

LUCAS

Unâ Koendonro Jesus Cristo

Wâgâ Lucas Inweniby

Xirâ livru wâgâ inwenily Lucas nhangahu odaji iemâmy Deus. Awylygue Deus itaumbyrylâ xirâ mâkâ nhegatyby. Médico myakâwândy mâkâ, gregu, judeu keba.

Xirâ livru wâgâ Jesus Cristo iazehobyry kiuntuly. Kâmakerim ise-em tawyly tiuntuo, Maria igâtudobyry tutuze kurâ xirâ wâgâ. Poji anaym tâguy kaneru eni modoram “Belêmdâ imakerinmo niazeaki” anju kehobyry tutuze kurâ xirâ wâgâ warâ.

Jesus anhetyby, nhenomedâdobyry warâ xirâ wâgâ kiuntuly. Xirâ pape wâgâ tytainze kurâ, Jesus turâ modo nhenomedâdobyry, âdara Deus agâ aguelymo awyly warâ.

Capítulo 15dâ tâgatuze lâpylâ kaneru xuzatyby soenkeyby wâgâ, moeda xuzatyby soenkeyby wâgâ, tâjimersy, tunwym sodokerimbyry, eyanlâ odopâdyby wâgâ warâ, Jesus aguehobyry. Xirâ unâ Jesus nhegatyby modo, Jesus kieinwântuo lelâ Deus iomazely awyly kiuntuhoem, aguely.

Tutuze lâpylâ kurâ, Deus izepa ato adientuo, Zaqueu itywandobyry, inakanhe adâidyly imohobyry warâ. Warâ myakâwândy Jesus aguely: “Deus agâpaom ese, emakeze warâ kêewyly” kely.

Jesus iguehobyry wâgâ, igueypyem kurâem itondobyry wâgâ warâ tytainze kurâ, xirâ pape wâgâ.

Aguely adaguhu

1 ¹Pymâ Teófilo, xirâ pape wâgâ âdaise Jesus onro anaym ato-byry, anhetyby modo warâ wâgâ mâuntuhoem waunroem kâinwenily mâkeba xirâ. Eagonro modo iweniwân-momy lâpylâ anhetaymby modo wâgâ. ²Saguhom Jesus aidyly etaynrimbyry modo agâ âtunâguemâmomy. Egatuhobyry ara pylâ iwâgâ aguelymo, inwenilymo-ro warâ. ³Urâ lâpylâ, kura kehoem koendâ aitaymby modo ara kâuntuhoem awidyly. Ienanaji, koendâ âyam kâinwenily, koendâ kehoem âuru-toem Jesus aitobyry wâgâ, aguehobyry

wâgâ warâ, adaguhobyrylâ, xypyryam. ⁴Toenzepa Jesus wâgâ tâzenomedâoze âmâ. Xirâ kâinwenily olâ, âkealâ kuru egary awyly mâuntuhoem.

“João Batista iazely ise” kehobyry

⁵Saguhom kâinwenily ise, Zacarias, iwydylâ warâ aitomobyry wâgâ. Herodes, judeu domodo eonronru anaym pymâem awyly ume tâlâ myakâwâm uguondo Zacarias keho, iwydylâ Isabel warâ, saguhom kurâdo eynynâ Deus agâ aguewâni modo ipemugubyry myakâwâm mâkâ. Eagâ Zacarias âse-waniho myakâwâm “Abias Ipemugudo” kelygue tâzekeim. ⁶Zacarias, Isabel warâ

koendâ mykâinane aidylmo Deus ize ato ara lelâ. Judeu domodoram Deus aguehobyry modo ara lelâ mykâinane aidylmo. Tâwentâzeba tâitomoem âdy inakai aniempyramo mykâinane. ⁷Tymeguebamo myakâwâm, imezerim keba Isabel awylygue, agaityoem iso, aripiem iwidy warâ awylymogue.

⁸⁻⁹Deus ety oday tâwanu aiese myakâwâm Zacarias, âsewaniho oday awylygue. Akaemolâ mykâinane tagonrodo iduakeim âdylâ aieniem, tâwâlâ, tâwâlâ warâ tâwanu xuduypy anhetomoem. Zacarias myakâwâm induakelymo se atuby tyânângueim Deusram egameyby iaduâniem. ¹⁰Deus ety odaji egawândyly myakâwâm se satuby tyânângueim modo iaduânse. Ilâ iaduântay mykâinane kuoho kurâ domodo Deus agâ aguely.

¹¹Aituo myakâwâm anju kay-nâpa âetyby Zacariasdâ âepanâguely. XYDYK warâ myakâwâm, mesa se satuby tyânângueim iaduânto sahoru eynynâ. ¹²Mâkâ tientuo myakâwâm Zacarias toenzepa âseanedyly. Âda tâidyly nutuba idyly. ¹³Aituo myakâwâm anju aguely eyam:

—Tâseanezeba ikâ, Zacarias. Deus amyguely nidatai. Mâenkadyby ara aiese lelâ. Âwydy adamyze lelâ. João kelygue ise mâenzetâdyly-ro warâ. ¹⁴Toenzepa ise iazeduo mohomaendyly, kurâdo ohomaenze lâpylâ warâ. ¹⁵Deus xurâem, uguondo tywyneim ise mâkâ. Vinhu enynri keba, toku ikaji ini keba warâ ise mâkâ. Niazepa awyly umelâ ise Deus Ispiritury Koendonro eagâ awyly. ¹⁶Israelita domodo Kywymâry Deus nheinwân-toem aienehonze warâ. ¹⁷Kurâ domodo koendâ iese Kywymâry santo iray. Deus itaumbry egaturin-em iesemo warâ. Deus Ispiritury myakâwâm Elias eon-honru tuduze, myara ise âmery

agâ awyly, tâjimery modo tunwym agâ koendâ itoem aiese. Deus einwântânrybyry modoram, Deus einwânehonze. Warâ ise Israel donro modo koendâ nhedyly, Kywymâry saindyly iray —kely myakâwâm anju Zacariasram.

¹⁸Aituo myakâwâm Zacarias aguely anjuam:

—Xina nimezewâbyra ise! Agaityoem urâ, aripiem ywydy warâ! —kely.

¹⁹Aituo myakâwâm anju aguely:

—Gabriel urâ. Kopaelâgâembaba Deus agâ wawyly emaryem. Mâkâlâ âyam ugononi, xirâ unâ iwâkuru auguehoem. ²⁰Aguely mâinwâmpyra wâne âmâ, aito odaxi ituo olâ auguehobyry aise. Mâinwâmpyra matobyry wâgâ âmery iazeho odaxi ise tytarembe mawyly —kely.

²¹Xunâgumo ume toenzepa myakâwâm kurâdo âtâdyguybyem awyly kuoho, Zacarias egasely inwânwânse. Âjigüe aguelymo:

—Iweâpa idyly enra Zacarias se satuby iaduântodâ —kelymo.

²²Egaseybyem agueze kewâdyly wâne eagâmo; tytarembe itybyem lelâ. Tâmaryguelâ egatuze kewâdyly târâ adâitobyry. Aituo myakâwâm aguelymo:

—Deus gâlâ awâkânra târâ se satuby tyânângueim iaduântodâ nâepanângueagui —kelymo.

²³Deus ety oday tâwanu ewanikeimbyryem myakâwâm Zacarias tâtyram idâly. ²⁴Iweâpa nipyrâlâ myakâwâm iwidy Isabel adamyly. Cinco nunâ ara lelâ myakâwâm âdyam negaseba awyly. ²⁵Alâ mykâinane tyangahu oday xunâgu:

—Koendonro lelâlâ awâkâ Pymâ Deus urâem! Awylygue iwerâ kâpybazebyra wawyly, tymegue wawylygue; ânguy unâguebyra ise warâ —kely.

**Deus eydâpa “Jesus iazely
ise” kerim âetobyry**

²⁶Seis nunâ Isabel adamybyem awyly ume myakâwâm, Deus tâmary anju ingonodyly unâ enese xidadâ imeimbyry Galiléia donro Nazaréram. Gabriel myakâwâm mâkâ Deus emary ezedy. ²⁷Mariaram myakâwâm Deus itaumbry nhadyly. Âwynsaundo myakâwâm mâkâ, ânguy nhuniby keba, José agâ ohogüinrim kehobyry, pymâ Davi iwerypyry agâ. ²⁸Aituo myakâwâm anju Mariaram idâly, aguely:

—Tuomare ikâ, Maria. Kywymâry Deus agâlâ, koendonro âmâem adientoem —kely.

²⁹Anju aguely tindatuo, Maria âpaunzedyly âda tâidyly nutuba idyly, âseguâdâdyly. Âdakeze mâkâ aguely tiuntudyze.

—Âdaituoka arâ amyguely? —kely.

³⁰Aituo anju aguely:

—Tâseanezeba ikâ, Maria —kely.

—Deus induakeyby âmâ, koendâ kehoem nhetoem —kely.

³¹—Adamyze âmâ. Jesus kelygue ise âmery mâenzetâdyly. ³²Aunlo kulâ keba ise mâkâ, uguondoem ituo. “Deus ton-honreim imery” ise mâkâ. Pymâem ienehonze Deus. Tydamudo Davi pymâem atobyry ara ise âmery pymâ tâgarein-em awyly —kely.

³³—Jacó iweompyry modo iwymâryem, enimoem warâ lâpylâ ise. Aunlolâ ise pymâem awyly, typygueim keba —kely^a.

³⁴Aituo Maria anjuram aguely:

—Âdaraka ise awârâ aidyly? Âdykâ mawânkâ uguondo ynanâbyra —kely.

³⁵Aituo anju aguely:

—Deus Ispiriturygue ise madamyly. Deus tâgareim Ispiritury onwa âese

âmezehoem. Awylygue ise iamudo iazeim “Kywymâry Deus Imery” kelygue ezeku. Deus imery tawylygue ise, Deus ize ato lelâ anhekyly —kely.

³⁶—Âpemugu Isabel agâ aityby enanâguegâ. “Nimezewâbyra ise awâkâ” kehobyry mâkâ. Iwerâ olâ aripienlâ tymegue, seis nunâguetogue. ³⁷Âdy adiyndyse tato adyese lelâ Deus —kely.

³⁸Aituo Maria aguely:

—Âdy Deus aidyse ato tâwâlâ ise yagâ anhedily ize tato aralâ —kely Maria.

Maria aguepygueduo anju odopâdyly Deus eydâ atoram.

Maria, Isabel etyram idâhobyry

³⁹Iweâpa nipryalâ Maria ohondyly, xidadâ imeimbyry iwy donroram Judéia yan-yam tâtâhoem, Zacarias, Isabel warâ etyram. ⁴⁰Saintybyem, egawândyly. Typemugu Isabel nhedaenkuly. ⁴¹Maria, Isabel nhedaenkudaylâ myakâwâm Isabel ioday iamudo âjitâgüily. Deus Ispiritury Isabel enomery nhuduly, waunroem aitaynrim modo wâgâ aguehoem. ⁴²Aituo Isabel aguely Mariaram:

—Deus induakeyby âmâ pekodo modo enday, koendâ kehoem nhen-toem, iamudo iazenri lâpylâ koendâ kehoem tientoem warâ. ⁴³Odaypa iazeim iamudo ise ton-honreim kuru, ymery takaze kehoem. Tuomare olâ urâ, âmâ Kâmakerim ise ietyram mâetobyry wâgâ. ⁴⁴Iedaenkuly tindatuo, iamudo niomazeagui woday, nâjitâgüiagui warâ. ⁴⁵Tuomareim lelâlâ âmâ, Deus koendonro âmâem anhetobyry wâgâ; warâ kehobyry tâinwânse mawylygue —kely Isabel Mariaram.

^a 1.33 Israel lâpylâ Jacó ezedy eagonro. Awylygue iweompyry Israelitasgue âzezekeoly.

Maria, Deus koendonroem awyly wâgâ tygâkyem aguehobyry

⁴⁶Aituo Maria aguely:

—Ywymâry Deus koendonro awyly wâgâ tunâgue urâ yangahu oday.

⁴⁷Iemakerim mâkâ. Toenzepa womaru.

⁴⁸Âdy mâkeba urâ, ienanânehomba olâ keankâ.

Iwerâma ise idânârâ aguelymo:

“Koendonroem Maria awyly Deus xurâem,

Deus aguehobyry ara

aitobyry wâgâ” kelymo ise.

⁴⁹Ton-honreim lelâlâ awâkâ Deus; koendâ kehoem iedyly.

Koendonro lelâ aieni awâkâ.

⁵⁰Koendonro tawyly tânehonze idânârâ âwankuem tyetânry modoram, adaguhobyrylâ, xypyryam kehoem warâ.

⁵¹Toenzepa ton-honreim awâkâ.

Tâwâlâ kulâ tywâgâ

koendonroem tawyly

aguewâni modo tainze

Deus.

⁵²Ton-honruneim modo

ton-honremba tyese,

ton-honrenry eon-honru

tuduze warâ.

⁵³Âdy pebaom modoram âdy

koendonro modo tuduze

Deus.

Âdypeom modo olâ âdy peba

tyese.

⁵⁴Xina nâzemakeo.

Israelita domodo agâ

koendonroem

tawyly adâkehobyry

nenanânehomba Deus.

⁵⁵Iweâpa myakâwândy aguely tako Abraão agâ:



(Lucas 1.46-55)

“Koendâ ise urâ agâ, âweom agâ warâ” kewândymy.

Adâkehobyry anhedyly

—kely Maria.

⁵⁶Azagâ tokalâ warâ nunâ lelâ Maria, Isabel agâ awyly. Ilâpyryem tâtyram odopâdyly.

Zacarias, Isabel warâ imery iazehobyry

⁵⁷Alâ Isabel âjihwadâdo odaji idyly. Uguondo imeimbyry iazely. ⁵⁸Ety iwaguepaom modo, ipemugudo warâ imery iazehobyry egary indadylymo. Awylygue, Deus, Isabel agâ koendonroem kuru awyly nhutulymo. Idânârâ nhomaendylymo eagâ.

⁵⁹Iamudo iazehobyry tokalâ semana ipygueduo, âtybe myakâwâm ezedy xuduho, ilery ety iopiry satâho warâ. Mâkâ uguondo imeimbyry ilery ety nhatâlymo, judeuem awyly xutuhomem. Tonlo modo wâne Zacariasgue tienzetâdyze awylymo, nhunwym ezedyguelâ.

⁶⁰Aituo iamudo ise aguely:

—“João” ise ezedy —kely.

⁶¹Aituo aguelymo:

—Âdaituo? Awârâgue tâzekeingue typemuguneba âmaemo —kelymo.

⁶²Isabel, “Zacarias” kelygue tienzetâdyzeba awyly tiuntuduomo, tâmarygue nhunwym nhapâiguelymo, âdakelygue tienzetâdyze awyly tiuntuhomoem.

63 Tâmaryuelâ Zacarias tinweniho nhekadyly. Nhuduypymo wâgâ inwenily: “João’ ise iamudo ezedy” kely inwenily. Âze inweniby tientuomo, idânârâ eydonro modo âseguâdâdylymo. 64 Awârâ ume kehoem myakâwâm Zacarias âjítain-ondyly. Deus koendonroem awyly wâgâ aguely. 65 Aituo toenzepa tonlo modo âseguâdâdylymo. Târâ tâtyuneim modo tâinkâ lelâba, iwy odakâ Judéia eynynonro awârâ modoem, mâkâ aitobryry lelâ nhegatylymo. 66 Idânârâ egary idataynrimbryry modo ara awârâ wâgâ xunâgumo âpaunzedylymo, aguelymo lâpylâ warâ:
—Uguondo aunlo kulâ mâkeba ise awâkâ. Âdy wânkâ ise anhekyly?
—kelymo.

Kywymâry Deus olâ mykâinanê tâenselâ-ro warâ ton-honrugue.

**Zacarias âdydo imeom
aidyly wâgâ aguehobryry**

67 Aituo myakâwâm Deus Ispiritury, Zacarias enomery nhuduly. Deus aguehobryry nhegatyly:

68 —Koendonro mawyly wâgâ xina aguely, pymâ Deus!
Xina israelita domodo xurâem koendonro âmâ.
Kâmaynodâpa xina etyze mâedâ.
Âynynonro modo memake.

69 Xina emakerim ton-honreim migonodâ, pymâ Davi iwerypyry.

70 Âunâry egatuwâni modo agâlâ myakâwâm amyguely:
“Igonose urâ Davi iwerypyry, Messias” myguely.
Amyguehobryry aralâ amidyly.

71 “Imakezemo urâ âduerymo amaymba.
Âizepanromo amaymba warâ” myguely.

72 “Âtyendâmolâ ise urâ, âweonmo lâpylâ warâ.

Agâmo auguehobryry kâenanânehonwâbyra ise urâ”

warâ myakâwândy xina idamudoram amyguely.

73-74 Saguhoenlâ myakâwândy xina idamu Abraâoram amyguely:

“Âweompyry modo iduery amaymba emakeze urâ, tyanepa auguehobryry anhetomoem.

Auguehobryry agânhepyra witaymba urâ” myguely myakâwâm.

75 Warâ myakâwândy amyguely, aunloenlâ, xina israelita domodo âmâenlâ itoem, ize mato lelâ xina anhetoem warâ

—kely Zacarias, Deusram.

76 Ilâpygueduo, Zacarias tymeryram aguely:

—Ymery, Deus Ton-honreim xunâry aguenri ise âmâ.
Pymâ tâgareim iray todohondyly wâne saintodâ,
myara ise Kywymâry saindyly iray kurâ domodo mâunrudyly.

