue âdydo imeom xygahudâni myani mâkâ Simão.

Pedro, Cornélio warâ

10 ¹Uguondo Cornélio kehobe myani âtâ anary Cesareiadâ. Sodadu domodo “Itália donro modo” iwymâry myani mâkâ, judeu keba. ²Koendonro myani mâkâ. Deus einwânni warâ, judeu keba tatodâ. Ety odano modo Deus tâinwânsemo lâpylâ myani. Aunlolâ myani judeu âdy pebanro modo nhedyly, nhemawydâdyly warâ. Kopaelâgâembaba myani Deus agâ aguely.

³Aituo myani três horas awârâem kogoneyam Deus agâ aguely. Tânú oday âtygaduo myani koendâ kehoem anju nhedyly. Eyam saintybyem myani aguely:

—Âdara, Cornélio? —kely.

⁴Anju tientuo, aguely tindatuo warâ âseanemâmy Cornélio.

—Âdaiseka mâewyly? —kely myani.

Aituo anju in-hoguly:

—Deus itaumbryry âyam enese kêewyly. Aunlolâ inanry Deus eagâ amyguely indadyly. Tutuze mâkâ, âdy pebaom modoem koendâ adyese

mawyly. ⁵Uguondo modo ewy âtâ anary Jope kehoram igonokâ, uguondo Simão Pedro igâseze. ⁶Ânguydo imeom itu-bygue âdydo imeom xygahudâni Simão ety oday mâkâ âxidâdybyem awyly. Parutabâ iwaguepa mâkâ ety —kely.

⁷Agueypyem myani anju odopâdyly. Aituo myani Cornélio azagâ tokalâ warâ uguondo modo ingâseddyly. Azagâ myani emarylâ, tokalâ myani sodadu, Jesus einwânni. ⁸Anju tyam aguehobyry eyanmo egatuimbyryem myani Cornélio aguely:

—Iweâ lelâlâ idâwâtaungâ Joperam —kely.

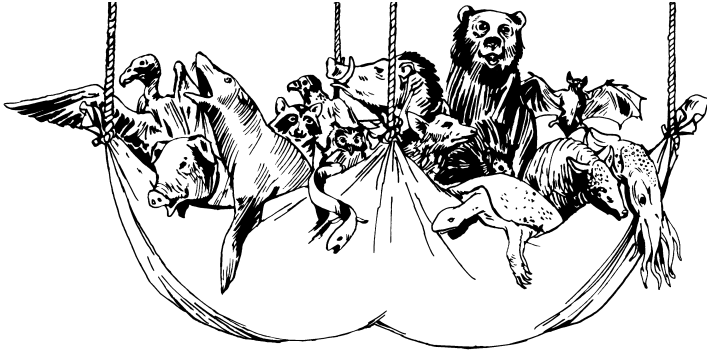
⁹Aguepygueduolâ myani târâpa âxiguelymo. Ânwa oze tuguantobyrydâlâ myani xykylymo. Kopaelâgâem myani idâondylymo. Kuotatay myani saindylymo. Saintaymo, Pedro âkuly myani âtâ kaynonro idaseraji, Deus agâ agueze. ¹⁰Târâ Deus agâ adâkeday, Pedro ewindupadyly myani. Pekodo modo pyni anhetay, tânú oday âdydo imeom nhedyly myani.

¹¹Kau âzenahunguely nhedyly lençol imâsedo nhedyly, quatro iopirydâ ekâjibyem warâ. Onro onwa myani mârâ lençol xytâguely. ¹²Toenzepa myani ânguydo imeom mârâ oday awyly. Idu odano, âtâ inatano, ânguydo imeom ârahuji modo, tawâguneim modo warâ myani nhekyly. Idânârâ myani mârâ oday judeu domodo ezewenryem tâsenry modo awyly. ¹³Ânguydo imeom tiendyly ume myani Pedro, Deus tyam aguely indadyly.

—Aukâ, Pedro! Awâkâ mâenkyly ewy xyâgâ, sâkâ warâ —kely.

¹⁴—Awipyra ise aze, Pymâ! Xina ezewenry eynynâ tâseim keba kulâ kântaymba ise urâ —kely myani Pedro.

¹⁵Aituo myani Deus agueondyly: —“Sâkâ” uguely-ro watay, “Kâmpyra ise urâ” tâkezeba ikâ —kely.



(Atos 10.9-16)

¹⁶Aituo myani Deus eyam agueondyly:
—Xyâgâ, sâkâ warâ awâkâ lençol
duano modo —keondyly.

—Kâmpyra ise aze, Pymâ! Xina eze-
wenry eynynâ tâseim keba awylygue
ise kâmpyra wawyly —keondyly
myani Pedro.

Ilâpygueduo myani,

—Xyâgâ, sâkâ warâ awâkâ —keon-
dyly Deus.

—Xina ezewenry eynynâ tâseim
keba awylygue ise kâmpyra wawyly
—keondyly Pedro.

Ilâpygueduo myani mârâ lençol kau
odaxi odopâdyly.

¹⁷Aituo myani Pedro âseguâdâdyly.
Âdara tâidyly nutuba idyly tientyby wâgâ.

—Âdyka Deus kâuntudyze ato awârâ
tienehoymby wâgâ? —kely myani.

Mârâ wâgâ âpaunzedaylâ myani
azagâ tokalâ warâ uguondo Cornélio
ingonotaymby modo saindyly myarâ
âtâ anaxi.

—Âdykâka ânguydo imeom itubygue
âdydo imeom xygahudâni Simão ety?
—kelymo myani Jope donro modoram.

Âtânra saintybyem aguelymo:

¹⁸—Ânguydo imeom itubygue
âdydo imeom xygahudâni Simão
etylâ xirâ? —kelymo. —Tarâlâ lâpylâ
uguondo Simão Pedro âxidâdybyem
awyly? —kelymo.

—Tarâlâ —kehonlymo.

¹⁹Mârâ tientyby wâgâ kulâ myani
Pedro âpaunzededyly. Aituo myani
Deus Ispiritury eyam aguely:

—Azagâ tokalâ warâ uguondo
âwinri nâetai. ²⁰Âytâguygâ. Idâ
eagâmo. Judeu kebamo lelâlâ wâne,
âdamyguepalâ eagâmo idâ. Urâlâ
keankâ âgâsenehonrim —kely myani
Deus Ispiritury.

²¹Aituo myani Pedro xytâguyly
Cornélio ingonotaymby modoram.

—Pedrolâ urâ, mâwinlymolâ —kely.
—Âdaitoenka uize mâewylymo? —kely
myani Pedro.

²²Aituo myani aguelymo:

—Xina iwymâry Cornélio xina igo-
noni. Uguondo tynrenseim mâkâ,
cem lelâ sodadu domodo iwymâry.
Koendonro mâkâ. Âmaemo judeu

domodo mâinwâncylymo, Deuslâ mâkâ nheinwâncyly. Koendâ lelâ mâkâ aidyly, idânârâ judeu xina ijidadâry anano modo enanaji. Iweâ kulâ mykeankâ anju eyam âewyly. “Cornélio, Pedro igâsegâ. Iтынra mâkâ nâedâ, âda midyly awyly aguehoem” kely mykeankâ —kelymo Pedroram.

²³—Kopaelâgâ ise kytâly. Tarâlâ wao itaungâ —kely myani Pedro.

Mârâ kopae târâlâ myani xkylymo. Kopaelâgâem myani Pedro on-hondyly, eagâmo tâtâhoem. Jopedâ Jesus einwânnipyry modo ewy eagâmo tâtâzemo lâpylâ myani. ²⁴Iguandyly ara kehoem myani idâzesedylymo. Ânwa oze tugantobryrdâlâ myani xkylymo. Kopaelâgâem myani Cesareianra saindylymo. Cornélio tynwânwandyly umelâ myani etyram saindylymo. Typemugudo, tataen-hodo, tiuntuly modo warâ tygâsenehonze myani, Cornélio, Pedro saindyly tienuendomoem. ²⁵Pedro saintay, Cornélio iose tâtâze, enado âzeguhoam tâise warâ myani. Warâ olâ myani Pedro eyam aguely:

²⁶—Aukâ. Ienado âzeguhoam tâiseba ikâ. Uguondo imyenro kulâ urâ. Deus mâkeba urâ —kely.

²⁷Eagâ tunâgu umelâ myani Pedro âtâ odaji âwandyly. Toenzepa kurâdo âtâdyguyby modo tâense myani. ²⁸Aituo myani eyanmo aguely:

—Urâ, asaemo yagonrodo warâ, judeu xina, tutuzelâ âmaemo. Âmaemoma judeu keba. Xina judeu domodo ezewenry eynynâ, agâmo adataen-hoem xina nipyra, etymo odaji xina nâwâmpyra warâ. Xirâ tutuze âmaemo. Deus olâ, xina anhekyly iozepa awyly wâgâ anygue. Idamudo wâgâ kulâ ânguy izepa wipyra witoem nutuen-ho warâ. ²⁹Awylygue âdauguepalâ kâewyly —kely myani Pedro.

Aituo myani Cornelioram aguely: —Âadaitoenka keankâ ygâsenehonly? —kely.

³⁰Aituo myani Cornélio in-hoguly: —Três iguandyly sakadyby kâtu-nâguedyly keankâ tarâ ietydâ, três horas kogoneyam, awito ara. Eagâ unâgu ume keankâ anju ydâ âpanâ-guely. Uguondo keankâ, tapekeingue âzetydâdybyem. ³¹Aituo keankâ yam aguely: “Deus tydase inanry eagâ amyguely. Tutuze mâkâ, judeu âdy pebaom modo tâmawydâze mawyly. ³²Uguondo modo ewy âtâ anary Jope kehoram igonokâ, uguondo Simão Pedro igâseze. Ânguydo imeom itu-bygue âdydo imeom xygahudâni Simão ety oday mâkâ âxidâdybyem awyly. Parutabâ iwaguepa mâkâ ety” kely keankâ yam. ³³Awylygue keankâ inepa kehoem âgâseni modo kâingonodyly. Tuomare urâ, inepa mâetobryry wâgâ. Pymâ Deus xinaram amyguehoem aguehobryry idase xina tarâ âtâdyguybyem awyly —kely myani.

Pedro Cornélio etydâ âtâdyguyby modoram Jesus wâgâ aguehobryry

³⁴Judeu keba modoram myani Pedro aguely:

—Iweâma tutuze urâ, Deus xurâem âzekiba kydawyly, judeu, judeu keba alelâ. ³⁵Koendâ lelâ awâkâ Deus, idânârâ ize ato ara aitaynrin modo nhedyly, âdykonlo anano modolâ. Einwânni modo tâwâlâ eynynonroem awyly, judeu, judeu keba alelâ. ³⁶Xina Israel iweom modoram saguhoem Deus aguehobryry, tutuzelâ âmaemo. Inakanhe aguitobryry tygakeze Deus, Pymâ Jesus kieinwandyly-ro watay. Inakanhe aguitobryry nhygakeybyem watay, âdy mâkâ kâwentâdo lâpeba ise. Warâ unâ iwâkuru xina indatyby.

37—Jesus wâgâ unâ tydaselâ âmaemo, idânârâ israelita domodo ety anarydâ aguehoymby. Jesus nhenomedâdyly iraynâ, João Batista aguely myani: “Inakanhe amidylimo imowâdaungâ. Batiza âiehowâdaungâ, Deus einwânnipyryem mawylimo mânehon-homoem. Inepa ise ânguy Messias awyly mâuntulymo” kely. Galiléia eynynâ ani Jesus wâgâ egatuly adaguly. 38Deus Ingonotybylâ ani mâkâ Jesus Nazaré donro. Tyispirityrylâ eyam ingonokyly, Jesus eon-honru nhuduhoem. Koendâ ani Jesus aidyly, tadakobâdo modo einkâ. Kadopâgue taseim modo kua tyese ani. Idânârâ awârâ modo tutuze âmaemo. 39Urâ, yagonropyry modo warâ, xina Jesus nedâ âtâ anary Jerusalém anaym, Israel eynynâ warâ anhekyly. Aituo ani iduery modo kruz onwa nhakâjien-honlymo. Kruz wâgâ ani iguely.

40—Azagâ^b emedyly idyly wâgâ olâ ani Deus kurâem nhetondyly. Kurâem itondybyem ani xinaram âpanâguely. 41Idânârâ kurâdo-rampa ani âpanâguely, xinaram kulelâ. Jesus wâgâ aguenriem Deus induakeyby xina. Jesus agâ xina nâwinduadâ, nadakui warâma, Deus kurâem nhetombygueduo. Awylygue iwerâ kurâem awyly, xina nhutuly. 42Mâkâlâ ani xina igononi. “Idâwâtaungâ unâ koendonro ywâgâ egatuze, tâinkonro modoram. Xypyry etay, urâlâ ise igueypy modo, iguedânry modo warâ âdara âieholo wâgâ aguenri. Auguehobyry ara ise idânârâ aidyly. Deuslâ, mawânkâ ‘Aikâ’ kerim awitoem” nygue Jesus. 43Deus itaumbry egatuwâni modo Jesus wâgâ aguewânmony. “Deus

Ingonotyby âese. Mâkâlâ ise tâinwânni modo inakanhe aitobyry xygakerim” tâkezemo myani —kely Pedro.

Deus Ispirityry judeu keba modo onwa âetobyry

44Pedro aguely ume, idânârâ akaemo unâ idataynrim modo onwa xytâgyuwânmy Deus Ispirityry. 45Jesus einwânni Pedro agâ âetaymby modo tâsewânizemo myani. Warâ myani aguelymo:

—Etaungâ! Deus Ispirityry judeu keba modo onwa nâetai! —kelymo.

46Judeu keba modo Cornélio etydâ âtâdygyuwâdyby tâjitanru âkelo Deus Ispirityrydâba âenigue âjitaïnlymo myani.

—Ton-honreim, koendonro warâ âmâ, Deus —kelymo myani.

Warâ myani judeu domodo, akaemo judeu keba modo onwa Deus Ispirityry âetybyem awyly nhutulymo. Aituo myani Pedro agueondyly judeu domodoram:

47—Jesus tâinwânse asaemo iwerâ. Etaungâ. Kuonwa tâetobyry ara, Deus Ispirityry nhonwamo nâetai. Tâwâlâ batiza âieholymo, Jesus tâinwânsemo awyly xutuhoe —kely.

48Aituo myani judeu keba modoram aguely:

—Batiza âiehowâdaungâ, Jesus Cristo tâinwânse mawylimo mânehon-homoem —kely.

Batiza tâiehobygueduo, Pedroram aguelymo myani:

—Tarâ xina agâlâ waone ikâ —kelymo.

Târâ eagâmolâ wao myani Pedro, iweâpa nipyra olâ myani târâ.

^b 10.40 Nota de pé Mateus 12.40dâ egâ.

**Pedro Cesareiadâ aityby modo
Jerusalémdâ nhegatuhobery**

11 ¹Jesus tunâry egaturin-em induakeyby modo, Judéia eynynâ Jesus einwânni modo warâ indadylymo myani Cesareiadâ aityby modo egary. “Judeu keba modo Deus itaumbryry tindatuo, Jesus neinwândâmo” kely myani indakylymo. ²Pedro Jerusalémram odopâduo myani Jesus einwânni modo ewyram âdunâgueoly.

—Idânârâ Jesus einwânni modo, judeu domodo ezewenry lelâ neinwândâmo, judeu, judeu keba alelâ. Judeu keba modo tâsemaguedyzemo-ro watay, kara lâpylâ tylery ety iopiry natâen-homo —kelymo.

Pedro, Cesaréia donro modo ilery ety iopiry natâen-homba awylygue myani, eagâ iewiâpadylymo.

³—Koendâ inkâba mykeankâ Cesareiadâ mawly. Judeu keba ety odaji igawândâ. Eagâmo mâtâdygy, mâwinduadâ warâmy. Koendâpa awârâ arâ —kelymo myani.

⁴Aituo myani Pedro koendâ kehoem idânârâ aityby modo nhegatuly, târâ Jopedâ tatay aitaymyby modo ara myani nhegatuly.

⁵—Târâ Jopedâ Deus agâ augueday kogonekâ ienu oday âtygaduo sedâ, lençol imâsedo keankâ, quatro iopiry wâgâ ekâjibyem. Wopaylâ keankâ mârâ. ⁶Koendâ mârâ ioday senuagaendâ. Toenzepa ânguydo imeom sedâ, idu odano, poji anano, âtâ inatano, onro wâgâ ârahuji, kaynâ tawâguneim modo warâ. Idânârâ mâkâ modo kâzewenry eynynâ tâsenry lelâ keankâ. ⁷Ilâpygueduo keankâ Deus yam aguely kâindadyly. “Aukâ, Pedro! Xyâgâ, sâkâ warâ awâkâ mâenkyly ewy” kely keankâ Deus. ⁸“Kâmpyra ise aze, Pymâ! Xina

ezewenry eynynâ tâseim keba kulâ kântaymba ise urâ” uguely keankâ.

⁹—Aituo keankâ Deus agueondyly: “‘Sâkâ’ uguely-ro watay, ‘Kâmpyra ise urâ’ tâkezeba ikâ” kely. ¹⁰Aituo keankâ Deus agueondyly yam: “Xyâgâ, sâkâ warâ awâkâ ewy” kely. “Kâmpyra ise aze, Pymâ! Xina ezewenry eynynâ tâseim keba awylygue ise kâmpyra wawly” uguely keankâ. Azagâ tokalâ ieto wâgâ keankâ Deus yam agueondyly: “Xyâgâ, sâkâ warâ awâkâ ewy” kely. “Xina ezewenry eynynâ tâseim keba awylygue ise kâmpyra wawly” uguely lelâ keankâ azagâ tokalâ ieto wâgâ. Ilâpygueduolâ keankâ mârâ lençol imâsedo odopâdyly kau odaxi.

¹¹—Ilâpygueduo keankâ azagâ tokalâ warâ uguondo saindyly âtâ eydâ watoram. Judeu keba keankâ akaemo. Cornélio Cesaréia donro mykeankâ ygâseze igononimo. ¹²Eagâmo Cornelioram udâhoem nhekaduomo keankâ Deus Ispiritury yam aguely: “Âdamyguepalâ eagâmo idâ” kely. Seis uguondo modo Jope donro Jesus einwânni modo xina agâ nâtâmo lâpylâ Cesareianra. Cornélio ety odaji keankâ xina egawândyly. ¹³Aituo keankâ yam aguely: “Deus agâ auguely ume, anju yam nâepanâgue. ‘Uguondo modo ewy âtâ anary Jope kehoram igonokâ, uguondo Simão Pedro igâseze. ¹⁴Mâsemaguehomo wâgâ ise âyanmo, âpemugudomoam warâ aguely’ kely keankâ anju” nygue Cornélio yam.

¹⁵—Târâ unâ iwâkuru Jesus wâgâ kâengatuly umelâ keankâ Deus Ispiritury nhonwamo xytâgyly. Saguhoem kurâ judeu modo kuonwa tâetobyry aralâ keankâ judeu keba modo onwa xytâgyly. ¹⁶Aituo keankâ Pymâ Jesus aguehobyry kâenanâguely: “João kurâdo batiza nhedyly parugue. Iweâpa

nipyra olá ise Deus Ispiriturygue batiza mâieholymo, ynynonroem mawylymo mâenehon-homoem” Jesus kehobyry. ¹⁷Kurâ judeu domodo pymâ Jesus Cristo kieiwnântuo, Deus Tyispiritury kuonwa nigonodâ. Cesareiadâ wawlyly umelâ keankâ Tyispiritury ingonodyly judeu keba modo nhonwa, kuonwa tingonoto-byry ara. Deus anhetyby izepa widyse inkâba urâ —kely myani Pedro.

¹⁸Jesus einwânni Jerusalém donro modo awârâ tindatuo Pedro agâ tye-wiâseba idylimo myani.

—Koendonro Deus! Judeu keba modo kara tynynonroem itoem anygue lâpylâ. Inakanhe tawylimo inmolymo Jesus tyeinwântoen-ro watay, eydâ atoram idâzemo tyigueduomo. Kudutuagui awârâ —kelymo.

**Antioquia donro modo
Jesus nheinwântobyry**

¹⁹Estêvão xyâpygueduo myani toenzepa Jesus einwânni modo Jerusalémdâpa âwientaynlymo. Jesus eynynâbaom modo myani enagazenimo. Taypa ânwienipe myani. Fenícia anaxi idânripe, ilha Chipre anaxi idânripe warâmo myani. Tâlâ pylâ myani Antioquia anaxi idânri modo. Tâtâhobyrydâ myani unâ Jesus wâgâ agueim nhegatulymo. Judeu domodoram kulelâ olâ myani ague-lymo, judeu keba modoampa. ²⁰Tâlâ pylâ Chipre donro, Cirene donro warâ Jesus einwânni modo Antioquiam tâtâzemo lâpylâ myani, Jesus wâgâ agueze. Unâ iwâkuru Pymâ Jesus xunâry myani nhegatulymo judeu keba modoram. ²¹Antioquiam idâppy modo agâlâ myani Jesus eon-honrumo xuduzelâ. Jesus egary tindatuomo, toenzepa kurâdo inakanhe adâidyly tumozemo myani, Pymâ Jesus tyeinwântomoem.

²²Jerusalémdâ Jesus einwânni modo, Antioquiadâ aityby modo egary indadylymo myani. Judeu keba modo Jesus tâinwânsemo kely myani indakylymo. Aituo myani Barnabé ingonodylymo myarâ.

²³Saintybyem myani akaemo agâ koendâ kehoem Deus awyly nhedyly. Awylygue myani toenzepa iomaru. Aituo myani mâkâ Jesus einwânni modoram aguely:

—Koendâ kehoem Pymâ Jesus wâgâ xutu-wâdaungâ. Mâinwâmpyra tâiseba itaungâ —kely.

²⁴Koendonro myani mâkâ Barnabé. Jesus tâinwânse lelâlâ myani mâkâ; Deus Ispiritury aguehobyry adyese lelâlâ warâ. Toenzepa kurâdo Pymâ Jesus nheinwântomoem adyenehonze myani.

²⁵Târâpa âxiguybyem myani Barnabé Tarsoram idâly, Saulo ese. ²⁶Tiontuo myani eagâlâ odopâdyly Antioquiam. Tokalâ anu myani târâ awylymo, Jesus einwânni modo agâ. Toenzepa kurâ domodo tonomedâzemo myani Jesus wâgâ. Târâ Antioquiadâ myani Jesus einwânni modo “cristão” kelygue âzezetâolylo. “Cristo eynynonro” keze awârâ âze aguely. Waunroem kuru Jesus einwânni modo arâ âzezetâolylâ myani mârâ.

²⁷Barnabé, Saulo warâ târâ ataylâ myani Deus wâgâ aguewâni modo myarâ Antioquiam saindylymo. Jerusalémdâpa myani idâlymo. ²⁸Tonlo modo Jesus einwânni modo agâ myani âtâdyguylimo. Deus wâgâ aguewâni modo ewy tokalâ uguondo Ágabo kehobe myani. Deus Ispiritury aguehobyrybe tawlylygue myani saudyly adâkehoem:

—Toenzepa ise ânwim; Judéia donro modo toenzepa âsenagazemo —kely myani.

(Cláudio pymâem awyly ume ani aguehobyry ara aidyly.)

²⁹Ágabo aguely tindatuo myani tonlo Jesus einwânni modo Judéia donro modo nhemawyadâdylymo.

—Judéia donro modo Cristo eynynâ kypemugunra dinheru kyjigonone, typyniry nhanâtomoe —kelymo myani.

Imâem tydinherugueim modo imâem myani nhudulymo, imâemba tydinherugueim modo myani imâembalâ warâ. Tâlâ tato aralâ myani nhudulymo. ³⁰Idânârâ dinheru idâtyguyimbyryem myani Judeiadâ Jesus einwânni modo iwymâryram ingonodylymo. Barnabé, Saulo warâ myani sani.

Tiago xyâhobyry, Pedro kadeia odaxi etadâdobyry warâ

12 ¹Barnabé Antioquiadâ atay myani pymâ Herodes Jesus einwânni modo ewy nhenagazehonly. ²Tyzodadury modoram myani aguely:

—Tiago, João iwaigoru, xyâwâtaunda —kely.

Aguehoymbyem tawylygue myani espadague Tiago nhangasagâdylymo.

³Toenzepa myani judeu domodo Jesus einwântânry, Tiago xyâduo, iomarumo. Kurâ domodo Tiago xyâhobyry wâgâ iomarumo tientuo myani Herodes, Pedro nhawânehonly. Âty, judeu domodo tydamudo Egitodâba âsemaguehomobyry nhenanâguehomo etyry ume myani mârâ aidyly. Pão ioliho pebaom myani mârâ âty ume nhedawynlymo. ⁴Nhawâpygueduomomyani Herodes eyanmo aguely:

—Kadeia odaxi etadâdaungâ. Quatro lelâ ise eni ize wawyly. Ilâpyryem ise quatro lâpylâ, ilâpyryem quatro, ilâpyryem quatro warâ —kely.

Warâ myani Pedro nhetomoem eyanmo aguely.

—Egitodâba âsemaguehomobyry etyguebygueduo ise, Pedro kâenenehonly kurâdo enanaym kâenwentâdoem —kely myani Herodes tyangahu oday.

⁵Warâ myani Pedro etagu, sodadu domodo enanaynlâ. Târâ atay, Jesus einwânni modo, xurâem Deus agâ adâkezemo myani. Kadeia odaypa nhetaguehohoe myani nhekadylymo. Ton-honre kehoem myani iwâgâ Deusram aguezesedylymo.

Deus Pedro kadeia odaypa nhetaguehon-hombyry

⁶Kopae tâwentâguedo iray, azagâ sodadu ontay myani Pedro xykyly, ekâjibyem. Azagâ korenty metalguetogue myani tâynâ, taynâ warâ ekâjibyem awyly. Azagâ sodadupe lâpylâ myani kuoho kadeia iwyanary eni. Kopaelâgâem kurâdo enanaym wâne myani Herodes tyândyse awyly. ⁷MOK alelâ kehoem myani anju Pedro iopaji âpanâguely. Toenzepa kehoem myani nhesagonly târâ Pedro eydâ atodâ. Pedro nhewanday myani mâkâ anju MÂ' nhedyly, xuaguehoem. Xuagueduo myani eyam aguely:

—Iokobagâ aukâ, Pedro! —kely.

Agueduo myani korenty modo ewâry wâgâpa ihuguewâdyly, saudyly warâ.

⁸—Iokobagâ âzetydâgâ. Âwanxiery sagamigâ, âwenkadary iekâ warâ —kely myani anju.

Aguehobyry ara myani Pedro ohondyly.

—Ity BOH waunlo iekâ, kuohoram igasehoem. Âekâ yagâ —kely myani anju.

⁹Koendâ tohombygueduo myani Pedro egasely tâtadâdobyrydâba. Anju nhapyguelâ myani egasely. Tâzetagueoly awyly nutuba olâ myani; tyâenky kulâ-ro waunlo ara myani, enanaji. ¹⁰Saguho sodadu

nhakadylymo myani, nhatanolâ nhakadylymo warâ. Pyanta imâsedo metalguetoram tainsemo myani, aruanra tâzegasehoram. Myarâ saintuomo myani kuohoram egasehoem Deus pyanta imâsedo tâwâlâ âzenahunguehoem anhedily. Târâlâ myani anju idâly. Mâkâ kulelâ myani Pedro târâ kuoho âxiânly. ¹¹Târâ kehoem myani Pedro tâsemaguehobyry âkealâ kuru awyly nhutuly.