77 Warâ ise israelita domodoram amyguely:

“Deus kâmakeze.
Inakanhe aguitobryry Deus xygakeze” myguely ise, ymery.

78 Toenzepa awâkâ Deus kywynedyly. Aunlolâ kagâ koendâ awyly.

Kâmakerim igonose.
Deusdâpalâ ise Kâmakerim âewyly.
Kyajimanânibe awylygue wâne kytâho kiendyly myara

ise mâkâ wâgâ Deusram
tâdâtâly kiuntuly.

⁷⁹ Deus wâgâ xutuen-honze kyam.

Iwerâma iamu odano ara kulâ
kurâ-ro.

Tâjiguely amaym kulâ kurâ.

Kâmakerim olâ ise ânwa
iajimanâni ara.

Deus agâ koendâ lelâ
kyese, tyanepa eagâ
kitoem —kely Zacarias
tymeryam.

⁸⁰ Zacarias imery ago idyly, uguon-
doem idyly. Deus wâgâ nhutuly,
iwâgâ aguely warâ Deus Ispiritu-
rybe xuturim awylygue. Âji âdy peba
atoram idâly wao, Deus itaumbry
israelita modoram tiengatuly iraynâ.

Jesus Cristo iazehobry

(Mt 1.18-25)

2 ¹ João iazepygueduo, iweâpa
nipyrâlâ myakâwâm pymâ kuru
Roma donro Augusto aguely:

—Urâ Augusto, pymâ kuru. Xirâ
ytaumbry kâingonodyly idâ-
nârâ kurâdo kâentaynly modoram:
“Idânârâ âmaemo âdamudomo

iazehobrydâlâ izedymo iwenie-
honwâdaungâ. Kurâdo kampâguely
mawânrà” —kely.

² Saguhoem kuru kurâ domodo
sapâguelylâ myakâwâm Augusto
pymâem awyly ume. Ilâ ume
Cirênio pymâ Siriadâ. ³ Aituo idâ-
nârâ kurâ domodo idâwâdylymo
tydamudo iazehobryanlâ, tâzedy
iweniehonze.

⁴ Aituo myakâwâm xidadâ Nazaré,
Galiléia eynynonro dombyryem José
idâly Belémram, Judéia eynynonro
anaxi. Pymâ Davi iwerypyry myakâwâm
mâkâ. Awylygue tâzedy iweniehonze
idâly Belémram, Davi iazehobryanlâ.
⁵ Tywydy agâlâ myakâwâm José
Belémram idâly. Idâhu imeâgâemba
myakâwâm Maria. ⁶ Belémdâ atay-
molâ myakâwâm iamudo egaseho
saindyly. ⁷ Toenzepa myakâwâm târâ
kurâdo awyly. Âtâ âxidâdomo peba
myakâwâm. Awylygue myakâwâm
tapirâ xykyhodâlâ âxidâdylymo. Târâ
Maria imebyary uguondo imeimbyry
iazely. Tymery ikowendâni byryem
myakâwâm Maria nheguetunâdyly
tapirâ xuato odaji.



(Lucas 2.4-7)

**Kaneru etaynrim modoram
anju, “Jesus niazeaki” kehobyry**

⁸Kopae myakâwâm kaneru etaynrim modo poji anaym awylymo, Belémâ iwaguepalâ, tâguy kaneru ese. ⁹Aituo anju âpanâguely eyanmo, Deus tâmaryem ingonotyby. Tohozely kehoem myakâwâm, Deus eydâpa âewyly awylygue. Târâ kaneru eni mododâ MAH warâ kehoem myakâwâm peto odano ara kehoem iajimadyly. Aituo toenzepa âseanedilymo.

¹⁰Anju olâ aguely:

—Tâseanezeba itaungâ! Unâ iwâkuru egatuze xirâ âyanmo kêewyly. Idânârâ xirâ unâ idataynrim modo toenzepa iomazeze —kely myakâwâm.

¹¹—Imakerinmo niazeaki iwerâ, târâ Davi iazehobyrydâ. Deus Ingonotyby mâkâ, Messias, âwymârymoem. ¹²Âkealâ augueho mâuntuhomoem, tapirâ xuato oday ise uguondo imeimbyry ituwymbyem eguetunâdybyem warâ mâendilymo —kely myakâwâm.

¹³Inepa lâpylâ toenzepa anju modo âpanâguewâdyly. Igâtudylymo myakâwâm:

¹⁴—Târâ eydâ atodâ Deus nâzehoguo! Xirâ onro anano modo nadahuliba nidâmo, turâem itoem Deus induakewâdyby modo! —kely myakâwâm, igâkymo.

¹⁵Tygâtubygueduomo myakâwâm anju domodo odopâdylymo lelâ Deusranlâ. Odopâbygueduomo myakâwâm kaneru etaynrim modo âjigüe aguelymo:

—Inoro Belémram, âdaityby kyzeta. Kywymâry aguehobyry kudutura —kelymo.

¹⁶Inepa kehoem myakâwâm idâlymo. Maria, José, warâ nhedylymo. Tapirâ xuato oday iamudo nhedylymo eguetunâdybyem, ituwymbyem warâ. ¹⁷Aituo anju domodo iamudo wâgâ

aguehobyry nhegatulymo. ¹⁸Kaneru etaynrim modo aguehobyry idanipyry modo toenzepa kehoem myakâwâm âsewânilymo. ¹⁹Maria tyangahu oday xunâgu mârâ nhegatuybymo wâgâ. Awârâ modo tyangahu oday nhekanâdyly. ²⁰Aituo myakâwâm iamudo enipyryem uguondo modo, poji anaxi odopâdylymo. Deus koendonro awyly wâgâ igâkymo Deus wâgâ iomarumo.

—Koendonro lelâlâ Deus, koendonro modo kientoem, kindatoem warâ anhetobyry wâgâ —kely, igâkymo.

Anju domodo aguehobyry aralâ myakâwâm nhedylymo.

Iamudo nhezatâdomobyry

²¹Iamudo iazehobyry tokalâ semana itybyem awyly ume, âtybe myakâwâm, ezedy xuduho, judeu domodo aito ara. Ilery ety nhatâlymo lâpylâ myakâwâm, israelitalâ awyly xutuhoem, Deus induakeyby ewy. “Jesus” kelygue nhezatâdylymo. Maria nadampalâ myakâwâm anju aguely: “‘Jesus’ kelygue ise mâenzetâdylymo” kely.

**Maria, José warâ iamudo
nhatomobyry Deus ety odaji**

²²Ilâpygueduo, Maria inwânwândyly myakâwâm Deus ety odaji tâtâho saindyly, pekodo ekuize israelita Deus aguehobyry ara aito. Aituo myakâwâm Maria, José warâ iamudo Jerusalémram nhadylymo, Deusram enehonze. Kurâdo eynynâ Deus agâ agueinram nhenhonlymo, iamudo Deus xurâ awyly xutuhoem. ²³Saguhoem Moisés inweniby mawânâ myakâwândymy: “Saguho iamudo iazepy watay, Deus xurâem lelâ” kewândymy. ²⁴Jesus ise idâly myakâwâm azagâ tawâguneim modogue tâmase, Deusram tiengamehoem. Deus ety oday tâwaneinram nhuduly, mâkâ nhâhoem, nhaduântoem



(Lucas 2.8-14)

warâ. Moisés inweniby wâgâ mawânâ iwenibyem: “Pekodo âdy pebaom iamudo iazepy ise israelita watay, azagâ papa, azagâ pâmuko atay warâ nhuduly” kely.

²⁵Mârâ ume uguondo Simeão tâtyem myakâwâm Jerusalêmdâ. Judeu domodo ezewenry eynnonro mykâinane. Deus ize ato ara lelâ mykâinane aidyly. Alâ mykâinane typemugudo emakerim Deus ingonodyly nhenuendyly. Eagâlâ mykâinane Deus Ispiritury. ²⁶“Âiguely iraynâ ese âmâ Deus Ingonotyby” Deus Ispiritury kehobyrylâ Simeãoram. ²⁷Jesus Deus ety odaji sato emedyly ume Deus Ispiritury aguely myakâwâm Simeãoram:

—Idâ Deus ety odaji —kely.

Aituo myakâwâm idâly. Maria, José warâ iamudo Jesus agâ saindylymo myakâwâm; Deus itaumbry iweniby agueho ara aidylymo. ²⁸Aituo Simeãoram âzeholy. Simeão iamudo nhanâdyly. Deus koendonroem awyly wâgâ aguely:

²⁹—Iweâma tuomare urâ, Pymâ Deus.

“Igonose urâ” myguehobyry migonodâma.

Alâ ise. Tâwâlâ ise iweâma yiguely.

³⁰Ienugue kehoenma setai, merâ kurâ domodo emakerim âydâpa âtyby.

³¹Idânârâ kurâdo emakerin-em migonodâ.

³²Judeu keba modoram xutuen-honze âdara Deus ize awyly, iajinu wâne kydadakobâdo nhesagonly myara.

Mâkâ wâgâ, judeu domodo koendâ aguehonze, kurâ domodo mâinduakeby

—kely myakâwâm Simeão Deusram.

³³Simeão iamudo wâgâ aguely tindatuo myakâwâm José, Maria warâ âsewânilymo. ³⁴Simeão agueondyly myakâwâm eyanmo:

—Deus agâmolâ ise, nhenimoem —kely.

Aituo myakâwâm Jesus isenra aguely:
 —Deus induakeyby wâne merâ iamudo, kypemugudo judeu domodo ewy âmery neinwâmpyramo olâ ise. Awylygue ise Deus agâpa âieholymo. Igueduomo âji tâdâsenagazedoram ise idâlymo. Tâlâ pylâ olâ ise âmery einwânni modo. Deus eydâpa nâiehobamo ise-ro warâ. Igueduomo eydâ atoram ise idâlymo. Âmerylâ ise kurâ domodoram âdara âsemaguelymo wâgâ aguenri. Toenzepa olâ ise izepanro modo. ³⁵Deus âdara kydawyly xutuen-honze, Jesus eynynâ, eynynâba warâ kydawyly. Âsenagazeze âmâ, âmery aietaynlygue. Espadague ihoguyby ara ise âmâ —kely Simeão, Jesus isenra.

³⁶Ilâpyryem myakâwâm aripi Ana saindyly, Deus itaumbryry agueim, Maria, José warâ iamudo agâ, Deus ety oday atomoram. Fanuel exiry myakâwâm mâkâ, judeu domodo ewy myakâwâm Aser iweompyry. Âwynsaundoem tatay myakâwâm ohogüinly. Sete anu ohogüimbyem awyly ume olâ myakâwâm iso iguely. ³⁷Iweâpa myakâwâm pypâbyryem awyly. Oitenta e quatro anupe myakâwâm ilâem. Alâ mykâinane idâly Deus ety odaji. Kopae, peto oday alelâ mykâinane Deus wâgâ aguely. Nâwinduapyra tâise mykâinane, Deus agâ adâkehoem. ³⁸Simeão, Maria, José warâ agâ xunâgu ume myakâwâm mâkâ saindyly, aguely:
 —Koendonrolâ enra Deus! —kely.

Deus Jerusalém donro modo nhemakely enuenni lâpylâ myakâwâm Ana. Kurâ domodoram aguely lâpylâ Maria imery wâgâ.

**Maria, José warâ Jesus agâ
 Nazaréram odopâdomobyry**

³⁹Moisés ezewenry ara aitybyem myakâwâm José, Maria warâ iamudo

agâ odopâdylymo Galiléia yan-yam, tâtymoram Nazaré anaxi.

⁴⁰Iamudo ago idyly myakâwâm. Eon-howanzedyly, enomezedyly warâ. Koendâ lelâ myakâwâm Deus nhedyly.

**Jesus doze anupe atay,
 Páscoa etyguedoram
 idâhobyry todo modo agâ**

⁴¹Aunlolâ myakâwâm José, Maria warâ Jerusalémram idâlymo Páscoa etyguedoram, Egitodâba tydamudo âsemaguehobyry etyguedoram. ⁴²Jesus doze anupe awyly ume Páscoa etyguedoram idâlymo myakâwâm Jerusalémram, ezewenrymolâ awylygue. ⁴³Âtybygueduo myakâwâm José, Maria warâ odopâdylymo tâtyam. Jesus Jerusalémdâlâ âxiânly nepyramo myakâwâm. ⁴⁴Odopâdaynrim modo duaylâ enanajimo. Iguandyly ara lelâ ânwa oze idâlymo. Iguandyly ume myakâwâm nhuinlymo, typemugudo duay, tataen-ho modo agâ warâ. ⁴⁵Nepyramo olâ. Aituo myakâwâm emetobyry aralâ xuize odopâdylymo Jerusalémram. Tuguanse myakâwâm, nhuinlymo. ⁴⁶Deus ety oday myakâwâm nhedylymo, Moisés inweniby wâgâ aguwâni modo duay ekadybyem. Eagâmo xunâgu, aguelymo, indadyly, nhapâiguely idyly ume. ⁴⁷Toenzepa myakâwâm târâ idataynrim modo âsewânilly.

—Aekuru wânkâ merâ iamudo enomegu! Tutuze lelâlâ merâ koendâ kehoem kunâry in-hoguly! —kelymo.

⁴⁸Maria, José warâ âsewânillymo lâpylâ, tientuo, tindatuo warâ. Ise aguely myakâwâm eyam:

—Xina arâ akâiedâ, Mery. Urâ, unwâm warâ âdykâ mawyly nutuba tawylygue, toenzepa xina âwize nâsenagazedâ —kely Maria.



(Lucas 2.41-50)

⁴⁹Aituo myakâwâm Jesus aguely eyanmo:

—Uipa midysemo. Pabai ety odaylâ wawily mutudyzemo —kely.

⁵⁰Arâ Jesus agueduo nutubamo myakâwâm âdakeze aguely awily. Nutubamo myakâwâm âdy aiese kuru Jesus âewily awily.

⁵¹Aituo myakâwâm Jesus odopâdyly eagâmo Nazaréram. Aguelymo nakabyra. Ise olâ myakâwâm idânârâ aitaymby modo nenanânehomba.

⁵²Jesus ago idyly, enomezely alelá. Toenzepa kurâ domodo, Deus warâ ize atoem awily.

**João kurâ domodoram Jesus
âewily wâgâ aguehobyry**

(Mt 3.1-12; Mc 1.1-8; Jo 1.19-28)

3 ¹João, Deus itaumbyry nhegatuily adaguly ume, quinze anos myani Tibério, Romadâ pymâem awily. Pôncio Pilatos myani Judéia donro modo iwymâry. Galiléia donro modo iwymâry myani Herodes. Iwaigoru Filipe myani Ituréia eynynâ, Traconitesdâ warâ pymâem awily.

Lisânias myani Abilenedâ pymâ.

²Anás, Caifás warâ myani kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru. Âji âdy peba atodâ myani Zacarias imery, João. Târâ awily ume myani Deus aguely eyam, tytaumbyry egatuze kurâ domodoram idâhoem.

³Aituo myani João Deus itaumbyry egatuze idály. Idânârâ paru Jordão eynynâ mykâinane adakobâdyly, Deus itaumbyry egatuze. Warâ myani aguezesedyly:

—Âjityendaungâ inakanhe amitomobyry wâgâ. Deus izepa ato aiedyly imowâdaungâ. Deus einwântaungâ, inakanhe amitomobyry nhygakehoem. Parugue batiza âiehowâdaungâ, inakanhe mawilymo imoimbyryem mawilymo mânehon-homoem —kely mykâinane.

⁴Saguhoem Deus itaumbyry egatuim Isaías aguehobyry ara awârâ aidyly:

“Messias wâgâ agueim târâ âji
âdy peba atodâ ise aguely.
Adâkely idase âetaymby
modoram:

‘Inepa ise Deus Ingonotyby
saindyly.

Izepa ato aiedyly imowâdaungâ.
On-hondybyem lelâ itaungâ,
aguely mâindatomoem.
Pymâ ton-honreim kâty anaxi
âewyly kiuntuduo wâne,
kâty inatary tuonse, tuonkeze
warâ kurâ,
myara on-hondybyem lelâ
itaungâ saindyly iray.

⁵ Idânârâ koendâpanro modo kua
iedyly.

Tâtaguneim modo
mântamuhomo ara;
tywyguneim modo,
mâinwyguehomo ara,
ânwa tâkâineim,
mâenkâinuguehomo ara,
ânwa tâtagueim modo,
tywyguneim modo warâ
âzekiba lelâ mânhetomo
ara warâ,

Arâ lâpylâ ise inakai modo
mâinmolymo, Deus
Ingonotyby iray.

⁶ Idânârâ kurâ domodo ese âdara
Deus kâmakely awyly’
kely ise”

kewândymy Isaiás.

João Batista myani Kywymâry sain-
dyly egatuim. ⁷ João, Deus itaumbry
nhegatuduo, toenzepa kurâdo idâly
eyam:

—Batiza tyedyse xina —kelymo.

Tyam idâwâni modoram myani
João aguely:

—Âgâu poji âduguely ume âsema-
gueze kewâni ara kulâ âmaemo! Warâ
wâne amyguelymo: “João batiza
kyetuo ise kydâsemaguely. Deus kâna-
gazedaymba ise” myguelymo. ⁸ “Deus
eynyonro urâ” myguelymo wâne,
Deus eynyonro keba olâ âmaemo.
Deus izepa ato amânhetomobyry

wâgâ tâjityenze mawylymo enehorim
aietaungâ, inakanhe amidylymo imoim-
byryem mawylymo mâenehon-homoem
warâ. “Deus kânagazenehonwâbyra
ise, Abraão iweonma kurâ” tâkezeba
itaungâ. Abraão iweryem tadawyly
mâkeba mârâ kuru. Âdy mâkeba awârâ!
Auguely xirâ âyanmo. Ton-honre Deus,
xirâ tuhu modo Abraão iweryem iene-
honze. ⁹ Nady koendâ ewisedânry
pygue satâly. Iwindy âzesagueoly. Peto
onwanji adameoly alelâ aieholy. Nady
koendâ ewisedânry ara kulâ âmaemo.
Deus izepa ato mâinmopa âmaemo
watay, inepa ise Deus inagazedylymo
—kely myani João.

¹⁰ Aituo myani kurâdo aguely:
—Âdaraka Deus xina aidyse awyly?
—kelymo.

¹¹ João in-hoguly:
—Deus tâinwânse lelâlâ mawylymo
enehonwâdaungâ. Itymo owogonromo
azagâpe âmaemo watay, ipaonra tokalâ
âunduwâtaungâ. Typnyigue mataymo,
epajigâdaungâ ipanro agâ —kely.

¹² Aituo myani Romadâ pymâem
dinheru impostu ebyry emakewâni
modo ewy saindyly. João batiza
tyedysemo, Deus xurâem tawyly
tienehon-homoem. Aituo João nhapâi-
guelymo myani:

—Konomedâni, âdara kuruka ise
xina aidyly, Deus tâinwânse tawyly
tienehon-hoem? —kelymo.

¹³ Aituo João in-hoguly:
—Pymâ aguehobyry ara lelâ dinheru
emakewâdaungâ. Âunârymo wâgâ
kulâ imâem nhuduhomoem adâkezeba
itaungâ —kely.

¹⁴ Sodadu domodo ewyram lâpylâ
myani adapâigueoly:

—Xina-ro? Âdaraka ise xina aidyly,
inakanhe adâidyly imoimbyryem
tawyly, Deus einwânniem tawyly
warâ tienehon-hoem? —kelymo.

Aituo myani João in-hoguly:

—Ânguy idinheruru kâzemakewâ-daundâ, tutoguyze kehoem. Ânguy âdanipyra kulâ âdygue kâzewentâ-daundâ. Tuomare lelâ itaungâ ipywadomogue —kely.

¹⁵Toenzepa myani kurâdo inwauntunu, koendonro modo lelâ aini awyly tiuntuduomo. Aituo âjigüe aguelymo:

—Messias kinwânwânkylylâ keanra awâkâ João, Deus Ingonotyby! —kelymo.

¹⁶Aituo myani idânârâ eyanmo João aguely:

—Âse eagonro Deus wâgâ aguenri. Ton-honreim ise mâkâ, iemyenro keba. Mâkâ ise yakadâ kuru ton-honreim. Ihuru kâingokehoem, ihuru etary ekâjiguerin-em witoenlâ nudupa lâgâlâ. Urâ parugue batiza âenimo, Deus izepa ato amânhetomobyry wâgâ tâjityenze mawylymo mânehon-homoem, inakanhe amidylymo imoimbyryem mawylymo mânehon-homoem warâ. Mâkâ âeni ise Deus Ispirityru xudunri, eynynâ mawylymo xutuhomem. Inakanhe amitomobyry xygakeze, peto wâne saxium tyaduânse âpa ezay myara^b. ¹⁷Trigu ekaunâni wâne ewy wâgâpa ewily tyekygueze myara ini mâkâ. Tynynonro modo iduakewâze ejidy tâkehobyryanlâ ise nhekanâdyly, trigu etary kehobyry odajilâ ekanâdyly myara. Tynynâbaom modo olâ typygueba kehoem enagazeze, peto âdaunloenlâ nhâtânry onwanji ise nhamely —kely João.

¹⁸Arâ adâkely umelâ myani, João, Deus itaumbyry nhegatuly kurâdoram. Mârâgue lelâba nhurudylymo. Ton-honre kehoem eyanmo aguely. ¹⁹Pymâ Herodes, Herodias agâ ohogüimbyem.

Herodes iwaigoru iwydylâ myani mâkâ. Aituo João aguely Herodesram:

—Koendâ inkâba âwaigoru iwydy agâ mohogüinly —kely pymânra.

Idânârâ inakanhe aitobyry modo wâgâ lâpylâ warâ aguely. ²⁰Herodes olâ João aguely neinwâmpyra. Nhawânehonly lelâ, kadeia odaxi nhetadânehonly warâ.

João Jesus batiza nhetobyry

(Mt 3.13-17; Mc 1.9-11)

²¹Tâzetadâoly iraynâ, João toenzepa kurâ domodo batiza tyese, Deus eynynonroem tawyly nhenehon-homoem. Alâpylâ Jesus batiza âieholo Joãooram, Deus eynynonroem tawyly tienehon-hoem. Paikayba itybyem, Jesus aguely myani Deus agâ. Aituo kau âzenahunguely. ²²Papaem myani Deus Ispirityru xytâguyly nhonwa. Aituo myani kau odaypa Deus itanru indadyly lâpylâ.

—Ymery âmâ, toenzepa kâinwyne-guyly; toenzepa womazeâni âmâ —kely Deus.

Jesus idamudo

(Mt 1.1-17)

²³Batiza tyepygueduolâ myani Jesus Deus xunâry egatuly nhaguly. Trinta anu awârâempe myani. Judeu domodo xurâem, José imery mâkâ. Eli imery, José. ²⁴Matate imery, Eli. Levi imery, Matate. Melqui imery, Levi. Janai imery, Melqui. José imery, Janai. ²⁵Matatias imery, José. Amós imery, Matatias. Naum imery, Amós. Esli imery, Naum. Nagai imery, Esli. ²⁶Maate imery, Nagai. Matatias imery, Maate. Semei imery, Matatias. José imery, Semei. Jodâ imery, José. ²⁷Joanã imery, Jodâ. Resa imery,

^b 3.16 Ilâ ume tâwaneinhe sanâtyby modo myakâwâm adakobâni modo ihuru etary ekâjigüeim, etyim, ihuru igokeim warâ.

Joanã. Zorobabel imery, Resa. Salatiel imery, Zorobabel. Neri imery, Salatiel. ²⁸Melqui imery, Neri. Adi imery, Melqui. Cosã imery, Adi. Elmadã imery, Cosã. Er imery, Elmadã. ²⁹Josué imery, Er. Eliézer imery, Josué. Jorim imery, Eliézer. Matate imery, Jorim. Levi imery, Matate. ³⁰Simeão imery, Levi. Judá imery, Simeão. José imery, Judá. Jonã imery, José. Eliaquim imery, Jonã. ³¹Meleá imery, Eliaquim. Mená imery, Meleá. Matatá imery, Mená. Natã imery, Matatá. Davi imery, Natã. ³²Jessé imery, Davi. Obede imery, Jessé. Boaz imery, Obede. Salá imery, Boaz. Nasom imery, Salá. ³³Aminadabe imery, Nasom. Admim imery, Aminadabe. Arni imery, Admim. Esrom imery, Arni. Peres imery, Esrom. Judá imery, Peres. ³⁴Jacó imery, Judá. Isaque imery, Jacó. Abraão imery, Isaque. Tera imery, Abraão. Naor imery, Tera. ³⁵Serugue imery, Naor. Reú imery, Serugue. Pelegue imery, Reú. Éber imery, Pelegue. Salá imery, Éber. ³⁶Cainã imery, Salá. Arpaxade imery, Cainã. Sem imery, Arpaxade. Noé imery, Sem. Lameque imery, Noé. ³⁷Musalém imery, Lameque. Enoque imery, Musalém. Jaredé imery, Enoque. Maalalel imery myakãwândy Jaredé. Cainã imery, Maalalel. ³⁸Enos imery, Cainã. Sete imery, Enos. Adão imery, Sete. Deus nhygatyby myakãwândy Adão.

**Deus ize ato araba Jesus aitoem,
Satanás aiese kehobry
(Mt 4.1-11; Mc 1.12-13)**

4 ¹Deus xurâem tawyly tienhon-hoem Joãoram batiza âiehoibyem myani Jesus paru Jordãodâpa âxiguely. Deus Ispiritury agã myani. Aituo Deus Ispirituryam adaholy âdy peba atoram. ²Quarenta iguandyly, quarenta emedyly warã

myani Jesus târã awyly. Târã tawyly ara, nãwinduapyra. Alã myani ewindupa-dyly. Târã atay Deus iduery Satanás âepanãguely. Toenzepa wãne Jesus enokuze kely, Deus aguehobry nhakadoem. ³Aituo Satanás eyam aguely:

—“Deus imery urã” mygueansema. Âkealã kuru amyguely-ro watay, awãrã tuhu pãoem iekã pylã —kely.

⁴Aituo Jesus aguely:

—Amyguehobry agãnhetaymba ise urã. “Pão kiendawynlygue lelã inkãba kyiguepa kydawyly” kely iwenibybe Deus itaumbry awo wãgã —kely Jesus.

⁵Ilãpyryem iwy onwa adaholy Satanásram. Idãnãrã kehoem onro anano modo nhenehony. ⁶Aituo myani aguely:

—Idãnãrã awãrã mãentaynly modo iwymãryem âese urã. Tãinkã lelãba ise pymãem mawyly. Koendonro modo idãnãrã âmãem xuduwãse urã. Idãnãrã awãrã mãentaynly modo sodoma urã. Ângulylã pymãem kãnhedyse urã-ro watay, adyese urã. ⁷Âmãenlã ise idãnãrã awãrã modo, ienado âzeguhoam midyly, yrentoen-ro watay —kely.

⁸Jesus aguely:

—Inado âzeguhoam witaymba ise urã! Warã Deus itaumbry aguely:

“Kywymãry Deus enado lelã
âzeguhoam itaungã.

Aguehobry ara lelã aitaungã” kely iwenibyem —kely myani Jesus.

⁹Ilãpygueduo myani Satanás, Jesus nhadyly Jerusalémram. Deus ety nhangakuedaji sanipyryem aguely:

—“Deus imery urã” mygueansema. Âkealã kuru amyguely-ro watay, tarãpa onro onwa adamegã. ¹⁰Mãdyãwãpyra ise âmã. Warã mawãnrã iwenibyem Deus itaumbry awo wãgã:

“Deus nhese lelã.

Anju domodo igonose
awãniem.

¹¹ Âihugueduo, awâse lelâ
tâmarygue,
âda mipyra mitoem, âhuru
tuho onwa nâdyâpa itoem
warâ”

kely iwenibybe mawânâ —kely
myani Satanás.

¹²Aituo myani Jesus eyam aguely:
—Onro onwa kadamewâbyra ise urâ.
Warâ lâpylâ iwenibyem awyly Deus
itaumbyry awo wâgâ:

“Deus imakelymo
mâentomoem kulâ,
kâmayno akâiedaundâ.
Amidylymo-ro watay,
mâinwâmpyra mawylymo
kulâ ise mâenehonlymo”

warâ lâpylâ iwenibyem awyly —kely
Jesus Satanásram.

¹³Warâ myani Satanás aguely, Jesus
Deus aguehobyry nhakadoem wâne.
Satanás aguehobyry ara anipyra olâ
myani Jesus. Aituo myani Satanás,
Jesus nhodokely. Âdara kuru Jesus
Deus aguehobyry nhakadoem adien-
dyly xutuze wao.

**Jesus Galiléia eynynâ tâwanu
nhaguhobyry**

(Mt 4.12-17; Mc 1.14-15)

¹⁴Jesus odopâdyly myani Galiléia
yan-yam. Eagâlâ myani Deus Ispiritury.
Idânârâ mârâ âji anakâ myani Jesus
egary indadylymo. ¹⁵Deus wâgâ mykâi-
nane âzenomedâolyo, âtâ judeu
domodo âtâdyguyho odakâ. Koendâ
lelâ myani Jesus wâgâ aguelymo:

—Idataungâ. Ânguy awâkâ ara
koendâ konomedâni lâpeba! —kelymo.

**Nazaré donro modo Jesus
neinwâmpyra atomobyry**

(Mt 13.53-58; Mc 6.1-6)

¹⁶Târâpa Jesus âxiguely. Tâna-
madobyry Nazaréram idâly.

Tâzekobyzegueho oday myani tâze-
wenry ara âtâ tâdâtâdyguyho odaji
idâly. Târâ tawyly ume, saudyly
myani Deus itaumbyry kaynâ kehoem
tintain-hoem. ¹⁷Aituo pape ituwymby
imâsedo âduduoly, Isaias inweniby.
Iweâpa Deus itaumbyry egatuimbyry
myakâwândy mâkâ. Warâ kelydâ
lelâ myani Jesus pape ituwymby
nhawynkely:

¹⁸“Kywymâry Deus Tyispiritury
ingonodyly yam.
Mâkâlâ keankâ ugononi,
unâ iwâkuru âdy pebanro
modoram kêngatuhoem,
etadâdaymby modo,
tânagazezeim modo warâ
kâenmakehoem,
epyem itaymby modo
nhetondoem warâ.

¹⁹‘Iweâma ise Deus tynynonro
modo nhemakely’ keze
ugononi keankâ”

warâ Deus itaumbyry awo wâgâ
iwenibyem awyly —kely Jesus.

²⁰Tintaimbygueduo, Jesus pape
imâsedo intuwyonodyly. Târâ âtâ
tâdâtâdyguyho oday tâwaneinram
nhuduondyly, ekadyly. Idânârâ tonlo
modo toenzepa myani Jesus nhese-
dylymo. ²¹Aituo myani Jesus aguely:

—Iwelo keba xirâ mâindakylymo;
iwerâ olâ ise xirâ aidyly adaguly —kely.

²²Idânârâ tonlo modo aguely myani:
—Idataungâ! Koendonro kehoem
awâkâ uguondo! Âdydo imeom
koendâ kehoem aguely, âdykâ kindâ-
tânry kehoem. José imery kulâ wâne,
tonomegueim olâ —kelymo âjigüe.

²³Aituo Jesus aguely:

—Cafarnaumdâ awitobyry tutuze
âmaemo. Awylygue ise târâ awito-
byry ara, tarâ ienamadobyrydâ
awidyse mawylymo. Warâ ise yam
amyguelymo: “Tâwâlâ âsewiângâ,

kua kyeni” myguelymo ise. Âdylà adyesenry, agânhedyse mawlymo. ²⁴Unâ egatuim ipemugudoram kuru tâinwântuneba; âkelo kulâ einwânni. Xirà mâuntudyzemo kuru wato.

²⁵—Saguoem Deus tynynâ aguewâni modo eon-honru tuduze myakâwândy adyesenry modo anhetomoem, Israelita keba modo nhemawyadâdomoem. Elias ume toenzepa myakâwândy tarâ Israeldâ pypâbyry modo. Typynigueba tawlylygue âsenagazeni modo, três anos e meio kopâ nihugueba awylygue, âdy âpa ezay ago nipyra awylygue, toenzepa myakâwândy pypâ israelita modo typyniguenry. ²⁶Deus olâmy Elias igonomâ Sarepta donro pypâ emawyadâze. Israelita keba myakâwândy mâkâ, Sidom eynynonro. Deus eon-honrugue myakâwândy Elias mâkâ pekodo ipyniry agui paombyry agui nhenehonly, kopâ ihugueondyly nhotoem. Pypâ israelita xurâem myara aniempyra myakâwândy Elias. ²⁷Toenzepa lâpylâ myakâwândy tâdâjimitugueylygue tâwânuneim modo tarâ Israeldâ, Eliseu ume. Deus olâ myakâwândy Eliseu eon-honru nudupa akaemo kua nhetoem. Sodadu domodo iwymâry Naamã keho kua iese lelâ ingonodyly, israelita keba myakâwândy mâkâ, Síria donro —kely Jesus.

²⁸Awârâ tindatuo, toenzepa iewiâpadylymo, judeu keba modo lelâ Deus nhemawyadâgyuly kely tindatuo. ²⁹Aituo myani sautaynlymo. Sautybyem Jesus nhawâdylymo. Xidadâ odaypa nhadylymo. Iwy iay myani mârâ xidadâ ejiku. Awylygue iwy angataji nhadylymo. Târâpa igo-nose kelymo ihugueyly, igueyly itoem. ³⁰Âdaniepyramo olâ. Aituo Jesus kurâ domodo duakâ kehoem sakadyly.

**Jesus uguondo kadopâgue taseim
kua nhetobyry
(Mc 1.21-28)**

³¹Aituo myani Jesus idâly, Galiléia eynynonro xidadâ Cafarnaumram. Târâ myani kurâdo nhenomedâdyly tâzekobyzegueho oday. ³²Arâ nhenomedâdyly tindatuo myani toenzepa kehoem kurâdo âsewânilymo. Agueylymo:

—Pymâ ara kehoem agueyly. Adâkely tutuze, âkeâ lelâlâ agueyly warâ merâ —kelymo.

³³Tâlâ myani târâ âtâ tâdâtâdygyuyho oday uguondo kadopâgue taseim. Uguondo oday myani kadopâ adaenkely Jesusram:

³⁴—Xina kâdyanâdâ. Tutuze urâ koendâ kehoem ânguy mawlyly, Jesus Nazaré donro! Xina eon-honru etyze âetyby mawlyly, tutuze urâ. Inakanhe amitaymba âmâ; Deus ingonotyby âmâ warâ —kely uguondo kadopâgue taseim; uguondo keba olâ agueim, kadopâ.