—Iweâma yâenkyum keba awyly xutuagui. Kuoho lelâlâ urâ. Deus anju nigonotai, kadeia odaypa ietagueze, Herodes âdayepyra itoem. Judeu, Jesus eynonro keba modo yâze nygue wâne, Deus olâ iemakeagui —kely myani.

¹²Koendâ tiuntuduo myani Pedro idâly Maria, João Marcos ise etyram. Toenzepa myani Jesus einwânni modo târâ awyly, Pedro nhetaguehoem Deusram ekaze. ¹³Mârâ âtânra saintybyem myani Pedro pyanta TON TON nhedily, nhenahunguehomoem, ingâsedily warâ. Târâ tâwaneim Rode myani ânguy pyanta aieni awyly ese idâim. ¹⁴Itanru tindatuo myani Pedroem awyly nhutuly. Toenzepa kehoem myani iomazely. Tuomarugue, pyanta nenahunguebalâ myani odopâdily tâgase kehoem, târâ âtâdyguyby modoram egatuze:

—Pedro awâkâ kuohonro! —kely myani.

¹⁵Aguely neinwâmpyramo olâ myani. —Myguewâdily kulâ —kelymo lelâ. —Uguely mâkeba! Pedrolâ! —kely lelâ mâkâ pekodo.

—Egadopyry kulâ keanra —kelymo.

¹⁶Aguelymo ume, kuoholâ myani Pedro pyanta TON TON nhesezedily, nhenahunguehomoem. Pyanta tienahungueduomo myani, mâkâlâ awyly nhedilymo. Toenzepa myani adapâendilymo, âseguâdâdilymo warâ.

¹⁷Tâmarygue myani MYK alelâ itoemoem aidily. Aitybyem myani âdara Deus kadeia odaypa tâtaguehobyry nhegatyly:

—Awitobyry Tiagoram, Jesus einwânni modoram warâ egatuwâdaunda —kely.

Adâkebygueduo inepa kehoem myani târâpa âxiguely. Âkelo âjiram idâly.

¹⁸Emetybyem myani sodadu domodo Pedro ese idâlymo. Nepyramo olâ myani, Âdaitobyry awyly nutubamo warâ.

—Âdykâka wânkâ? —kelymo myani.

Tâseguâdâzemo myani toenzepa kehoem.

¹⁹—Xuiwâtaungâ —kewânmy Herodes.

Âdykâlâ nepyramo olâ myani. Aituo guarda domodo ingâsedily.

—Âdara kuruka Pedro kadeia odaypa egasely? —kely.

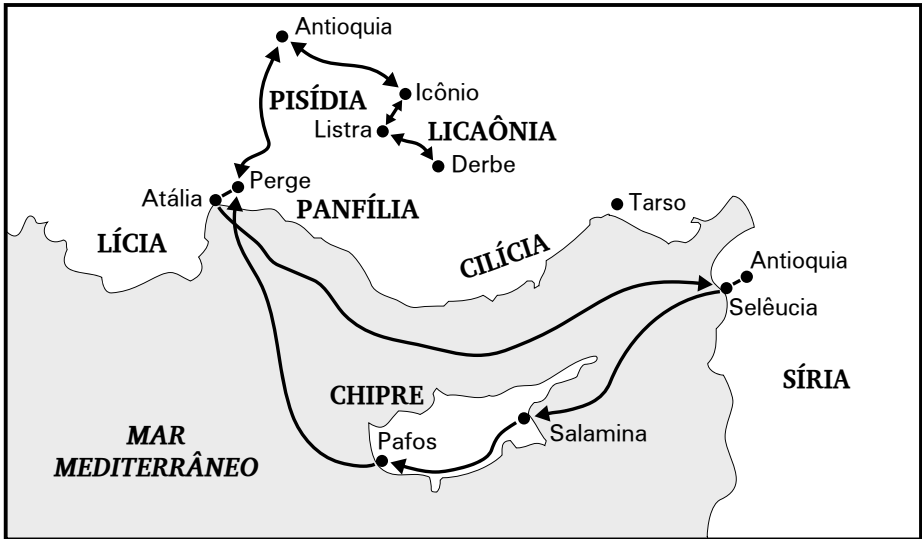
Tin-hoguhonutubamo myani. Aituo myani akaemo nhâen-honly, mâkâ kadeia odanopyry nhemakehon-homobyry wâgâ. Ilâpygueduo myani Herodes âxiguely Judéia eynynâba. Cesareianra idâly wao.

Herodes iguehobyry

²⁰Toenzepa myani Herodes iewiâky, âtâ anary Tiro donro modo agâ, Sidom donro modo agâ warâ. Awylygue myani ipyniryto nigonopyra idily. Aituo myani mârâ âtâ anary donro uguondo modo ewy Herodesram ingonodylymo, awârâ modo wâgâ agueze. Idâppyem saguhoem kuru aguelymo myani Blasto agâ. Pymâ agâ tâwaneim myani mâkâ.

—Xina agâlâ waone ikâ, Herodes xina agâ tyewiâseba idily ara —kelymo myani.

²¹Eagâmo adâkeho saintuo myani idânârâ tadanebygueduo, Herodes



Waunroem kuru Jesus xunâry egtuze Paulo adakobâdobyry (Atos 13.1-14.28)

tâty iwâkuru kehoem nhedyly, pymâ modo lelâ ety. Mure pymâ tynreim ejidy wâgâ myani ekadyly egawântybyem. Ekadybyem myani aguely adaguly. ²²Aguely tindatuo myani kurâdo adaenkely:

—Deus awâkâ aguenri, uguondo keba! —kelymo myani.

²³Deus xyrento ara tynrentuo myani âzehoguedyly lelâ. Awylygue myani Deus anju ingonodyly, toenzepa kehoem Herodes nhewâmanâdoem. Ioday myani nhânehonly iwondoruam. Inepa myani iguely.

²⁴Toenzepa myani kurâdo Deus itaumbry tindadysedo modo. Tâinkâ lelâba myani Jesus einwânni modo Jesus wâgâ aguely.

²⁵Barnabé, Saulo warâ, Jerusalémâ Jesus einwânni modo iwymâryam dinheru tuduzemo myani, tonlo modo âdy pebanro modo xurâem nhuduhoem. Dinheru xuduimpyryem myani Antioquiarum odopâdylymo. João Marcos tagâ tasemo myani.

Barnabé, Saulo warâ Jesus xunâry egatuze ingonotomobyry

13 ¹Antioquiadâ, Jesus einwânni modo ewy Jesus wâgâ kurâdo enomedânibe myani. Barnabé, Simeão, Lúcio, Manaém, Saulo warâmo myani. Tâmyguyneim kelygue tâzekeim lâpylâ myani mâkâ Simeão. Cirene donro myani mâkâ Lúcio. Galiléia donro modo iwymâry Herodes agâ enamadyby myani mâkâ Manaém. ²Tâtâdyguyzemo myani Jesus einwânni modo, Pymâ Jesus xyrense, iomaenze warâ. Nâwinduapyra tâisemo myani, Deus agâ adâkehomoem. Târâ âtâdyguybyem awylymo ume myani, Deus Ispiritury eyanmo aguely:

—Barnabé, Saulo warâ xiduake, Jesus xunâry egaturin-em. Igonotaungâ akaemo, Jesus wâgâ aguehomoem —kely.

³Aituo myani tonlo modo nâwinduapyra idylymo, Deus agâ adâkehomoem. Deus agâ adâkebygueduomo myani Jesus einwânni

modo, mâkâ, mâkâ warâ, Barnabé, Saulo warâ nhangahu onwa tâmary nhedylymo, Deus induakeyby awylymo xutuhoem.

**Barnabé, Saulo warâ Chipredâ
Jesus wâgâ aguehomobyry**

⁴Deus Ispiritury tuduakebygueduo myani Barnabé, Saulo warâ idâlymo âtâ anary Selêusia kehoram. Târâpa idâlymo myani Chipreram.

⁵⁻⁶Salamina iduantaji saintybyem myani Jesus wâgâ aguelymo. Âtâ judeu domodo âtâdyguyho odakâ Jesus xunâry tâgatuzemo myani. Pafosram saindylymo. Deus ewanugue akaemo emawyadâzelâ mykâinane João Marcos.

Târâ myani judeu BarJesus nhodylymo. Konokuni aieni mykâinane mâkâ. “Deus eynynonro urâ” tâkelygue, kurâdo enokuni mykâinane. ⁷Chipre donro pymâ Sérgio Paulo eataen-ho myani mâkâ. Tonomegueim, Jesus wâgâ aguely tindadysedo warâ mykâinane mâkâ pymâ. Awylygue myani Barnabé, Saulo warâ ingâsedily, eagâmo adâkehoem.

Aituo myani eagâ agueze idâlymo. ⁸BarJesus (gregüem Elimas keho olâ myani) tataen-ho Sérgio Paulo, Jesus nheinwândyseba. Aituo myani toenzepa kehoem iewiâpadyly akaemo Jesus unâry egatuwâni modo agâ. ⁹Deus Ispiritury olâ myani koendâ kehoem Saulo nhurudyly aguehoem. (Itanwemo “Saulo” myani ezedy. “Paulo” myani romano domodo itanwe.) Aituo myani Paulo, Elimas nhesedly, eyam aguely warâ:

¹⁰—Diabu ara konokuni kulâ âmâ! Tumunreim kehoem âmâ! Koendonro izetonro mâkeba âmâ! Pyrâu tâkâineim wâne kianmehoram naimpyra myara, ataen-hodo amânhedily, Jesus neinwâmpyra itomoem, Deus eydâ

atoram naimpyra itomoem warâ. ¹¹Arâ mawylygue, Pymâ Jesus inagazeze. Epyem âese. Iweâpa nekâ ise âdy mâempyra mawyly. Xixi ehorulâ mâentaymba ise âmâ —kely.

Ilâ umelâ kehoem myani Elimas nepyra idyly. Tyame lelâ myani xurâem. Ânguy emarylâ myani nhawâkyly takobâdoem. ¹²Paulo adyesenry anhedyly tientuo myani mâkâ mârâ ilha iwymâry toenzepa kehoem âsewânily. Aituo Jesus wâgâ Paulo aguehobyry nheinwândily.

**Paulo, Barnabé warâ
Antioquiarum idâhomobyry,
Pisídia yan-yam**

¹³Sérgio Paulo agâ adâkebygueduo myani Paulo domodo Pafosdâba âxiguelymo. Pepi imeâgâkeba oday Panfília yan-yam myani idâlymo. Perge iduantaji myani saindylymo. Târâ myani João Marcos eagâpamo idyly. Jerusalémram odopâdyly. ¹⁴Perge donropyryem myani Paulo, Barnabé warâ Antioquiarum idâlymo, Pisídia eynynonroam.

Tâzekobyzegueho oday myani mârâ âtâ judeu domodo Deus agâ agueze âtâdyguyhoam idâlymo. Egawântybyem myani ekadylymo. ¹⁵Adâitomo ara myani târâ âtâdyguyby modo Deus itaumbyry intainlymo ago kehoem. Moisés inwenibyâ myani intainlymo. Deus itaumbyry egatuwâni modo inweniby tytainzemo lâpylâ myani. Pape itaimbygueduo myani tonlo pymâ modo, Pauloram, Barnabéram warâ aguelymo:

—Nhaum, xinaram amyguehobem mataymo, aguewâtaungâ. Xina eon-honwanâze amyguelymo atay, xinaram aguewâtaungâ lelâ —kelymo.

¹⁶Aituo myani Paulo saudyly, tâmarygue MYK alelâ itomoem aidily.

Tytamuneba ituomo myani aguely adaguly:

—Judeu domodo, âmaemo judeu keba modo taunlo Deus xyreni modo warâ ydataungâ. ¹⁷Iweâpa myakâwândy Deus israelita domodo induakely. Deus tâinwânsemo myakâwândy. Egitodâ tataymo, agui tâise mo myakâwândy. Koendâ mykâinane Deus eagâmo awyly. Ton-honruguelâ myakâwândy akaemo nhetyly târâ âsenagazedomodâpa.

¹⁸Quarenta anos ara, inakai modo Deus izepa ato kulâ mykâinane anhekylymo. Nepyramo nipyra olâ myakâwândy Deus. ¹⁹Sete lelâ tygueto modo, Canaã eynynâ tâjikeimbe myakâwândy. Deus olâ myakâwândy tainhehonzemo, kydamudo mârâ âji sodoem itomoem. “Kydamudo” uguely, judeu domodo idamudo. ²⁰Quatrocentos e cinquenta anos lelâ takaze myakâwândy kydamudo Egitodâ. Ilâpygueduo myakâwândy Canaãram odopâdylimo. Mârâpygueduo juizes myakâwândy Deus iwymârymoem nhekyly. Kurâdo tâense, âdydo imeom taunâkeze warâ mykâinane akaemo juiz domodo. Pymâ ton-honreim kuru “rei” kelygue tâzekeingue tywymâguepamo myakâwândy —kely.

²¹Aituo myani Paulo agueondyly:

—Samuel juizem awyly ume myakâwândy kurâdo aguely: “Pymâ tynrenseim, ton-honreim kuru warâ xina tywymâryem ize ato, ‘rei’ keho, âkelo anary modo iwymâry ara” kewândymomy. Awylygue myakâwândy Deus saguhoem kuru Saul induakely, kydamudo iwymâryem. Uguondo Quis imery myakâwândy mâkâ, kydamu Benjamim iepadyby ewy. Quarenta anos myakâwândy Saul kydamudo iwymâryem awyly. ²²Deus itanru nhakaduo

myakâwândy Saul pymâemba âieholy Deusram. Davi myakâwândy Deus induakely ejipyanoem. Warâ myakâwândy Deus aguely Davi wâgâ: “Koendâ tutuze urâ awâkâ Davi, Jessé imery kâinwynegyuly. Auguehobyry ara lelâ ise aidyly” kewândymy Deus.

²³—Iweâpalâ myakâwândy Deus, Jesus wâgâ aguely: “Davi iweom ewy igonose urâ, judeu domodo emakeze” kely. Jesuslâ myani Deus “Igonose urâ” keho. ²⁴Jesus kurâdo Deus itaumbrygue nhenomedâdylimo iraynâ, João Batista judeu domodoram adâkezelâ myani: “Âjityendaungâ inakanhe amitomobyry wâgâ. Deus izepa ato aiedyly imowâdaungâ. Batiza âiehowâdaungâ, inakanhe amitomobyry imoimbyryem mawylymo mânehon-homoem” kewânmy. ²⁵“Imakerinmo igonose urâ” Deus kehobyry keba olâ myani mâkâ João Batista. Deus, “Aiekâ” keho-byry tienwanikely ume myani João aguely: “Deus Ingonotybyka urâ, inanajimo? Mâkâ mâinwânwânkylymo mâkeba urâ. Urâ pygueduo ise mâkâ âewyly. Ton-honreim mâkâ, iemyenro keba. Mâkâ ise yakadâ kuru ton-honreim. Âdy mâkeba urâ. Ihuru etary ekâjiguerin-enlâ witoem nudupa lâgâlâ, ihuru kâingokehoem” kewânmy João —kely myani Paulo.

²⁶Aituo myani Paulo agueondyly:

—Ypemugudo, Abraão iweom, âmaemo, judeu keba modo Deus xyrentaynrim modo warâ ydataungâ. Âdara kydâsemaguely awyly wâgâ kiuntudyze Deus. ²⁷Nutuba lelâlâ myani akaemo Jerusalém donro modo, iwymârymo warâ, Jesus kâmakerin-em igonotyby awyly. Tâzekobyzegueho oday tydasemo myani, Deus itaumbry wâgâ aguewâni modo Deus Ingonokyly Messias wâgâ inwenibymo. Nutubamo olâ myani,

Jesuslâ Messias awyly. Jesus xyâhoem tâkazemo myani. “Warâ ise amidylymo” Deus kehobyry ara kehoem myani akaemo aidyly. ²⁸Xyâhoem Pilatosram nhekadylymo, âdy wâgâ xyâho pebalâ. ²⁹Awârâ aidyly iraynâ, Deus itaumbry egatuwâni modo adâkezelâ myakâwâm Jesus wâgâ. “Warâ ise Messias aidyly” kely iweniwânmomymy. Saguhoem inwenihomobyry ara kehoem myani aidyly. Kruz wâgâ igueduo eguepybyry tuhu imâsedo tâtagueim odaji nhetadâdylymo.

³⁰—Deus olâ kurâem tyetonze. ³¹Kurâem tâitombygueduo Jesus tâepanâgueze tyampyguenibyry modoram. Iguely iraynâ tâtâzemo myani eagâ, Galiléia donropyryem Jerusalémram nhenomedâdyly ume. Kurâem tâitombygueduo iweâpa myani Jesus akaemo modo agâ awyly. Enipyry modo, judeu domodoram kurâem itondybyem awyly wâgâ adâkezemo myani —kely myani Paulo.

³²Paulo myani eyanmo agueondyly: —Unâ iwâkuru Jesus wâgâ agueim âyanmo egatuze lâpylâ tarâ xina awyly. ³³Iweâpa Deus kydamudoram “Warâ ise aidyly” kehobyrylâ xirâ iwerâ aini. Jesus kurâem tyetonze myani. Saguhoenlâ myakâwândy iwenibyem awyly Messias wâgâ Salmosdâ:

“Ymery âmâ; unwâm urâ warâ;
kurâdoram ymery mawyly
kânehonly warâ”

kewândymy Deus, Jesus wâgâ.

³⁴—“Kâingonotyby igueduo, kurâem ietonze urâ, eguepybyry niwânzepa itoem” kewândymy Deus.

“Koendâ ise urâ agâ’ uguely
akâwândy Daviram.
Davi agâ koendâ watobyry
ara ise agâmo koendâ
wawyly.

Xirâ auguehobyry ara aiese urâ”
kewândymy Deus.

³⁵—Warâ lâpylâ myakâwândy Davi iwenibyem awyly, Deus aguehobyry Messias eguepybyry wâgâ:

“Imarybyry, toenzepa
âinwânipyry eguepybyry
mâinwânzeânehomba ise âmâ”
kewândymy Davi Deusram —kely
myani Paulo.

³⁶Aituo myani agueondyly:

—Tywâgâpa Davi aguely awyly, tutuze kurâ, arâ aguehobyry wâgâ. Deus tâinwânse, koendâ kydamudo iwymâryem awyly warâ mykâinane. Iguewâm olâmy. Idamudo eguepybyry etadâdobyry odajilâ myakâwândy eguepybyry âzetadâoly. Târâlâ myakâwândy eguepybyry iwânzely. ³⁷Jesus eguepybyry olâ myani niwânzepa. Deus myani kurâem tyetonze —kely.

³⁸Warâ tâkeze myani Paulo:

—Ypemugudo, mâuntudyzemo urâ, Jesus kieinwântuo lelâ inakanhe aguitobyry Deus nhygakely awyly. Jesus wâgâlâ iwerâ xina âyanmo aguely. ³⁹Jesus mâinwântuomo lelâ inakanhe amitomobyry âdygakeoly. Inanajimo olâ inakanhe amitomobyry âdygakeoybyem, Moisés inweniby ara amidylymogue kulâ. Arâpa olâ. Jesus mâinwântuomo lelâ âdygakeoly. ⁴⁰Saguhoem Deus wâgâ aguewâni modo, “Deus Ingonokyly eynynâbaom modo âsenagazeze” tâkezemo myakâwândy. Eynynâ itaungâ, mâsenagazebyra mitomoem. Warâ myakâwândy Deus aguehobyry Habacuque inwenily:

⁴¹ “ ‘Auguely mâinwântaymba
âmaemo.

Âwankuem yedâmo lelâ.
Âpaunzedaungâ, âseanedaungâ
warâ!

Âdyoze âmaemo, ytaumbry
mâindadyseba
mawylymogue.

Iwerâ agânhekyly ise
 mâuntulymoemba kuru,
 tâwâlâ wâne koendâ âyanmo
 egatuly' kewândymy Deus”

—kely myani Paulo.

⁴²Adâkebygueduolâ myani Paulo, Barnabé warâ egaselymo mârâ âtâ tâdâtâdyguyho odayba. Idâdaymo myani tonlo modo eyanmo aguely:

—Imâem tindadyse xina Jesus wâgâ. Tâzekobyzegueho oday âetondaungâne, xinaram agueonse —kelymo myani.

⁴³Idâdaymo toenzepa judeu domodo, Paulo, Barnabé warâ tyampyguezemo myani. Judeu keba, judeu nheinwânkyly einwânni modo eagâmo tâtâzemo lâpylâ myani. Paulo, Barnabé warâ eyanmo aguely myani:

—Kagâ koendâ tawyly Deus nimowâbyra. Einwânsezedaugâ lakuru awylygue anhekyly modo âmaemoenlâ awyly —kelymo.

⁴⁴Tâzekobyzegueho saintuo myani toenzepa tonlo modo âtâdyguyondylymo, Paulo, Barnabé warâ Pymâ Jesus wâgâ aguely idase.

⁴⁵Toenzepa aguelymo idataynrin modo tientuomo myani judeu domodo iwymârydo iewiâpadylymo Paulo, Barnabé warâ agâ. Tâsewânylygue kulâ myani akaemo pymâ domodo, Paulo, Barnabé warâ aguely nhakaladâdylymo:

—Inokudylymo kulâ asaemo azagâ uguondo modo —kelymo.

⁴⁶Akaemo pymâ modo nytabyra olâ myani Paulo, Barnabé warâ. Tâegane kehoem aguelymo lelâ:

—Judeu âmaemo. Awylygue âyanmo xina saguhoem kuru unâ Jesus wâgâ aguely. Xina agueho mâinwândyseba olâ âmaemo. Jesus mâinwântuomo lelâ mâsemaguelymo kely mâinwântaymbe âmaemo. Awylygue xina omolyo. Judeu keba modoram ise

xina Jesus xunâry nhegatuly iwerâ.

⁴⁷Iweâpa Deus aguewânmy:

“Judeu keba modoram
 ytaumbyry egaturin-em
 âduakelymo.

Esagon-ho kytâho nhesagon-ho
 ara ise ywâgâ
 mâuntuen-honlymo,
 yam idâhomoem.

Tâinkâ lelâba ise âdara
 tâdâsemaguely awyly
 wâgâ amyguelymo”

kewândymy Deus.

—Awylygue ise judeu keba modoram xina Jesus wâgâ aguely —kely myani Paulo judeu domodoram.

⁴⁸Judeu keba modo awârâ tindatuo, toenzepa kehoem myani iomazelymo.

—Koendonro mâkâ Pymâ Jesus xunâry —kelymo myani.

Idânârâ Deus induakeyby modo myani Jesus tâinwânsemo, aunloenlâ eagâ tâitomoem.

⁴⁹Aituo myani akaemo Jesus einwânni modo Jesus wâgâ adâkely nimopamo. Tâinkâ lelâba myani xunârybyry nhegatulyo. ⁵⁰Agui olâ myani judeu domodo Paulo, Barnabé warâ tyewiâpanâzemo. Tonlo pymâ modo, pekodo modo âdypeom modo warâ eagâmo iewiâpadylymo myani. Jesus neinwâmpyra myani akaemo pekodo modo; Moisés inweniby ara lelâ aidylymo. Idânârâ pymâ domodo agâ myani judeu domodo, Paulo, Barnabé warâ nhunâguedylymo, akaemo târâpa ejikehomoem.

⁵¹Târâpa tâtâdaymo myani Paulo, Barnabé warâ tuhuru etary nhutoleguguelymo, tonlo modo Deusram tânagazezeim awyly xutuho myani mârâ, aguehobyry tindadyseba atomobyry wâgâ. Ilâpyryem myani Paulo, Barnabé warâ Iconioram idâlymo.

⁵²Antioquiadâ Jesus einwânni

modo, toenzepa myani iomarumo, eynynonroem tawylmogue. Deus Ispiritury aguehobyry ara lelâ myani aidylymo; eagâmolâ myani-ro warâ.

**Paulo, Barnabé warâ
Iconioram idâhomobyry**

14 ¹Antioquiadâ adâitomobyry ara lâpylâ myani Iconiodâ aidylymo. Paulo, Barnabé warâ myarâ saintybyem âtâ judeu domodo âtâdyguyhoam tâtâzemo myani. Jesus wâgâ unâ nhegatulymo myani. Aguelymo tindatuo, toenzepa judeu domodo, judeu keba modo aelâ Jesus tâinwânsemo myani. ²Awylygue myani judeu Jesus einwântânry Icônio donro modo Jesus einwânni modo idueryem nhenehonlymo. ³Alâ olâ myani Paulo, Barnabé warâ târâpa nâxigueba awylymo. Toenzepa myani kurâ domodo Jesus einwânni. Awylygue myani iweâpa idylymo târâ. Tyanepa kehoem myani Pymâ Jesus wâgâ aguelymo:

—Agâmo koendâ kehoem Deus —kelymo myani tonlo modoram.

Deus Paulo, Barnabé warâ eon-honru tuduze myani, koendonro modo, adyesenry modo warâ anhe-tomoem. Deus arâ anhedyly myani, tonlo modo tunârybyry âkealâ awyly nheinwântomoem. ⁴Âikâ âikâ warâ myani âpaunzedylymo Deus itaumbryry wâgâ. Tâlâ myani Paulo, Barnabé warâ eynynonro. Tâlâ lâpylâ myani judeu domodo ewy Jesus einwântânry. ⁵Aituo myani tonlo modo ewy Paulo, Barnabé warâ iduery pymâ modo agâ adâkehoem âturudylymo tienagazenehon-homoem.

—Tuhugue kydamytânemo —kelymo myani.

⁶Awârâ tiuntuduomo myani Paulo, Barnabé warâ Listraram, Derberam, âtâ anary iwaguepaom modoram warâ

ânwiendylymo, Licaônia yan-yam. ⁷Âdyam tâtâhobyrydâ Jesus wâgâ adâkezemo lelâ myani.

**Listradâ Paulo onwa tuhu
nnamehomobyry**

⁸Uguondo adakobâdânrybe myani târâ Listradâ. Ihurudâ tywyke myani iazely. Awylygue myani nadakobâbyra awyly, ekadybyem lelâ awyly warâ.

⁹Mâkâ uguondo myani Paulo, Jesus wâgâ aguely indadyly. Mâkâ uguondo adakobâdânry koendâ kehoem enipyryem myani Paulo tuoday aguely:

—Deus kua tyedyly tâinwânse merâ uguondo —kely.

¹⁰Aituo myani eyam aguely:

—Aukâ! XYDYK ikâ! —kely.

Inepa kehoem myani mâkâ uguondo saudyly. XYDYK idyly, adakobâdyly warâ. Kua imâmy ihuru. ¹¹Toenzepa myani kurâdoram âzeseoly, Paulo, Deus eon-honrugue kua nhetybyem awylygue. Tientuomo myani adaenkelymo tytanwe. Paulo nutuba myani âdakeze aguelymo awyly.

—Etaungâ. Aunlo kulâ uguondo mâkeba asaemo; deus asaemo azagâ —kelymo.

¹²—Ton-honruneim modo asaemo azagâ, ize kydato modo —kelymo myani.

“Júpiter” kelygue myani Barnabé nhezetaadylymo, Paulo pylâ “Mercúrio” kelygue-ro warâ, mâkâ tagonro takaze kuru agueim awylygue.

¹³Âtâ anaxi tâzegawântodâlâ myani tydeusry Júpiter nhyrentomo âtâ. Mârâ âtâ oday tâwaneim myani tada-wanku koroaem xygatyby, tapirâ warâ âtâ anaxi tâzegawântoam tase. Tonlo modoram aguely myani:

—Tapirâ modo kyjiwâkudâne xirâ sawanku koroaem xygatybygue. Iweâma ise kyânly-ro warâ, asaemo azagâram nhunru kiengamehoem,

kydeusry modoram kiengamezedezo ara —kelymo myani.