³⁵Ton-honre kehoem Jesus agueyly mâkâ uguondo odano kadopâram:

—MYK alelâ ikâ! Adâkeonzebane ikâ! Igasegâ iweâ lelâlâ merâ uguondo odaypa! —kely Jesus.

Idânârâ kurâdo enanaym kehoem mâkâ kadopâ uguondo onro onwa nhamely. Onro onwa sameimbyryem kadopâ egasely uguondo odaypa, âdaniepyra olâ. ³⁶Idânârâ etaynrimbyry modo âsewânilymo. Âjigue agueylymo:

—Idataungâ konomedâni ton-honre kehoem agueyly. Ton-honreim merâ! Tunâry wâgâlâ awâkâ kadopâ nhâkyly! Agueduo, idâly lelâ —kelymo.

³⁷Inepa kehoem Galiléia eynynonro modo Jesus egary indadylymo.

**Jesus tâwânuneim modo kua
nhetobyry**

(Mt 8.14-17; Mc 1.29-34)

³⁸Ilâpyryem myani Jesus egasely âtâ tâdâtâdyguyho odaypa. Simão Pedro etyram idâly. Simão imenhuudu toenzepa myani iaturu. Jesus egawândyly tientuo, tonlo modo eyam aguely:

—Toenzepa Simão imenhuudu iaturu —kelymo.

³⁹Aituo myani eydâ atoram idâly. Saintybyem eatado XYDYK idyly. Aituo aguely ton-honre kehoem, mâkâ tyatureba itoem.

Aguely umelâ, tyatureba idyly. Inepa kehoem myani saudyly; ipynirymyo aiese, âwinduatomoem.

⁴⁰Xixi egawâmpygueduo, idânârâ tonlo tâwânuneim modo Jesusram adaholymo. Mârâgue lelâba tâwânuneim modo myani nhakylymo. Aituo myani Jesus akaemo nhangahu onwa tâmary nhedyly, kua itomoem.

⁴¹Kadopâgue taseim modope myani akaemo duay. Jesusram tâjiânkyoduo, tadaenkeze kehoem kurâdo odaypa adâkewâdyly:

—Deus Imery âmâ! —tâkeze.

Warâ olâ Jesus aguely kadopâ modoram:

—Âdatâkezeba itaungâ! —kely.

Messias-em tawyly nhutuduomo, ânguyram nhegatydyzebamo myani Jesus.

**Jesus Deus wâgâ Galiléia eynynâ
nhegatuhybyry**

(Mc 1.35-39)

⁴²Emetybyem myani xidadâ odaypa Jesus egasely. Âji âdy peba atoram idâly. Toenzepa kurâdo Jesus xuize awyly. Tiontuo myani aguelymo:

—Tâtâzeba ikâ, Jesus. Xina agâlâ ikâ tarâ Cafarnaumdâ —kelymo.

⁴³Jesus olâ aguely:

—Tarâ lelâ wipyra ise aze. Deus xunârybyry âkelo âtâ anakâ augedyse lâpylâ urâ. “Inepa ise Deus pymâem awyly xirâ anaym” ugedyseye lâpylâ urâ. Agueze Deus ingonotybyma urâ —kely Jesus.

⁴⁴Tâdâtâdyguyho modo odakâ mykâinane Deus xunârybyry nhegatyly idânârâ âji judeu domodope ato ara.

**Jesus uguondo âedâgue kanra
awâni modo tynynonroem
ingâsedobyry**

(Mt 4.18-22; Mc 1.16-20)

5 ¹Paru Galiléia^c emelay sagunu wâgâ Jesus eagâmo awyly. Tokonoze kehoem myani kurâ domodo, Deus xunârybyry nhegatyly idase awylymo. ²Aituo azagâ pepi sagunu wâgâ TUXUK TUXUK ietyby nhedyly. Sodo modo myani iodaypa itybyem, âedâ kanra awâto igokeze aidylymo. ³Mârâ tokalâ pepi sodo myani Simão Pedro. Aituo Jesus pepi odaji âxie-dybyem sodoram aguely:

—Âwepiry wao âdiempa igonokâ —kely.

Jesus aguehobyry ara sodo anhedyly. Aituo Jesus pepi oday ekadybyenlâ kurâ domodo sagunu wogonro modo nhenomedâdyly.

⁴Enomedâdylymo ewanikeimbyryem Simão Pedroam aguely:

—Paru esanigonra pepi sakâ —kely.

Simão Pedroram, pepi odano modoram warâ aguely:

—Âedâ samewâdaungâ paikaji, kanra manwâtommoem —kely.

⁵Aituo Simão Pedro aguely:

^c 5.1 Paru Galiléia, Genesaré lâpylâ ezedy eagonro.

—Ah, Pymâ, tâmese enra xina kanra sawâse kewâdyly. Ânguy xina nawâ-taymba enra. Amyguehobyry ara aise lelâ olâ xina —kely.

⁶Aituo âedâ nhameondylymo paikaji. Ilâenma toenzepa kehoem kanra nhawâdylymo-ro, âedâ adauguezeseaji kehoem. ⁷Aituo Simão Pedro eagonro pepi odano modo tâmaryguelâ tâmaw-yadâze âetomoem ingâsedyly. Myarâ saintybyem, azakâlâ kehoem kanrague pepi xumywâdyly, xytyzeaji kehoem kanrague tumykugue. ⁸Kanra peba atobyrydâ toenzepa sawâtyby tien-tuomo, myani Simão Pedro Jesus enado âzeguhoam itybyem, aguely:

—Tâwâlâ wixi, Pymâ. Âdy mâkeba urâ âmâem, inakanhe aini kulâ —kely.

⁹Mâkâlâ, eataen-ho modo warâ âse-wânilymo, toenzepa kehoem kanra tianwâtuomo. ¹⁰Zebedeu imeombyry, Tiago, João warâ toenzepa kehoem âsewânilymo lâpylâ, Simão Pedro eagonrodo. Aituo Jesus aguely Simão Pedroam:

—Tâegane ikâ. Saguhoem kanra sawâniem makynre. Kurâ domodo ynyonroem itoem unâry egaturin-em ise âmaemo iwerâ —kely myani Jesus.

¹¹Agueduo, pepi modo nhuxidylymo sagunu onwa, târâlâ âxiân-hoem. Idânârâ timobygueduo myani Jesus agâ idâlymo, âsenomedâze.

Jesus uguondo tâjimituguelygue tâwâneim kua nhetobyry
(Mt 8.1-4; Mc 1.40-45)

¹²Jesus myani uguondo tâjimituguelygue tâwâneim ety anaym. Toenzepa myani uguondo âjimituguely. Jesus nhedyly. Aituo eyam idâly. Jesus enado âzeguhoam idyly, tâmydy onro onwa nhedyly, Jesus tynrense tawlyly tienehon-hoem. Aituo Jesusram aguely:

—Pymâ, kua yese ton-honre mawlyly, xutuanze. Kua yedyse âmâ watay, kua yekâ wao —kely.

¹³Jesus tâmarygue MÂ' nhedyly. Eyam aguely:

—Kua âedyse urâ. Tâwânepa âmâ iweâma. Kua âetai —kely.

Ilâenlâ kehoem kua idyly. Iwâgâ pinuri peba idyly, itugoenzely warâ. ¹⁴Eyam aguely:

—Idakâ. Iweâma tâwâlâ idâ. Ânguyran-ne xirâ kua âetobyry kâze-gatu —kely.

—Kurâdo eynynâ Deus agâ agueinram âzehora, kua itybyem mawlyly nhetoem. Kua itybyem mawlyly kurâdo nhetoem, Deusram âdyly âundugâ, kâzewenryem Moisés inweniby agueho ara —kely myani Jesus.

¹⁵Tâinkâ lelâba Jesus egary âjidaholy. Aituo myani kurâ domodo aguely idase idâlymo. Tâwânuneim modo idâly kua tyetoem. ¹⁶Aunlolâ myani Jesus idâly âji âdy peba ato modoram, Deus agâ agueze.

Jesus adakobâdânry kua nhetobyry
(Mt 9.1-8; Mc 2.1-12)

¹⁷Jesus Deus wâgâ nhenomedâdyly myani. Eydâ iwaguepa ekadybyem fariseu domodo ewy, Moisés inweniby wâgâ enomedâni modo warâ. Jerusalémdâpa âewylymo; idânârâ xidadâ Galiléia eynynâba, Judéia eynynâba lâpylâ warâ âetaynlymo. Kywymâry Deus eon-honrugue Jesus kurâ domodo kua nhetaynly. ¹⁸Aituo myani uguondo modo adakobâdânry nhadylymo kama emyenro xygatyby wâgâ, Jesus kua nhetoem. Âtâ odaji tienkaunâdyzemo wâne, Jesusram tiantomoem. ¹⁹Toenzepa kurâdo awylygue olâ âdara nâwâmpyra awylymo mâkâ agâ. Aituo pyanta oze



(Lucas 5.17-19)

tâgawâmpyra tâituomo, âkulymo âtâ nhangataji tâdâkuho wâgâ mâkâ uguondo agâ. Tarâ tyntâguyândo in-hoguylymo. Mârâ adientybymo oze tâwâneim nhytâguyândylymo kurâdo tonlo modo duakâ kehoem Jesus enadoram. ²⁰Aidylymo tientuo myani Jesus tyangahu oday aguely:

—Awâkâ adakobâdânry kua kânhe-dyly tâinwânse asaemo —kely.

Aituo Jesus aguely adakobâdânryam:

—Inakanhe amitobryr modo xygakeagui —kely.

²¹Moisés inweniby wâgâ enomedâni modo, fariseu domodo warâ Jesus aguely tindatuo, tâpaunzezemo myani.

—Koendâpa awâkâ Jesus aguely! Deus nhunâguedyly kulâ awâkâ! Deus agâ âzekiba tâidyse awyly kulâ! Âdaunlo uguondo nhygakehonly mâkeba awârâ inakanhe adâjito-bryr modo! Deus lelâ awârâ xygakerim —kelymo.

²²Tutuze olâ Jesus âdy nhangahumo oday xunârymo awyly-ro warâ. Aituo aguely:

—Arâ ywâgâ tâpaunzezeba itaungâ! Unâguedaundâ —kely. ²³—Merâ ada-

kobâdânryam: “Inakanhe amitobryr modo xygakeagui” uguely-ro watay, mâuntuwâbyra ise âmaemo, âkealâ, âkealâba warâ auguely awyly. “Aukâ, adakobâgâ” eyam ugueduo, adakobâdyly-ro watay olâ, xutuze âmaemo ton-honre wawyly! ²⁴Merâ koendâ adakobâdyly mâentuomo, xutuze âmaemo, kurâ domodo inakanhe aito xygakeze ton-honre wawyly urâ Uguondo Kaynâpa Âetyby —kely Jesus.

Aituo myani adakobâdânryam aguely:

—Aukâ, iguetudobryr sanâkâ, adakobâgâ. Idâ itynra —kely.

²⁵Aguely umelâ kehoem kua idyly, Saudyly idânârâ enaynmo. Tâguetudobryr nhanâdyly. Adakobâdyly, egasely, tâtyram idâly. Deusram aguely:

—Koendonro, ton-honreim warâ âmâ! —tâkeze, idâly.

²⁶Toenzepa kehoem Idânârâ âsewânilymo, âseanedylymo warâ. Deusram aguelymo:

—Koendonro, ton-honreim lelâlâ warâ âmâ, Deus! Koendonro modo

aieni. Âdykâ koendonro awârâ emyenro kientaymba kurâ, iwerâ olâ kyzetai! —kelymo.

**Jesus Levi^d tynnonroem itoem
ingâsedobyry**

(Mt 9.9-13; Mc 2.13-17)

²⁷Ilâpygueduo myani Jesus târâpa âxiguely. Tadakobâday myani pymâ ton-honreim Roma donro xurâem dinheru impostu epywado emakeim nhedyly. Levi myani mâkâ impostu epywado emakerim ezedy. Ekadybyem myani kurâdo dinherugue impostu nhepywadodâ. Jesus aguely myani eyam:

—Yagâ âekâ. Ynnonroem ikâ, yagâ mâsenomedâdoem —kely.

²⁸Aituo myani Levi saudyly. Dinheru Roma donro pymâ xurâem emakely in-moly. Jesus agâ idâly; eynnonroem tâitoem. ²⁹Ilâpyryem Levi âty anhedyly, Jesus tynnonroem tygâsebygueduo. Pyni tâkubâgueim anhenhonly. Jesus ingâsedyly âtyam, dinheru impostu epywado emakewâni modo lâpylâ, kurâ domodo warâ. Toenzepa myani Levi etydâ kurâdo âwinduani modo. ³⁰Tâlâ lâpylâ myani târâ uguondo modo ewy Jesus izepaom: fariseu domodo, Moisés inweniby enomedâni modo warâ, (fariseu domodo lâpylâ akaemo.) Jesus, akaemo modo agâ âwinduadyly tien-tuomo, toenzepa iewiâpadylymo. Aituo Jesus eynnonro modoram aguelymo:

—Kâzewenry ara inkâba amidylymo! Dinheru impostu epywado emakewâni modo agâ, kurâdo inakai modo agâ warâ mâwinduapyra tâise âmaemo —kelymo.

³¹Jesus olâ eyanmo aguely:

—Deus wâgâ auguehoem uirim-pyrylâ asaemo. Tâwânuneim modo

mawânkâ kua tyeni xuirim, tâwânenry modo keba —kely.

³²—Inakanhe aitaynrim modo igâseze kêewyly, inakanhe adâjidyly imohomoem. “Inakanhe aitânry urâ” kewâni modo igâseze inkâba xirâ kêewyly —kely Jesus.

**Saguho kiuntuyby kyjimonre,
iwelo kiuntuhoem**

(Mt 9.14-17; Mc 2.18-22)

³³Tonlo modo ewy Jesusram aguely: —João Batista eynnonro modo, fariseu eynnonro modo warâ nâwinduapyra tâise mo inanry, Deus agâ adâkehomoem. Akaemo pylâ âwinduadylymo, adakuilymo alelâ. Koendâpa akaemo arâ aidyly —kelymo.

³⁴⁻³⁵Aituo Jesus eyanmo aguely:

—Eagâmo watay, nâwinduapyra nitaymbamo ise. Eagâmopa wituo olâ nâwinduapyra isemo, Deus agâ adâkehoemoem. Todohogüin-horam igâsedaymby modo watay, ohogüinrim agâ tatay, nâwinduapyra nitaymbamo, etygumo lelâ. Ohogüinrim tuduaypa ituo lelâ nâwinduapyra idylymo myara —kely.

³⁶Aituo Jesus enomedâzemo aguely:

—Ânguy âta iwelo natâwâbyra, âtâbâ tianwentâdoem. Nhawentâduo, âtâ iwelo inakanhe nhedyly kulâ tâise. Sawentâdobyry iwelo nadauguepa tâise. Tawentâzeim tâise, adauguein-ro warâ. Âtâ iwelo ewy koendâpa âtâbâ sawentâdoem. ³⁷Tâjityby vinhu etaryem xygatyby iwelo keba odaxi vinhu iwelo tâkanâduneba. Tâjityby iwelo keba odaji ekanâduo, etary tadaugueze mawânâ. Aituo vinhu apâdyly. ³⁸Aypa olâ, vinhu iwelo etaryem tâjityby iwelo xygatyby odajilâ ekanâdyly watay, vinhu nhewantuo, imâem ituo, tâjityby iwelo tâzepâgueze. Eтары,

^d 5.26 Azagâ myani ezedy. Aramaiku-em Levi; hebraiku-em Mateus warâ.

vinhu alelâ nâxiumebyra. ³⁹Ânguy vinhu iwelo tienydyze inkâba, vinhu nhewantyby enyrimbyryem. “Vinhu saguhobyrylâ koendonro tânyzeinhe” tâkezemo —kely.

{Jesus aguely, saguho konomedâdo-byry kinmohoem, iwelo konomedâdo kieiinwântoem. Saguhobyry mawânâ âzekiba nâseinwâmbryra iwelo konomedâdo agâ.}

**Jesus eynynonro modo
tâzekobyzegueho oday trigu
ewily nhasewâdomobyry
(Mt 12.1-8; Mc 2.23-28)**

6 ¹Tâzekobyzegueho oday Jesus tynynonro modo agâ trigu ejidy ezakâ sakadylymo. Iduakâ takaday olâ myani Jesus eynynonro modo trigu ewily tasewâzemo. Tâmarygue nhatugelymo, nhagulymo idylymo. ²Fariseu domodo ewy, akaemo aidylymo tientuo Jesus eynynonro modoram aguelymo:

—Kadasewâdaundâ, kadatugewâ-daundâ warâ awârâ trigu ewily iwerâ. Tutuzelâ âmaemo, kâzewenry eynynâ kokobyzegueho oday kydâsewaniba kydawyly —kelymo.

³Aituo Jesus aguely:

—Enanâguewâdaungâ typynigueba tâituo, kydamu Davi, eagonro modo warâ aitomobyry, toenzepa tâwindy-mogue. ⁴Deus ety odaji myakâwândy Davi egawândyly. Deusram xuduypy pão modo nhanâdyly, nhedawynly idyly. Tagonrodo nhedawyn-hoem xuduwânmy warâ. Judeu domodo eynynâ olâ tâise akaemo awârâ pão modo nedawympa. Kurâdo eynynâ Deus agâ aguenri lelâ mawânkâ tâise mârâ pão edawynrim, âkelo modo lâpylâ warâpa. Deus olâ myakâ-wândy nehoguebyramo nipyra mârâ nhedawynduomo. ⁵Uguondo Kaynâpa

Âetyby urâ. Âdy iwâkuru adyeseim, adyesenry warâ tâzekobyzegueho oday xuturim urâ —kely Jesus.

**Jesus uguondo
âzemapiluguedânry kua
nhetobyry**

(Mt 12.9-14; Mc 3.1-6)

⁶Tâzekobyzegueho oday Jesus ega-wântondyly âtâ tâdâtâdyguyho odaji. Âwântybyem, Deus xunârygue tonlo modo nhenomedâdyly. Târâ uguondo emary eahoru eynynonro âzemapiluguedânrybe myani. ⁷Tâlâ lâpylâ myani târâ fariseu domodo, Moisés inweniby wâgâ enomedâni modo warâ. Jesus tiunâguedoem kulâ aidyly enuagaeni modo xunâzelymo:

—Tâzekobyzegueho oday Jesus awâkâ uguondo emary kua nhedyly watay, Deus ezewenry arapa aitobyry kyzegatunre. “Deus aiedyseba ato amientai” kykenre —kelymo.

⁸Jesus olâ myani tutuze akaemo nhangahumo oday xunârymo. Awylygue uguondo âzemapiluguedânryam aguely:

—Aukâ. XYDYK ikâ; âekâ xarâ waunroem —kely Jesus.

Agueduo uguondo saudyly, XYDYK idyly. ⁹Jesus tonlo modoram aguely:

—Âdaraka Moisés inweniby tâzekobyzegueho oday aguienkyly wâgâ aguely? Âdyka adyeseinhe agueho, koendonro aguiendyly, inakai aguiendyly, kely? Ânguylâ tâzekobyzegueho oday kâmaynoem watay, kienmakely, tâwâlâ kingueânehonly? —kely Jesus.

¹⁰Aituo Jesus idânârâ kehoem kurâdo tydonro modo nhenuagaendyly. Aguely uguondo âzemapiluguedânryram:

—Âzemapiluguegâ —kely.

Jesus agueduo, uguondo âzemapilugue myani, emary kua ienipyryem awylygue. ¹¹Awârâ tientuo myani

Moisés inweniby wâgâ enomedâni modo, fariseu domodo warâ iewiâ-padaynlymo. Âjigue aguelymo:

—Âdakiendylyka ise awâkâ Jesus? —kelymo.

Jesus tynynonro tienomedâguyly modo induakehobyry
(Mt 10.1-4; Mc 3.13-19)

¹²Ilâpygueduo Jesus iwya onwa âkuly, tynynonro modo agâ, Deus agâ agueze. Tânese myani Deus agâ xunâgu. ¹³Emetybyem, tynynonro modo ingâsedily. Akaemo ewy doze lelâ induakely. Aituo eyanmo aguely:

—Âduakelymo, ywâgâ amyguehomoem —kely.

¹⁴Doze lelâ iduakeyby:

Simão (“ ‘Pedro’ ise izedy” Jesus kehobyry.)

André (Simão iukono)

Tiago

João

Filipe

Bartolomeu

¹⁵Mateus

Tomé

Tiago (Alfeu imery)

Simão (tâty anary izetonro lelâlâ tawylygue, Roma donroque tywymâgu izepaom)

¹⁶Judas (Tiago imery)

Judas, Querieste donro (Jesus egamenribyry izepanro modoran-ro.)

Warâ Jesus induakely.

Jesus kurâ domodo nhenomedâdobyry, tâwânuneim modo kua nhetobyry warâ
(Mt 4.23-25)

¹⁷Ilâpyryem myani Jesus xytâguyly eagâmo iwya wogompyryem. Toenzepa iwya iakoay eynynonro modo. Toenzepa

lâpylâ myani iwagueno modo ewy: Jerusalém donro modo, Judéia eynynonro modo, azagâ xidadâ parutabâ emelano Tiro, Sidom warâ donro modo warâ. ¹⁸Âdy Jesus agueho awyly xutuze, kua âiehoze warâ myani akaemo idâly. Kadopâgue taseim modo idâly myani, kua âieholymo lelâ. ¹⁹Idânârâ tâwânuneim modo MÂ’ tiendyse, eon-honrugue kua tâitomoem. Idânârâ MÂ’ ienipyry modo kua itaunmâmomy.

Âdara tojiomaru kuru awyly xutuho
(Mt 5.1-12)

²⁰Ilâpygueduo myani Jesus tynynonro modoram MYK idyly. Eyanmo aguely:

—Tuomareim kuru âmaemo âdy pebaom modo.

Deuslâ olâ âwymârymo, nhenimo warâ.

²¹—Tuomareim kuru âmaemo tâwinzeim modo.

Ilâpyryem ise idânârâ ize matomo tâlâ lelâ.

—Tuomareim kuru âmaemo tytyruneim modo, tuoguruneim modo warâ.

Ilâpyryem olâ ise omarumo, âilumo lelâ warâ.

²²—Tuomareim kuru ise âmaemo. Iwerâ kulelâ mâjiewiâseolymo; ânguy izepa ato modo, tywykeduneim modo, tunâgueduneim modo warâ. Urâ Uguondo Kaynâpa Âetyby xurâem mawylmogue ise mâzenagazeolymo.

²³Arâ watay, tytywanzeba itaungâ, tuomare lelâ. Deus olâ eydâ tatodâ imâem âyanmo nhudulype, omazeâni-moem nhekanâdybybe. Deus izepanro modoram mâzenagazeolymo. Alâ mykâinane akaemo idamudo lâpylâ Deus xunâry egatuwâni modo nhenagazedily —kely.

²⁴Tynynâbaom modoram aguely lâpylâ:

—Kaikâlâ ise âmaemo âdypeom modo.

Iwerâ kulelâ omarumo.

Ilâpyryenma ise tuomareba âmaemo.

²⁵—Kaikâ âmaemo iwerâ pyni sodo modo.

Âsewinzeze âmaemo.

—Kaikâlâ âmaemo iwerâ tuomareim, tyeileim warâ.

Âjityenze, ohogüenze warâ âmaemo.

²⁶—Kaikâlâ ise âmaemo, Deus izepa ato aieni modoram âzehogueorim modo. Alâ pylâ mykâinane âdamudomoram iozepa kulâ Deus itaumbry egatuwâni modo âzehoguely —kely Jesus.

Âizepanromo agâ koendâ lelâ itaungâ

(Mt 5.38-48)

²⁷Aituo myani Jesus agueondyly eyanmo:

—Ydataynrin modoram xirâ auguely. Âwynedânrymo agâ koendâ lelâ itaungâ, ataen-homo mâinwynegylymo agâ matomo ara lelâ. Âwiâsenimo agâ koendâ lelâ itaungâ.

²⁸Ângyulâ âmeodoram igameduomo, âmeodoram igrainmobyry xurâem Deusram ekadaungâ koendâ lelâ nhetoem. ²⁹Mâjiwagapainhoduomo, tâpeânzeba itaungâ. MYRYK itaungâ, iladune âwapagain-homoem lâpylâ. Âgamizary âzemagazeoduomo, tâwâlâ âwalitoru nadâ lâpylâ. ³⁰Âyanmo âdylâ ekanibryram ânduwâtaungâ. Ângyulâ âsejiguy nhemagazeduo, “Epywagâne” tâkezeba itaungâ. ³¹Koendâ itaungâ âkelomo agâ, agâmo koendâ awyse matomo ara.

³²—Koendâ lelâ itaungâ idânârâ agâ, ataen-homo agâ kulelâ inkâba. Agâmo koendonro agâ kulelâ koendâ mawlymo watay, âdym nitaymba awârâ. Ânguy takazeno mâkeba âmaemo. Kurâdo inakai modo kuru tataen-ho agâ koendâmo lelâ. ³³Agâmo koendonro agâ kulelâ koendâ mawlymogue, “Deus koendonro kurâem xuduze, koendonro kydawylygue” tâkewâzeba itaungâ. Âdym itaymba awârâ. Kurâdo inakai modo kuru, tagâ koendonro agâ koendâmo lâpylâ. ³⁴Ipywanimmoem awyly mâuntulymoram kulelâ âdylâ mâundulymo-ro watay, “Deus âdylâ koendonro xuduze aguitobyry wâgâ” tâkewâzeba itaungâ. Deus einwântânry modo arâ adâisemo lâpylâ.

³⁵—Akaemo ara inkâba itaungâ. Inagazenimo agâ koendâ itaungâ. Koendâ lelâ xurâem aitaungâ, ipywadomo peba awylymo umelâ. Inagazenimo koendâ lelâ mâendylymo watay, ise Deus koendâ nhedylymo, koendonro nhuduly âyanmo warâ. Kurâ koendonro agâ kulelâba Deus koendâ awyly, kurâ inakanhe aini modo agâ lâpylâ, “Kagâ koendonro mâkeba Deus” kewâni modo agâ. Idânârâ agâ koendâ mataymo, Deus eynnonroem mawlymo âdutuoze. ³⁶Koendâ itaungâ, Kunwym kaynonro ara —kely Jesus.

Ânguy kienwentâbyra kine

(Mt 7.1-5)

³⁷Jesus aguely myani:

—Ânguy kâzewentâdaundâ, Deus iwentâbyramo itoem lâpylâ. Ânguy kâdunâguedaundâ, Deus âunâguebyramo itoem lâpylâ. Âkelomo inakanhe aitobyry enanânehonwâdaungâ, Deus inakanhe amitomobyry nhyakehoem. ³⁸Âkelomoram ipa ato ânduwâtaungâ, tâwânrempa, Deus ize matomo nhuduhoem lâpylâ, saku

kiampazededuo, xumykadyly ara. Arâ lâpylâ ise Deus âyanmo imâem nhuduly, tâwânrempa mataymo. Imâem mâundulymo watay, imâenlâ ise Deus âyanmo nhuduly. Imâemba watay, imâembalâ ise nhuduly warâ —kely Jesus.

³⁹Aituo Jesusram âzenomedâolyo, aguely:

—Epy, eagonro epy akobâniem nitaymba. Aidily-ro watay, azakâlâ tyihuguezemo tâtagueim odaji.

⁴⁰Enomedâni mawânkâ tonomedâzeim sakani kuru. Pymâ mawânkâ tâwaneim sakani kuru —kely Jesus.

⁴¹—Agonromo tâwentâze âmaemo, âdiempa inakanhe aitobyry wâgâ kulâ, âmaemo olâ imâem inakanhe kuru aini. Koendonro mâkeba awârâ. Agonro âzenupialodobyry lelâ mâenkylymo, inumo odano se iwatary imâsedo pylâ mâempyra âmaemo-ro myara. ⁴²Agonromo âzenupialodobyry etyze myguewâdilymo, inumo oday se iwatarybe awyly umelâ. Saguhoem wao inumo odano se iwatary etywâdaungâ, koendâ agonromo âzenupialodobyry mâentyhomoem. Saguhoem kuru wao inakanhe amidilymo imowâdaungâ. Inakanhe amidilymo mâinmopygueduomoma ise tâwâlâ agonrodo mâunrudilymo, inakanhe anipyra itoem —keze Jesus aguely.

**Ewily wâgâlâ nady âdaunlo
awyly xutuly**

(Mt 7.15-20; 12.33-35)

⁴³Jesus aguely:

—Se takyguenry, koendâ lelâ ewily, ein-hoem tuduze. Se takygueim, inakanhe lâpylâ ewily, ein-hoem nudupa.

⁴⁴Ewily wâgâlâ se âdaunlo awyly xutuly. Tygyureim, uvague tâwitu-neba; kazainwam, figue tâwiseba

warâ; tâwilygue lelâ mawânâ nady modo ewitu. ⁴⁵Âdylâ ekanâdo oday koendonro ekanâdyby watay, koendonrolâ tâtyzeim. Inakai watay, inakai lâpylâ tâtyzeim. Arâ lâpylâ kunâry, kyangahu oday kydâpaunzedo kienkanâdyby. Koendonro watay, koendonrolâ aguykeho. Inakai watay, inakailâ aguykeho warâ. Aguykeho mawânâ, âdara kyangahu oday kunâgu awyly xutuen-hoim —kely Jesus.

**Deus aguehobyry ara lelâ aini,
aguehobyry araba aini warâ**

(Mt 7.24-27)

⁴⁶Jesus eyanmo aguely:

—“Pymâ, Pymâ” myguelymo kulâ yam, auguehobyry mâinwâmpyra olâ âmaemo. Koendâpa awârâ. ⁴⁷Âdaunlo ynynonro modo kuru awyly wâgâ ise kêngatuly. Auguely tydasemo; auguehobyry adyesemo warâ awylygue. ⁴⁸Tâlâ uguondo koendâ kehoem tâty itânibyry nihugueba itoem; mâkâ emyenro asaemo. Tâsanigue kehoem tâty enu etary nhesaguely, tâhugamune kehoem tiempadâdoem, nâzekâniba itoem. Toenzepa kopâ ihugueduo, paru inwenduo, mârâ âji nhytyândyly warâ. Mârâ âtâ olâ nihugueba, tâhugane kehoem tuhu wâgâ itâdyby awylygue. Arâ lâpylâ yeinwânni modo kênomedâdobyry imodânry modo. ⁴⁹Tâlâ lâpylâ aguely idani modo, auguehobyry aniempyramo olâ waunlo. Uguondo koendâ tâty itâdânry emyenro akaemo. Sagunu wâgâ kulâ tâty intâdyly. Imâem nesagueba âtâ enu tiempadâdoem. Toenzepa kopâ ihugueduo, paru inwenduo, mârâ âji nhytyândyly. Aituo âtâ ihuguely. Idânârâ kehoem adakalaguely, tâhuganeba itâdyby awylygue —kely Jesus.

**Jesus sodadu domodo iwymâry
agâ tâwaneim ewânu ume kua
nhetobyry
(Mt 8.5-13)**

7 ¹Akaemo kurâdo agâ aguey-
pyem Jesus idâly xidadâ
Cafarnaumram. ²Tâlâ myani mârâ
xidadâdâ sodadu Roma donro iwy-
mâry. Tâlâ lâpylâ myani eagâ
tâwaneim mâkâ ize ato kuru.
Toenzepa myani mâkâ tâwaneim
ewânu iguezeseaji kehoem. ³Aituo
myani sodadu iwymâry “Jesus kurâdo
kua nhedyly” kely indadyly. Awârâ
tindatuo myani judeu domodo iwy-
mâry ewy ingâsedly. Eyanmo aguely:
—Jesusram ekadaunda wao, yagâ
tâwaneim kua iese âetoem —kely.

⁴Aituo idâlymo Jesus agâ agueze.
Eagâ toxioduomo, aguelymo mâkâ
sodadu iwymâry aguehobyry. Myarâ
idâhoem nhekazedylymo. Aguelymo:
—Uguondo koendonro mâkâ.
Toenzepa xina izetonro mâkâ.
Nhekadyby aieta wao. ⁵Roma donro
wâne mâkâ, kurâ judeu domodo ize-
tonro olâ mâkâ. Mâkâlâ keankâ âtâ
itânehonrim, xina Deus wâgâ agueze
âtâdygyho —kelymo Jesusram.

⁶Aituo Jesus eagâmo idâly. Âtânra
saindylymo ume, sodadu iwymâry
tataen-ho modo ewy Jesusram agueze
ingonodyly.

—“Pymâ, âdy mâkeba urâ, ietyram
mâwântoem. ⁷Toenzepa ton-honreim
âmâ, agâ tunâgueim mâkeba tâise urâ.
Ton-honreim âmâ. Iwague endaylâ
yagâ tâwaneim kua itoem amyguely
watay, kua ise lelâ merâ. ⁸Wymâry
modo aguely tâinwânse urâ. Tyzoda-
dugue lâpylâ urâ yeinwânni modogue
warâ. Kâingonotuo, tâtâze lelâ.
Eagonro kâingâseduo, tâese lelâ
warâ. Yagâ tâwaneinram ‘Xirâ aiekâ’

ugueduo, inepa kehoem adyese lelâ
warâ” keanry xina iwymâry —kelymo
ingonotaymby modo.

⁹Awârâ tindatuo myani Jesus toen-
zepa kehoem âsewânily, mâkâ sodadu
domodo iwymâry toenzepa tâinwân-
dily tiuntuduo. MYK idyly. Aguely
mâkâ kurâdo tyampygueni modoram:

—Eagâ tâwaneim kua kânhedlyly
tâinwânse mynra mâkâ uguondo.
Ânguy yeinwânni kâentaymba urâ
mâkâ Roma donro yeinwânto ara
kehoem. Kypemugudo israelita
domodo duay kuru ânguy yeinwânni
lâpeba mâkâ ara! —kely Jesus.

Iwague endaylâ myani Jesus aguely:
—Kua ikâ —kely.

Agueduo, uguondo kua idyly.
¹⁰Sodadu iwymâry eataen-ho modo
odopâdyly etyram. Sainthybem
mâkâ tâwaneimbyry kua itybyem
nhedylymo.

**Jesus pypâ imery igueypy
kurâem nhetondobyry**

¹¹Mâkâ uguondo kua ienipyryem
ine nipyrâlâ, Jesus idâly xidadâ
Naimram. Eynynonro modo, toen-
zepa kurâ domodo warâ idâlymo eagâ.