¹⁴Akaemo Deus ara tyese tâkehonly tiuntuduo myani Paulo, Barnabé warâ adahulilymo. Tâty tauguezemo myani, tytynru tienehon-homoem. Kurâdo duaxi egatudybyem myani adaenkelymo:

¹⁵—Adâiseba itaungâ, Nhaum! Deus mâkeba xina. Imyenromo kulâ xina! Âyanmo Jesus wâgâ agueze xina xarâ âewyly, onro xygatyby modo kulâ mâinwâmpyra mitomoem, iwâgâ amyguelymo mâinmohomoem warâ. Âdyem nitaymba akaemo. Âdy âmaemoem anientaymba ise. Deus iguedânry einwântaungâ, kau, onro, parutabâ, idânârâ xugunipyry. Awâkâlâ idânârâ âdydo imeom xuguni.

¹⁶—Saguhoem, ize tato aietaynrin modo tâwâlâ aitomoem adyenehonze mykâinane Deus. ¹⁷Koendâ lelâ olâ mykâinane eagâmo awyly. Warâ mykâinane Deus-em lelâlâ tawyly nhenehonly, kopâ igononilâ, âpa ezay mâentâdybymo iazeânehoinlâ. Mâkâlâ âpyniryimo xudunri, idânârâ ize matomogue tuomare lelâ mitomoem xuduim warâ. Warâ mâkâ koendâ awyly agâmo, mâinwântomoem —kelymo.

¹⁸“Deus mâkeba xina” kelymo umelâ kehoem myani tonlo modo akaemo tien-hoguedoem, âty adien-dyse awylymo, deuslâ akaemo-ro waunlo ara. Paulo, Barnabé warâ tadahulizemo myani, kurâdo arâ anipyra itomoem, âdara tidyly nutuba tawlymogue.

¹⁹Ilâpygueduo myani judeu Antioquia donro modo ewy, Icônio donro modo ewy warâ Listraram saindylymo. Jesus eynonro keba myani akaemo. Paulo, Barnabé warâ agâ kurâdo tyewiâpanânehonzemo, izepamo tyenehonzemo warâ myani akaemo Listraram saintyby

modo. Aituo myani kurâ domodo tuhugue Paulo nhamytâdylymo. Tyamytâbygueduomo myani âtâ anaymba nhuxidylymo, igueypyen-ro waunlo ara myani, enanjimo. Târâlâ myani inmolym. ²⁰Jesus einwânni modoram tâjidâtyguyoze myani inmohomobyrydâ. Tâensedylymo umelâ myani Paulo saudyly, âtâ anaxi idâondyly. Emetuo myani Barnabé agâ idâlymo âtâ anary Derbe kehoram.

Paulo, Barnabé warâ Síria yan-yam odopâdomobyry

²¹Târâ Derbedâ myani Paulo, Barnabé warâ unâ iwâkuru Jesus wâgâ aguelymo. Toenzepa myani kurâdo mârâ âtâ anano modo ewy Jesus nheinwândylymo, mârâ unâ tindatuo. Tonlopyryem myani akaemo azagâ odopâdylymo Listraram, Iconioram, Antioquia Pisídia eynonroam warâ. ²²Âtâ anary modo anakâ takaday, Jesus einwânni modo tuoma-zeânzemo, turusemo warâ myani, Jesus neinwâmpyra nipyra itomoem.

—Jesus mâinwâmpyra tâiseba itaungâ. Deusgue tywymâgueim âmaemo. Awylygue ise toenzepa kurâdo Jesus izepaom modo, âewiâsedylymo, inagazedylymo warâ. Arâ ise Deus agonro modo aieholo —tâkezemo mykâinane.

²³Âtâ anary modo odakâ takadaymo, Paulo, Barnabé warâ uguondo modo tuduakezemo myani, mârâ âtâ anaym Jesus einwânni modo iwymâryem. Tinduakebygueduomo myani nâwinduapya idylymo wao, akaemo pymâ iwelo modo eynynâ Jesusram tienkadomoem.

—Asaemo koendâ âinwânni modo iwymâryem xina induakewâdyby modo koendâ egâ. Âinwântâ asaemo —kelymo myani Jesusram.

²⁴Aituo myani Paulo, Barnabé warâ âtâ anary Pisídia eynonro modo

odakâ sakadylymo. Panfília yan-yam myani saindylymo. ²⁵Tâinkâ takadaymo Pergedâ unâ iwâkuru Jesus wâgâ negatuba nipyramo myani. Ilâpyryem myani âtâ anary Atália iduantaji idâlymo. ²⁶Târâ myani pepi odaji âxiedylymo, Antioquia Síria eynnonroam todopâdondomoem. Iweâpa myani mârâ âtâ anaymba âxi-gueybyem awylymo, Jesus xunâry egatuze. Deus ewanu aiese idâlymo iraynâ myani Jesus einwânni modo, Deus agâ xurâmoem aguelymo:

—Koendâ asaemo imary modo egâ, âunâry egatuze idâdaymo —kelymo myani tonlo modo.

Deus itaumbry egatuimbyryem myani Paulo, Barnabé warâ myarâ odopâdylymo. ²⁷Saintybyem myani Jesus einwânni modo agâ âtâdyguylymo, idânârâ Deus anhetyby tiengatuhomoem.

—Deus xina neon-honwanâdâ, xunârybyry xina nhegatuhoem. Judeu keba modo Jesus nheinwântomoem anieneho —kelymo myani.

²⁸Iweâpa myani Paulo, Barnabé warâ târâ Jesus einwânni modo agâ awylymo.

**Jerusalémdâ Jesus einwânni
modo iwymâry modo
âtâdyguyhomobry**

15 ¹Paulo, Barnabé warâ Antioquiadâ awyly ume myani uguondo modo ewy Judeiadâpa, Antioquiarã idâlymo. Saintybyem myani aguelymo Jesus einwânni modoram:

—Moisés inweniby ara, iamudo iazepyly ilery ety iopiry tadatâoze lelâ, iamudo judeu awyly xutuhomem, Deus xurâem awyly xutuhomem warâ. Awylygue, âmaemo judeu keba modo mâsemaguedyze mataymo, xina eze-

wenry ara aitaungâ. Xina ezewenry ara amipyra âmaemo-ro watay, Deus imakewâbyramo ise —kelymo.

²Arâ aguelymo tindatuo, Paulo, Barnabé warâ aguelymo nehoguebyramo myani. Aituo myani aguelymo: —Ioze inkâba kulâ amyguelymo. Judeu keba modoem adyeseim mâkeba awârâ tâjilery ety iopiry satâly —kelymo.

Toenzepa myani âjihogulymo Judéia donro saintyby modo agâ aguehomo-byry wâgâ. Aituo myani Antioquia donro modo judeu satâhogue tatâze, tatâzeba warâ tawyly nutuba idylymo.

—Uguondo modo ewy Jerusalémram igonose kurâ, awârâ modo koendâ xutuze, myarâ Jesus tunâry egaturin-em induakeyby modo agâ, Jesus einwânni modo iwymâry agâ warâ agueze idâhomoem —kelymo.

Aguepyem myani Paulo, Barnabé, eagonro modo lâpylâ warâ Jerusalémram idâwâni modo induakelymo. ³Ilâpygueduo myani Paulo, Barnabé, Jesus einwânni modo ewy iduakewâdyby modo warâ Antioquiadâpa idâlymo Jerusalémram. Fenícia einkâ, Samaria einkâ warâ myani sakadylymo. Âtâ anakâ takadaymo alâ mykâinane Jesus einwânni modo agâ âtâdyguylymo.

—Agui judeu keba modo âdy tyeinwânkyly tumozemo, Jesus tyeinwântomoem —kelymo mykâinane.

Aguelymo tindatuo myani âtâ anary sakadomodâ Jesus einwânni modo iomazewâdylymo.

⁴Paulo domodo Jerusalémram tainsemo myani. Koendâ lelâ myani âzedænuolyo Jesus einwânni modoram, Jesus tunâry egaturin-em induakeyby modoram, pymâ domodoram warâ. Idânârâ Deus eon-honrugue adientybymo ara myani Paulo eyanmo nhegatuly. ⁵Fariseu domodo ewyep

myani târâ. Jesus einwânnipyrymoem myani, Fariseu-em tatomodâ. Paulo aguely tindatuo, neinwâmpyramo myani. Awylygue sautybyem aguelymo:

—Judeu keba modo Jesus nheinwândylymo-ro watay, kâzewenry ara nidâmo, Moisés inweniby ara. Tylery ety iopiry natâmo, Deus xurâem tawyly tienehon-homoem. Warâ tâise Jesus einwânni modo iwelo kienomedâdyly, judeu, judeu keba modo alelâ —kelymo.

Aguehomo arâ izepa myani Paulo.

⁶Aituo myani idânârâ Jesus tunâry egaturin-em induakeyby modo, Jesus einwânni iwymâry modo warâ tâtu-nâguedomoem âtdygyulymo.

—Tâwâlâ, tâwâlâpa judeu keba modo kara satâly? —kelymo myani âjigüe.

⁷Toenzepa myani adâjidyly wâgâ aguelymo. Aguelymo idanipyryem myani Pedro agueze saudyly:

—Nhaum, iweâpalâ ani Deus uduakely, judeu keba modoram Jesus wâgâ aguenriem, tunâry indatomoem, nheinwântomoem warâ. Xirâ tutuzelâ âmaemo. ⁸Kurâ domodo nhangahu oday âdara xunâgumo awyly tutuze Deus. Judeu keba modoram Tyispiritury nigonodâ lâpylâ, kyam tingonotobry ara, judeu keba modo tinwynedyly tienehon-hoem. ⁹Idânârâ âzekiba lelâ kurâ, Deus xurâem, judeu, judeu keba alelâ. Judeu keba modo Jesus nheinwândylymo-ro watay, inakanhe aitomobry xygakeze mâkâ, inakanhe aguitobry nhygakehobry ara.

¹⁰—“Judeu domodo ara tatâduneba judeu keba modo nidâ” tâkeze Deus. Awylygue “Kara nadatâomo” mygueduomo, Deus aguehobry sakaze myguelymo kulâ awârâ. Idânârâ kâzewenry ara kuru anitaymba myakâwâm kydamudo. Kâzewenry ara kehoem aguitoem nuduwâpyra lâpylâ iwerâ. Âdaituo pylâka judeu keba modo

kâzewenke aidyse mawylymo? Tâmânreingue mânhetâdylymo-ro waunlo ara awârâ. Koendâpa arâ adâjidyly. ¹¹Inakanhe aini lelâlâ wâne kurâ, Jesus koendonro awylygue olâ kydzemakeoly. Arâ lâpylâ judeu keba modo nhemakely, “Warâ itaungâ” kepalâ —kely myani Pedro eyanmo.

¹²Pedro aguely tindatuo myani tonlo modo âdakepa idylymo. Barnabé, Paulo warâ adâitobry nhegatulylymo indadylymo myani.

—Deuslâ ani judeu keba modoram Jesus wâgâ agueze xina igononi. Eon-honrugue adyesenry modo, koendonro modo warâ xina aniendâ —kelymo.

¹³Paulo, Barnabé warâ nhegatuybymo einwânâmmy Tiago. Aguepygueduomo myani aguely:

—Nhaum, ydataungâ. ¹⁴Simão Pedro aguehobry midataimolâ. “Inepa kehoem Deus koendonro tawyly nhenehonly judeu keba modoram” keanry. “Tienkilyem Deus tuduakeze myani akaemo judeu keba modo ewy” keanry. ¹⁵“Aiese urâ” tâkehobry aralâ Deus aidyly. Iwenibenlâ myakâwândy Deus itaumbry awo wâgâ:

¹⁶“Deus urâ.

Odopâze urâ âyanmo.

Davi iweom nynonroemba

ise mo lelâlâ wâne,

yeinwântondomoem,

yrentomoem warâ

aietonze olâ urâ.

Âtâ ihugueyby saunâtondyly wâne,

myara ise iweloem

kânhetondyly

nhangahumo oday.

¹⁷Warâ ise agânhedily, judeu keba modo urâem itoem.

Kâingâsedyby watay,

yeinwânsemo lelâ,

urâem tawlymogüe.

¹⁸ Warâ auguely urâ âwymâry.

Xirâ âyanmo xutuen-honze urâ.

Saguhom auguehobyrylâ xirâ unâ”
kewândymy Deus, tunâry aguewâni
modoram —kely myani Tiago.

¹⁹ Aituo myani Tiago agueodyly:

—Ienanaji, kienkuâdâbyramo
tâise kurâ akaemo judeu keba modo,
Jesus tyeinwântoem, tydamudo eze-
wenry imoimbyryem awylygue.

²⁰ Kiunrutomoem pape eyanmo kyjiwe-
ninre. Warâ ise kinwenily: “Onro
xygatyby, se xygatyby warâam ânguylâ
nhunru xuduypy kâdâtaundâ. Uguondo
tywydy lelâ nyanânâdâ; pekodo tusoram
lelâ nâdyanânô warâ. Ânguydo imeom
idu odano modo, âtâ inatano modo
warâ mântomoem tâwâlâ wao iunu
napâdâ; iunu kâzenywâdaundâ warâ.”
Warâ ise kiunrudilymo. ²¹ Iweâpalâ
myakâwândy judeu domodo Moisés
inweniby indadyly. Até iwerâ âtâ
anakâ tâzekobyzegueho oday tâtâ-
dyguyzemolâ lâpylâ. Judeu domodo
newiâpabyra itoem, xirâ pape agueho-
byry ara ise judeu keba modo aidylymo
—kely myani Tiago.

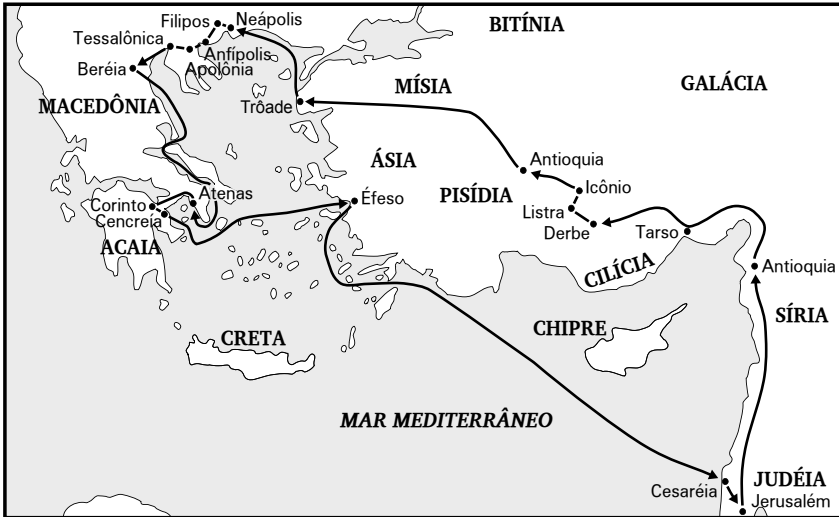
Judeu keba modoram pape igonotobyry

²² Jesus tunâry egaturin-em indua-
keyby modo, idânârâ Jesus einwânni
modo, iwymârymo modo warâ Tiago
aguely tohoguezemo myani. Aituo
myani iwymârymo pape inwenily,
ingonodyly warâ Antioquiadâ Jesus
einwânni modoram. Pape iwenily
tienwanikebygueduo myani azagâ
uguondo modo induakelymo pape
saniem, Silas, Judas warâ. (Barsabás
kelygue tâzekeim lâpylâ myani mâkâ
Judas.) Jesus einwânni modo xurâem,
koendonro myani akaemo azagâ.
Paulo, Barnabé warâ myani eagâmo
idâim.

²³ Warâ kely myani pape inwenilymo:
“Âmaemo judeu keba modoram xirâ
pape xina inwenily. Âdapa lâwâne
âmaemo idânârâ? Xinaem, xina
ipemugu âmaemo, xina ara Jesus ein-
wânni mawylymogue. Antioquiadâ,
Síria eynynâ, Cilícia eynynâ warâ
mâintain-homoem keankâ xirâ xina
inwenily.

²⁴ Tutuze xina, taunlo uguondo
modo ewy awyarâ idâhomobyry. Xina
ingonotybyemba olâ keankâ idâlymo-ro
warâ. ‘Mâsemaguedyze mataymo, judeu
domodo satâhogue adatâowâdaungâ.
Moisés inweniby ara lelâ aitaungâ
warâ’ nyguemomy âyanmo. Âda
midylymo awyly mâuntuba mitaundâ-
momy, aguelymo mâindatuomo. Ânguy
‘Aguewâtaungâ’ keduo inkâba keankâ
akaemo arâ aguely. ²⁵ Âyanmo ague-
homobyry tindatuo xina nâtâdyguy,
awârâ unâ wâgâ adâkehoem, koendâ
tâseinwândoem warâ. Xina nâtu-
nâguedâ âdara amidylymo wâgâ. Azagâ
uguondo xina niduake awyarâ idârin-em
xinaem agueze. Paulo, Barnabé warâ
agâ ise idâlymo. Xina ipemugu lâpylâ
asaemo Paulo, Barnabé warâ, xina ara
Jesus einwânni lâpylâ awylymogue.
²⁶ Âdyoze tâkeze ani asaemo, Pymâ
Jesus Cristo xunârybyry egatuze idâ-
daymo. ²⁷ Awylygue Judas, Silas warâ
xina ingonodyly, xina âtunâguedobyry
wâgâ âyanmo aguehomoem. Koendâ
kehoem âyanmo egatuzemo xirâ pape
wâgâ inweniby modo.

²⁸ “Deus Ispiritury aguehobyry, xina
aguehobyry warâ amânhedysemo
xina ato. Ton-honre kehoem inkâba
ise xirâ modo amânhetomoem; âdylâ
tuonugueim âenwyenmo manâdylymo
ara kulâ ise. ²⁹ ‘Onrogue, segue warâ
xygatyby modoram ânguylâ nhunru
xuduypy kâdâtaundâ. Ânguydo imeom
idu odano modo, âtâ inatano modo



Jesus xunâry egatuze Paulo adakobândonobyry (Atos 15.36–18.22)

warâ mântomoem tâwâlâ wao iunu napâdâ; munru kâzenywâdaundâ warâ. Uguondo tywydy lelâ nyna-nâdâ; pekodo tusoram lelâ nâdyanânô warâ. Xirâ kulâ xina âyanmo agueho. Tuomare ise âmaemo, xina agueho ara amituomo. Koendâ lelâ itaungâ. Xirâ xina âyanmo inwenily. Alâ kulâ.”

Warâ myani Jesus einwânni modo inwenily judeu keba modoram.

³⁰Silas, Judas warâ pape Antioquiarum sase tâjigonohonzemo myani. Myarâ saintybyem myani Jesus einwânni modo indâtyguylymo, pape tiunduhomoem. ³¹Pymâ tonlo modo ago kehoem myani pape intainlymo indatomoem. Tindatuo myani iomazelymo mârâ pape iweniby wâgâ. ³²Jesus wâgâ agueim myani akaemo, Judas, Silas warâ. Jesus wâgâ agueduomo, tohonwanze myani tonlo modo. Tuomaremo lelâ myani Jesus tyeinwânsezedylogue. ³³Iweâpa myani akaemo azagâ

târâ awyly. Todopâdomoem, ohondaymo myani tonlo modo eyanmo aguely:

—Mydâdaymo nhesemo Deus —kelymo.

Aituo myani Judas, Silas warâ odopâdylymo tugononibyry modoram.

³⁴[Silas tâxiandyze wâne myani târâ.]^c

³⁵Antioquiadâ myani Paulo, Barnabé warâ iweâpa idylymo. Pymâ Jesus wâgâ myani, Jesus wâgâ enomedâni modo agâ lâpylâ, unâ nhegatulymo.

Paulo, Barnabé agâ âseagonguehomobyry

³⁶Târâ iweâpa itybyem myani Paulo, Barnabéram aguely:

—Âtâ anary kytâhobyry modoram kydodopâne, Pymâ Jesus einwânni modo iomazeânze. Tâinwânselâ awylymo kâuntudyze urâ, ize ato ara aidylymo awyly warâ —kely myani.

³⁷—Inoro. João Marcos kagâ idâze lâpylâ —kely myani Barnabé.

^c 15.34 Idânârâ livru saguho modo wâgâ iwenibyemba xirâ.

³⁸Paulo olâ myani João Marcos tagâmo idâdyseba.

—Kagâ nâtâbane awâkâ nidâ —kewânmy Paulo.

Wauruonem kuru unâ Jesus wâgâ egatuze idâdaymo, João Marcos eagâmo tâtâze myani. Idâhomo xypyryam kehoem nipyra olâ myani. Panfília eynynâ ataymo myani João Marcosram âjionlymo. Awylygue myani Paulo tagâmo idâdyseba awyly. ³⁹Barnabé myani mâkâ salokuzenomo tagâmo idâdyse. Toenzepa myani mâkâ wâgâ Paulo agâ aguely. Ton-honre kehoem myani âseudylymo; nâseinwâmyramo olâ myani. Awylygue myani âseagonguelymo. Barnabé, João Marcos tagâ tase myani. Ilha Chipream myani idâlymo. ⁴⁰Silas myani Paulo induakely tagonroem. Âxiguelymo iraynâ, Antioquiadâ Jesus einwânni modo adâkezemo myani Deus agâ xurâmoem:

—Âunâry egatuze asaemo idâly, Pymâ. Eagâmolâ ikâ, xuahuzemo —kelymo myani.

⁴¹Aguepygueduomo myani Paulo, Silas warâ idâly. Síria einkâ, Cilícia einkâ warâ myani sakadylymo. Tâinkâ lelâba myani Jesus einwânni modo nhomazeândylymo.

**Paulo, Silas warâ agâ
Timóteo idâhobry**

16 ¹Paulo, Silas warâ idâondylymo myani Derberam, Listraram warâ. Tâlâ myani salokuzenomo Timóteo keho Listradâ. Jesus einwânni myani mâkâ. Judeu myani mâkâ ise, Jesus einwânni lâpylâ. Gregu olâ myani nhunwym. ²Listradâ, Iconiodâ warâ Jesus einwânni, koendonroem Timóteo awyly wâgâ adâkezemo myani. ³Paulo myani Timóteo tagâ tiandyse. Tutuze olâ myani, tâtâhodâ toenzepa judeu

domodope awyly judeu keba modo duay. Tutuze myani akaemo, Timóteo iamudoem atay, judeu domodo satâho ara tatâzeba awyly, nhunwym gregu awylygue. Aituo myani tian-dyly iraynâ, Paulo judeu satâho ara nhatâen-honly, judeu domodo newiâpabyra itoem. ⁴Ilâpygueduo myani Paulo, Silas warâ Listradâba âxiguelymo. Timóteo tasemo myani tagâ. Tâinkâ lelâba âtâ anakâ takadaylâ myani, Jesus einwânni modo indâtyguylymo tiunrutomoem:

—Jerusalémdâ, Jesus tunâry egaturin-em induakeyby modo, pymâ domodo warâ pape inwenibymo agueho ara lelâ aitaungâ —kelymo myani.

⁵Paulo aguely tindatuo myani Jesus einwânni modo eon-honwanzedylymo. Toenzepa myani kurâdo Jesus nheinwândylymo. Kopaelâgâembaba myani kurâdo Jesus nheinwânsezedyly; toenzepa isezedylymo lakuru myani.

**Troadedâ Paulo enu oday uguondo
Macedônia donro âtygadobry**

⁶Deus Ispiritury Pauloram, eagonro modoram warâ aguely myani:

—Ásia yan-yam inkâba wao idâwâtaungâ Jesus xunâry egatuze —kely.

Awylygue myani Frígia einkâ, Galácia einkâ alelâ Jesus wâgâ agueze idâlymo. ⁷Mísia yan-yam iwaguepa tainsemo myani. Âtâ anary Bitínia kehoam idâze kelymo ume myani Deus Ispiritury eyanmo aguely:

—Myarâ mydâdysebamo aze —kely.

⁸Aituo myani Mísia einkâ lelâ sakadylymo, Trôade iduantaji taintomoem. ⁹Mârâ kopae myani Paulo enu âtygadyly. Uguondo Macedônia donro myani nhekyly XYDYK warâ.

—Âekâ Macedoniarom, Jesus xunâry xinaram egatuze —kehonly myani Paulo.

¹⁰ Tânu âtygadobyry Paulo nhegatu duo ani inepa kehoem Macedoniarum tâtâhoem xina ohondyly. Deuslâ tonlo modoram Jesus wâgâ unâ iwâkuru agueze tugononi awyly, tutuze tawylygue.

**Pekodo Lídia keho Jesus
nheinwântobyry**

¹¹ Troadedâpa xina egasely ani pepi imâsedo oday. Ilha Samotrâcia kehoam ani xina idâly. Kopaelângem ani xina saindyly Neápolis iduantaji. ¹² Târâpa xina idâly ani tuhuru wâgâ Filiposram. Toenzepa kurâdope ani mârâ anaym, Romadâpa saintyby modo. Macedônia eynynâ, tâgareim ani mârâ âtâ anary Filipos keho. Iweâpa ani xina târâ awyly. ¹³ Tâzekobyzegueho oday ani xidadâ odaypa xina âxiguely. Paru emelaji ani xina idâly, judeu domodo Deus agâ agueze idâhoram. Pekodo modope ani târâ âtâdyguyhomodâ. Ekadybyem, pekodo modo agâ ani xina âtunâguedyly Jesus wâgâ. ¹⁴ Pekodo Lídia kehobe myani iduaymo. Âtâ anary Tiatira anano myani mâkâ, âtâ tâwânseim, nawy emyenro modo vende ieni, Deus eynynonro lâpylâ olâ-ro warâ. Alâ mykâinane aguezedyly eagâ. Paulo agueho koendâ nhutuhoem aiemâ Pymâ Jesus. Paulo aguely idanipyryem, Jesus tâinwânse ani mâkâ.

¹⁵ Awylygue ani ety odano modo agâlâ kehoem batiza âieholo, Jesus eynynonroem tawylymo tienehon-homoem. Ilâpyryem ani Lídia xinaram aguely:

—Pymâ Jesus einwânipyryem wawyly tutuze âmaemo. Awylygue iety odaji âxidâdaungârâ —kely.

Tygâseduo ani etyram âxidâze xina idâly, târâ Filiposdâ tatay.

**Paulo, Silas warâ Filiposdâ
etadâdomobyry**

¹⁶ Filiposdâ tatay, Deus agâ agueze tâdâtâho idâwaym, âwynsaundo kado-pâgue taseim tâense ani xina. Diabu eon-honrugue myani waunroem aini modo nhutuly. Âdy aini tutuze awylygue, toenzepa myani dinheru nhemakely. Uguondo modoram adanâ-hoybyem olâ myani mâkâ. Awylygue myani idânârâ dinheru nhemakeyby xurâempa awyly. ¹⁷ Xina niampyguebyra nipyra olâ ani mâkâ âwynsaundo. Taenle kehoem ani mâkâ xina nhapyguedyly:

—Deus emary asaemo uguondo modo! Kaynonro Deus emary asaemo. Âdara Deus kâmakely awyly egatuim asaemo! —kely ani.

¹⁸ Iweâpa ani arâ aguezeseze awyly. Aituo ani Paulo iewiâpadyly, âwynsaundoam MYK idyly, mâkâ iodano kadopâram aguely warâ:

—Jesus Cristo eon-honrugue xirâ âyam auguely. “Awâkâ âwynsaundo odaypa ikâ. Idâ” uguely —kely.