¹²Xidadâ odaxi tâdâwânto iwaguepa
ataymo, Jesus âguedy epyâdoram sani
modo nhodylymo. Pypâ imery toka-
leom myani mâkâ âguedy. Toenzepa
myani kurâdo mârâ xidadâ odano
modo igueypy nhapygue idâlymo.

¹³Isebyry tientuo toenzepa myani
Jesus intyendly. Aituo aguely:

—Tuogunrepa ikâ —kely.

¹⁴Aguepyem myani iwaguepa sain-
dyly. Mâkâ igueypy sawo MÂ’ nhedyly,
sani modo epagudoem. Aituo myani
epagudylymo. Epaguduomo, Jesus
aguely igueypyram:

—Kurâem itongâ. Aukâ, salokuze-
nomo —kely.

¹⁵Jesus aguely umelâ kehoem mâkâ salokuzenomo kurâem itondyly. Tawo wâgâpa saudyly, âjítainly alelâ. Jesus aguely isenra:

—Anra âmery —kely.

¹⁶Salokuzenomo igueypy, kurâem itondyly tientuo toenzepa kehoem idânârâ âseanedylymo. Deusram aguelymo myani:

—Kendonro âmâ, Deus! Xina agâlâ merâ âynynâ ageuim, mâkâ xina emakeze mâingonotyby! —kelymo.

¹⁷Idânârâ Judéia eynynâ, tâinkâ iwaguepaom modo eynynâ warâ indataynlymo Jesus Naim donro salokuzenomo igueypy kurâem nhetondobyry.

**João Batista tynnonro modo
Jesus agâ ageuze ingonotybyry
(Mt 11.2-19)**

¹⁸João Batista Jesus aitobyry egary indadyly. Eynnonro modo eyam egatuim. ¹⁹Aitobyry egary tindatuo myani azagâ tynnonro modo ewy ingâsedyly. Eyanmo aguely:

—Jesusram idâwâtaungâ. “Deus ingonotyby âese’ kehobryrlâka âmâ? Eagonro ise xina inwânwânkyly?” kewâtaunda Jesusram —kely João Batista.

²⁰Aituo Jesusram idâlymo. Saintybyem, aguelymo:

—“‘Deus ingonotyby âese’ kehobryrlâ âmâ? Eagonro ise xina inwânwânkyly?” keze João Batista ingonotyby xina. Awârâ mawânkâ tiuntudyze ato —kelymo.

²¹Saintaymo toenzepa myani Jesus kurâdo tâwânuneim modo kua nhedyly. Kurâdo inakanhe ieni kadopâ nhâkywâdyly. Epy modo nhetoem kua nhedyly lâpylâ warâ. ²²Aituo Jesus aguely mâkâ azagâ João ingonotybyram:

—Odoâdaungâ. Mâentybymo, mâindatybymo warâ Joâoram egatuwâdaunda. “Jesus tâwâneim modo kua nhedyly xina nedâ. Epybyry modo koendâ tâense. Adakobâdânrybyry modo tadakobâzemo iwerâ. Tâjimitugueylygue tâwânuneimbyry modo itugoenzeybyem. Kydatânrybyry modo koendâ tydasemo. Iguewâtyby modo kurâem tyetonze. Kaikâ modoram Deus xunâry iwâkuru Jesus nhegatuly xina nidadâ lâpylâ. ²³Tuomareim ise yeinwândyly imodânry modo!” nygue Jesus. Myguelymo ise Joâoram —kely Jesus.

²⁴Aituo João eynnonro modo odopâdylymo. Idâpygueduomo Jesus aguely João wâgâ kurâ domodoram:

—Agui âmaemo ewy tâtâze keankâ âji âdy peba atoram, João aguely idase. Âdaunloka mâkâ, inanajimo? Etaungâ adapezeinly-ro watay, poji wayam wayam warâ tâzekânize. Myara keankâ João, inanajimo? Âdy pebaom modoram âkelo unâ nhegatuly, âdypeom modoram âkelo unâ nhegatuly warâ keankâ aguely, inanajimo? Ainkâba, tokalelâ mâkâ xunâry. Âdypebaom agâ, âdypeom agâ alelâ mâkâ Deus wâgâ aguely. ²⁵Medâmolâ ety iwogonro iwâkuru keba awyly. Âdypeom xidadâ odano, âtâ imâsedo iwâkurugue tâtyreim warâ mawânkâ âtâ tâjiwogonro tâwânenseim ieni. Âdypeom mâkeba mâkâ.

²⁶—Âdaunlo kuruka mâkâ, âmaemoem? Deus itaumbryry egatuim? Mâkâlâ mâkâ Deus itaumbryry egaturinlâ. Warâ olâ aguely âyanmo. Deus itaumbryry egatuim âdaunlo kulâ mâkeba mâkâ. Idânârâ Deus itaumbryry egatuwâni modo takaze tynreim mâkâ. ²⁷Warâ iwenibyem awyly Deus itaumbryry awo wâgâ: “Anra ytaumbryry egatuim. Waunroenlâ ise merâ

kâingonodyly, kurâ domodo nhonse Messias saintodâ” kewândymy Deus. Kurâ domodo yaintodâ nhoniem keho-byry mâkâ João —kely Jesus.

²⁸Jesus aguely eyancho:

—Uguondo âdaunlo kulâ mâkeba mâkâ João, uguely olâ âyanmo. Tynreim mâkâ, idânârâ saguhoem Deus itaumbry egatuwâni modo takaze. Mâkâlâ keankâ “Inepa ise Deus Ingonotyby âewyly” kerim. Âdara Deus kurâ domodo iwymâryem idyly awyly koendâ nutuba olâ mâkâ. Iwerâ Deus Ingonotybygue tywymâ-gueim watay, mâkâ takaze ise xynru. Awârâ xuturim watay, mâkâ takaze ise xynru, tâwâlâ lelâlâ wâne ise âdaunlo kulâ awyly —kely Jesus.

²⁹Pymâ domodo mâkeba myani João aguely ehogueni, âdaunlo kurâdo kulâ, Roma iwymâryem impostu emakewâni modo kulâ warâ. Awârâ tindatuo, toenzepa kurâdo mâkâ xunâry ize idyly. Deus ize ato araba aitybyem tawyly tutuzemo tawylygue. Deus tâinwânseim awyly tutuzemo. Aituo Joãoram batiza âieholymo, Deus eynynonroem tawyly tienhon-homoem. ³⁰Judeu domodo iwymârydo olâ myani, João aguely tindadysebamo, fariseu domodo, Moisés inweniby wâgâ enomedâni modo warâ. Awylygue myani Deusram nâzemakeoba awylymo, Joãoram batiza nâiehoba awylymo warâ.

³¹Jesus kurâdo târâ âtâdygybyram aguely:

—Âdaunloem mawylymo wâgâ agueze urâ, âmaemo xirâ umeno modo.

³²Iamimeom tagonrodo taseray âzenanâdogue tâzenanâdyzebaom ara kulâ âmaemo. Tataen-hodo tugoru indyduomo, tâidysebamo. Tataen-hodo itynru ume, tytyrembamo. ³³Âdiempa kulâ João Batista âwinduadyly, vinhu

nenypa. Warâ awylygue, “Kadopâbeom awâkâ” myguelymo. ³⁴Urâ Uguondo Kaynâpa Aetyby kâwinduadylygue, kadakuilygue warâ, “Idolai awâkâ. Nhuduypymo tâinze, tânyze alelâ. Impostu epywado emakewâni modo, kurâdo inakai modo eataen-ho warâ awâkâ” myguelymo. ³⁵Aguitobyry wâgâlâ Deus xurâem, Deus xurâempa warâ kydzeholy —kely Jesus.

Jesus Simão etyram âwinduase idâhobyry

³⁶Tâlâ myani uguondo Simão keho. Fariseu myani mâkâ. Jesus ingâsedyly myani tâtyram âwinduase idâhoem. Jesus idâly. Egawântybyem ekadyly tâwinduatoem. ³⁷Tâlâ myani târâ xidadâ oday pekodo inakanhe kehoem aityby. Jesus olâ inakanhe aitobyry modo xygakeimbyryem. Inakanhe adâitobyry modo Jesus nhygakehobyry wâgâ myani mâkâ pekodo eagâ tuomare tawyly tienhondyze awyly. “Kopae fariseu Simão etydâ ise Jesus âwinduadyly” kely tydase myani. Aituo Jesus âwinduatoram idâly. Uriza etary tâwânseim alabastrogue xygatyby myani tagâ nhakyly urizague tase. ³⁸Egawândyly. Jesus eydâ atoram iwaguepa kehoem idâly. LÂPU idyly. Eogumadyly. Aituo Jesus ihuru inkuily tânugurugue. Tyangahuduguelâ Jesus ihuru in-huguoguely. Ihuru nhonugudyly. Ihuru onwa uriza nhapâdyly. ³⁹Pekodo aidyly tientuo myani Simão aguely tyangahu oday:

—Deus eynynâ agueim mâkeba keanra awâkâ Jesus. Deus Ingonotybylâ-ro watay, tutuze tâise, awâkâ pekodo toenzepa inakai lelâlâ awyly. MÂ’ nâiehowâbyra tâise warâ —kely myani Simão tyangahu odaylâ.

⁴⁰Simão xunâry tutuze olâ myani Jesus. Aituo eyam aguely:

—Simão, koendâ idakâ. Âdyâlâ auguedyse watobe urâ âyam —kely.

—Aguekâ lelâ, Ienedani —kely.

⁴¹Aituo Jesus aguely:

—Tâlâ myani azagâ uguondo, tydinherugueinram dinheru ekanibyry modo. “Ipywaze lelâ xina” kewânmony. Tokalâ myani imâem kehoem dinheru ekani, qinhentas moedas pratagueto lelâ. Eagonro myani âdiempalâ nheka-dyly, cinquenta moedas prataguetolâ. ⁴²Akaemo azakâlâ olâ myani, tienka-dyby ebyry nudupamo, âdy peba tawylmogue. Aituo dinheru xuduim-pyry aguely azakâlâam: “Âdankâba. Enanânehonze lelâ urâ awârâ” kely azakâlâam. Aituo, mâkâ azakâlâ tâpywabyra ato nhenanânehonly —kely Jesus.

Aituo Simão nhapâiguely:

—Âdaunloka mâkâ ewy ogondarymo enanânehonze lelâ urâ keduo, mâkâ agueypy iwyneni kuru, imâem tugondagueim, imâemba tugondagueim? Âdara inanaji, Simão? —kely.

⁴³Aituo Simão in-hoguly:

—Mâkâ imâem tugondagueim —kely.

—Iozelâ mihoguagui —kely Jesus.

⁴⁴Jesus MYK idyly pekodoam. Simãooram agueondyly:

—Metai merâ pekodo anhekyly. Amânhytyby takaze kehoem merâ pekodo ayedyly; ywynedâ kuru tawyly nhenehonly, xurâem agânhytyby wâgâ. Kâzewenryem adakobâni aieto ara ayepyra enra âmâ. Ity odaji iegawâmpygueduo, agâ tâwaneinram uhuguoguehonwâbyra enra âmâ. Merâ olâ tânuguruguelâ kehoem uhuru nigokeagui. Tyangahudugue uhuguogueagui warâ. ⁴⁵Yaimpygue-

duo, wonugubyra enra âmâ. Merâma uhuru ionuguzezelâ. ⁴⁶Âdiempalâ azeiti yangahu onwa mânhepyra enra âmâ. Merâma uriza tâwâenseingue kehoem uhuru niârânzeântai. ⁴⁷Warâ âyam aguely, Simão. Toenzepa yagâ tuomaru nhenehonly merâ pekodo, idânârâ inakanhe aitobyry modo kânygakeduo. Imâem inakanhe aitobyry kânygakewâdyby modo, imâem lâpylâ aidylymo urâem ywynedâ tawyly tienehon-homoem. Imâemba kulâ inakanhe aitobyry kânygakewâdyby modo olâ imâemba kulâ urâem aidylymo —kely.

⁴⁸Ilâpyryem myani Jesus aguely pekodoram:

—Idânârâ nhutihomoem, saguhoem inakanhe amitobyry modo xygakeimbyryem wawyly, augueondyly. Inakanhe amitobyry modo xygakeagui —kely.

⁴⁹Târâ eagâ âwinduataynrim modo aguelymo:

—Idataungâ! Arâ aguepa tâise awâkâ. Deus lelâ inakanhe aguitobyry modo xygakeim, âdaunlo kulâ mâkeba —kelymo.

⁵⁰Jesus olâ pekodoram aguely:

—Yeinwândylygue, enra imakely. Agâlâ ise Deus nheniem —kely.

**Pekodo modo Jesus,
eynonro modo warâ
nhemawyadâdomobyry**

8 ¹Iweâpa itybyem Jesus adako-bâze idâly xidadâ modo anakâ, poji anakâ warâ, unâ iwâkuru agueze, âdara Deus kywymâryem awyly wâgâ. Doze eynnonro modo eagâ tâtâzemo myani. ²Xidadâram, poji anaxi warâ tâtâly iraynâ, Jesus pekodo modo tâwâneim, kadopâgue taseim modo warâ kua nhedyly. Azagâ tokalâ warâ mâkâ ewy Jesus einwânniem imâ:

Maria Magdala donro (sete kado-pâgue taseimbyry Jesus kua nhetyby),³Joana, (Herodes isejiguy eni Cuza iwidy), Susana, eagonro pekodo modo lâpylâ warâ, Jesus, eynonro modo tâmawadâzemo myani, tydinheruru-guelâ, tâlâ tatoguelâ warâ.

Jesus trigu ewy tamuizze etâni wâgâ unâ nhegatuhobyry
(Mt 13.1-9; Mc 4.1-9)

⁴Toenzepa kurâdo Jesus aguely idase idâlymo, xidadâ âkelo anano modo warâ kehoem. Idânârâ âtdygybyem awylymo ume myani enomedâzemo unâ nhegatuly;

⁵aguely:

—Tâlâ myani uguondo trigu tamuizze etâni typi ezay. Nhamuinday, tâlâ myani ânwa oze ihugueim. Mârâ myani sakadaynrim modoram tadakabeoze, konopio modoram tadaguoze warâ. ⁶Tâlâ pylâ myani toenzepa tuhube atoram ihugueim. Mârâ myani tyazeze, tyiluseze warâ. Ago nipyra olâ. Iladaynly lelâ, iwindy ago ondaxi nâtâba awylygue. ⁷Tâlâ myani tygyreimpe atoram ihugueim. Tygyreim modo, trigu modo warâ âzekiba ago tâise myani. Tygyreim olâ ago ini kuru, trigu takaze kehoem. Aituo kopâ ihugueyby nikuiba. Mârâ duay tawylygue trigu newiseba. ⁸Tâlâ myani onro iwâkuru onwa ihugueim. Iazewâdyly, ilusewâdyly, koendâ ago itaynly warâ myani. Toenzepa myani mârâ nady modo onro koendonro wâgâ iazepy ewitunu. Koendâ kehoem myani ekaunâdyly, toenzepa ewitugue. Ewy wâgâ cem lelâ myani ewily nhuduly —kely Jesus.

Eyanmo Jesus aguely:

—Xirâ unâ koendâ mâuntudyze âmaemo-ro watay, koendâne angahumo odaji ietaungâ —kely.

Jesus âdakeze nady wâgâ adâkely awyly aguehobyry

(Mt 13.10-23; Mc 4.10-20)

⁹Akaemo doze lelâ Jesus eynonro modo nutubamo âdakeze aguely awyly. Aituo nhapâguelymo:

—Âdakezeka awârâ unâ aguely? —kelymo Jesusram.

¹⁰Aituo Jesus aguely:

—Saguhuem mykâinane Deus nutuen-homba âdara idânârâ iwymâryem tâidyly. Urâlâ olâ xutuen-hoim âyanmo. Koendâ ise âyanmo kâuntuen-honly. Deus koendâ tiuntudyzebaom modoram olâ unâ tâgatuzeingue kulelâ kâenomedâdyly. Agânhedyly tâensemolâ wâne, nepyramo-ro waunlo ara kulelâ. Auguely tydasemolâ wâne, âdakeze auguely nutubamo olâ ise, nidapyra waunlo ara lelâmo.

¹¹—Unâ nady ewy târâ târâ warâ ihugueyby, âdakeze kâenomedâdo aguely awyly ise kâengatuly. Mârâ nady ewy ara mawânâ Deus itaumbryry aidyly. Târâ târâ warâ onro onwa nady ewy samuin-hobyry ara lâpylâ mawânkâ Deus itaumbryry idataynrim modo âzekiba lelâba nheinwândylymo. ¹²Mârâ nady ewy ânwa oze tamuizze etâdyby tadaguoze, tadakabeoze warâ. Aituo âdy niazepa myani târâ samuin-hobyrydâ. Tâlâ lâpylâ arâ Deus itaumbryry idataynrim modo. Tydasemo wâne. Inepa olâ Satanâs idânârâ indatybymo nhangahumo odaypa nhetyly. Aituo Deus neinwâmpyra idylymo.

¹³—Mârâ nady ewy onro tuhubeam onwa ihugewâdyby inepa kehoem iazely. Iwindy modo ago ondaxi nâtâba awylygue olâ, inepa nady iladaynly, iguewâdyly warâ. Tâlâ lâpylâ arâ Deus itaumbryry idataynrim modo. Tindatyby modo tâinwânsem

tuomare kehoem. Tâzenagazeoduo, âwankuem tâiehoduo, tâdunâgueoduo warâ olâ inepa kehoem Deus neinwâmpyra idylymo.