Agueduo inepa kehoem mâkâ odaypa egasely. ¹⁹ Mâkâ âwynsaundo âdy wayam waunroem aini modo nutuombyra awyly tiuntuduomo ani sodo modo, Paulo, Silas warâ agâ iewiâpadylymo. Aituo Paulo, Silas warâ nhawânehonlymo. Nhuxinehonlymo praçaram, pymâ domodo âtâdyguyhoam. ²⁰ Ilâpyryem ani pymâ Roma donro modoram nhaleholymo. Warâ ani eyanmo aguelymo:

—Judeu asaemo azagâ. Kâty anary inakanhe ienehonze kely asaemo. ²¹ Kâzewenry arapa kulâ konomedâdylymo. Roma donro kurâ. Alâ kulâ inkâba âkelo modo nheinwânkyly kyzeinwâne. Kâzewenrylâ kyzeinwâne —kelymo ani.

²²Aguelymo tindatuo ani kurâdo âtâdyguyby modo Paulo, Silas warâ agâ iewiâpadylymo. Aituo ani pymâ domodo, tonlo modoram aguelymo:

—Asaemo azagâ etyguewâdaungâ, mampioguhomoem —kelymo.

²³Toenzepa kehoem ani adapiogulymo. Sapioguybyem ani kadeia odaxi âzetadôlymo.

—Koendâne asaemo enahungâ, nâsemagueba itomoem —kewânmy pymâ domodo etadâdyby modo eniram.

²⁴Aguehoymyem kadeia xypyryam kehoem nhadylymo. Târâ myani ihurumo nhakubyândylymo, se ihoguywâdyby modo odaji, nâsemagueba itomoem.

²⁵⁻²⁶Paulo, Silas warâ Deus agâ aguelymo, igâkymo warâ myani. Kadeia odaxi etadâdyby modo myani tydase. Kuetâji, akaemo azagâ Deus agâ agueday, igâtuday warâ myani toenzepa kehoem onro âzekânily. Onro âzekâniduo, kadeia itâdobyry tuhu tatuwâze myani; kadeia tâzekânize lâpylâ myani warâ. Mârâ umelâ myani idânârâ pyanta modo âzenahunguewâdyly. Korenty metalgueto ekâjihomobyry adatâwâdyly warâ. ²⁷Aituo myani etadâdyby modo eni xuaguely, saudyly. Kadeia iwyanitary idânârâ kehoem tânahungueba awyly nhedyly myani. Idânârâ kadeia odano modo âwientybyem waunlo ara myani enanaji. Awylygue myani tydahoru nhetyly tâdyâhoem. ²⁸Âdyâze kely ume olâ myani Paulo toenzepa kehoem adaenkely:

—Tâdyâzepa ikâ! Tarâlâ xina idânârâ! Ânguy nâwientaymba! —kely.

²⁹Paulo aguely tindatuo myani mâkâ etadâdyby modo eni esagon-ho nhenetomoem nhekadyly. Esagon-ho sawânipyryem myani tâgase kehoem âwândyly. Paulo, Silas warâ eydâ

atoram idâly. Tyanugue tapâne kehoem myani enadomo âzeguhoam idyly.

³⁰Ilâpyryem myani kadeia odayba nhetagueymo. Eyanmo aguely myani: —Âdaka ise awidyly, kâsemaguehoem, inakanhe awitobyry xygakehoem warâ? —kely.

³¹Aituo myani in-hogulymo:

—Pymâ Jesus lelâ einwânkâ, mâsemaguehoem. Âpemugudo Jesus nheinwândylymo-ro watay, âsemaguezemo lâpylâ —kelymo.

³²Etadâdyby modo eniram, idânârâ ety odano modoram warâ Jesus xunâry tâgatuzemo myani. ³³Kuetâjilâ myani, mâkâ etadâdyby modo eni, Paulo, Silas warâ sapioguhomobyry âunkehobyry ingokely. Inepa kehoem myani, mâkâ, ipemugudo alelâ batiza âieholymo, Jesus einwânniem awylymo xutuhomem. ³⁴Ilâpyryem myani mâkâ uguondo Paulo, Silas warâ nhadyly tâtyam, tuantomoem. Toenzepa myani iomarumo, Deus tâinwânse tawylymogue, Jesus eynonroem tawylymogue warâ.

³⁵Emetybyem myani pymâ Roma donro modo, polícia ingonodylymo etadâdyby modo eni agâ agueze.

—Etaguegâ akaemo azagâ uguondo modo —keze ingonodylymo.

³⁶Pymâdo itaumbry tienmakeduo myani etadâdyby modo eni idâly Paulo, Silas warâ agâ agueze.

—Pymâdo itaguehoanguimo. “Tutuzebalâ idâwâtaungâ” keanrymomy —kely myani.

³⁷Tutuzeba kulâ tâtaguedyzeba olâ myani Paulo. Awylygue myani poli-ciaram aguely:

—Roma donro modo mâentomo ara xina etaungâ. Judeu wâne xina, Romadâ tâzeke lâpylâ olâ xina. Pymâ kuru Roma donro aguehobyry xina âdykâ nakadaymba. Alâ olâ keankâ tâzenanaym xina adapioguly. Xina

inakanhe aitobyry wâgâ aguepa kulâ keankâ pymâdo xina kadeia odaxi nhetadânehonly. Iwerâ pylâ xina etaguehonze kelymo, tutuzebalâ-ro. Arâ aguiypra kine! Akaemolâ nâedâ xarâ, tâzenanaym xina etagueze —kely.

³⁸Inepa kehoem myani polícia domodo odopâdyly Roma donro pymâ modoram Paulo aguehobyry egatuze. Paulo, Silas warâ Romadâ tâzeke awyly tiuntuduo myani toenzepa âseanedylimo. ³⁹Inepa kehoem myani kadeiaram idâlymo, Paulo, Silas warâram agueze:

—Toenzepa xina âjityendyly inagazenehon-homobyry wâgâ. Ânynnâmo xina inakanhe aitobyry enânênehonwâdaungâ —kelymo myani.

Adâkebygueduomo myani idânârâ tâzenanaym kadeia odaypa Paulo, Silas warâ nhadylymo kuohoram. Warâ myani tientaguebygueduomo, aguelymo:

—Xina ety anaymba itaungâne —kelymo.

⁴⁰Kadeia odaypa egaseybyem myani Paulo, Silas warâ Lídia etyram idâlymo. Târâ myani Jesus einwânni modo nhodylymo. Aituo myani eyanmo aguelymo:

—Jesus tâinwânselâ itaungâ. Ize ato ara lelâ aitaungâ warâ —kelymo.

I o m a z e â n i m o b y r y e m ,
eon-hondânimobyryem warâ myani Filiposdâba idâlymo.

Paulo, Silas warâ

Tessalonicaram idâhomobyry

17 ¹Filiposdâba egaseybyem myani Paulo, Silas warâ Anfípolis einkâ, Apolônia einkâ warâ sakadylymo. Ilâpyryem myani âtâ anary Tessalônica kehoam saindylymo. Judeu domodo Deus agâ agueze âtâdyguyhobe myani mârâ âtâ anaym. ²Adâito ara, tâzekobyzegueho oday

myani Paulo myarâ idâly. Azagâ tokalâ warâ tâzekobyzegueho ara myani Deus itaumbry iweniby wâgâ tonlo modo agâ xunâgu. ³Messias wâgâ saguhoem kuru Deus itaumbry egatuim modo inweniby wâgâ myani aguelymo.

—“Messias âsenagazeze, igueze warâ, ilâpyryem kurâem itonze olâ” kely myani inwenilymo. Merâ Jesus âyanmo augueho, Messiaslâ merâ, Deus Ingonotybylâ —kely myani Paulo.

⁴Arâ Paulo aguely tindatuo myani judeu domodo ewy Jesus nheinwândylymo. Paulo, Silas warâ eagâ idylymo lelâ. Gregu domodo ewy Deus einwânnipe myani mârâ âtâ anaym, judeu domodo nheinwânto ara. Toenzepa akaemo ewy Jesus tâinwânsemo myani Paulo, Silas warâ aguehobyry wâgâ. Pekodo tynrenseim toenzepa tutuzeim modo Jesus tâinwânsemo lâpylâ myani. Jesus einwânniem itaymby modo, Paulo, Silas warâ agâ on-hoam itaunmâmomy.

⁵Toenzepa typemugudo modo ewy Jesus tyeinwântoem, tâzewenrymo imolyo tientuo myani judeu domodo Jesus einwântânry, Paulo, Silas warâ agâ iewiâpadylymo. Aituo inakanhe aitaynrîm modo ewy agâ âtâdyguylymo. Paulo, Silas warâ wâgâ inakanhe kulâ aguelymo myani. Aituo myani akaemo inakai modo tâwanunenry modo iewiâpadylymo, adaenkelymo adaguly. Inepa kehoem Jasão etyram idâlymo Paulo, eagonro modo warâ âxidâdo-byryam. Tianwâdysemo myani, pymâ domodo enadoram tiantomoem, tienagazedomoem warâ. ⁶Paulo domodo niompyramo olâ myani târâ. Tye-wiâpaduomo myani Jesus einwânni modo, Jasão warâ tâtâdyzebalâ pymâ domodo enadoram nhadylymo. Adaenkelymo myani:

—Koendâpa akaemo Jesus wâgâ aguewâni modo. Idâhomobyrydâ, kurâ domodo tyewiâpanânehonze lelâ pymâ agâ. Iwerâem kulâ keankâ kâty anaxi saindylymo. ⁷Jasão ety odaymo keankâ. Kywymâry Roma donro ezewenry neinwântaymbamo keankâ. “Jesus kywymâry kuru, mâkâ Roma donro pymâ mâkeba” nyguemo —kelymo.

⁸Awârâ aguelymo myani Tessalônica donro modo, pymâ domodo warâ nehoguebyramo. Toenzepa kehoem myani iewiâpadylymo. ⁹Aituo myani pymâ domodo Jasãoram, Jesus einwânni modoram warâ aguelymo:

—Xinaram dinheru ânduwâtaungâ. Akaemo Jesus wâgâ aguewâni modo âdy tarâ inakanhe nienehombamo-ro watay, âyanmo xuduonse lelâ xina —kelymo.

Agueduomo myani Jasão, eataen-ho modo warâ dinheru eyanmo nhudu-lymo, tumohomoem.

Paulo, Silas, eagonro modo warâ Bereiaram idâhomobyry

¹⁰Iguantuo myani Tessalonicadâ Jesus einwânni modo, Paulo, Silas, eataen-ho modo warâ Bereiaram ingonodylymo. Myarâ saintybyem myani, judeu domodo âtâdyguyho âtâ odaji idâlymo. ¹¹Târâ myani tonlo modo Pauloram âzenomedâ-olyo Jesus wâgâ. Tessalônica donro modo emyenro keba myani tonlo modo. Toenzepa myani Paulo tien-gatudyze ato tindadyse awylymo. Kopaelâgâembaba myani Deus itaumbry iweniby wâgâ âsenomedâdylymo, âkealâ kuru Paulo aguely awyly tiuntuhoem.

¹²Agui judeu domodo ewy, gregu uguondo modo ewy, pekodo tynren-seim toenzepa tutuzeim modo ewy warâ Jesus tâinwânsemo myani târâ.

¹³Judeu Tessalônica donro modo, “Bereiadâ Paulo, Jesus wâgâ aguely” kely tindatuomo myani idâlymo myarâ, Jesus wâgâ aguely izepa tawlymogue. Awylygue myani nhunâguedylymo, tonlo modo Jesus xunâry egatuwâni modo agâ iewiâpadomoem.

¹⁴Jesus einwântânry modo iewiâ-paduo myani, tonlo Jesus einwânni modo Paulo paru emelaji nhadylymo, âwientoem. Silas, Timóteo warâ Paulo agâ nâtâbamo myani. Târâ Bereiadâlâ myani âxiânlymo. ¹⁵Paulo âwien-toem sanipyry modo eagâlâ myani Atenasram idâlymo. Bereiaram odopâ-dylymo iraynâ myani, Paulo eyanmo aguely:

—Silas, Timóteo warâ xarâ inepa âetomoen-ne aguewâtaungâ, inepa xarâ Atenasram yagâ oxioze âeto-moem —kely.

Ilâpygueduo myani Beréia donro modo odopâdyly lelâ tâty anaxi.

Atenasdâ Paulo Jesus wâgâ aguehobyry

¹⁶Silas, Timóteo warâ inwânwânse Atenasdâ tatay, Paulo toenzepa xygatyby modo nhyrenkylymo, nhetygueguylymo tâense myani. Deus ara kehoem nhyrenkylymo. Toenzepa myani xygatyby modo, toenzepa lelâlâ âji sahuimbelâ kehoem myani. Tientuo, toenzepa myani Paulo âji-tyendyly. ¹⁷Kopaelâgâembaba myani Jesus xunâry nhegatuzezedyly. Âtâ tâdâtâdyguyho oday myani Jesus wâgâ judeu domodoram, judeu keba modoram alelâ aguezesedyly. Judeu domodo iDeusrylâ myani akaemo judeu keba modo nhyrenkylymo lâpylâ. Kopaelâgâembaba lâpylâ myani praçaram idâly, Jesus wâgâ aguezezeze myarâ adakobâze idâwâni modoram.

¹⁸Agui myani kurâdo tonomeguneim modo mârâ âtâ anaym, imâem âse-nomedâdaymby modo warâ. Akaemo tonomeguneim modo ewylâ myani “epicureus” keho modo, “estóicos” keho modo warâ. Aunlolâ myani akaemo ewy Paulo agâ Jesus wâgâ xunâgumo.

—Jesus tâigueze lelâlâ myani, iwerâ olâ kurâem itondybyem —tâkeze myani Paulo eyanmo.

Arâ Paulo aguely tindatuo myani akaemo ewy aguely:

—Ânguydo kulâ awâkâ Jesus wâgâ aguenri. Iozepa kulâ, nutuba kulâ warâ awâkâ aguely —kelymo.

Tâlâ pylâ olâ,

—Kewâdyly kulâ mâkeba. Âkelo âtâ anano modo iDeusry wâgâ awâkâ aguely, kiuntudânry modo wâgâ —keim modo.

¹⁹Aituo myani akaemo tonomeguneim modo Paulo nhadylymo myarâ iwelo modogue tâdâsenomedâdoam, Areópago kehoram. Târâ myani nhapâguelymo:

—Iwelo mâengatuly tiuntudyze xina. ²⁰Âdykâ awârâ amygueho xina nidataymba. Tiuntudyze olâ xina âdy awyly. Koendâ wao xinaram egatugâ —kelymo myani.

²¹Idânârâ myani kurâdo Atenas donro modo unâ iwelo idadyly ize-tonroem awyly. Târâ enamadyby modo, âkelo âtâ ananobyry modo alelâ myani unâ izetonroem awylymo.

²²Aituo myani enanaynmolâ Paulo saudyly, Areopagodâ adâkehoem:

—Nhaum, Atenas donro modo, yda-taungâ. Toenzepa kuru tâzekudo tuhu xygatyby, se xygatyby warâ mâynrendylymo tarâ Atenasdâ. Awâkâ Deus myguewâtomo mâinwânkylimo awyly, tutuze urâ. ²³Âtâ anakâ kadakobâday, toenzepa kurâ ekudo xygatyby modo, âtâ ekudo modo, ânguydo imeom ekudo warâ sedâ. Awâkâ modo mâen-hoguedomo ejidydâ sedâ lâpylâ

olâ “Deus tutuzenry xyrento xirâ” kely iwenibybeom âji. Deus mâuntudânry-molâ iwâgâ augueho.

²⁴—Tytanrugue kulâ myani Deus onro, kau, paru warâ nhugudyly, idânârâ onwogonro, kau wogonro, paikano, âdydo imeom, ânguydo imeom, kurâ domodo warâ. Idânârâ tiungutyby sodo, xuturim warâ mâkâ. Kintâdyby oday kulâ tâjikeim mâkeba mâkâ. ²⁵Tâmawyadâzeim mâkeba mâkâ, mâkâlâ aieni awylygue. Mâkâlâ kyigue-ânehondânry. Mâkâ peba-ro watay, kydâepaigewâbyra tâise kurâ. Awâkâlâ olâ tâlâ kydato modo xudunri. ²⁶Saguho uguondo xygamâ. Mâkâ uguondo iepadybylâ awâkâ kurâ domodo onro anakonro. Deuslâ myakâwândy tâinkâ lelâba ejitânimo. Waunro kuru uguondo tyngadyly iraynâlâ myakâwândy Deus aguely âdykâ ejidylymo awyly wâgâ. Aguewândymy âdara onro anaym awylymo wâgâ, âdara agui idylymo, âdara aguipa idylymo wâgâ, âdara lelâ tynrenseim modo wâgâ, âdara lelâ tynrensenry modo wâgâ warâ.

²⁷—Koendâ iwâgâ kiuntuhoem, kieinwântoem warâ myani idânârâ kugudyly. Iwaguepalâ awâkâ Deus, kagâ awyly. Kurâdo tuiotodâlâ awâkâ. ²⁸Saguhoem aguehonwânmy: “Awâkâ Deus kêandylygue olâ tâlâ kydawyly. Mâkâlâ kydadakobâdoem kon-honru xuduim” kewânmy uguondo gregu. “Deus imeom kurâ idânârâ” kewânmy saguhoem uguondo modo tonomeguneimbyry modo ewy. Aguehobyry tutuzelâ âmaemo. ²⁹Kurâma Deus imeombyry. Kurâma ourugue xygatyby keba, pratague xygatyby keba, tuhugue xygatyby keba warâ. Awylygue tâzekudo xygatybyam “Deus merâ” kykeba kydawyly.

³⁰—Kaudyly ume myakâwândy saguhobyry modo koendâ Deus wâgâ

nutubamo. Awylygue myakâwândy Deusram toenzepa nâzenagazeoba awylymo. Iwerâ olâ idânârâam Deus aguenripyryem: “Âjityendaungâ inakanhe amitomobyry wâgâ, amitombyra mitomoem” keimpyryem. ³¹Xutuimbyryenlâ Deus âdara tynnonro modo, tynnâbaom modo warâ âikâam, âikâam tientoem. Uguondo Deus induakeyby koendâ tutuze ânguy âji tâdâsenagazedoam idâim, ânguy eagâ ini lelâlâ warâ. Tâiguede lelâlâ myani, Deus olâ kurâem tyetonze. Awârâ adientuo, Deus tânehonze myani Jesuslâ kâmakerin-em tindua-keyby awyly —kely myani Paulo.

³²“Jesus kurâem tyetonze myani, igueypyem lelâlâ awyly ume” Paulo kely tindatuo, tâlâ myani âwankuem ieni modo. Tâlâ pylâ olâ myani,

—Âdarylâne awârâ xinaram egatuongâ. Jesus wâgâ imâem tiuntudyze xina —keim modo.

³³Adâkebygueduo myani Paulo egasely Areópagodâba. ³⁴Tonlo modo ewy Jesus tâinwânsemo myani, Paulo aguely tindatuo. Uguondo Dionísio myani Jesus einwânni modo ewy; tonomegueim kehoem myani mâkâ; târâ Areopagodâ xuturim ewy myani mâkâ. Pekodo Damâris Jesus tâinwânse lâpylâ myani.

**Corintodâ Paulo Jesus
wâgâ aguehobyry**

18 ¹Ilâpygueduo myani Paulo, Atenasdâba idâly Corintoram. ²Târâ myani uguondo judeu Áquila nhodyly, Ponto eynynâ enamadyby. Priscila myani iwidy ezedy. Iweâpa kuba myani Itáliadâba saindylymo, âtâ anary Roma dompyryem. Pymâ kuru Cláudio, “Idânârâ judeu taunlo modo nâxiguemo” keduo myani Romadâpa âxiguelymo. ³Tâjitubygue âtâ xygani myani mâkâ, Paulo emyenro lâpylâ.

Târâ tatay, Áquila etydâlâ myani Paulo âxidâdyly, eagâ tâsewanihoem. ⁴Aunlolâ myani tâzekobyzegueho oday Paulo idâly judeu domodo Deus agâ agueze âtâdyguyho odaji. Jesus wâgâ myani târâ aguely, judeu domodo agâ, gregu judeu domodo ezewenry modo agâ warâ. Jesus nheinwântomoem wâne myani aguely.

⁵Silas, Timóteo warâ Macedonia-dâpa saindyly inwânwânselâ myani Paulo Corintodâ awyly. Saintuomo myani, Paulo tâjitubygue âtâ xygadyly inmoly, Jesus wâgâ unâ tiengatuhoem. Jesuslâ Messias, Deus Ingonotyby awyly nheinwântomoem judeu domodoram adâkezemo lâwâne myani.

⁶Paulo aguely tindatuo, eagâ tyewiâpazemo myani. Eagâ tâseuzemo, tywykezemo warâ myani. Aituo myani Pauloram ododokeoly. Tiondokedaymo, enanaynmolâ myani tâty tywogonro nhurounukely, Deus izepa ato ara kulâ aitomobyry tienhon-hoem. Aituo eyanmo aguely:

—Jesus mâinwâmpyra âmaemo watay, âigueduomo, Deus eydâ atoram mydâwâpyra ise âmaemo. Mâsenagazedylmogue tâwentâzeba ise urâ-ro warâ. Âyanmo unâ Jesus wâgâ segatuaguilâma. Iwâgâ mâuntudyzeba mawylmogue, iwerâ judeu keba modo ise kêenkyly kuru. Jesus wâgâ unâ iwâkuru ise eyanmo kêengatuly —kely myani.

⁷Agueypyem myani mârâ âtâ odayba egasely. Tício Justo etyram myani idâly. Tâdâtâdyguyho eynynâlâ myani mâkâ ety. Judeu keba myani mâkâ, Deus tâinwânse olâ myani. Etydâlâ myani âtâdyguyby modoram Paulo Jesus wâgâ aguely. ⁸Târâ Paulo aguely tindatuo myani tâdâtâdyguyho iwymâry Crispo Jesus nheinwândyly, idânârâ ety odano modo lâpylâ warâ. Toenzepa mârâ

âtâ anary Corinto donro modo Jesus tâinwânsemo myani, Paulo Jesus wâgâ aguely tindatuomo. Awylygue myani batiza âieholymo, Jesus einwânni-pyryem tawyly tienhon-homoem.

⁹Paulo eâenkyem Jesus âepanâ-guewânmy eyam.

—Tyanepa ikâ, Paulo. Unâry mâen-gatuba tâiseba ikâ. Aguekâ lelá. MYK tâiseba ikâ. ¹⁰Agâlâ urâ, nhetâlâ, ânguy âda âepyra itoem. Xirâ âtâ anaym agui kurâdo yeinwânse, amy-guely tindatuo —kely myani.

¹¹Iweâpa nekâ myani Paulo târâ Corintodâ awyly, tokalâ anu, tuotagueze awârâem Jesus wâgâ unâ egatuze tonlo modoram. Koendâ kehoem myani Jesus wâgâ tonlo modo nhenomedâdyly.

¹²Tokalâ anu, tuotagueze saka-bygueduo toenzepa judeu domodo eagâ tyewiâpazemo myani. Tawâsemo myani, Gálio enadoram tasemo warâ, tienwentâguedomoem. Acaia eynonro modo iwymâry iwelo Romadâpa igonotyby myani mâkâ Gálio. ¹³Warâ myani judeu domodo eyam aguely:

—Kâzewenke inkâba merâ uguondo kurâdo Deus yan-yam iese kely —kelymo.

¹⁴Paulo agueze kely umelâ myani Gálio, judeu domodoram aguely:

—Ydataungâ, Nhaum. Kâenagaze-daymba ise urâ merâ uguondo. Roma donro pymâ xunâry nhakaduoma tâise urâ tânagazeze. Inakanhe aitybyem warâ watay tâise kâenagazedily, amyguehomo ara. ¹⁵Mâindadyseba matomo aguelygue kulâ olâ mâenwentâ-dylymo, inakanhe aitobyry wâgâba. “Messiaslâ awâkâ Jesus” kelygue kulâ olâ mâenwentâdylymo, inakanhe aitobyry wâgâba. Izewenrymolâ awârâ âdaituoba kulâ tâzewentâdyly, Roma donro pymâ agueho mâkeba. Izewenkemoba kulâ

aguely, inanajimo-ro watay, âmaemolâ enagazedaungâ. Awârâ kâindaton-dyzeba aze! —kely myani Gálio.

¹⁶—Tarâ tâdâsewendâdodâpa itaungâ inepa kehoem —kely myani.

¹⁷Târâpa tâgaselymo ume, âtâ judeu domodo âtâdyguyho iwymâry Sôstenes tawâsemo myani. Pymâ Gálio enaynâlâ myani nhapiogulymo. Awârâgue kulâ nâtynanâbyra olâ myani Gálio.

Paulo Antioquiarum odopâdobyry

¹⁸Iweâpa myani Paulo Corintodâ awyly, Jesus einwânni modo agâ. Târâ tatay, Deusram “Âdylâ âmâem aiese urâ” kewânmy. Ilâpygueduo myani âsedaenguly tâxiguehoem. Tuhuru wâgâ myani Cencreiarum idâly. Áquila, iwydylâ Priscila warâ myani eagâ idâim. Cencreia iduantaji tainsemo myani. Mârâ tuantayba tâtâly iraynâ, Paulo tyangahudu tâtâen-honze myani, judeu domodo ezewenry aralâ, Deusram adâkehobyry aralâ adâituo. Paru oze myani idâlymo, Cencreia-dâpa. ¹⁹Efesoram saintybyem myani Áquila, iwydylâ warâ âxiânlymo. Târâpa tâxiguely iraynâ, Paulo idâwânmy judeu domodo âtâdyguyhoam. Myarâ egawântybyem myani tonlo modo agâ Jesus wâgâ xunâgu.

²⁰Aituo myani akaemo Pauloram aguely:

—Xina agâlâ wao ikâ —kelymo.

—Nudupa gâlâ enra udâly awylygue —kewânmy Paulo.

²¹Tâtâly ume myani aguely:

—Odopâze urâ, Deus ize atay —kely.

Aituo myani Paulo pepi imâsedo odaji âxiedily. Efesodâpa idâly.

²²Cesareianra saintybyem, inepa kehoem Jerusalémram idâly. Târâ âdiempa kulâ myani Jesus einwânni modo agâ awyly. Inepa kehoem myani Antioquiarum idâly, Síria yan-yam.



Jesus xunâry egatuze tâtâly azagâ tokalâ warâ Paulo nhentobry (Atos 18.23–21.17)

**Apolo Jesus xunâry
nhegatuhoary Efesodâ,
Corintodâ warâ**

²³Iweâpa nipyalâ myani târâpa âxiguely lâpylâ. Tuhuru wâgâ myani idâondyly Jesus einwânni modoram, Galácia yan-yam, Frígia yan-yam warâ, Jesus xunârygue tonlo modo enome-dâze, iomazeânzemo warâ, Pymâ Jesus ago kuru nheinwântomoem.

²⁴Paulo Galácia yan-yam, Frígia yan-yam warâ idâpygueduo myani judeu Apolo keho idâly Efesoram. Âtâ anary Alexandria donro myani mâkâ. Kurâdo agâ tâdâtunâguedyly koendâ kehoem myani nhutuly. Koendâ kehoem lâpylâ myani nhutuly, Deus itaumbry egatuwânibry modo inweniby. ²⁵Tuomare kehoem myani aguely kurâdoram Jesus wâgâ. Ioze lelâ myani nhenomedâdylymo. Mâkâ lelâlâ koendâ kuru Jesus wâgâ nutubalâ myani. João Batista aguehobry lelâ myani nhutuly: “Âjityendaungâ

inakanhe amitomboary wâgâ. Deus izepa ato aiedyly imowâdaungâ. Batiza âiehowâdaungâ, inakanhe amitomboary imoimbyryem mawylimo mâenehon-homoem” kehobry lelâ nhutuly.

²⁶Alâ olâ myani Efesoram saintybyem, judeu domodo âtâdyguyho oday tyanepa kehoem nhenomedâdylymo. Áquila, Priscila warâ Apolo aguely tydasemo myani. Aituo myani tâtyam nhadylymo, koendâ kuru Pymâ Jesus wâgâ tienomedâdomoem. Koendâ kehoem myani nhegatulymo, Jesus kieinwântuo lelâ Deus eydâ atoram kaintyly awyly wâgâ.

²⁷Aituo myani Apolo, Acaia yan-yam tâtâdyze idyly, Jesus wâgâ agueze. Tiuntuduo myani Jesus einwânni modo Éfeso donro ingüizeândylymo, eon-honwanâdylymo warâ. Acaiadâ Jesus einwânni modoram inwenilymo:

—Apolo xirâ kata sani. Jesus einwânni merâ, xunâry egatuim warâ.

Koendâne Apolo edaenkuwâdaungâ —kely igatarymo.

Myarâ saintybyem Apolo, mâkâ Jesus einwâni modo tonomedâze myani Deus eagâmo koendâ atobryr wâgâ. ²⁸Tâzenanaynlâ myani Jesus wâgâ aguely judeu domodoram.

—Messias mâkeba Jesus, Deus Ingotyby mâkeba —tâkezemo myani judeu domodo.

Apolo olâ myani saguhoem Deus itaumbryr egatuwânibryr modo Messias wâgâ inweniby tytainze. Awylygue myani aguely:

—Idataungâ. “Warâ ise Messias aieholly” kewânmy Deus. Jesus agâ aityby modo, Deus aguehobryr ara kehoem aidyly. Awylygue Jesuslâ Messias awyly, Deus Ingotyby —kely.

Koendâ lelâlâ myani aguely. Aituo pylâ myani judeu domodo âdakepa awyly-ro warâ.

Efesodâ Paulo unâ Jesus wâgâ nhegatuhoery

19 ¹Apolo, Corintodâ awyly ume myani Paulo Efesoram idâly; vale de Cayster einkâ myani idâly. Efesoram saintybyem myani Jesus eynonro modo agâ oxiodyly. ²Aituo myani nhapâiguelymo:

—Jesus mâinwântuomo Deus Ispirityr âyanmo nâedâ? —kely.

—Ânguyka awâkâ Deus Ispirityr amygueho? Awâkâ wâgâ ânguy aguely xina nidataymba —kelymo.

³Aituo myani Paulo aguely:

—Âdaituo pylâka keankâ batiza mâieholymo? —kely.

Aituo myani in-hogulymo:

—Xina batiza âieholly, inakanhe adâitobryr wâgâ tâjityenze tawlyr tienhon-hoem, João Batista aguehobryr ara —kelymo.

⁴Aituo myani Paulo aguely:

—En-hem, inakanhe adâitobryr wâgâ âjityeni modo, Deus izepa ato aiedyly imoimbyr modo warâ myani João batiza nhekyly. Adâkeze lâpylâ myani judeu domodoram: “Urâ pygueduo âeni einwântaungâ kuru” tâkeze myani. Jesus einwândyly wâgâlâ myani mâkâ aguely —kely Paulo.

⁵Paulo aguely tindapygueduo, batiza âieholymo myani Pymâ Jesus tâinwânse tawlymo tienhon-hoem.

⁶Paulo nhangahumo onwa tâmaryr nhedyly myani. Aituo Deus Ispirityr nhonwamo âewyly. Tâjitanru âkelo Deus Ispirityrdâba âenigue âjitainglymo. Deus itaumbryr nhegatulymo.

⁷Doze uguondo modo lelâ myani mârâ ume tonlo modo.

⁸Azagâ tokalâ warâ nunâ ara lelâ myani Paulo idâzeseze awyly judeu domodo âtâdyguyho odaji. Tyanepa myani Jesus wâgâ âtunâgedylymo. Pauloram adapâigueolymo, in-hogulymo warâ myani.

—Deus kywymâryem idyse kydatay, Jesus lelâ kyzeinwâne —kely Paulo.

⁹Tâlâ myani Paulo aguely idani modo ewy tâeganeim modo aguely tyeinwândysebaom modo warâ. “Jesus kieinwântuo lelâ Deus eydâ atoam kytâlly” Paulo kelygue myani idânârâ kurâ domodo enanaym Paulo nhunâgedylymo.

Aituo myani Paulo, eagonro modo Jesus eynonro modo warâ târâpa idylymo. Târâ Jesus wâgâ Paulo nenomedâbyramo idyly. Idâly myani uguondo Tirano kurâdo nhenomedâdoram. Kopaêlâgâembaba myani Paulo kurâdo âtâdyguyby modo agâ Jesus wâgâ aguely. ¹⁰Azagâ anos myani Paulo târâ Ásia eynynâ Pymâ Jesus wâgâ unâ egatuzeze awyly.

Toenzepa myani judeu domodo, judeu keba modo warâ idaseze awylymo.

**Uguondo Ceva imeombyry
kadopâ nhânkyze kewâtomobyry**

¹¹Deus eon-honrugue myani Paulo ânguy anhetânry modo kehoem anhedily. ¹²Tâwânuneim modo, kadopâbeom modo warâ Paulo tukobizehobyry nhyguyho atay, ety iwogonro ewano atay warâ MÂ' nhedylymo watay, kua tâiehozemo myani Deus eon-honrugue. ¹³Judeu domodo ewy kadopâ nhânkyrim modope lâpylâ myani. Myarâ, myarâ warâ myani kadopâ nhânkyze adakobâdilymo. Pymâ Jesus neinwâmpyra tawylymo umelâ, Jesus eon-honrugue aise kelymo, Paulo aito ara. Warâ myani kadopâ modoram aguelymo:

—Jesus eon-honrugue igasehomoem auguely, mâkâ Paulo agueho eon-honrugue —kelymo.

¹⁴Ceva imeom myani akaemo sete uguondo modo arâ aini. Kurâdo eynynâ Deus agâ aguewâni modo iwymâry myani akaemo nhunwym. Alâ myani kadopâram aguelymo:

—Jesus eon-honrugue xina ogonydily, Paulo agueho eon-honrugue —kelymo.

¹⁵Warâ olâ myani kadopâ aguely eyanno:

—Jesus tutuze urâ. Ânguy Paulo awyly tutuze urâ. Âmaemo olâ âtubamo urâ —kely.

¹⁶Aituo mâkâ uguondo kadopâbeom nhonwamo adamely. Ton-honre kehoem nhapiogulymo. Etyo nhaungewâdily. Toenzepa kehoem âdyolymo. Awylygue tâunkeze, etymo saugewâtybyem warâ kehoem mârâ âtâ odayba âwiendilymo. ¹⁷Idânârâ kehoem tonlo Éfeso donro modo nhutulymo Ceva imeom aietobyry. Judeu

domodo, judeu keba modo warâ awârâ egary indadylymo. Aituo âseanedilymo. Pymâ Jesus toenzepa ton-honreim awyly wâgâ lelâ aguelymo.

¹⁸Toenzepa Jesus einwânni modo tâtâzemo myani tâdâtâdyguyhoam. Jesus eynynonroem tâidyly iraynâ inakanhe adâitobyry noempyramo myani. Tâzenanaynlâ myani âkadulymo. ¹⁹Toenzepa kuenwenwâni modo, âmeodo modo warâ Jesus eynynonroem tâisemo myani. Jesus tyeinwântuo myani tywapery modo nhenewylymo, kurâ domodo kua tientomoem, tiengamehomoem warâ tâsenomedâdobyry. Tâzenanaynlâ myani mârâ pape nhaduândilymo, kuenwenriempa, âmeodoempa warâ itybyem tawyly tienhon-homoem. Tâwânseim mârâ pape; nhapâgueduomo, cinquenta mil moeda pratagueto tâise tyaduânseba watay ebyry nhuduly. ²⁰Arâ myani unâ Jesus wâgâ toenzepa âji mododâ âzegatuoly. Deus eon-honrugue, toenzepa myani kurâ domodo Jesus nheinwândily.

Éfeso donro modo iewiâpadobyry

²¹Ilâpygueduo myani Paulo tyan-gahu oday xunâzely:

—Macedônia einkâ, Acaia einkâ warâ ise yakadyly, Jesus einwânni modo tâense. Tonlopyryem ise Jerusalémram udâly. Ilemâ ise Romaram udâly-ro warâ —kely.

²²Tâtâly iraynâ olâ Timóteo, Erasto warâ saguhoem kuru Macedoniamram ingonokyly. Jesus wâgâ enomedâni lâpylâ myani akaemo. Mâkâ kuru olâ myani iweâpa Ásia eynynâ awyly.

²³“Jesus kieinwântuo lelâ, Deus eydâ atoram kytâly” Paulo keduo myani Éfeso donro modo iewiâpadilymo Jesus einwânni modo agâ. Tyewiâkygue, toenzepa myani âtâ

anaym koendâpa nhenehonlymo. “Deus eydâ atoram kalehoim einwânni modo” kelygue myani Jesus einwânni modo nhezetaidylymo.

²⁴Uguondo Demétrio kehobe myani târâ. Tydeusary Diana ety ekudo imeimbyry metalgueto xygani myani mâkâ. Mârâ vende tientuo, toenzepa myani dinheru nhemakely, emawyadâni modo lâpylâ warâ. ²⁵Aituo myani idânârâ tagâ tâwanuneim modo ingâsedily, Diana ety ekudo imeimbyry metalgueto xygataynrin modo lâpylâ warâ ingâsedily. Eyanmo aguely:

—Ydataungâ, Nhaum. Toenzepa dinheru kienmakely deusa Diana ety ekudo imeimbyrygue. ²⁶Âdaidyly awyly tutuze âmaemo, Paulo Jesus wâgâ agueduo. Aguely tydaselâ âmaemo. “Deus kuru mâkeba awâkâ uguondo modo kulâ nhygatyby; tohoguezeim mâkeba tâise awârâ metalgueto, segueto warâ” tâkeze inanry Paulo. Taunlo modo ewy aguidope aguely neinwândâ. Aituo deusa Diana einwandyly inmolym. Xirâ âtâ anano modo lelâba keankâ kurâdo, Ásia eynynonro modo warâ, Paulo aguely idataynrin modo. Kiyngatyby modo einwandyly inmolym keankâ. ²⁷Koendâpa ise enra awârâ kurâem. Alâ awârâ aisezedily-ro watay, tâwanepa ise kydaze. Dinheru kienmakeba ise. Tynrenseba ise awârâ âtâ, Diana ety. “Ekudyby modo xina nanâpyra ise” keze kurâdo. Taunlo modo aguely-ro watay, idânârâ Ásia eynynonro modo agueze lâpylâ. Awârâ lelâba-ro warâ, Deusa Diana kieinwânkly ânguy ize inkâba ise, neinwântaymba ise warâ —kely myani Demétrio.

²⁸Demétrio aguely tindatuo myani kurâdo iewiâpadaynly. Adaenkewâidylymo:

—Tynreim awâkâ deusa Diana kieinwânkly! Idânârâ kurâ taunlo Éfeso donro modo tâinwânse kurâ! —kelymo.

²⁹Idânârâ kehoem myani adaenkelymo ton-honre kehoem. Saenlumo tindatuo myani toenzepa kurâdo âtâdyguylymo mârâ âtâ anano modo ara. Adakulâmo myani, saenlumo, okonodylymo warâ, inakanhemo lelâlâ myani. Gaió, Aristarco warâ nhawâdylymo, Macedônia donro, Paulo agâ Efesoram âetyby modo. Mârâ âtâ imeâgakeba kurâdo âtâdyguyhobryam tuxize nhadylymo. ³⁰Tagonrodo sawâtoary tyuntuduo myani Paulo mâkâ lelâlâ tâgawândyse idily, kurâdo agâ agueze. Jesus einwânni modo olâ myani warâ eyam aguelymo:

—Awyarâ tâtâzeba ikâ —kelymo.

³¹Pymâ Ásia eynynonro modo ewy Efesoam âetaymby modo, tataen-homo Pauloram tytaumbyry ingonodylymo myani:

—Awyarâ kurâdo tyewiâtuneim modo âtâdyguyhobryam tâtâzeba ikâ —kelymo myani.

³²Toenzepa myani kurâdo saenlunu, okonodylymo warâ. Âikâ, âikâ warâ taenluem aguelymo. Agui myani akaemo ewy âdaituo târâ âtâdyguybyem tawyly xutudânry. ³³Judeu tonlo modo ewy tyangahu oday aguelymo:

—Kânagazeze asaemo kurâdo, judeu kydawlylygue, Paulo ara —kelymo.

Aituo myani uguondo Alexandre kehoram aguelymo:

—Kurâdo agâ aguekâ. “Inakanhe xina anitaymba âmaemoem” kekâ eyanmo —kelymo.

Aituo myani Alexandre kurâdo âdakepa itoem tâmarygue aidily, “Xina judeu domodo âda nitaymba âmaemoem” tâkehoem. ³⁴Judeu mâkâ awyly tyuntuduo myani on-hoam lelâ adaenkelymo ton-honre kehoem:

—Tynreim awâkâ deusa Diana kienwânkyly! Idânârâ kurâ taunlo Éfeso donro modo tâinwânse kurâ! —kelymo.

Azagâ horas myani arâ adaenkezeze awylymo.

³⁵Aituo myani mârâ âtâ anary iwymâry emary, koendâ kehoem kurâdo MYK alelâ itomoem aguely. Aituo eyanmo aguely:

—Nhaum, ydataungâ! Idânârâ tutuze kurâ, tarâ kyjidadârydâ âtâ imâsedo, iwâkuru warâpe awyly, kiynrenkyly kydeusary Diana kientyguedo. Anra lâpylâ mârâ tuhu kau odaypa ihugueyby, Diana ekudo emyenro. Âtâ, tuhu warâ eni kurâ. ³⁶Idânârâ tâdutuoze kykewâdyly kulâ keba awyly. Awylygue MYK alelâ itaungâ. Tadahulizeba itaungâ. Âdy koendâ kiuntuba kulâ aguienaymba kine. ³⁷Asaemo azagâ uguondo modo xarâ menetaimo. Âdy nemagazedaymba asaemo deusa ety oday. Eyam inakanhe kulâ aguepamo gâlâ warâ. ³⁸Demétrio, emawyadâni modo warâ iwâgâ adâkehobe-ro watay, pymâ modoram agueze nâtâmo. Aitoem mawânkâ pymâ awârâgue tâwaneimpe awyly. Tâtâdyguyho saintuo lelâ âtâdyguylymo awyly tutuzelâ olâ âmaemo.

³⁹—Eagonro unâ amyguedyse âmaemo-ro watay olâ, tâwâlâ kurâ domodo âtâdyguyhoam aguewâtaunda, pymâ kuru Roma donro aguehobyry aralâ. ⁴⁰Tarâ aityby modo, Pymâ Roma donro nhutuly-ro watay, toenzepa tâise kagâ iewiâky. “Âdaituoka madahulilymo, aenlumo warâ? Âdaituoba kulâ tâzewentâdyly myguelymo! Auguehobyry keankâ mankaguylymo” keze. Âdara kin-hoguba ise kurâ —kely myani pymâ emary.

⁴¹Adâkebygueduo, âtâdyguywâdyby modo etyram ingonotaynly.

**Macedoniadâ, Acaiadâ warâ
Jesus wâgâ Paulo nhegatuhobyry**

20 ¹Tyewiâtuneim modo tâtyram odopâbygueduo myani Paulo akaemo Jesus einwânni modo ingâsenehonly. Nhurudylymo myani Jesus lelâ nheinwântomoem, ize ato ara lelâ aitomoem warâ. Ilâpyryem, âsedaenguly, Macedônia yan-yam tâtâhoem. ²Jesus einwânni modo ato âtâ anakâ takazemo myani. Jesus tâinwânselâ itomoem, ize ato ara lelâ aitomoem warâ myani akaemo nhurudylymo. Aituo Acaiaram saindyly. ³Azagâ tokalâ warâ nunâ myani târâ awyly. Paru oze Siriaram idâze kely ume myani judeu tonlo modo aguelymo:

—Tainkâ sakaday ise kyânly —kelymo.

Arâ xunârymo awyly tiuntuduo myani Paulo odopâdyly tuhuru wâgâlâ Macedônia einkâ. ⁴Jesus einwânni modo ewy eagâ tâtâze myani: Sópatro, Pirro imery (Beréia donro), Aristarco, Segundos warâ (Tessalônica donro), Gaio (Derbe donro), Timóteo (Listra donro), Tíquico, Trófimo warâ (Ásia eynnonro). Warâ myani Paulo nhapygueno Filiposram idâday. ⁵Urâ, Paulo warâ Filiposdâlâ ani xina, akaemo sete lelâ waunroem Troaderam xina inwânwânse idâday. ⁶Pão Ioliho Pebanro etyguenibyryem ani xina Filiposdâba âxiguely. Cinco emedyly itybyem ani xina eagâmo oxiodyly Troadedâ. Tokalâ semana ani târâ xina awyly.

**Jesus unâry Paulo
nhegatuhobyry Troadedâ**

⁷⁻⁸Kopae, tâzekobyzegueho oday ani xina âtâdyguyly tonlo Jesus einwânni modo agâ. Pão edawynze ani xina âtâdyguyly, Jesus iguehobyry tienanâguehoem. Paulo ani Jesus wâgâ

xina enomedâni. Târâlâ nipyra ani mâkâ, kopaelâgâem idânri tawylgye. Awylgye ani kuetâjilâ aguely. Agui ani lamparina emanâdyby târâ xina âtâdyguyhodâ, âtâ sahomery kaynonro oday. ⁹Salokuzenomo Êutico janela wâgâ ani ekadybyem awyly. Paulo aguezesedyly idaselâ myani xuedunu âewyly, MYN alelâ myani xykyly, janela wâgâpa ihuguely lelâ onro onwa. Ihuguehobyryram xina xytâguywâm. Xina saunâmâ wâne; ipa olâ ani mâkâ igueypyem. ¹⁰Aituo ani Paulo xytâguyly. Âguedy angataji eguetudyly, inwymo-goyly, Deus eon-honrugue kurâem nhenehondyly. Warâ ani aguely:

—Tâseguâdâzeba itaungâ. Deus kurâem izonze lelâ —kely xinaram.

¹¹Ilâpyryem ani xina âkuondyly sala tâtâdyguyhobyry odaji. Aituo Paulo pão nhepajiwâdyly tonlo modo ara kehoem. Xina eagâ nhedawynly, Jesus turâem iguehobyry tienanâgue-

hoem. Mârâpygueduo emedyly ara kehoem Paulo aguezeseze awyly. Emetybyem ani idâly ânwa oze tuhuru wâgâ. ¹²Mâkâ salokuzenomo janela wâgâpa ihugueybyem igueypy, kurâem itondybyem ani etyram nhadylymo. Idânârâ ani iomamunumo, kurâem itondybyem awyly tientuo.

Trôade donropyryem Paulo Miletoram idâhobyry

¹³Paulo tuhuru wâgâ idâday, paru oze ani xina Assosram idâly inwânwânse. Tâxiguely iraynâ “Assosdâ ise kydoxiodyly” keypyem ani tuhuru wâgâ Assosram idâly. ¹⁴Aguehobyry ara ani xina aidyly. Târâ ani xina nhodyly. Xina agâ idâly paru oze âtâ anary Mitilene kehoram. ¹⁵Târâpa xina âxiguebygueduo, kopaelâgâem ani xina sakadyly ilha Quios iwa-guepa. Kopaelâgâem emedyly wâgâ ani Samosram xina saindyly. Tokalâ



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iguandyly sakabygueduo ani Mileto iduantaji xina saindyly. ¹⁶Xina nâtâombyra ani Efesoram, iweâpa tâidyseba ani Paulo Ásia eynynâ. Toenzepa ani sahulu Jerusalémram taintoem. Pentecostes etyry iraynâlâ ani târâ tawyly ize awyly.

**Éfeso donro Jesus einwânni
modo iwymâry agâ
Paulo aguehobyry**

¹⁷Miletodâ tataylâ ani Paulo âjitaumbyguely Éfeso donro Jesus einwânni modo iwymâry modoram:

—Âetaungâ xarâ Miletoram. Inepa yagâ oxiodaungârâ —kely.

¹⁸Saintuomo ani Paulo aguely eyanmo:

—Nhaum, tutuzelâ âmaemo idânârâ awitobyry. Ásia eynynâ yaintobyry-enlâ ani, ¹⁹kopaelâgâembaba Pymâ Jesus wâgâ auguely. Agâmo watay, sawoem witaymba ani urâ; ywâgâ inkâba auguely. Âjidadârymo anano modo inakanhe aitobyry kâentuo, kohogüendâ. Judeu domodo ienagazedâmo toenzepa kehoem. ²⁰Jesus wâgâ âyanmo auguepa wipyra olâ wakynre. Kurâdo âtâdyguyho âtâ oday inomedâdâmo idânârâ kurâdo enanaym. Itydâmolâ inomedâdâmo lâpylâ warâ. ²¹“Âjityendaungâ inakanhe amitobyry wâgâ. Jesus izepa ato aiedyly imowâdaungâ. Deus aguely idatondaungâ. Pymâ Jesus einwântaungâ warâ” tâkezeze ani urâ judeu domodoram, judeu keba modoram alelâ.

²²—Iweâma udâly Jerusalémram, Deus Ispiritury myarâ ugonotuo. Kâuntuba urâ, âdy târâ aini awyly. ²³Âsenagazeniem wawyly lelâ kâuntuly. Ietadâzemo awyly, tutuze urâ. Mârâ anaxi, mârâ anaxi warâ udâly umelâ ani Deus awârâ kâuntuhoem aguely. ²⁴Tyanepa olâ urâ-ro warâ.

Yâze keduomo kadahuliwâbyra ise urâ. Pymâ Jesus ugononi, tywâgâ unâ koendonro egatuze. Wakeho xirâ unâ kâengatuly: “Deus koendonro lelâlâ. Tâwâlâ lelâlâ wâne aguehobyry sakanibyryem kydawyly, Deus olâ kâmakeze, Jesus kieinwândylygue” keze ugonodâ. Iewanuem nhuduypylâ xirâ kâenwanikely —kely.

²⁵Aituo ani Paulo eyanmo agueondyly:

—Agâmo wawyly ume, segatu Deus kywymâryem awyly wâgâ. Xirâ kâengatuly âyanmo, Jesus mâinwântoemoem. Idâze urâ. Tutuzelâ urâ, tarâ onro anaym ietombyra mawylamo. ²⁶⁻²⁷Itymo anakâ udâday, koendâ kehoem ârudâmo, âdara Deus itaumbryry awyly, Jesus einwânni modo tienmakehoem. Idânârâ Jesus wâgâ âyanmo augue. Koendâ kehoem segatu. Jesus einwântânry modo Satanás eydâ atodâ âzenagazeoly-ro watay, urâ mâkeba ise enagazenehorim. Jesus wâgâ eyanmo auguelâma tindadysebamo keankâ. Xirâ tutuzelâ âmaemo. ²⁸Ârudylymolâ xirâ-ro warâ, âmaemo Jesus einwânni iwymâry modo. Deus ize ato ara lelâ aitaungâ. Jesus eynynonro modo tâenselâ itaungâ. Akaemo eniem Deus Ispiritury induakeyby âmaemo. Pastor tâguy kaneru koendâ nhedyly wâne myara Jesus einwânni modo etaungâ. Deus xurâ modo akaemo, inakanhe aitomobyry epywaze myani Jesus iguely.

²⁹—Tutuze urâ, agâpamo widyly-ro watay, tumunruneim modo âduaximo âese awyly. Auwa tyewiâseim kaneru xyâze kely myara ise inokuzemo kelymo, Jesus mâinwâmpyra mitomoem. ³⁰Iozepa kulâ ise Jesus wâgâ mâzenomedâolymo. Iozepa inomedâdomo kulâ ise mâinwândyse

atomo warâ. ³¹Inanaynmolâ itaungâ, mâzenokuoba mitomoem akaemoram. Enanâgüewâdaungâ; tâsenagazeze kehoem ani azagâ tokalâ warâ anos Jesus wâgâ inomedâzemo wawyly —kely.

³²Aituo ani Paulo eyanmo agueondyly:

—Koendâ Deus nhedylymo ize wato. Xunârybyry anghumo odaji ietaungâ. Deus aguehobyry anghumo odaji mânhedylimo-ro watay, imâem xutuze âmaemo ize ato ara adâjidyly. “Idânârâ auguehobyry modo aienibyry modo agâ koendâ lelâ ise urâ” tâkeze Deus. Itaumbyry anghumo odaji mânhedylimo-ro watay, koendâ ise agâmo awyly, adâkehobyry ara. ³³“Ydinheruru ânduwâtaungâ. Iety ywogonro ânduwâtaungâ. Tâlâ matomo yam ânduwâtaungâ” uguepa wakynre ânguyram, târâ agâmo watay. ³⁴Iemaryguelâ keankâ kâsewanily. Âtâ tâjitybygueto kâyngadyly. Vende kânhedylly, ebyrypyrygue pyni kanâtoem, âdy xina ize ato modo kanâtoem lâpylâ warâ, tutuzelâ âmaemo. ³⁵“Âsewaniwâdaungâ, âpyniryimo, itymo owogonromo, âdy ize matomo warâ mâentomoem. Âdy pebaom modo ipa ato ânduwâtaungâ” tâkezelâ ani urâ âyanmo. Pymâ Jesus unârybyry enanâgüewâdaungâ: “Tuomare kurâ, âdylâ kyam xududuo. Kuomaru kuru olâ, âdylâ kiunduduo” kewânmy —kely Paulo.

³⁶Agueypyem ani Paulo âzeguhoam idyly, Jesus einwânni modo iwymârydo agâ, Deus agâ adâkehoemoem. ³⁷⁻³⁸Idânârâ ani itynrumo, “Ietondymba ise âmaemo” Paulo kehoobyry wâgâ. Toenzepa ani eogunrumo. Inwymogoynlymo, nhonugudylymo idylymo ani. Ilâpyryem ani xina agâ idâlymo tuantaji pepi imâsedoram.

Paulo Jerusalémram idâhobyry

21 ¹Éfeso donro Jesus einwânni modo iwymârydo agâ âse-daengübyem ani pepi imâsedo odaji xina âxiedyly. Ilha Côs einkâ ani xina sakadyly. Kopaelâgâem Rodesram xina idâly-ro warâ. Âdiempa kulâ ani xina târâ Rodes iduantay epagudyly. Tonlopyryem, xina idâly lelâ ani âtâ anary Pátara kehoram. ²Mârâ iduantaji saintybyem, pepi imâsedo Feniciaram idânri xina nhodyly. Aituo ani mârâ oday xina idâly. ³Ilâpyryem ani sul eynynâ xina ilha Chipre nhakadyly. Ilha sakanibyryem Siritaram ani xina idâly. Âtâ anary Tiro keho Síria eynnonroram xina saindyly ani. Târâlâ ani mârâ pepi imâsedo âdydo imeom nhapaguely. Awylygue ani xina âzeta-guely lâpylâ, pepi imâsedo sapaguely, sapadondyly warâ inwânwânse. ⁴Pepi odayba âxiegyebyem, tonlo modo Jesus einwânni xina nhuinly. Akaemo ewy xina tuiose ani. Tokalâ semana ani xina eagâmo awyly. Saguhoenlâ Deus Ispiritury eyanmo adâkeze myani Paulo âsenagazedly wâgâ Jerusalémdâ. Aituo ani eyam aguelymo:

—Jerusalémram tâtâzeba ikâ —kelymo.