¹⁴—Mârâ nady ewy tyguyreim duaxi ihugewâdyby, ago tâise wâne, newiseba olâ, tuahuze mârâ tyguyreim awylygue. Tâlâ lâpylâ arâ Deus itaumbryry idataynrim modo, Deus tâinwânsem wâne. Âdype tidyly kulâ, tohomaendyly kulâ warâ olâ enanonomo. Toenzepa tydinherugadyly kulâ ize atomo warâ. Awylygue Deus nhenanânehonlymo, ize ato aniempyra idylymo warâ. Deus wâgâ ânguy agâ aguepa idylymo.

¹⁵—Mârâ nady ewy onro iwâkuru onwa ihugewâdyby olâ koendâ iazely, ago idyly warâ. Toenzepa ewisely. Tâlâ myani ewy wâgâ cem lelâ ewily xuduim. Tâlâ lâpylâ arâ Deus itaumbryry idataynrim modo, tindakylymo, nheinwândylymo lelâlâ. Deus aguehobyry wâgâ lelâ âpaunzedylymo. Adyese mo lelâlâ Deus “Aietaungâ” kehobyry —kely Jesus.

**Âdy kioempyra kine Deus
kurâem anhetyby
(Mc 4.21-25)**

¹⁶Aituo Jesus aguely:
—Tâdâzesagon-ho kienmanâduo, âdylâ iaxi kioentaymba kurâ. Kama iaxi kioempyra lâpylâ kurâ warâ. Kayanlâ kianlokuândyly ejidyly, idânârâ âwântaynrim modo nhesagon-hoem. ¹⁷Idânârâ unâry mâuntuba mitomoemba xirâ auguely. Koendâ kehoem mâuntuhomoem auguely. Idânârâ soentaymby modo âjiepanâgueoze lelâ. Idânârâ tydasenrybyry âjidahoze.

¹⁸—Idânârâ auguehobyry koendâ idataungâ. Imâem ywâgâ mâuntudyze âmaemo watay, imâem ise mâuntu-

lymo. Ywâgâ mâuntudyzeba âmaemo watay olâ, imâemba mâuntuybymo enanânehonze âmaemo. Utuba ise âmaemo warâ —kely Jesus.

**Jesus tyze, tukonodo warâ wâgâ
aguehobyry**

(Mt 12.46-50; Mc 3.31-35)

¹⁹Jesus aguely ume ise, iukonodo warâ saindylymo eydâ atoram. Toenzepa myani kurâdo eyam iwaguepa saintomoemba. ²⁰Aituo tonlo modo ewy Jesusram aguely:

—Âze, âukonodo warâ tarâ kuo-homo. Agâ adâkedyzemo —kely.

²¹Jesus aguely idânârâ tonlo modoram:

—Yze lelâlâ mâkâ pekodo. Konodo lelâlâ akaemo uguondo modo warâ. Deus xunâry idataynrim modo, aietaynrim modo warâ olâ yze ara, konodo ara warâ kâenkyly —kely Jesus.

**Jesus sapezenru ton-honreim,
kopâ tyelugueim agonro
nhepagunâdobyry**

(Mt 8.23-27; Mc 4.35-41)

²²Alâ myani pepi odaxi âxiedybyem Jesus tynynonro modoram aguely:

—Paru kuyam inoro —kely.

Aituo âzekuâdylymo. ²³Tâze-kuâdaymo myani Jesus xykyly. Kopâ sapezenru ton-honreim agonro adaguly. Toenzepa kehoem paru adahugânily. Pepi xumyly parugue, xytyzeaji kehoem idyly. Kâmaynomoem kehoem myani.

²⁴Aituo âseanedylymo xytyzeaji kehoem tawlymogue. Tâseaneduomo, Jesus nhuagueândylymo. Adaenkelymo:

—Pymâ, âwaguegâ! Aukâ! Kyiguely ise xirâ! Pepi xytyzeaji xirâ! —kelymo.

Aituo saudyly. Ton-honre kehoem aguely:

—Arâ kehoem tadapezeinzeba ikâ! —kely sapezenruram.

—Tahugâneba ikâ. Ipagugâ —kely paru sahubânuram warâ.

Agueduo tapezenreмба idyly, paru tahugâneba idyly warâ. ²⁵Aituo tynnonro modoram aguely:

—Yeinwâmpyra lelâ waunlo ara lâgâlâma âmaemo! —kely.

Toenzepa âsewânilymo, âseguâdâ-dylymo warâ. Aguelymo:

—Etaungâ! Sapezenru nadapezeimba itoem adyese. Paru tahugâneba itoem adyese warâ. Âdara kuruka awârâ modo anhedily? Ânguy kuruka awâkâ? —kelymo.

Jesus uguondo kadopâgue taseim kua nhetobyry

(Mt 8.28-34; Mc 5.1-20)

²⁶Jesus, tynnonro modo agâ saindyly myani paru Galiléia kuyam, Gerasaram.^e ²⁷⁻²⁹Jesus pepi odayba ipygueduo myani uguondo mârâ xidadâ odano eyam idâly. Iweâpa myani mâkâ uguondo, kadopâ modoram inakanhe âieholy. Âtâ oday nitayмба mykâinane. Tâtyemba mykâinane adakobâdyly tâdâzepyâdo odakâ. Alâ myani korenty ferroguetogue in-hugâjilymo, nhemakâjilymo warâ. Tatâwâze lelâ olâ mykâinane kadopâ modo eon-honrugue. Kadopâ modolâ mykâinane sani âdy peba atoram. Aituo Jesus iopaji saintybyem, mâkâ kadopâgue taseim toenzepa kehoem adaenkely. Jesus enado âzeguhoam idyly. Jesus aguely kadopâ modoram:

—Igasewâdaungâ merâ uguondo odaypa —kely.

Arâ Jesus agueduo myani kadopâ modo mâkâ uguondo ioday aguelymo Jesusram:

—Xina kâdynanâdâ, Jesus, Deus Ton-honreim Imery! —kely ago kehoem.

³⁰Arâ adaenkeduo Jesus aguely eyam:

—Ânguyka izedy? —kely.

—“Aguiom” iezedy —kely myani.

Arâ aguely, agui kadopâ modo tuoday awylygue. ³¹Kadopâ modo aguely:

—Mârâ tâtagueim tuhuadaguenry odaji xina kâjigonodâ, xina âsenagazedoram —kelymo.

Tadaenkeze myani aguezesedylymo.

³²Tâlâ myani târâ iwaguepa toenzepa pâsega âwinduani modo iwy wâgâ. Aituo kadopâ modo aguelymo Jesusram:

—Awâkâ pâsega modo iodaxilâ xina igonokâ —kelymo.

Aituo Jesus eyanmo aguely:

—Tâwâlâ idâwâtaungâ iodaximo —kely.

³³Arâ Jesus agueduo myani, kadopâ modo uguondo odaypa egasewâdyly. Pâsega modo odaxi egawândylymo. Kadopâbe tâituo myani, pâsega modo enuimbadaynly. Egatudylymo. Iwy wâgâpa adamunedylymo paikaji. Idânârâ kehoem tyense; iguewâdylymo.

³⁴Pâsega eni modo, iwy wâgâpa pâsega paikaji adamunedyly emâ-momy. Mârâ tientuomo, âwenkelymo. Inepa kehoem idâlymo xidadâram. Poji anakâ takadaymo tonlo modoram nhegatulylymo pâsegado aitobyry. Xidadâ odaxi taintuo myani tonlo modoram aidyly tientyby nhegatulylymo lâpylâ. ³⁵Arâ egary tindatuomo, xidadâ odano modo aityby ese idâlymo lâpylâ. Jesusram saindylymo. Myarâ saintybyem myani uguondo kadopâgue taseimbyry nhedylymo. Âzetydâdybyem, ekadybyem warâ Jesus aguely idase saguhoem tientomobyry araba. Koendâ, kua itybyem tientuomo myani Jesus nhytadylymo,

^e8.26 Gadara lâpylâ myani mârâ âji ezedy.

kadopâ modo nhâkyze eon-honrugue.
³⁶Jesus awâkâ uguondo kua nhedyly etaynrimbyry modo tientyby wâgâ nhegatulymo. ³⁷Aituo idânârâ Gerasa eynynonro modo Jesus nhytadylymo.

—Âdylâ aiese awâkâ tarâlâ watay —kelymo.

Aituo eyam aguelymo:

—Âxiguegâ xina ety anaymba. Taynynâ inkâba ikâ —kelymo, Jesus tâguyomo pâsega nhaindyseba tawlymogue.

Agueduomo Jesus âxiguely; pepi odaji âxiedyly, tâtâhoem.

³⁸Aituo kadopâgue taseimbyry aguely eyam:

—Idâze urâ agâ —kely.

Jesus olâ aguely:

³⁹—Itynra odopâgâ. Âmâm Deus anhytyby egatura —kely.

Agueduo, uguondo idâly. Idânârâ târâ tâtyuneim modoram, Jesus kua tyetobyry egatuwânmy.

**Jesus pekodo tâwâneim kua
 nhetobyry, âwynsaundo igueypy
 kurâem nhetobyry warâ
 (Mt 9.18-26; Mc 5.21-43)**

⁴⁰Jesus, eynynonro modo warâ mârâ parulâ myani nhekuâdonguylimo. Toenzepa myani kurâ domodo târâ mâkâ inwânwânse awyly. Iomarumo saindyly tientuo. ⁴¹Eagâmo aguely ume myani uguondo Jairo keho, âtâ tâdâtâdyguyho iwymâry, Jesus iopaji saindyly; âzeguhoam idyly enado. Aguely:

—Inoro wao ietyam. ⁴²Iexiry, toka-leom, doze anugueto toenzepa ewânu, iguezeseaji kehoem. Kua ietâ wao —kely.

Aituo myani Jesus eagâ idâly. Idâday, tokonoze kehoem kurâ domodo.

⁴³Tâlâ lâpylâ myani pekodo tâwâneim kurâ domodo duay. Imery etary myani âunkeim; kuapa idyly agâ toenzepa myani iunu ihuguely, toenzepa

lelâlâ. Doze anupe myani mâkâ arâ ewânu. Tâpyneândylygue mykâinane idâzesedyly kua kyeni modoram. Tâwânse nhepywadyly, kua nipyra-ro warâ. Âdara tienwiândyly awyly nutubamo olâ mykâinane. Toenzepa kua kyeni modo epywanibyryem myani kua tâitoem tâkewâduo, idinheruru olâmy adainwâm. ⁴⁴Aituo myani saindyly Jesus ikaynâ. Eyam taintuo, ety iwogonro MÂ' nhedyly, ikaynâlâ. Ety MÂ' nhedyly umelâ kehoem myani iunu ihuguely epagudyly, kua idyly.

⁴⁵Aituo Jesus nhapâiguely:

—Ânguyka enra MÂ' yeni? —kely.

—Urâ keba —kely Jesus iopano modo.

Aituo Pedro aguely:

—Egâ, toenzepa tarâ kurâ domodo awyly; onwa MÂ' tâiselâ kehoem, Pymâ. Agui asaemo ewy MÂ' âetai —kely.

⁴⁶Jesus olâ wakely lelâ:

—Ânguylâ MÂ' yetai. Won-honrugue ânguylâ kua xietai, xutuanze —kely.

⁴⁷Mâkâ pekodo myani totoendo nutuba tâituo. Tyanugue, tapâne kehoem Jesus enadoram saindyly. Âzeguhoam idyly, tâinwânse tawlylygue. Idânârâ enanaynmo aguely:

—Urâ enra MÂ' âeni, Jesus, kua yeniem mawyly, kâuntuduo. MÂ' âetuolâ enra koendâ kehoem kua widyly —kely.

⁴⁸Aituo Jesus eyam aguely:

—Kua itybyem âmâ, kua kyetâ wawyly mâinwântobyry wâgâ. Idâ lelâ itynra Tâseguâdâzeba ikâ —kely Jesus.

⁴⁹Jesus aguely umelâ Jairo ety donro saindyly, aguely:

—Jairo, ipa ixiry, nigueaki! Itynra âdaiseba kulâ Jesus kadadâ —kely.

⁵⁰Mâkâ aguely tindatuo Jesus Jairoram aguely:

—Tadahulizeba ikâ. Yeinwânkâ. Kurâem itonze lelâ ixiry, koendâ ise lelâ warâ —kely.

⁵¹ Aituo myani saindylymo Jairo etyram. Jairoram aguely:

—Inoro âmâ, âwydy warâ igueypyram —kely.

Ilâpyryem tynnonro modoram aguely myani:

—Pedro, João, Tiago alelâ xina agâ negawândâ. Eagonrodoma talâ wao nidâ —kely.

⁵² Idânârâ târâ âtâdyguyby modo eogunrunu, itynrunu warâ, âwynsaundo igueduo. Aituo Jesus aguely:

—Tuogunrepa itaungâ. Niguwâpyra awâkâ âwynsaundo, xykyly kulâ —kely.

{Arâ aguely, kurâem tientondyly tiuntuduo.}

⁵³ Arâ agueduo myani nheinlydilymo. Igueypyem lelâlâ awyly tiuntuduo, nâpaigueba awylygue.

⁵⁴ Jesus idâly myani igueypy eguetunâdobyryram. Egawântybyem myani Jesus âwynsaundo igueypy emary sawâniptyryem aguely:

—Aukâ, âwynsaundo —kely.

⁵⁵ Adâkehonly umelâ kehoem myani âwynsaundo âpaigueondyly, kurâem itondyly, saudyly idyly. Ilâpygueduo myani Jesus aguely âwynsaundo sodo modoram:

—Xuataungâne —kely.

⁵⁶ Nhunwym, ise warâ toenzepa kehoem âsewânilymo. Warâ olâ myani Jesus eyanmo aguely:

—Ânguyran-ne tarâ aityby kâzegatuwâdaundâ —kely.

Jesus tynnonro modo Deus wâgâ unâ iwâkuru egatuze ingonotobry

(Mt 10.5-15; Mc 6.7-13)

9 ¹ Jesus doze tynnonro modo ingâsedyly myani. Eyanmo aguely:

—On-honrumo kâunduly, idânârâ kadopâ mânhâkyhomoem, tâwânuneim modo kua mânhetomoem

warâ. Won-honrugue ise amidilymo.

² Aguwâtaunda unâ iwâkuru, âdara Deus kywymâryem idyly awyly wâgâ. Tâwânuneim modo kua ietaungâ.

³ Mydâdaymo âdy kadataundâ. Amatagurumo ânwa oze mâzesebydâdomoem kadataundâ. Sakola kadataundâ. Pyni, dinheru warâ kadataundâ. Owogonromo lelâ itymo sataungâ, mâtuguguehomo kadataundâ.

⁴ Âtâ anaxi aintuom, saguhoem âgâsenimobry etydâlâ itaungâ. Târâlâ âkywâdaungâ, âkelo âtâ anaryam mydâlymo ara.

⁵ Mârâ xidadâ odano modo idaenkubamo, unâ mâengatulymo tindadysebamo warâ watay, inepa târâpa âxiguwâdaungâ.

Igasedaymo âhurumo etary etywâdaungâ, xutoleguguwâdaungâ warâ, Deusram tânagazezem awylymo xutuhom, ize wato ara anipyra awylymogue,

yeinwâmpyra awylymogue warâ —kely myani Jesus.

⁶ Aguepygueduo eynnonro modo idâlymo, myarâ, myarâ warâ, unâ iwâkuru egatuze, âdara Deus kywymâryem idyly awyly wâgâ, tâwânuneim modo kua iese warâ.

Herodes Jesus ânguyem awyly nutuba atobry

(Mt 14.1-12; Mc 6.14-29)

⁷ Herodes myani Galiléia eynnonro modo iwymâry. Idânârâ kehoem Jesus, eynnonro modo warâ aidyly egary indadyly. Aituo Jesus wâgâ âdatâkeho nutuba idyly. Tâlâ wakenri modo:

—João Batista kurâem itondyly awâkâ Jesus —keim.

⁸ Tâlâ lâpylâ myani wakenri modo: —Mâkâ mâkeba awâkâ. Elias, awâkâ Jesus-em ini —keim.

Tâlâ pylâ,
—“Mâkâ mâkeba awâkâ. Saguhomodo Deus itaumbyry egatuwânibyry ewy kurâem ityby awâkâ Jesus” keim.

Awylygue Herodes âdatâkeho nutuba idyly. ⁹Aituo myani aguely:

—Tutuze ku-aze João Batista igueypyem awyly-ro. Urâlâma keankâ nhangasagânehoim. Ânguyka awâkâ Jesus? Âdaunlo uguondo kulâ mâkeba keanra awâkâ, adyesenry anhe-toem ton-honre awyly egary xidadâ mawânkâ —kely.

Toenzepa myani Jesus tiendyze awyly.

Jesus cinco mil uguondo modo, cinco pão, azagâ kanra âjihuyby warâgue nhuantobyry

(Mt 14.13-21; Mc 6.30-44; Jo 6.1-14)

¹⁰Jesus xunâry egatuze odopâdaynlymo. Odopâdaymbyem myani adientaymby modo Jesusram nheगतुल्यो. Ilâpygueduo myani Jesusram adaholyo Betsaidaram, akaemo kulelâ tagâ itoem wâne. ¹¹Agui olâ myani kurâdo Jesus idâypyem awyly xutuwanî modo. Aituo idâlymo xuize. Saintuomo myani Jesus nhedaenkulymy. Deus idânârâ iwymâryem ituo âdara aidyly awyly wâgâ myani aguely. Tâwânuneim modo kua nhedyly lâpylâ.