⁵Myarâ idârin-em tawyly tutuzelâ olâ ani Paulo. Aituo xina idâly. Jesus einwânni modo tâtâze ani xina idâhoram. Uguondo modo, tywydy agâ, tymeom agâ warâ tuantaji tâtâzemo ani xina agâ. Târâ sagunu wâgâ idânârâ ani xina âzeguhoam idyly, Deus agâ adâkehoem. ⁶Ilâpygueduo ani, xina âsedaenguly eyanmo. Aituo ani xina pepi imâsedo odaxi âxiedondyly, akaemo odopâdyly tâtyram warâ.

⁷Xina idâly Tirodâpa, Ptolemaidanra. Myarâ saintybyem xina âxieguely. Tonlo Jesus einwânni modo edaenkuze xina

idály. Tokalâ iguandyly ara ani eagâmo xina awyly. ⁸Kopaelâgâem xina pepi imâsedo odaxi âxiedondyly, Cesareianra tâtâhoem. Xina Cesareiaram saindyly ani. Saintybyem Filipe etyram ani xina idály. Mârâ anaxi, mârâ anaxi warâ Jesus wâgâ aguely myani mâkâ ewanu. Sete uguondo modo Jerusalémdâ iduakeyby ewylâ myani mâkâ, Filipe, âdypebaom modoram pyni epâni. ⁹Quatro lelâ ani exiry âwynsaundo modo. Unâ Jesus wâgâ tâgatuzze lâpylâ ani akaemo. ¹⁰Iweâpadobe ani xina târâ awyly. Târâ xina ataylâ ani uguondo Ágabo âewyly Judeiadâpa. Deus aguehobyry agueim lâpylâ myani mâkâ. ¹¹Xinaram saindyly; Paulo iwanxiery nhawâdyly. Tuhuru, tâwâry warâ nhekâjily mârâgue. Aguely:

—Paulo, xirâ arâ âyam auguely ise, Deus Ispiritury kâuntuhoem aguehobyry aralâ. Judeu Jerusalém donro modo awâse, âhugâjize, iwâkâjize warâ. Kâzekâjiagui wâne myara ise mâzekâjioly âmâ xirâ panxi-em sodo. Ilâpyryem ise judeu keba modo emaxi âuduly. Warâ ise amâieholo —kely ani.

¹²Awârâ agueduo ani xina, tonlo Jesus einwânni modo warâ, Paulo Jerusalémram nâtâba itoem xina aguely. ¹³Tohogüenze lâpylâ ani xina, arâ aieholo awyly tiuntuduo.

—Âdaituoka arâ ogunrumo? Jerusalémram udâpa witoem unâry xugukehonze myguelymo? Pymâ Jesus “Aiekâ” kehobyry lelâ agânhe-dyse wato. Jerusalémram idâze lelâ urâ, iekâjihomoem kulâ inkâba, yiguehoem lâpylâ, Jesuslâ arâ izetonro atay —kely ani xinaram.

¹⁴Xina aguely tindadyseba ani. Aituo ani xina âdakepa idyly.

—Jesus ize ato aralâ nidâ —xina kely lelâ.

¹⁵Iweâpa târâ itybyem ani tysejiguy tiankyly xina nhodyly, Jerusalémram tâtâhoem. ¹⁶Cesareiadâ Jesus einwânni modo ewy xina agâ tâtâzemo ani. Jerusalémram saintybyem Menasom etyram ani xina adaholy, târâ xina itoem. Chipredâ iazepy myani mâkâ; iweâpalâ myani Jesus nheinwândyly.

Paulo, Tiago agâ âtunâguedobyry

¹⁷Jerusalémram xina saintuo, Jesus einwânni modo xina tientuo tuomazezemo ani. Koendâ kehoem ani xina nhedaenkuly. ¹⁸Kopaelâgâem ani Paulo agâ xina idály, Tiago agâ agueze; Jesus einwânni modo iwymâry myani mâkâ. Idânârâ Jesus einwânni modo iwymârydo âtâdyguybyem ani târâ. ¹⁹Aituo ani Pauloram âzedaenkuoly. Ilâpygueduo, idânârâ adâitayn-hobyry nhegatuly ani eyanmo.

—Toenzepa judeu keba modo Jesus neinwândâ, iwâgâ eyanmo agueduo —kely.

²⁰Tindatuo, idânârâ iomazewânmo. Aituo ani aguelymo:

—Koendonro, ton-honreim warâ Deus —kelymo.

Aituo ani Pauloram aguelymo:

—Idakâ, xina ipemugu âmâ Cristo eynynâ. Tutuzelâ âmâ, agui judeu modo Jesus tâinwânse awyly. Enanajimo, koendonro kuru Moisés inweniby einwândyly, tâwâlâ lelâlâ wâne Jesus eynynonroem awylymo.

²¹Moisés inweniby izepa âmâ, waunlo ara olâ enanajimo. “Paulo, judeu domodo âkelo âtâ anakonro modoram aguely: ‘Moisés inweniby imowâdaungâ. Âmerymo ilery ety iopiry kadatâwâdaundâ. Kydamudo ezewenrypyry imowâdaungâ’ nygue Paulo” warâ kely keankâ indakylymo. Kewâdyly kulâ olâ mârâ aguehomobyry. ²²Saintybyem

mawylymo xutuzemo lelâlâ enra. Tâpaunzeze xina, âdy xurâmoem amânhekyly wâgâ, kewâdyly kulâ mawânâ âwâgâ indatybymo.

²³⁻²⁴—Tarâ xina ijidadâry oday tâlâ quatro uguondo modo, “Âdylâ ise xina anhekyly Deus xurâem” keimpyry modo. Judeu akaemo, Jesus einwânni modo. Tutuzelâ âmâ, adâkehomobryr nhewanikelymo awyly, kâzewenry ara, okoguelymo ise, âjiangaxilugueoly mo ise warâ. Awârâ iraynâ, Deusram tiunduly enesimo wao olâ kâzewenry ara. Âdypeom keba olâ akaemo, tydinheruguepamo warâ, Deusram tiunduly nhanâtomo peba. Warâ xina ârudylly. Eyanmo dinheru âundugâ, Deusram tiunduly nhanâtomoem. Adâkehomobryr ara aituomo, okogueduomo warâ eagâmo okoguegâ lâpylâ. Kâzewenry ara amituo, judeu taunlo modo igary tindatomobryr kewâdyly kulâ awyly xutuzemo. Moisés inweniby mâinmopa mawyly xutuzemo warâ.

²⁵—Judeu keba modo Jesus einwânni olâ tâwâlâ Moisés inweniby ara anipyra awylymo. Anhekylymo wâgâ tiunrutomo pape xina nigonodâ lâwâne. “Onrogue, segue warâ xygatyby modoram ânguylâ nhunru xudupy kâdâtaundâ. Ânguydo imeom idu odano modo, âtâ inatano modo warâ mântomoem tâwâlâ wao iunu napâdâ; munru kâzenywâdaundâ warâ. Uguondo tywydy lelâ nyanâdâ; pekodo tusoram lelâ nâdynanão warâ” kely keankâ tygary wâgâ xina nhurutomo —kelymo ani Pauloram.

—Âdainkâba. Amyguehomobryr ara aise lelâ urâ —kewâm Paulo.

²⁶Kopaelâgâem ani Paulo akaemo quatro uguondo modo agâ Deus ety odaji idâly. Moisés inweniby ara, Deusram “Aiese xina” tâkehobryr adientuomo, akaemo okogueday,

eagâmo tokogeeze lâpylâ myani Paulo. Kurâdo eynynâ Deus agâ aguewâni modoram aguely myani:

—Sete emedyly sakaduo lelâlâ ise koendâ kuru tywykeba xina idyly, Moisés inweniby agueho ara. Awârâpygueduo ise mākâ tokalâ, mākâ tokalâ warâ Deusram tiunduloem tianâtyby xina nhuduly-ro warâ, kâzewenry ara —kely Paulo.

Deus etydâ judeu domodo Paulo nhawâtobryr

²⁷Sete emedyly ituo myani, Paulo idâly Deus etyram. Judeu domodo Ásia eynynâba âetaymby modo Paulo nhedylymo myani, mârâ tasera, “Judeu domodo idaserary” kelygue tâzekeindâ. Târâ Paulo tientuo, toenzepa kehoem myani iewiâpadylymo, Paulo tagâ judeu keba modo nhenetybybe-ro waunlo ara tienhonduomo, judeu keba âwânto keba mârâ tasera awylygue. ²⁸Aituo myani adaenkelymo judeu tonlo modoram:

—Nhaum, etaungâ! Awâkâ uguondo, tâinkâ lelâba inakanhe enomedâni kulâ awâkâ! Judeu domodo eynynâba kulâ aguely. Moisés inweniby eynynâba kulâ aguely. Xirâ Deus ety eynynâba kulâ aguely waunlo. Iwerâ judeu keba modo nhenewyly xarâ kydaseraji. Âji tywykeim ara nhedyly kulâ awâkâ xirâ Deus ety! —kelymo myani.

²⁹Arâ aguelymo myani Paulo, Trófimo, judeu keba, Deus ety idaseraji sanipyryen-ro waunlo ara tienhonduomo. Éfeso donro myani mākâ uguondo. Paulo eagâ Jerusalémdâ adakobâdyly tâensemo olâ myani. ³⁰Tâinkâ lelâba ani awârâ modo egary âtâ anakâ. Aituo ani tonlo modo tâgaune kehoem idâlymo. Paulo nhawâdylymo; nhuxidylymo Deus etydâba; judeu domodo idaserayba nhejikelymo.

Ilâpyryem idânârâ pyanta nhenahunlymo. ³¹Roma donro sodadu iwymâry, “komandanty” keho, awârâ egary tydase myani.

—Idânârâ tonlo Jerusalém donro modo iewiâmunu. Paulo tyândyşe atomo —kely indadyly.

³²Awârâ unâ tindatuo myani sodadu domodo ingâsedily, iwymârymo warâ. Inepa kehoem myani eagâmo idâly kurâdo eydâ atoram. Saindilymo myani kurâdo Paulo nhapioguly ume. Sodadu domodo tywymâry agâ tien-tuomo, inepa kehoem napioguba idilymo myani. ³³Aituo myani komandanty Paulo opaji saindily. Sodadu domodoram aguely warâ:

—Sawâtaungâ merâ uguondo. Ewâ-kâjiwâdaungâ azagâ korentygue —kely.

Nhewâkâjiwâbygueduomo myani kurâdoram aguely:

—Ânguyka merâ uguondo? Âdaidilyka merâ? —kely.

³⁴Tadaenkeze lelâ myani in-hogulymo. Âikâ, âikâ warâ myani taenluem aguelymo. Agui mawânkâ myani âdaituo tâtâdygyulymo awyly xutudânry modo. Âikâ, âikâ warâ tadaenlu tindatuo myani, sodadu domodo iwymâry âdara tâjidily nutuba idily. Aituo myani sodadu domodo ejidyantlâ nhaleholy. Toenzepa myani kurâdo nhapygue idâly. ³⁵Tâdâkuhoram taintuo myani sodadu domodoram adanâholy, tyewiâtuneim modoram âda nâiehoba itoem. ³⁶Tadaenkeze kehoem myani kurâdo nhapygue idâly.

—Xyâgâ! Xyâgâ! —kelymo.

“Inakanhe awitaymba urâ” Paulo kehobyry

³⁷Sodadu domodo ety odaji tâkau-nâze kelymo ume kehoem myani Paulo aguely komandantyrâ, gregüem:

—Tâwâlâ agâ auguely? —kely.

Aituo myani sodadu iwymâry aguely:

—Âdaraka gregüem aguely mâuntuly?

—kely. ³⁸—Mâkâ egípcio saguhoem xina agâ iewiâpadyby kebaka âmâ? “Pymâ domodo Roma donro xina neinwântaymba ise” nygue tagonro modoram. Quatro mil kyâwâni modo iwymâry ani mâkâ. Tagâ poji anaxi tasemo ani. Mâkâ keba âmâ? —kely.

³⁹Aituo myani Paulo in-hoguly:

—Mâkâ mâkeba urâ. Judeu urâ. Tarsodâ iazeypy, Cilícia eynynonro âtâ anary imâsedo anaym. Tâwâlâ wao kurâdo agâ augueji —kely myani.

⁴⁰—Tâwâlâ aguekâ —kewâm lelâmy komandanty.

Aituo myani Paulo XYDYK idily tâdâkuho wâgâ. Tâmarygue myani kurâ domodo MYK itoem aguely. Tytamu-neba ituomo myani Paulo aguely hebraiku-em, judeu domodo itanwe.

22 ¹—Nhaum, idataungâ. Ypemugudo, idataungâ âyanmo aguely, âdy inakai aieni keba wawyly mâuntuhomoem —kely myani Paulo.

²Hebraiku-em aguely tindatuomo myani âdakepa kuru idilymo, koendâ tindatoem.

³Aituo myani Paulo agueondily:

—Judeu urâ. Tarsodâ yazely, Cilícia eynynâ. Tarâ Jerusalémdâ olâ ienamadyly. Gamaliel ani ienomedâni. Koendâ kehoem ani ienomedâdily Moisés inweniby wâgâ. Koendâ kehoem ani ienomedâdily kydamudo ezewenrygue warâ. Deus ize ato ara awidyşe ani urâ, amidyşe matomo ara. ⁴Izepa ani urâ, asaemo “Jesus kieinwântuo lelâ Deus eydâ atoram kytâly” kewâni modo. Jesus einwânni modo senagazedâ. Sawânehomo. Uguondo modo, pekodo modo warâ kadeia odaxi setadâneho, xyâen-homo warâ. ⁵Kurâdo eynynâ

Deus agâ aguewâni modo iwymâry kuru, idânârâ pymâ tonlo modo warâ, Jesus einwâni modo enagazenibry wawyly, tutuzemo. Kata modo tâmakeze ani urâ, judeu Damasco donro modoram kantoem. Jesus einwâni modo kanwâdyly, kâenagazedily witoem aguenri ani mârâ kata. Sawâsemo, ekâjibyem xarâ Jerusalémram kâenewylymo witoem ani udâdyse wawyly myarâ. Toenzepa ani kâenagazedyzemo wawyly, Jesus nheinwândylymogue —kely myani Paulo.

**Paulo Jesus tyeinwântobyry
wâgâ aguehobyry
(At 9.1-19; 26.12-18)**

⁶Aituo myani Paulo agueondily:

—Damasco iwaguepa udâly ume kuotatay awârâem ani toenzepa kehoem iatygudyly kau wâgâ ienâmidâ kehoem. MAH warâ kehoem ani ydâ iajimadyly. ⁷Aituo ani ianugue onro onwa yihuguely. Tâjitanru kâindadyly. “Saulo! Saulo! Âdaituoka ienagazedily?” kely.

⁸—“Ânguyka âmâ, aguenri?” uguely ani.

—“Jesus Nazaré donro urâ, toenzepa mâenagazegulylâ” kely ani.

⁹—Emâ akaemo yagâ idâwâtyby modo mârâ tohoreim. Aguely lelâ ani indakylymo, âdakeze aguely nutubamo olâ ani. ¹⁰Aituo ani kampâiguely: “Âdyka agânhedyse mato, Pymâ?” uguely.

—“Aukâ. Idâ âtâ anary Damascoram. Târâ ise mâduruholy amânhekyly wâgâ, Deus amânhedyse ato wâgâ” kely ani yam.

¹¹—Epyem yemâ mârâ tohoreim. Awylygue ani yagonrodo iemary wâgâ yawâtâ Damascoram yadylymo. ¹²Uguondo Ananias Deus xyrenipe myani târâ. Moisés inweniby ara

lelâ aini myani mâkâ. Idânârâ judeu Damasco donro modo ize ato myani mâkâ. ¹³Uize tâtâze ani. Wopaji saintybyem ani aguely: “Iweâ lelâ Deus mâentoem aiese” kely.

—Aguely umelâ kehoem kâentondily. Mâkâ wopay kâendily warâ. ¹⁴Aituo ani yam aguely: “Saulo, kydamudo iDeusry âduakely tâmaryem. Adienkylâ âyam tiuntuen-hondyze ato. Jesus mâendyse mâkâ, Jesus âdykâ inakanhe aitânry. Jesus lelâ âyam aguely mâindadyse mâkâ. ¹⁵Jesus wâgâ aguenri ise âmâ. Idânârâ mydâhobyry einkâ ise mâentyby, mâindatyby modo warâ mâengatuly. ¹⁶Aukâ. Inepa Pymâ Jesus inakanhe amitobyry nhygakehoem ekagâ, xygakeze lelâ” kely ani Ananias yam —kely myani Paulo.

**Paulo igonotobyry judeu keba
modoram Jesus unâry egatuze**

¹⁷Paulo aguely:

—Aituo ani xarâ Jerusalémram kodopâdyly. Deus etyram udâly, eagâ agueze. Eagâ augueday ani ienu oday Jesus kâynganehonly. ¹⁸Warâ ani yam aguely: “Inepa Jerusalémdâpa âxi-guegâ. Taunlo modo ywâgâ amyguely neinwântaymba ise” kely ani.

¹⁹—“Utunri, saguhoem âdaunlo-pyry wawyly, tutuzelâ akaemo. Âtâ tâdâtâdyguyho odakâ âinwânnipyry modo xuize, sawâse, sapioguze warâ kadakobâdobyry, tutuzelâ akaemo. ²⁰Estêvão nhândaymo, womaru lelâ ani. Eon-honrumo kâunduly lelâ ani nhân-homoem. Nhonwa tuhu same-wâni modo ety iwogonro nhoniem tâise lelâ ani urâ” uguely ani Jesusram.

²¹—“Tarâpa âxiguegâ, Paulo. Taypa ise ogonodyly, judeu keba modoram unâry egatuze” kely ani Jesus yam —kely myani Paulo.

²²“Jesuslâ ugononi, judeu keba modoram tunâry egatuze” keduo myani iewiâpadylymo. Ago kehoem adaenkelymo:

—Xyâwâtaungâ awâkâ! Nigue awâkâ! —kelymo.

²³Ago kehoem adaenkelymo; tâty BOH waunlo nhetylymo; kayam PUGU PUGU nhedylymo; sagunu kayam nhamelymo idylymo myani. Arâ aidylymo myani, Paulo aguely nehoguebyra tawyly tienhon-homoem. ²⁴Kurâdo arâ aidyly tientuo myani komandanty tyzodadury modoram aguely:

—Eydâ kydatoram merâ uguondo sataungâ. Târâ ise mampiogulymo, inakanhe adâitobyry nhegatuhoem. Egatuze lelâ keanra, toenzepa mawânkâ judeu domodo eagâ iewiâky —kely.

²⁵Tiampioguhoem nhekâjilymo ume olâ myani Paulo aguely cem lelâ sodadu Roma donro iwymâryam, eydâ iwaguepalâ tawylygue:

—Kurâ Romadâ tâzekeim tapio-guwâduneba, kelype mawânâ. Romadâ tâzeke lâpylâ urâ. Awylygue yapio-guba tâise âmaemo, âdawitobyry wâgâba kulâ —kely myani Paulo.

²⁶Mâkâ sodadu modo iwymâry arâ Paulo aguely tindatuo, idâly myani tywymâry komandanty agâ agueze:

—Awâkâ uguondo âdakâieneho! Romadâ tâzeke lâpylâ mynra awâkâ! —kely myani.

²⁷Aituo myani komandanty Paulo sapâigueze idâly.

—Romanoka âmâ? Âkealâka “Romadâ tâzeke lâpylâ urâ” myguely? —kely.

Aituo myani Paulo in-hoguly:

—En-hem, Romadâ tâzekelâ urâ —kely.

²⁸Komandanty aguely:

—Romadâ tâzeke lâpylâ urâ. Imâmем sepywadâ, târâ iezedy iwenihoem —kely.

—Urâma âdy kêmpywadaymba. Yazepygueduolâma Romadâ iezeku. Romadâlâ mawânkâ pabai ezeku, awylygue târâlâ iezeku lâpylâ —kely myani Paulo.

²⁹Awârâ tindatuomo, inepa kehoem myani Paulo sapâiguewâni modo iopayba idylymo. Paulo Romadâ tâzeke awyly tiuntuduo myani, komandanty âseandedyly, sapioguhom ekâjien-hoimbyryem tawylygue.

Judeu domodo iwymâry modo enadoram Paulo satobyry

³⁰Roma donro komandanty tiuntudyze myani âdaituo judeu domodo Paulo nhewentâguedylymo awyly. Aituo myani kopaelâgâem aguely:

—Idânârâ judeu domodo xutu-wâni kuru, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo warâ âtâdyguylymo ize wato —kely.

Idânârâ pymâ domodo âtâdyguyduo myani komandanty tyzodadury modoram aguely:

—Paulo etaguewâdaungâ. Xarâ pymâ domodo âtâdyguyhobyryam enetaungâ —kely.

Aguehobyry ara myani aidylymo. Judeu domodo xutu-wâni kuru enadoram Paulo nhadylymo.

23 ¹Aituo myani Paulo pymâ domodo âtâdyguywâdybyam MYK idyly, aguely warâ:

—Nhaum, âdalâ kulâ awitaymba wakyntre. Izepa ato agânhepyra wawyly, tutuze Deus —kely.

²Agueduo myani Ananias, kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru, toenzepa kehoem iewiâpadyly. Paulo iopano modoram aguely:

—Itagainwâdaungâ —kely.

³Aituo myani Paulo aguely Ananiasram:

—Deus inagazenehonze arâ kehoem ayetobyry wâgâ. Koendonro emyenro wâne âmâ, koendonro keba olâ âmâ! Parede wâne pinta tâiehoze atuhobyry xuahuoem mârâ emyenro kulâ âmâ. Moisés inweniby araba awitobyry wâgâ agueze tarâ mawyly. Âmâlâ olâ kâzewenry ara aitânry. Âdawitobyry wâgâba kulâ ytagainhehonly —kely Paulo.

⁴Paulo agueduo myani iopano modo aguely:

—Kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru mâunâguedyly awârâ —kelymo.

⁵—Nhaum, aguehobyry modo wao enanânehonwâdaungâ. Kâuntuwâbyra enra urâ awâkâ, kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru awyly. Tutuzelâ urâ-ro watay, arâ auguewâpyra tâise enra urâ. Moisés iweniby wâgâma “Inakanhe adâkezeba itaungâ âwymârymoram” tâkeze —kely myani Paulo.

⁶Saduceu domodo ewy, fariseu domodo ewy warâ myani pymâ domodo. Arâ awyly tiuntuduo myani ago kehoem Paulo aguely:

—Ypemugudo, fariseu urâ. Fariseu lâpylâ ani pabai. Tarâ urâ kâzewentâoly, iguewâtyby modo kurâem itondyly kâinwândylygue kulâ —kely.

⁷Arâ agueduo myani fariseu domodo, saduceu domodo warâ âjihoguly mo adaguly. Pymâ domodo nâseinwâmbyra idylymo myani. Fariseu domodo myani, Paulo eynynonro; saduceu domodo myani Paulo iduery warâ âjipagadylymo myani-ro warâ.

⁸Saduceu domodo nheinwânkyly myani tâentuneim modo lelâ. Enanajimo myani, igueypy modo kurâem nitombyra; kaynâ Deus emary modo “anju” keho ipa, ispíritu koendonro tarâ onro anaym ipa warâ xurâmoem. Kadopâ modo peba

enanajimo. Fariseu domodo olâ myani tâinwânsemo tâensenry modope awyly. Awylygue igueypy modo kurâem itondyly nheinwândylymo lâpylâ. Anju domodope awyly, ispíritu koendonro tarâ onro ananope awyly warâ xurâmoem. Kadopâbe awyly tâinwânsemo lâpylâ myani. ⁹Arâ myani ago kehoem fariseu domodo, saduceu domodo warâ adaenkelymo. Fariseu domodo ewy Moisés inweniby enomedânibe lâpylâ myani târâ. Akaemo ewy ago kehoem aguely idyly myani:

—Xina enanaji, awâkâ uguondo âdy inakai aguepa, âdy inakai aniempyra warâ. Ânguylâ kientânry keanra awâkâ aguehoem xunâry xuduim, anju atay, ispíritu koendonro atay warâ —kelymo.

¹⁰Warâ myani fariseu domodo, saduceu domodo alelâ ago kehoem adaenkelymo. Fariseu domodo tye-wiâpazemo myani saduceu domodo agâ. Saduceu domodo toenzepa lâpylâ myani iewiâkymo. Aituo myani komandanty aguely:

—Iweâma wânkâ ise Paulo âdyoly-ro —kely.

Aituo myani tyzodadury modoram aguely:

—Paulo etywâdaungâ awâkâ kurâdo duaypa. Sopâdaungâ eydâ kydatoram, myarâ kienmakehoranlâ —kely.

¹¹Kopae myani Pymâ Jesus, Paulo agâ agueze âepanâguely.

—Tyanepa ikâ. Tarâ Jerusalémdâ ywâgâ amyguehobyry ara lâpylâ ise Romadâ ywâgâ amyguely —kely myani Jesus.

Judeu domodo Paulo xyâze kehobyry

¹²Kopaelâgâem myani judeu domodo ewy âtâdyguyly, tâtunâguedo-moem. Aguelymo myani:

—Paulo kydyânre. Âdy kieimpa, kienypa warâ ise kurâ, kyânly iraynâ. Tâwâlâ ise Deus kânagazedily, aguykehobyry ara aguipyra kurâ-ro watay —kelymo myani.

¹³Agui myani xyâze kewâni modo, quarenta takaze kehoem. ¹⁴Idânârâ âjihogübyem myani idâlymo agueze kurâdo eynynâ Deus agâ aguewâni modo iwymâry modo agâ, eagonro pymâ modo agâ warâ. Eyanmo ague-lymo myani:

—Âseinwândybyem xina Paulo tyân-hoem. Âdy xina neimpa ise Paulo tyânly iraynâ. Tâwâlâ ise Deus xina nhenagazedily, adâkehobyry ara xina anipyra-ro watay! ¹⁵Warâ xina xunâry. Âmaemo, eagonro pymâ domodo warâ komandantyrâ âjitaumbyguewâdaungâ. “Judeu domodo iwymârydo Paulo agâ adâkedyze. Iwâgâ imâem tiuntudyze asaemo. Enetaungâ, eagâmo aguehoem” kewâtaungâ komandantyrâ. Ânwa odaylâ ise xina inwânwândyly, tyân-hoem. Xarâ naimpyralâ —kelymo.

¹⁶Paulo idykauru olâmy idamâ, toru xyâly kelymo. Aituo myani inepa kehoem idâly sodadu domodo etyrâ, toru xuruse. Saintybyem myani Pauloram aguely:

—Judeu domodo ewy âdyse. Ânwa oday ise âwânwândylymo, âhoem —kely.

Idânârâ aguehomobyry ara myani toruram nhegatyly.

¹⁷Aituo myani Paulo sodadu tonlo modo ewy ingâsedily.

—Merâ salokuzenomo sakâ komandantyrâ. Eyam nhegatylybe merâ —kely.

¹⁸Aituo myani sodadu mâkâ nhadyly komandantyrâ.

—Mâkâ etadâdyby Paulo ygâsedai, merâ salokuzenomo âyam kâenetoem.

Unâ nhegatylybe mynra merâ —kely myani.

¹⁹Aituo myani komandanty salokuzenomo âdiempa iwague nhejikely, ânguy adâkely nidapyra itoem. Târâ myani nhapâiguely:

—Âdyka yam mâengatudyze mato? —kely.

²⁰Aituo myani Paulo idykauru in-hoguly:

—Judeu domodo ewy kugu Paulo tyândyse. Kopaelâgâ ise mâingonotoem nhekadylymo. “Paulo xinaram igonokâ, tonomedâdo wâgâ xina nhapâiguehoem” kelymo ise. ²¹Awârâ kâzeinwândâ olâ. Kewâdylymo kulâ ise. Quarenta uguondo awârâem ise sakadodâ âtuahuybyem awyly. Paulo sakadyly nhenuendylymo ise tyân-hoem, myarâ saindyly iraynâlâ. “Âdy xina neimpa, nenypa warâ ise, Paulo tyânly iraynâ. Tâwâlâ ise Deus xina nhenagazedily, tyâmpalâ xina âwinduadyly, adakuily warâ-ro watay” keanrymo. On-hondybyem akaemo adâitomoem. Paulo mâingonodyly kulâ inwânwânkylymo —kely myani Paulo idykauru.

²²Aituo myani komandanty aguely: —Tâwâlâ idâ lelâ. Xirâ yam mâengatuyby olâ ânguyram kâzegatu —kely. Salokuzenomo idâly.

Paulo tywâgâ aguehobyry pymâ Felixram

²³Aituo myani komandanty, azagâ sodadu domodo iwymâry ingâsedily; mâkâ cem, mâkâ cem warâ sodadu domodo xutuim myani akaemo. Saintuomo myani eyanmo aguely:

—On-hondaungâ ozodaduryimo agâ Cesareiaram mydâhomoem. Kopae, nove horas, ise tarâpa igaselymo. Duzentos sodadu tuhuru wogonro modo, setenta kawaru wogonro modo, duzentos sodadu koendâ pyrâu samewâni modo

warâ lâpylâ sataungâ. ²⁴Paulo sawo lâpylâ kawaru nhontaungâ, isejiguy sani lâpylâ warâ. Koendâne mâkâ uguondo sataungâ pymâ Felixram —kely.

²⁵Ilâpyryem myani komandanty kata inwenily Felixram. Eagâmo tingonokyly.

²⁶“Âyam xirâ kata kâingonodyly, pymâ tynrenseim. Cláudio Lísias urâ, komandanty taunlo Jerusalém donro. Idaenkuho kâingonodyly.

²⁷“Âyam merâ uguondo tâwentâguezeim kâingonodyly, Paulo keho. Tarâ judeu domodoram nadawâho. Nhâlymo agâ keankâ. Romadâ tâzeke awyly kâuntuduo keankâ yzodaduryam kâenmakehonly. ²⁸Âdy wâgâ nhewentâdylymo awyly kâuntudyze keankâ urâ. Awylygue keankâ judeu domodo iwymâry âtâdyguyhoranlâ kanleholy. ²⁹‘Xina ezewenry araba aidyly’ nyguemo. Urâem olâ, pymâ Roma donro aguehobyry nakabyra merâ. Etadâdoem xyâhoem warâ âdy anientaymba merâ. ³⁰Taunlo judeu domodo ewy merâ tyândysemo kehonly tarâ Jerusalémdâ. Kâuntuduo, inepa kehoem keankâ âyam kâingonodyse widyly. ‘Âmaemoem Paulo inakanhe aitybyen-ro watay, pymâ Felixram aitobyry egatuwâdaunda’ ugue lâpylâ izepaom modoram.

“Xirâ kulâ âyam kâengatuly” kely myani komandanty Cláudio Lísias inwenily.

Kata tinwenipygueduo myani sodadu domodoram nhuduly, pymâ Felixram nhatomoem.

³¹Aituo myani sodadu domodo tywymâry aguehobyry ara aidylymo. Paulo nhadylymo kopae âtâ anary Antipátride kehoram. ³²Kopaelâgâem myani sodadu tuhuru wâgâ idâwâtyby modo odopâdylymo Jerusalémram.

Paulo, sodadu kawaru wogonro modo agâ idâwâm lelâmy. ³³Cesareiarum saintybyem myani idâlymo pymâ Félix etyram. Eyam aguelymo:

—Anra Paulo Jerusalémdâ ewentâguedyby. Anra lâpylâ kata xina iwymâry inweniby âyam —kelymo.

³⁴Aituo myani pymâ kata intainly. Itainrimbyryem myani Paulo nhapâiguely:

—Âdykâ ynynonroka âmâ? —kely.

—Cilícia eynynonro urâ —kely myani Paulo.

³⁵Aituo myani mâkâ pymâ aguely: —Inwentâguedaynrim modo saintuo, âwâgâ aguelymo idase urâ. Âdamyguely awyly idase lâpylâ urâ-ro warâ —kely.

Aituo myani tyzodadury modoram aguely:

—Kadeia odaxi ietaungâ, pymâ Herodes etydâ. Etaungâne, nâsema- gueba itoem —kely.

**Judeu domodo Paulo
nhewentâdobyry pymâ
Félix enanaym**

24 ¹Cinco emedyly ipygueduo myani kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru, Ananias, Cesareiarum saindyly, judeu iwymâry modo ewy agâ. Uguondo “Tértulo” keho, romano modo ezewenry xuturim, eagâ tâtâze lâpylâ myani. Saintybyem myani pymâ Felixram, Paulo aitobyry egatuze idâlymo. Mâkâ pymâ Paulo ingâsedyly. ²Paulo myarâ âepanâgueduo myani Tértulo mârâ lelâba aguely, tienwentâguedoem pymâ Félix enanaym:

—Idaenkuly saguhoem kuru, Pymâ. Koendâ xina iwerâ, xina nâse- guebyba, pymâ koendonro mawylygue. Tonomegueim âmâ. Toenzepa âdydo imeom xina judeu domodoem ady- ese âmâ. ³Pymâ, toenzepa xina agâ

iomaru, idânârâ mâunduwâtyby modo wâgâ. Koendâ minase xina agâ, âdykâlâ, âdaralâ, âdykâingâ xina atodâlâ warâ. ⁴Aekuru kuru iwanu tienkuâdâdyzeba gâlâ xina warâ. Xina adâkedyze ato mâindadyse wao olâ xina.

⁵—Ânguydoem kulâ merâ Paulo xina duay awyly. Âdykâ takobâdobyry einkâ Jesus wâgâ nhenomedâdyly. Awylygue xina judeu domodo nhewiâpanâdyly. Jesus Nazaré donropyry einwânni modo iwymâry lâpylâ mawânkâ awâkâ. ⁶Deus ety âwanquem niedâ awâkâ. Judeu keba kulâ myarâ nadâ. Awylygue keankâ xina nhetadânehonly. Xina ezewenry xuturim modo enado lâwâne keankâ tienwentâdyze xina awyly, romano domodo nyanâbyralâ. ⁷Tonlo sodadu iwymâry Lísias olâ xina emaymba Paulo nemake. ⁸Aituo keankâ mâkâ sodadu iwymâry xarâ xina ingonodyly. “Inanajimo, Paulo inakanhe aitybyen-ro watay, pymâ Felixram egatuwâdaunda, tâwentâgue, tâwentâgueba warâ Paulo awyly aguehoem” nygue xinaram. Awylygue xina âyam âewyly, Pymâ. Paulo agâ aguekâ. Aguely mâindatuo ise, uguondo inakai awyly mâuntuly, xina agueho ara—kely myani Tértulo pymânra.

⁹Judeu domodo Tértulo aguehobyry tohoguezemo myani. Awylygue myani aguelymo:

—Âkealâ awârâ Tértulo aguehobyry modo —kelymo idânârâ.

**Adientyby, adâkehobyry
warâ Paulo Félix enanaym
nhegatuhybyry**

¹⁰Aituo myani mâkâ pymâ tâmarygue Pauloram “Aguekâ” kely. Aituo myani Paulo aguely adaguly:

—Idaenkuly, Pymâ. Tutuze urâ, iweâpa xina judeu domodo iwymâryem

mawyly. Awylygue ise koendâ kehoem agânhetbyby modo, kâenomedâdobyry modo warâ kêngatuly âyam. ¹¹Idânârâ xirâ aguehomo, doze emedyly ara târâ Jerusalémdâ wawyly ume kulâ keankâ aidyly. Deus agâ agueze, ehogueze warâ keankâ Jerusalémram udâly. Tâwâlâ mapâiguely Deus ety odanopyry modo, âkealâ auguely awyly mâuntuhoem. ¹²Deus etydâ watay ânguy agâ kâseudaymba wakynre, kurâ domodo kâynanâdaymba wakynre warâ, Deus etydâ, tâdâtâdyguyho mododâ, âdykâingâlâ kadakobâday warâ. Kurâdo kâynanâdyly netaymba keankâ asaemo yizepaom modo. ¹³Ienwentâguedylymo wâne inakanhe awitobyry wâgâba olâ. Kewâdylymo kulâ olâ. Toenzepa wâne ise asaemo ienwentâdyly, kewâdylymo kulâ olâ ise.

¹⁴—Kâinwânkuly ise âyam kêngatuly. Deus kâinwânkuly, xina idamudo nheinwântyby. Idânârâ Moisés inweniby tâinwânse urâ, earamo. Idânârâ saguhoem Deus eynynâ aguewâni modo inweniby tâinwânse urâ, nheinwântomo ara. Jesus kieinwântuo lelâ Deus eydâ atoram kytâly awyly tâinwânse olâ urâ. Judeu domodo ewy olâ neinwâmpyramo Jesus kâmakerim awyly. ¹⁵Tâinwânse urâ, Deus xypyry etay idânârâ iguewâtyby modo kurâem nhenehonly, einwânni modo, einwântânrybyry modo alelâ. Agui judeu domodo kâinwânwânto ara lâpylâ inwânwândylymo. ¹⁶Deus enado âepanâgueze wawyly tutuze wawylygue, idânârâ agânhedyse urâ, Deusram, kurâdoram warâ kâzewentâgueoba witoem —kely myani Paulo.

¹⁷Paulo agueondyly myani:

—Iweâpa âtâ anakâ Jesus wâgâ unâ egatuze idâppyem, Jerusalémram kodopâdâ. Judeu âdy pebaom modoem dinheru kâindâtyguyby enese,

Deusram auguehobyry xuduze warâ keankâ udâly. ¹⁸Deusram “Aiese urâ” uguehobyry olâ keankâ agânhekyly. Awlygyue keankâ Deus etyram udâly, okoguze, xina ezewenry ara. Aguiipa kulâ keankâ kurâ domodo târâ awly. Ânguy âdalâ kulâba gâlâ keankâ warâ.

¹⁹—Deus etydâ wawly ume ienipryr modo lâpeba tarâ, akaemo judeu Ásia eynonro modo. Enanajimo inakanhe awidâ-ro watay, nâedâ akaemo, awitobyry egatuze. ²⁰Judeu domodo iwymâryam keankâ kadaholy, pymâ domodo âtdygyhoam. Pymâdo enado watay, âdylâ inakanhe awitobyry wâgâ ienwentâguebyramo keankâ. Tutuzelâ asaemo tarâ ienwentâni modo. Kâinwânkyly wâgâ kulâ keankâ kâzewentâoly. ²¹Xina iwymârydo enado wawly ume, ago kehoem augue: “Iwerâ ienwentâgyedylymo, iguwâtyby modo xypyry etay kurâem itonze kely kâinwândylygue kulâ” ugue —kely myani Paulo pymâ Felixram.

²²Koendâ kehoem myani Félix xurutybyem awlyr Jesus eynonro modo nheinwânkyly wâgâ. “Jesus kienwântuo lelâ Deusram kytâly” kely tydase myani. Âkealâ, âkealâba warâ Paulo ewentâgyedyly awly adâkehoem tynwânwânse wao myani. Aituo myani Pauloram aguely:

—Sodadu iwymâry Lísias saintuo, aguely idase wao urâ. Mâkâ aguely kâindapygueduo ise, âdara âedyly awlyr kâuntuly —kely myani.

²³Arâ adâkebygueduo myani cem sodadu iwymâryam aguely:

—Ozodadury modoram aguekâ, Paulo nhetadâdomoem. Ihugâjiho, ewâkâjiho warâ olâ etyen-hongâ, kadeia oday tawlyr ume tâwâlâ adakobâdoem. Tâwâlâ eataen-ho modo âdy ize ato nenedâmo —kely myani pymâ Félix.

Félix, Drusila warâram Paulo adâitobyry nhegatuhoery

²⁴Iweâpa ipygueduo myani pymâ Félix Cesareiam idâondyly tywydy Drusila agâ. Judeu myani mâkâ pekodo. Pymâ Félix, Paulo ingâse-nehonly myani, mâkâ nheinwânkyly wâgâ tindatondyze tawlygyue. Aituo myani, Jesus Cristo wâgâ aguely.

²⁵—Koendâ kine, Deus aguienydyse ato lelâ aguyjiene. Deus izepa ato aiese kykeduo, “Agânhepyra ise aze” tâkezela kine. Xypyry etay idânârâ ise Deus enadoram kytâly. Jesus eynonro modo typygueba kehoem iomazeânehonze. Jesus eynwânbaom modo ise typygueba kehoem nhenagazenehonly —kely myani Paulo.

Agueduo myani pymâ adahulily, Jesus eynonro keba tawlygyue. Aituo myani Pauloram aguely:

—Idâ. Âdalâ ise âgâsedondyly —kely.

²⁶Félix tynwânwânse myani, Paulo tyam dinheru nhuduly tâtaguehobyry ebyryem. Awlygyue myani ingâsezedyly, eagâ tâtunâgyedoem. Paulo dinheru nudupa olâ myani.

²⁷Azagâ anos sakabygueduo myani Félix pymâemba idyly Cesareiadâ. Paulo kadeia odaypa netaguehomba myani, judeu domodo tienwiâpanâdyzeba tawlygyue. Pórcio Festo myani pymâ iwelo, Félix ejipyano.

Festoram Paulo adâitobyry nhegatuhoery

25 ¹Aituo myani Festo idâly Cesareiam pymâem. Azagâ tokalâ warâ iguampygueduo myani târâpa egasely. Jerusalémram idâly. ²Saimpygueduo myani kurâdo eynwân Deus agâ aguewâni modo iwymârydo, judeu domodo iwymârydo

warâ idâlymo eagâ agueze. Paulo tienwentâdo nhगतulymo myani eyam.

³—Xarâ Jerusalémram Paulo igo-nokâ —kelymo myani.

Ânwa ozelâ tyân-hoem kulâ olâ myani aguelymo.

⁴Aituo myani Festo aguely:

—Cesareiadâlâ Paulo etagu nidâ. Inepa ise myarâ kodopâdyly. ⁵Kodopâduo, âwymârymo yagâ igonotaungâ. Târâ ise nhewentâdylymo, enanjimo inakanhe aitobyrybe-ro watay —kely.

⁶Dez emedyly awârâem Jerusalêmdâ itybyem myani Festo odopâdyly Cesareianra. Judeu domodo iwymârydo eagâ idâwân-momy. Kopaêlâgâem myani Festo idâly tribunalram. Myarâ saintybyem myani ekadyly, aguely.

—Xarâ Paulo enetaungâ —kely.

⁷Paulo myarâ âpanâgueduo myani judeu, Jerusalém donropyry modo tânâmize âtâdyguylymo lelâ. Inakai modogue kehoem myani nhewentâdylymo. Warâ olâ myani Festo aguely:

—Amyguelymo tydase urâ. Âdara pylâka ise amyguelymo âkealâ awyly kâuntuly —kely.

Agueduo myani âdara tâkely nutuba idylymo Paulo tienwentâdobyry modo wâgâ.

⁸Aituo myani Paulo tywâgâ aguely:

—Âdy inakai agânhetaymba urâ. Xina ezewenry iweniby arapa kulâ awitaymba urâ. Deus ety âwankuem kânhetaymba urâ. Âdykâ kywymâry Roma donro kâunâguedaymba urâ warâ —kely myani.

⁹Judeu domodo tienwiâpanâ-dyzeba olâ myani Festo. Aituo myani Pauloram aguely:

—Jerusalémram mydâdyse âmâ? Xirâ unâ wâgâ amyguedyse âmâ târâ, âkealâ, âkeaba warâ iwentâguedylymo awyly auguehoem? —kely.

¹⁰Aituo myani Paulo in-hoguly:

—Udâdyse inkâba urâ myarâ. Tarâ inado urâ iwerâ. Roma donro pymâ kuru César aguehobyrylâ âmâ. Tarâlâ aguekâ, koendâ, koendâpa warâ awitobyry awyly wâgâ. Judeu domodo xurâem inakanhe awitaymba urâ, tutuzelâ âmâ. Awylygue ise kodopâbyra wawyly Jerusalémram. ¹¹Âdalâ inakanhe awitobyrybe yiguehoem kehoen-ro watay, yâen-hongâ. Judeu domodo kewâdyly kulâ watay olâ, ienagazenhomba nidâmo, kywymâry Roma donro agueho ara. Awylygue ise kywymâry Roma donro César-ram kâenkadyly. Ugonokâ pylâ mâkânra. Tâzekelâ urâ târâ. Mâkâ lelâlâ ise aguenri, inakanhe, inakanhempa warâ awitobyry wâgâ —kely myani Paulo.

¹²Arâ agueduo myani Festo âtunâguedyly turuni modo agâ. Eagâmo adâkebygueduo myani Pauloram aguely:

—“Kywymâry César-ram ugonotaungâ, Roma donroram. Mâkâ ise inakanhe awitobyry wâgâ aguenri” mygueaki. Arâ ise aedyly. Romaram ise ogonodyly —kely myani Festo.

Paulo wâgâ Festo aguehobyry

¹³Iweâpa ipygueduo myani pymâ Agripa âewyly tyaundu Berenice agâ Cesareianra, Festoram adakobâze.

¹⁴Iweâpa myani târâ awylymo. Aituo myani Festo aguely eyam Paulo wâgâ: —Tâlâ tarâ uguondo, Félix kadeia odaxi nhetadânehoymy, pymâem tawyly ume. Paulo mâkâ ezedy.

¹⁵—Jerusalémram udâduo, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, judeu domodo iwymârydo warâ yagâ agueze nâtâmo. Inakanhe aitobyry wâgâ keankâ Paulo nhewentâguedylymo. Nekadâmo kâyâen-hohoem. ¹⁶Aituo keankâ Paulo agâ tyewiâtuneim modoram auguely: “Ânguy tyâwâtuneba saguhoem, aguely tydaseba kulâ” uguely.

17—Aituo keankâ xarâ Paulo eydâ atoam âewylymo. Saintuomo inepa keankâ aguelymo kâindadyly. Kopaelâgâem keankâ udâly tribunalram. Myarâ saintybyem iekabygueduo keankâ Paulo kâingâsenehonly. 18“Inakai modogue kehoem isenra nhewentâguedylymo” uguely keankâ yangahu oday. Arapa olâ keankâ aguelymo. 19Tâzewenrymo ara anipyra atobyry wâgâ kulâ keankâ nhewentâdylymo. Mâkâ uguondo Jesus keho iwerâ igueypyemba awyly nheinwândylygue kulâ nhewentâdylymo.

20—Xirâ wâgâ koendâ kâuntuhoem âdara awidyly awyly kâuntuba olâ wakynre. Aituo keankâ Paulo kampâiguely: “Jerusalémram mydâdyse âmâ? Xirâ unâ wâgâ amyguedyse âmâ târâ, âkealâ, âkealâba warâ inwentâguedylymo awyly auguehoem?” ugue eyam. 21Tâtâdyzeba olâ keankâ. “Kywymâry Roma donro César-ram ise kâenkadyly. Ugonokâ pylâ mâkânra. Mâkâ lelâlâ ise aguenri, inakanhe, inakanhemba warâ awitobyry” nygue yam. Aituo yzodadury modoram auguely keankâ: “Koendâ merâ etaungâ. Pymâ Roma donroram ise kâingonodyly” ugue eyanmo —kely myani Festo, Agripam.

22Aituo myani pymâ Agripa aguely Festoram:

—Mâkâ uguondo aguely kâindadyse urâ —kely.

—Kopaelâgâ ise mâindadyly —kely myani Festo.

23Kopaelâgâem myani Agripa, Berenice warâ idâlymo pymâ modo âtunâguedoram. Egawântuomo myani tuomare kehoem âzedaenkuolyo, pymâ ize tadato edaenkuho ara kehoem. Festo agâ, sodadu iwymârydo agâ, uguondo tynrunem modo agâ warâ myani âwândylymo. Âwâmpygueduomo

myani Festo, Paulo ingâsenehonly.

24Paulo âetuo myani Festo aguely:

—Idaenkuly, pymâ Agripa. Idaenkulyo, pymâdo, uguondo modo xirâ âtâ anakonro modo warâ. Anra Paulo. Aguidope judeu domodo izepa ato merâ. Jerusalémdâ watay, judeu domodo yagâ anyguemo, tienwëntâguedomo wâgâ. Nâedâmo lâpylâ akaemo ewy xarâ, iwâgâ yagâ agueze. Aunlolâ inanry kâyâen-hohoem aguezedylymo. 25Urâem olâ âdaitobyry wâgâba kulâ tyâzepe. “Kywymâry Roma donro César-ram ise kâenkadyly. Ugonokâ pylâ mâkânra. Mâkâ lelâlâ ise aguenri, inakanhe, inakanhemba warâ awitobyry wâgâ” nygue. Awylygue ise myarâ kâingonodyly.

26—Kywymâryram kata igonose urâ, âdaituo eyam kâingonodyly awyly nhutuhoem. Âdy kâinwenily awyly kâuntuba olâ urâ, âdaitybyem awyly kâuntuba wawylygue. Awylygue xarâ kâenenehonly, aguely mâindatomoem. Pymâ Agripa, amyguely kâindadyse urâ. Sapâiguegâ, in-hoguly idakâ warâ. Arâ keanra ise kata wâgâ kâinwenilype awyly. 27Koendâ inkâba uguondo tâwentâzeim igonodyly kywymâry Roma donroram, ewentâdo wâgâ aguehomba kulâ —kely myani Festo târâ âtâdygyby modoram.

**Adientyby, adâkehobyry
warâ Paulo, Agripa
enanaym nhegahobyry**

26 1Aituo myani pymâ Agripa aguely Pauloram:

—Amânhetaymby modo xinaram egatugâ —kely.

Aituo myani Paulo tâmary nhaunâdyly, pymâ Agripa tiendaenkuhoem. Aitybyem adâitobyry egatuly nhaguly.

2—Pymâ Agripa, idaenkuly wao. Tynreim âmâ. Tuomare urâ, inanaym

auguely awylygue. Âyam kâkaduly ise xirâ, judeu domodo agueho araba awidyly awyly mâuntuhoem. ³Judeu domodo ezewenry tutuzelâ âmâ, idânârâ kehoem. Tutuze lâpylâ âmâ, xina izepa ato, xina nâseinwâmbrya ato warâ. Awylygue olâ ydakâ wao. Auguely ara uguely —kely.

⁴Aituo myani Paulo agueondyly:

—Idânârâ judeu domodo tutuze, salokuzenomoenlâ Moisés inweniby ara aiseze wawyly. Cilícia eynynâ yazehobyrydâ, Jerusalém dâlâ alelâ âdykâ xina ezewenry aiedyly kâinmowâbyra urâ. ⁵Judeu taunlo modo âkealâ aguely kezemo. Tutuzelâ akaemo, salokuzenomoenlâ fariseu-em wawyly. Xina judeu domodo ezewenry einwânni kuru mawânkâ fariseu domodo. ⁶Iweâpalâ myani Deus aguely xina idamudoram: “Iguewâtyby modo kurâem ietonze urâ” kely. Tâinwânse urâ, Deus adâkehobyry ara aidyly. Awârâ tâinwânse wawylygue, yizepaom modo xarâ ienewylymo, ienwentâze. ⁷Judeu domodo tâinwânse, Deus xypyry etay igueypy kurâem nhetondyly. Awylygue xina judeu modo, Deus xyrendyly xina nimopa awyly. Peto oday, kopae alelâ xina “Aiekâ” kehobyry anhedyly. Deus iguewâtyby modo kurâem ietonze kely kâinwândylygue kulâ judeu domodo ienwentâdyly, Pymâ —kely myani Paulo.

⁸Idânârâ tonlo modoram myani Paulo aguely:

—Kieinwâmpyra kitoem nuduwâpyra Deus iguewâtyby modo kurâem tyetonze awyly. Einwântaungâ —kely.

⁹Idânârâ tonlo modo indatoem myani Paulo aguely Agriparam:

—Saguhom, urâlâ kâinane Jesus Nazaré donro einwânni modo enagazeni. Idânârâ adyese winane,

kâenagazedomoem. ¹⁰Jerusalém dâ Jesus einwânni modo toenzepa senagazehonwâm. Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo kadeia odaxi kâentadânehohoem aguewânmo. Tawânehonzemo, kadeia odaxi tâtadânehonzemo warâ winane urâ. Iguehoem aguehonlymo watay, en-hem tâkeze kâinane urâ warâ. ¹¹Jesus einwândyly inmodyzemo wâne winane. Âtâ tâdâ tâdyguyho modoram aunlolâ kâinane sawâsemo udâly. Tyewiâsezemo winane. Taysa kâinane udâly sawâsemo. Konhontuom, toenzepa kehoem kâinane kâenagazedylymo —kely myani Paulo.

**Jesus tyeinwândyly wâgâ Paulo
aguehobyry**

(At 9.1-19; 22.6-16)

¹²Paulo tywâgâ agueondyly myani: —Aituo ani Damascoram udâdyse widyly, Jesus einwânni modo etadâze. Kurâdo eynynâ Deus agâ aguewâni modo iwymâry modo ani udâhoem agueim. ¹³Pymâ Agripa, ânwa oze udâday awitobyry ise kâengatuly. Udâday, kuotatay, kau wâgâ toenzepa kehoem ani ydâ iatygudyly. Xixi takaze kehoem ani iatygu. Ienâmidâ ani iatygu; yagonro modo tânâimize lâpylâ warâ. ¹⁴Aituo ani idânârâ xina onro onwa ihugewâdyly, toenzepa tâseaneduo. Ytanwelâ ani Jesus yam aguely kâindadyly, hebraiku-em. “Saulo! Saulo! Âdaituoka ienagazedyly? Tâwâlâ kulâ mâsenagazedyly, tapirâ wâne tani emano se tuosebileim onwa âjihugameduo tâdyâze myara midyly kulâ” kely ani. ¹⁵Aituo ani kampâiguely: “Ânguyka âmâ, aguenri?” uguely. “Jesus urâ, toenzepa mâenagazeguylylâ. ¹⁶Aukâ. XYDYK ikâ. Iemaryem mitoem âduakely. Ywâgâ egaturin-em âduakely. Iwerâ mâentyby wâgâ egatugâ, waunroem aini

wâgâ âyam kêngatuly wâgâ warâ.
¹⁷Ywâgâ amyguedyse urâ judeu domo-
 doram, judeu keba modoram alelâ.
 Kâmaynoem midyly watay, imakeze
 urâ, urâlâ eyanmo ogononi awylygue.
¹⁸Ywâgâ aguenri ise âmâ. Ywâgâ
 eyanmo amygueduo, yeinwânsemo.
 Satanás einwândyly imozemo. Deus
 ise nheinwânkylimo. Iwerâma iamu
 oday âzepâimbyem adakobâni ara
 kulâ akaemo. Yeinwântuomo, Deus
 inakanhe aitomo xygakeze. Peto oday
 adakobâni ara ise akaemo nhedyly.
 Xirâ nhutihomoem ywâgâ amygue-
 dyse wawyly” kely ani Jesus yam.
 Warâ ani aidyly, Damascoram udâday
 —kely Paulo.

**Jesus ewanuem adâidyly
 wâgâ Paulo aguehobyry**

¹⁹Aituo myani Paulo agueondyly:

—Pymâ Agripa, warâ ani Jesus
 aguehobyry ara awidyly, kaynâpa
 yam âetuo. ²⁰Warâ ani unâ iwâkuru
 Jesus wâgâ aguely kanguly. Saguhoem
 kuru iwâgâ aguely Damascodâ.
 Ilâpyryem Jerusalémdâ, idânârâ
 Judéia eynynâ warâ ani xunârybyry
 kêngatuly. Judeu domodoram, judeu
 keba modoram alelâ inanry iwâgâ
 aguely. “Âjityendaungâ, inakanhe
 amitomo wâgâ. Deus izepa ato aiedyly
 imowâdaungâ. Jesus einwântaungâ.
 Koendonro lelâ aietaungâ, Jesus
 eynynonroem mawylymo, inakanhe
 amidyly imoimbyryem warâ mawy-
 lymo xutuhomem” uguezesedyly inanry.
²¹Xirâ unâ kêngatuduo keankâ,
 judeu domodo yagâ iewiâpadaynly.
 Deus etydâ wawyly ume keankâ yawâ-
 dylymo. Toenzepa keankâ yâdyse
 awylymo, Jesus wâgâ aguelygue.

²²—Iepyra nipyra olâ keankâ Deus,
 iemakedâlâ. Awylygue olâ tarâ wa-
 wyly, Jesus unârybyry idânârâ

âyanmo egatuze, kurâdo âdaunlo
 modoanlâ, tâgareim modoram
 warâ. Jesus aguehobyry, anhetyby
 warâlâ xirâ unâry. Moisés xunâry-
 byrylâ, saguhoem Deus itaumbryry
 egatuwânibyry modo xunârybyrylâ
 warâ xirâ kêngatuly. Deus onro
 anaxi ingonokyly wâgâ myani ague-
 lymo. Iwerâ aguely âetobyry wâgâ.
²³“Deus Ingonotyby âzenagazeoze,
 âdyoze warâ; tyigueduo, kurâem
 itonze” kewânmmomy. Awylygue, ky-
 gueduo, kurâem itonze kydawyly,
 kiuntuly. Kytâho kientoem esagonrim,
 arâ lâpylâ ise Messias, Deusram kytâ-
 hoem, nhutuen-honly judeu domodo,
 judeu keba modo alelâ —kely myani
 Paulo.

²⁴Paulo adâitobyry, adâkehobyry
 warâ nhogatuly ume myani Festo
 adaenkely:

—Toenzepa mâsenomedâdâ. Aituo
 âindâam midyly! —kely.

²⁵Aituo myani Paulo, Festoram
 aguely:

—Âindâam witaymba urâ, pymâ
 ton-honreim. Koendâ kâpaunzedyly.
 Âkealâ aguely-ro warâ —kely myani
 Festoram.

²⁶Aituo myani Paulo agueondyly:

—Pymâ Agripa, âkealâ aguely
 awyly, tutuze âmâ. Koendâ kehoem
 Jesus wâgâ tutuze âmâ. Âdy totoenze
 kulâ anientaymba myani mâkâ; tâze-
 nanaym lelâ myani anhedyly. ²⁷Pymâ
 Agripa, saguhoem Deus eynynâ
 aguewâtyby modo tâinwânse âmâ.
 Arâ atayma Messias âewyly tynwân-
 wânse âmâ-ro —kely Paulo.

²⁸Aituo myani Agripa aguely:

—Ine wao. Inepa kehoem Jesus
 kâinwândylyse mawyly —kely.

²⁹—Koendâ tâise Jesus mâinwân-
 dyly, iweâlâ atay, iweâpa atay warâ.
 Koendâ tâise âmâ lelâba mâinwândyly,

⁴Ilâpyryem ani xina idâly Sidomâpa. Târâpa idâpyryem ani Chipre inortyry einkâ xina idâly, sapezenru xina yan-yam âewyly awylygue.

⁵Cilícia, Panfília warâ edazekâ ani xina idâly. Xidadâ Mirra kehoam xina saindyly ani Lícia eynynonroam. ⁶Târâ ani xina pepi imâsedo odayba âzetyly. Sodadu domodo iwymâry myani pepi imâsedo eagonro tâense Alexandria donropyryem Italiaram idâim. Aituo ani xina mârâ iodaxi âxiedyly.

⁷Toenzepa ani sapezenru eon-honru xina yan-yam. Awylygue ani kura kehoem xina idâly. Tâpyneânze kehoem ani âtâ anary Cnido iduenrâ xina saindyly. Ton-honre kehoem sapezenru xina iduenrâ âewyly awylygue ani xixi egawânto yan-yam xina nâtâba awyly. Aituo ani sul yan-yam xina MYRYK idyly. Ilha Salmona einkâ ani xina sakadyly. Xina idâly lelâ ani sul einkâ. Ilha imâsedo Creta einkâ ani xina sakadyly, sapezenru ton-honre kuba ato einkâ. ⁸Creta edazekâ ani xina idâly. Tâpyneânze kehoem ani xina idâly. “Tuanta koendonro” kelygue tâzekeinram xina saindyly ani. Xidadâ Laséia kehodâ iwaguepa ani mârâ. ⁹Cesareiadâpa xina egasehobyry iweâpa itybyem, âty Deus Inakanhe Aguitobyry Nhygakehon-ho keho sakadybyem awyly ume ani. Paru oze tâdâtâhoem kâmaynoem idyly. Aituo ani Paulo aguely:

¹⁰—Nhaum, kâmaynoem enra xirâ ume paru oze kytâly. Pepi imâsedo xytyze. Iodano modo myenranxi idâze. Kurâ nhese lâpylâ warâ enra —kely.

¹¹Pepi odo, pepi iogâikeim warâ olâ ani aguelymo:

—Kâmaynoem inkâba awârâ tâdâtâhoem. Tarâ tuantayba kydâxiguenre —kelymo.

Aituo ani sodadu domodo iwymâry akaemo azagâ aguely indakyly kuru, Paulo aguehobyry keba. ¹²Koendâpa ani mârâ tuantay tadawyly kopâ tapezenreim ume. Agui pepi oday âsewaniwâni modo ani târâ xina eydâ atodâ inepa tâxiguedyze awylymo. Awylygue ani aguelymo:

—Tâlâ tarâ Cretadâ eagonro tuanta Fenice keho. Mârâ tuantadâ ise sapezenru kopâ agonro kiankadyly —kelymo.

Sapezenru ton-honreim tuanta Fenice einkâ nakabyra awyly, nordeste, sudeste warâ eynynâ awylygue.

Kopâ tapezenreim saintobyry

¹³Tuanta Koendonrodâ xina awyly umelâ ani, sul eynynâ adapezeinly ton-honre kubalâ. Mârâ sapezenru wâgâ pepi oday tâwanuneim modo aguelymo ani:

—Inoro. Kytâdyze kydatoram ise xirâ sapezenru kadyly —kelymo.

Aituo ani pepi epagunâdo, âncora keho, nhaunâdylymo. Ilâ aienibryem ani xina âxiguely Tuanta Koendonrodâpa. Creta edazekâlâ ani xina sakadyly. ¹⁴Inepa kehoem ani sapezenru âtuguguely. Xina yan-yam adapezeinly idyly. Nordeste eynynâba ani sapezenru âewyly, xina enâmize. ¹⁵Toenzepa kehoem ani xina yan-yam adapezeinly. Pepi oday tâwanuneim modo nhatoem nudupa lâgâlâ. Aituo napyra idylymo. Sapezenrulâ pepi sani tâtâho yan-yanlâ.

¹⁶Ilha imeimbyry Cauda isulry eynynâ ani xina sakadyly. Tâinkâ ani sapezenru ton-honre kuba awyly. Pepi imâsedo ihu wâgâ, pepi imeimbyry ekâjibybe ani. Paru tâsaniguenry oze tâdâtâho ani mârâ pepi imeimbyry. Tahuleba kehoem ani pepi imâsedo oday tâwanuneim modo pepi imeimbyry sasery nhawâdylymo, pepi imâsedo odaji

tiempâgüehomoem. ¹⁷Pepi imeimbyry sawânipyryem ani pepi imâsedo odaji nhedylymo. Líbia iwaguepa, paru tâsaniguenrybe myani toenzepa myenraym sagunupe atodâ. Aituo ani aguelymo:

—Sapezenru pepi nhadyly paru tâsanigueba atoam watay, pepi epagueze sagunu myenrano wâgâ. Kientyba ise kurâ-ro warâ —kelymo.

Aituo ani panu imâsedo modo, vela keho, nhenâtâgülymo. Sapezenruanlâ pepi adaholy. ¹⁸Sapezenru ton-honreim nakabyra lelâ. Paikaylâ pepi âzekâni-oly ton-honre kehoem. Kopaelâgâem ani pepi odano modo tâmânreim modo paikaji nhamelymo, tâmânrugue pepi nytyba itoem. ¹⁹Aisezedyly lelâ ani sapezenru. Kopaelâgâem ani tâwanuneim modo pepi oday tâwanezeim modo nhamuilymo paikaji, korenty modo, sapezenru sawâto modo, awârâ modo. Kâmaynoenlâ olâ ani xina.

²⁰Kopaelâgâembaba ani iamü. Peto oday xina xixi nepyra. Kopae xina ximukâ nepyra warâ, ton-honrelâ kopâ tapezenreim ihuguely awylygue.

—Kydâsemagüewâbyra ise kurâ. Idânârâ ise kityly —xina kely ani.

²¹Iweâpa ani pepi imâsedo oday tâwanuneim modo toenzepa âseguâdâdylymo. Âwinduatomoenlâ nudupa lágâlâ ani. Aituo Paulo XYDYK idyly akaemo enado. Eyanmo aguely:

—Nhaum, Cretadâ kydatay auguehobyry enanâgüewâdaungâ: “Toenzepa âsenagazeze kurâ, kâpagu-byra kurâ-ro watay” ugue. Tuanta Koendonro keho Cretadâlâ kâpagudyly-ro watay, xirâ pepi isejiguy modo, âdydo imeom pepi odanopyry modo warâ kianmewâbyra tâise kurâ; arâ kehoem kydâsenagazedaymba tâise kurâ warâ. ²²Tâegane itaungâ! Ânguy nigüewâpyra ise. Pepi lelâ ise adakalagüeim —kely.

²³—Deus eynynâ wato aini modo yam nutuen-hoangui. Kopae anju kaynonro nâepanâgüegui yam. ²⁴Warâ enra aguely: “Paulo, tyanepa ikâ. Iwerâ kehoem âigüewâpyra ise âmâ. Pymâ kuru Roma donro enadoram idâze wao âmâ. Koendonro awâkâ Deus. Awylygue ise nhetâlâ awyly. Âmâ, agâ idâwâni modo warâ nhesemo lelâ” keanry yam. ²⁵Awylygue olâ ton-honre itaungâ, uguely. Deus einwânni urâ. Anju aguehobyry ara aiese mâkâ. ²⁶Âsemagueze lelâ kurâ idânârâ. Xirâ pepi âdykâlâ myenraym sagunu wâgâ epagueze —kely ani Paulo.

²⁷Azagâ semana ani mârâ sapezenru ton-honreim xina saseze awyly parutabâ Mediterrâneo oze. Kuetâji awârâem ani pepi oday tâwanuneim modo onro iwaguepa taindyly awyly nhutulymo. ²⁸Aituo ani târâ paru esanigu nhekudylymo. Tâdyreim paikaji nhamelymo, iopirydâ emâihobeom, tâsanigue awyly eto; trinta e seis metros myani esanigu. Ilâpygueduo ani nhekudondylymo. Tâsanigue kuruba myani, vinte e seis metros kulâ.

²⁹Onro onwa tâidyly awyly nhutulymo kuru ani. Paru emelay pepi tuhu imâsedo onwa âsemyly waunlo ara tienhonduomo ani toenzepa kehoem âseanedylymo. Awylygue quatro lelâ pepi epagunâdo nhekâjilymo; pepi ihu wâgâ paru ikaji nhamelymo, âdani-pyra itoem.

—Inepa imekâ, xirâ korenty pepi epagunâdo ekâjiho adatâly iraynâlâ —kelymo myani.

³⁰Pepi oday tâwanuneim modo pepi odayba tâsemaguedyzemo ani. Aituo ani pepi imeimbyry paikaji nhamelymo, ioday tâwientoem. Tywymâry enokuze kelymo myani. Warâ myani eyam aguelymo:

—Pepi ioruram xina idâly, xirâ tâmânreim epagudo xytâguyândonze, nâxigueba itoem —kelymo; kewâ-dylymo kulâ olâ myani.

³¹Pepi imâsedo odayba âwiense kelymo awyly tutuze olâ myani Paulo. Aituo ani Roma donro sodadu domodo iwymâryram aguely:

—Xirâ pepi oday tâwanuneim modo âwiense kelymo. Ânguy nâwiempyra nidâ. Âwiendylymo-ro watay, âdara mâsemaguewâbyra ise âmaemo —kely.

³²Agueduo ani sodadu domodo pepi imeimbyry ekâjiho nhatâlymo, tâwâlâ idâhoem.

³³Emedylylâ ani Paulo idânârâ tonlo modoram aguely:

—Âwinduataungâ wao. Iweâpa keankâ xirâ koendâpa kydawyly azagâ semanabe. Xirâ ara koendâ mâwinduapya mawylymo. ³⁴Âwinduataungâ wao, on-honwandomoem. Tyanepa itaungâ. Ânguy niguwâpyra ise. Âda kydâiehowâbyra ise kurâ. Tokalâ kyangahudulâ kianmehonwâbyra ise kurâ —kely ani Paulo eyanmo.

³⁵Agueypyem ani Paulo pão nhanâdyly.

—Tuomare urâ, xirâ pyni mâunduhobyry wâgâ, Pabai —kely ani Deusram, idânârâ kurâdo enanaym.

Adâkebygueduo ani pão nhepâdyly, nhedawynly lâpylâ warâ. ³⁶Nhedawynly tientuo ani ago kuru egamadylymo. Nhedawynlymo lâpylâ. ³⁷Agui ani xina mârâ pepi imâsedo oday awyly, duzentos setenta e seis kurâdo lelâ. ³⁸Xina nhedawympygueduo ani, trigu saku odano modo idânârâ kehoem nhamelymo paikaji, pepi ionupadoem.

Pepi imâsedo atuhobyry

³⁹Emetybyem ani pepi oday tâwanuneim modo iwague kuruba onrodâ tawyly nhedylymo, âdykâ tawyly

nutubamo olâ ani. Paru epagudyby emyenro sagunupeom ani nhekylymo.

Aituo ani aguelymo:

—Kaintuo, pepi târâ kyzepagunâne —kelymo.

⁴⁰Pepi epagunâdo ekâjiho tatâzemo ani. Pepi imâsedo ihugâiguerim “leme” keho ekâjiguwânmo lâpylâ, pepi sase tâkewâdomoem. Ilâpygueduo ani panu imâsedo nhalokuândylymo lâpylâ, sagunu onwa sapezenru pepi imâsedo nhatoem. ⁴¹Pepi olâ ani sagunu onwa naimpyra. Paru tâsaniguenrydâ epagudyly lelâ. Sagunu myenrano onwalâ sakubyly. Ioru ton-honre kehoem myani sakubyly âzetyrin-emba kehoem. Paru sahugânu olâ ani ton-honre kehoem pepi onwa idâly. Awylygue ani ihudâ nhatuly.

⁴²Sodadu domodo ani akaemo etadâdyby modo idânârâ xyâwâse kelymo, tywâre sagunu onwa nâsemagueba itomoem. ⁴³Iwymârymo Júlio olâ ani Paulo iguedyseba-ro warâ. Awylygue ani tyzodadury modoram aguely:

—Kâdyâwâtaundâmo —kely.

Warâ ani tâtaguneim modoram aguely:

—Adamewâdaungâ paikaji, sagunu onwa mydâhomoem —kely tywârunem modoram.

⁴⁴Ilâpyryem ani aguely tywârenry modoram:

—Paikaji adamewâdaungâ. Tâbua wâgâ, pepi epiry adakalagueyby wâgâ warâ adawâtaungâ, sagunu onwa mydâhomoem —kely ani eyanmo.

Warâ ani xina idânârâ saindyly sagunu onwa; ânguy niguepa ani pepi atuduo.

Ilha Malta kehodâ Paulo atobyry

28 ¹Onroram xina saintuo, tonlo modo xina iose tâtâzemo ani. —Âdy kehoka xirâ ilha? —xina keduo, —“Malta” xirâ ezedy —kewânmo.

²Koendâ kehoem ani xina nhedaenkulymo. Kopâ ihuguely, toenzepa igâwynu warâ ani. Awylygue ani peto nhatygyulymo sagunu wâgâlâ.

—Âetaungâ. Âuntaungârâ —kelymo xinaram.

³Se iladyby tindâtygyuby Paulo nhamely peto onwanji. Âgâupe myani mârâ peto duay. Peto âdâpigu tiuntuduo keanra ani mâkâ âgâu se iladyby modo duaypa egasely. Paulo se peto onwanji nhamely ume ani emarydâ âdâholy. ⁴Tonlo modo Paulo emary wâgâ âgâu adasedâdyby tientuo ani aguelymo:

—Kyârimpyry keanra awâkâ uguondo. Paru tâsanigueindâ tâiguely ume nâsemagueagui wâne, âgâu nhântubyem olâ ise nâsemagueba —kelymo.

⁵Aituo ani Paulo mâkâ âgâu nhahogudyly peto onwanji. Tâtobyry newânebyra ani. ⁶Emary sakyzely, iguely warâ myani nhenuengulylymo. Âdalâ idyly enuenzezemolâ myani. Paulo olâ ani âdanipyra. Âdapa awyly tientuo myani, tunâry nhugukelymo.

—Uguondo mâkeba awâkâ! Kiyrenkyly deus awâkâ! —kelymo.

—Aramo, uguondolâ urâ —kewâm olâ Paulo.

⁷Aituo ani mârâ ilha donro pymâ, Públio keho, xinaram aguely:

—Inoro ietyram —kely.

Uguondo tynrenseim myani mâkâ pymâ. Eonronrudâ iwaguepalâ myani xina âundyly sagunu wâgâ. Aituo etyram xina idâly. Koendâ kehoem ani xina nhedaenkuly. Azagâ tokalâ warâ iguandyly ara ani târâ xina awyly. ⁸Nhunwym tâwâne myani. Tykyho wâgâlâ myani egueky, iaturu, ixigu warâ. Tâwâneim eguetonra Paulo tâwânse ani, Deus agâ agueze:

—Deus, tutuzelâ âmâ merâ uguondo ewânu. Kua iekâ wao —kely.

Deus agâ agueypyem, nhangahu onwa tâmary MÂ⁷ nhedyly. Warâ Deus eon-honrugue kua nhedyly.

⁹Toenzepa ani târâ Maltadâ tâwânuneim modo. Pymâ Públio nhunwym kua ienipyryem awyly tiuntuduo ani Pauloram âewylymo idânârâ kehoem. Aituo kua âieholymo Deus eon-honrugue. ¹⁰Tonlo modo ani koendonro kuru xina agâ. Toenzepa âdydo imeom xinaram xuduwânmo. Târâpa xina idâly ume, idânârâ xina ize ato modo xuduwânmo.

Malta donropyryem Paulo Romaram idâhobyry

¹¹Azagâ tokalâ warâ nunâ ani xina Maltadâ awyly. Pepi imâsedobe ani târâ tuantay. Xidadâ Alexandria donropyryem saintyby myani mârâ sapezenru ton-honreim adaguly iraynâlâ. Akaemo ideusry gêmios ekudobe ani mârâ pepi iorudâ, Zeus imeom azagonropyry ekudo, Castor, Pólux warâ. ¹²Aituo ani xina mârâ pepi imâsedo odaji âxiedyly. Xina saindyly ani Siracusaram. Azagâ tokalâ warâ emedyly ara ani xina târâ awyly. ¹³Siracusa dompyryem ani xina Reginoram idâly. Myarâ saintybyem, kopaelâgâem ani sapezenru âewyly xina ikaynâ. Régiodâpa egaseybyem, azagâ iguandyly wâgâ ani xina saindyly Pozuoliram^d. Pepi odayba xina âzetyly. Tuhuru wâgâ xina idâly.

¹⁴Jesus einwânni modo ewy xina iomâ târâ. Ekamâmo eagâmolâ xina itoem. Aituo ani tokalâ semana târâ eagâmo xina nhakadyly. Tonlopyryem ani tuhuru wâgâ xina idâly Romaram. ¹⁵Romadâ Jesus einwânni modo xina

^d28.13 Poteoli lâpylâ myakâwândy mârâ âji ezedy.

saindily egary tydasemo myani. Tâlâ xina inwânwânse idâwâtyby modo praça Ápio keho idâwaym. Tâlâ lâpylâ “Azagâ tokalâ warâ âdydo imeom vende ieto” kehodâ xina inwânwâni modo warâ. Akaemo tientuo, Paulo iomazely. Aituo Deusram aguely:

—Koendonro âmâ xina agâ, Pabai —kely.

Romaram Paulo saintobyry

¹⁶Romaram xina saindily ani. Aituo ani Pauloram aguelymo:

—Xina kadeia odaxi itadâdaymba ise. Tâwâlâ âtâ mâxidâdoem mâem-pywgauyly ânwingâ. Sodadulâ ise inuagaeni, mâsemagueba mitoem —kehonly.

¹⁷Azagâ tokalâ warâ emepygueduo myani Paulo judeu domodo iwymâry modo Romadâ tâtyuneim modo ingâsedaynly, eagâmo adâkehoem. Tyam idâduomo, warâ myani eyanmo aguely:

—Nhaum, tydaselâ keanra âmaemo judeu domodo Jerusalémdâ ienwentâdo. Kypemugudo judeu tonlo modo idueryem âdawipyra olâ urâ. Kydamudo aitobyry aralâ awidyly. Arâ awidyly umelâ olâ keankâ tonlo judeu domodo yagâ iewiâkymo. Ietadâdâmo târâ Jerusalémdâ. Pymâ domodo Romadâpa igonotaymby modoram iegamemo warâ. ¹⁸Idânârâ agânhe-tyby wâgâ yapâiguemo, idânârâ yapâiguehomobyry xihogu-ro warâ. Auguely tindatuomo, “Âdy inwentâdo lâpeba âmâ” nyguemo. Umoze nyguemo. “Âda mitobyry lâpeba âmâ âiguehoem” nyguemo warâ.

¹⁹—Judeu domodo olâ keankâ ietaguezyzebamo. Aituo keankâ tonlo pymâ modoram aguely: “Romaram ugonotaungâ Kywymâry César-ram. Mâkâ lelâlâ ise aguenri, inakanhe,

inakanhembra warâ awitobyry wâgâ” uguely keankâ eyanmo. Awylygue tarâ Romadâ wawyly, ywâgâlâ agueze, ihoguze warâ, ypemugudo judeu domodo ewentâgueze inkâba. ²⁰Awylygue âgâsedylimo, agâmo kâtunâguedoem. Tutuzelâ âmaemo, iweâpalâ kydamudo Deus Ingonokyly saindily inwânwânseze awylymo. Deus Ingonotyby eynynonro urâ. Kydamudo inwânwântyby kâinwân-dylygue olâ, iwerâ korentygue kehoem ekâjibyem wawyly —kely myani Paulo.

²¹Aituo myani aguelymo:

—Xina olâ awârâ âdykâ nidapyra. Âdylâ katalâ nigonotaymba inanny xina ipemugudo Judéia eynynonro âwâgâ aguenri. Judeu tonlopyry modo xarâ âetyby âunâguedaym-bamo inanny. ²²Xina nhutuly, tâinkâ lelâba, mâinwânto ara einwânni modo eynynâ inakanhe aguelymo lelâ. Awylygue mâinwânkyly wâgâ âmâlâ amyguely xina tindadyse ato —kelymo myani.

²³Aituo Paulo agâ âseinwân-dylymo, Paulo agueho tindatomoem. Adâkehomobyry saintuo, Paulo eydâ atoram idâondylymo. Iweâpa Paulo eagâmo agueze awyly. Emedyly wogonropyrylâ, até kopae kehoem Jesus wâgâ unâ egatuzeze awyly, enomedâzemo. Kywymâryem Deus idyly wâgâ myani aguely eyanmo. Deus, “Igonose urâ” kehobyry wâgâ Moisés inweniby, Deus eynynâ aguewâni modo inweniby warâ tânanâguen-honze myani.

—Deus Ingonotyby awâkâ Jesus —kely myani eyanmo.

²⁴Tâlâ myani Paulo, Jesus wâgâ aguehobyry einwânni modo; tâlâ pylâ olâ myani Jesus, Deus Ingonotyby awyly einwântânry modo. ²⁵Aituo idânârâ idâlymo, âjigie tâtunâgueze.

Egasedaymo myani Paulo eyanmo aguely:

—Kydamudoam Deus Ispiritury aguehobyry Isaías inweniby enanâgüewâdaungâ:

²⁶ “Âpemugudoram aguera:

‘Deus aguely idadylyem tydase
âmaemo,
mâuntuba olâ âmaemo.

Edylyem Deus anhekyly tâense
âmaemo,
âdadyly mâuntuba olâ
âmaemo’ kekâ eyanmo.

²⁷ ‘Unâry mâinwâmpyra âmaemo,
mâinwândyseba

mawlymoguelâ.

Âyanmo auguedyse wato
mâindapyra âmaemo,
mâindadyseba mawlymogue.
Agânhekyly mâuntuba âmaemo,
mâuntudyseba

mawlymoguelâ.

Mâjiwantahulymo,
mâzepâinlymo waunlo
ara lelâ.

Arâpa watay, augueho tydase
tâise âmaemo.

Agânhekyly tutuze tâise
âmaemo.

Ynynonroem tâitonze tâise
âmaemo.

Imakedâmo tâise urâ-ro warâ’ ”
kewândymy Deus, Isaíasram —kely
myani Paulo.

²⁸ Paulo eyanmo agueondyly myani:

—Judeu keba modo Deus itaum-
byry tydase awyly xutuwâdaungâ.
“Kâmakerin-em Jesus iguely” kely
indadylymo-ro watay, einwânsemo.
Deus inakanhe aitomobyry xygakeze
warâ —kely myani Paulo.

²⁹ [Paulo aguepygueduo myani
judeu domodo idâly. Ton-honre
kehoem âjihogulymo Paulo eyny-
nonro modo, Paulo eynynonro keba
modo warâ.]^e

³⁰ Azagâ anos ani Paulo Romadâ
awyly, âtâ tâpywazeim oday. Koendâ
lelâ myani tyam idâwâni modo
nhedaenkuly. ³¹ Idâduomo myani Deus
pymâem idyly wâgâ aguely eyanmo.
Pymâ Jesus Cristo wâgâ tonomedâ-
zemo lâpylâ myani. Tyanepa myani
aguely eyanmo. Unâ koendonro Jesus
wâgâ aguenri negatuen-homba nipyra
myani akaemo pymâ domodo.

Alâ kulâ kâinwenily.

Lucas

^e 28.29 Idânârâ livru saguho modo wâgâ iwenibyemba xirâ.