¹²Iguandyly awylygue myani akaemo doze Jesus eynynonro modo Jesusram idâlymo; eyam aguelymo:

—Iguandyly enra. Egâ toenzepa kurâdo! Xurâmoem pyni peba, xykyhomo peba warâ tarâ. Âpa ezajilâ, âtâ anary iwaguepaom modoranlâ warâ asaemo igonokâ, âwinduatomoem, xykyhomoem warâ —kelymo.

¹³Jesus olâ warâ aguely:

—Tarâlâ nidâmo. Âmaemolâ ipynirymy âunduwâtaungâ —kely.

—Nuduwâpyra xina nhuantomoem! Cinco pão, azagâ kanra âjihuyby alâ kulâ taunlo. Xina idâdyseka âmâ âdy-

anlâ pyni xuize, asaemo kurâ domodo xuatoem? —kelymo.

¹⁴Toenzepa myani târâ kurâdo awyly, uguondo modo kulelâ cinco mil lelâf.

Aituo myani Jesus aguely tynynonro modoram:

—PU târâ, PU târâ, PU târâ warâ cinquenta, cinquenta warâ âzepaji-wâdomoem aguewâtaungâ —kely.

¹⁵Jesus aguehobyry ara anhedylymo. ¹⁶Aituo myani Jesus cinco pão, azagâ kanra âjihuyby warâ sanânybryem kayam MYK idyly. Deus agâ aguely:

—Koendonro lelâlâ âmâ, Pabai, awylygue xinaem xirâ pão, merâ kanra warâ mâunduly —kely.

Ilâpygueduo pão, kanra âjihuyby warâ nhepajiwâdyly. Tynynonro modoram nhuduly, kurâdoram nhepâdomoem. Nhépâdaymolâ kehoem myani Jesus pão epajiwâdyby, kanra âjihuyby warâ agui nhenehonly. ¹⁷Ize tato ara kehoem myani idânârâ kurâdo âwinduadyly; kanra âjihuyby nhâdylymo, pão nhedawynlymo, koendâ kehoem iolataynlymo warâ. Ilâpygueduo myani Jesus eynynonro modo pão, kanra âjihuyby warâ âsegubydâdaymby nhekanâdylymo cestu imâsedo odaji. Doze cestu tумыке myani âsegubydâdyby nhekanâdylymo.

Pedro, “Messiaslâ âmâ” Jesusram kehobyry

(Mt 16.13-20; Mc 8.27-29)

¹⁸Alâ myani Jesus idâly mâkâ kulelâ, Deus agâ agueze. Eagâlâ myani eynynonro modo iwaguepalâ. Deus agâ agueypyem tynynonro modoram aguely:

—Ânguy tâkezeka inanry kurâdo yam? —kely.

¹9.14 Pekodo modo, iamimeom modo warâ tapâguezeba myani.

¹⁹Warâ myani eynynonro modo in-hoguly:

—Tâlâ inanry, “João Batista kurâem itondyby awâkâ Jesus” keim modo. Tâlâ inanry, “Elias, awâkâ” keim modo. Tâlâ lâpylâ inanry, “Deus eynynâ aguewâtyby modo ewy kurâem itondyby awâkâ” keim modo warâ —kelymo.

²⁰—Âmaemo-ro? Ânguy tâkeze âmaemo yam? —kely Jesus.

Aituo Pedro in-hoguly:

—Messiaslâ âmâ, Deus ingonotyby —kely.

²¹—Mâkâlâ urâ. Iweâ kuru wao olâ Messiaslâ wawyly kâzegatuwâdaundâ —kely Jesus eyanmo.

**Jesus tyiguely wâgâ, kurâem
tâitondyly wâgâ warâ
aguehobyry**

(Mt 16.21-28; Mc 8.31-9.1)

²²Aituo myani Jesus eyanmo agueondyly:

—Urâ Uguondo Kaynâpa Âetyby, toenzepa âsenagazeze urâ. Kywymâry modo yizemo inkâba ise. Kurâdo eynynâ Deus agâ aguewâni modo iwymâry modo, Moisés inweniby wâgâ enomedâni modo warâ ienagazenehonzemo. Akaemo ise yiguehoem aienehonrim. Yigueduo, azagâ^s emedyly idyly wâgâ olâ ise kurâem witondyly —kely.

²³Ilâpygueduo myani Jesus aguely idânârâ tonlo modoram:

—Ynynonroem ize mataymo, augueho ara aitaungâ. Kopaêlâgêmbaba ize wato lelâ aietaungâ; amânhedyse matomo mâkeba aietaungâ. Kurâ tyâzeim kruz nhadyly tyâhoram myara, ynynonro modo on-hondybyem nidâ igueze. ²⁴“Jesus eynynonro keba urâ” myguelymo, tyâzepa mitomoem kulâ

watay, âdiempa kulâ ise xirâ anaym kurâem mawlymo. Âigueduomo, Deus enadoram mydâwâpyra ise âmaemo. Yeinwândylymogue mâdyolylymo watay olâ, Deus enadoram idâze âmaemo; aunloenlâ ise eagâ mawlylymo warâ. ²⁵Tâwâlâ wâne âdydo imeom sodoem mawlylymo, ize mato modepe mawlylymo warâ, Deus eydâ atoram mydâhomoem nepywabryra olâ awârâ modo. Deus agonro keba âmaemo watay, âdype matomo âdy mâkeba. Ânguy niguepa tâitoem nepywadaymba. Tâdâsenagazedo amaxi ise mydâlymo. ²⁶Uguondo Kaynâpa Âetyby urâ. Idâze urâ Deus eydâ atoram. Odopâze olâ urâ Deus dompyryem. Kodopâdyly ise Kunwym eon-honru tânehonze. Anju domodo mâkâ ingonotyby ehazelugue tânâimize kehoem ise kêwelyly. Kurâ domodo enanaym ywypazeni modo, kênomedâdo iwypazeni modo warâ, kodopâduo, iwypazeze lâpylâ urâ. ²⁷Asaemo ydataynrinbyry modo ewy Deus lelâ pymâem idyly enipe ise. Xirâ mâuntudyzemo kuru wato —kely myani Jesus.

Iwy wâgâ Jesus âkeloem itobyry

(Mt 17.1-13; Mc 9.2-13)

²⁸Tokalâ semana awârâem ipygueduo myani Jesus iwy onwa âkuly, Deus agâ agueze. Pedro, Tiago, João warâ kulâ myani tagâ nhakuly. ²⁹Deus agâ aguely ume myani Jesus âkeloem idyly. Emydy âkeloem idyly, ety iwogonro toenzepa kehoem sapeku, ehozelu idyly. ³⁰Aituo myani azagâ uguondo modo târâ âepanâguely, Moisés, Elias warâ myani. ³¹Aguelymo myani Jesus agâ Jerusalémdâ âzenagazeoly wâgâ,

^s 9.22 Nota de pé Mateus 12.40dâ egâ.

iguely wâgâ warâ, Deus aguehobyry ara. ³²Pedro, eagonro modo warâ toenzepa ekozeybyem tawylygue myani xkylymo, azagâ Deus donropyry âepanâgueday. Xuaguelymo. Jesus âkeloem itybyem nhedylymo, tohozele kehoem. Azagâ uguondo eagâ nhedylymo. ³³Jesudâpa Moisés, Elias warâ âxiguelymo. Âxiguelymo ume myani Pedro aguely:

—Koendâ kehoem tarâ kydawyly, Pymâ. Azagâ tokalâ warâ âtâ imeimbyryla xina nitâdâ, âmâem, Moisés-em, Elias-em warâ —kely.

Âdara tâkely awyly nutuba kulâ arâ aguely. ³⁴Pedro aguely umelâ myani eunu âepanâguely. Nhamanâdyly. Pedro, Tiago, João warâ toenzepa kehoem âseanedylymo tydâ iamatuo. ³⁵Eunu duay Deus aguely indadylymo myani:

—Ymery merâ, Messias-em kâin-gonotyby, “Igonose urâ” uguehobyry. Aguely idataungâ —kely.

³⁶Deus aguepygueduo myani mâkâ kulelâ Jesus awyly nhedylymo, Moisés, Elias warâ xuzatybymoem. Jesus eynonro modo awârâ ânguyram inepa aguepamo, negatubamo warâ myani.

**Jesus salokuzenomo odano
kadopâ nhâkyhobyry
(Mt 17.14-21; Mc 9.14-29)**

³⁷Kopaelâgâem myani Jesus eagâ idâypy modo warâ iwy wâgâpa xytâ-guylymo. Tytâgybygueduomomyani toenzepa kurâdo Jesus inwânwâni modo nhedylymo. ³⁸Aituo myani uguondo kurâdo duay adaenkely:

—Ymery tokaleom kua iekâ wao, Pymâ! Kadopâ ymery odano nhâkygâ. ³⁹Kadopâ iodaxi âwândyly watay, inakanhe tyese lelâ inanry. Toenzepa tadaenkeze, tadapânize, tytabigonzeze warâ inanry. Ymery tânagazeze kuru awâkâ kadopâ.

Iguezeseaji tyese kehoem, âdaunlo-enlâ nimopa-ro warâ. ⁴⁰Âynynonro modoram sekadai wâne, kua nheto-moem. Kua niepyramo olâ enra —kely salokuzenomo nhunwym.

⁴¹Aituo Jesus aguely:

—Âdy einwânni kebalâ myanze âmaemo! Ânguydo kulâ âmaemo! Agâmo lâwâne urâ, yeinwâmpyra olâ âmaemo. Ynadaize yeinwâmpyra lelâ mawlymogue —kely.

Aituo aguely mâkâ salokuzenomo nhunwynram:

—Enekâ âmery xarâ —kely.

⁴²Jesuram salokuzenomo sain-dyly ume myani onro onwa adameoly kadopâram. Adapânily, ekomadyly warâ. Ton-honre kehoem Jesus kado-pâram aguely:

—Igasegâ iweâ lelâlâ merâ salokuze-nomo odaypa, kadopâ! Todopâzeba ikâ-ro warâ! —kely.

Aguely tindatuo kadopâ egasely, idâly. Salokuzenomo kua idyly. Kua tiempygueduo nhunwynram nhuduly.

⁴³Idânârâ âsewânilymo, Jesus Deus eon-honrugue anhetyby tientuom.

**Jesus tyiguely wâgâ agueontobyry
(Mt 17.22-23; Mc 9.30-32)**

Jesus salokuzenomo kadopâ-beom kua tiempygueduo, tynynonro modoram aguely:

⁴⁴—Koendâne xirâ âyanmo auguely idataungâ. Kâzenanânehonwâdaundâ. Urâ Uguondo Kaynâpa Âetyby yize-paom modo emaxi âzegameoze urâ. Akaemo ise yâen-honri —kely.

⁴⁵Idamâmo wâne, âdakeze aguely awyly nutubamo olâ myani, Deus nhutuhomoem aniempyra awylygue. “Xina nutuba enra âdakeze amyguely awyly. Xinaram wao aguekâ” keze tyanemo olâ myani.

Ânguyka tynrenseim kuru?*(Mt 18.1-5; Mc 9.33-37)*

⁴⁶Jesus eynnonro modo ânguy tyduaymo tynrenseim kuru awyly wâgâ âtunâguedylymo. ⁴⁷Âjigüe aguehomo xutuimbyryem olâ myani Jesus. Aituo iamudo tonlo ingâsedyly. Iamudo âetuo, tatadoram nhedyly, ⁴⁸aguely:

—Deus xurâem, âduaymo tynrenseim kuru, mâkâ âwâlâ kulâ âtyrendânry. Inanajimo, merâ iamudo âdy keba-ro waunlo ara wâne. Auguely olâ xirâ âyanmo. Pymâem xynru waunlo keba merâ iamudo. Mâkâ ynnonro xurâem koendâ amânhedylimo, tynrenseim keba awyly umelâ warâ watay, urâenlâ amânhedylimo. Âdylâ urâem amânhetuomo, ugononibyry xurâenlâ ise amânhedylimo lâpylâ —kely Jesus.

**Deus eynynâ aini izepa kipyra
kine, âkelo modo duano lelâlâ
wâne**

(Mc 9.38-41)

⁴⁹Aituo myani João aguely:

—Xina Enomedâni, âunâry egatuze tâtâly ume, uguondo on-honrugue kadopâ nhâkyrim xina nedâ. “Jesus eon-honrugue kadopâ modo kâjiânky” xina nygue eyam. Xina ewy keba awylygue keankâ arâ xina aguely —kely.

⁵⁰Aituo Jesus aguely.

—“Adâiseba ikâ” tâkezeba itaungâ. Kuduery keba watay, kataen-holâ mâkâ —kely.

**Samaria donro modo Jesus
tynkyândyzeba itomobyry**

⁵¹Iwaguepa myani Jesus tunwym enadoram odopâdo. Âda tâieholy awyly tutuzelâ myani aralâ olâ Jerusalémram idâly lelâ. ⁵²Tâtâdaymolâ myani uguondo modo ewy ingonodyly.

—Idâwâtaungâ waunroem, kykyho xuize —kely.

Idâlymo. Saindylymo âtâ anary Samaria eynnonroram. Saintrybyem myani tykyho nhuinlymo. ⁵³Tonlo modo olâ myani Jesus ingonotyby modoram warâ aguelymo:

—Judeu âmaemo. Tarâ xinadâ âykydyzebamo enra xina, Jerusalémram mydâlymo awylygue —kelymo.

{Arâ aguelymo, Samaria donro modo Judeu domodo izepa tawylymogue. Samariadâma myani Deus ehoguedo, enanajimo.}

⁵⁴Ingonotaymby modo odopâdyly Jesus agâ oxioze. Eagâ toxioduomo myani aguelymo:

—Samaria donro modo kykydyzeba tâtymo anaym —kelymo.

Tiago, João warâ awârâ tindatuo myani aguelymo:

—Saguhoem Deus ingonokyly myakâwândy peto kau odano, tyizepanro modo tyain-hoem. Âdara amyguely, Konomedâni? Deusram peto ingonotoem xina nhekadyzeka âmâ, mârâ âtâ anano modo iguehomoem? —kelymo.

⁵⁵Aituo myani Jesus MYRYK idyly. Âzeuholy. Arâ kehoem aguelymo nehoguebyra. Eyanmo aguely:

—Âizepanromoem inakanhe adâiseba itaungâ —kely.

⁵⁶Aituo myani eagonro âtâ anaxykyze idâlymo.

**Jesus kieinwândyly-ro watay,
kieinwândyly kinmopa kine**

(Mt 8.18-22)

⁵⁷Jesus, eynnonro modo warâ ânwa oze idâlymo ume myani uguondo eyam aguely:

—Âynnonroem widyse urâ. Âdyam mydâhobyryram idâze lelâ urâ, agâ kâsenomedâdoem —kely myani.

⁵⁸Aituo Jesus aguely:

—Ton-honre ise enra. Idânârâ ânguydo imeom tâjikune lelâ, xykyhomobe warâ; poroho, twâguneim modo warâ tâjikune lelâ. Urâ, Uguondo Kaynâpa Âetyby olâ, iekobyzeguehoenlâ tâtyemba —kely.

⁵⁹Aituo myani Jesus aguely eagonro uguondoram:

—Âekâ yagâ, âdyam udâhobyrydâ, ywâgâ mâsenomedâdoem —kely.

Mâkâ olâ warâ aguely:

—Pymâ, saguhoem pabai uguelho wao ise kêenkyly, niguepa awyly ara. Igueduo, epyâbygueduo ise âynynonroem widyly —kely.

⁶⁰Warâ olâ myani Jesus eyam aguely:

—Yeinwântanry modo igueypy ara kulâ mawânkâ xirâ onro anano wâgâ kulâ âtynanâdylymo. Xirâ onro anano modo wâgâ âtynanâni modulâ igueypy nepyâdâ. Deus kywymâry awyly wâgâ aguera —kely Jesus.

⁶¹Eagonro uguondo aguely:

—Âynynonroem widyse urâ. Âdyam mydâhobyryram idâze lelâ urâ. Saguhoem kodopâdyly wao olâ ise ypemugudoram âsedaenguze. Ilâpyryem ise udâly agâ —kely.

⁶²—Ynynonroem lelâlâ ize matay, ize mato modo enanânehongâ, augueho ara amitoem. Mâinmoyby mâyna-nâdombyra âmâ-ro watay, Deus emary koendonro ise âmâ, agonro modo duay Deus eydâ atodâ. Ânwa aieni âgânâynra âsemyombâzedyly-ro watay, tâkâine kulâ anhedyly, inakanhe kulâ warâ —kely Jesus.

**Jesus setenta e dois uguondo
modo Deus itaumbry
egatuze ingonotyby**

10 ¹Ilâpygueduo myani Kywymâry setenta e dois lelâ uguondo modo induakewâdyly. Azagâ myarâ, azagâ myarâ, azagâ myarâ warâ ingonodylymo. Eyanmo aguely:

—Yraynâ idâwâtaungâ âji udâho modo ara. Xidadâ modoram idâwâtaungâ, poji anakâ kurâdope atoram warâ —kely Jesus.

²Kurâdo xuruse ingonodylymo myani. Âji modoram idâlymo iraynâ myani aguely:

—Anji ekaunâdo odano ara ise yeinwântaynrim modo. Anji odo ara awâkâ Deus. Anji ekaunâni ara awâkâ Deus xunâry egatuim modo. Aguiamo kulâ olâ. Deusram ekadaungâ, tâinkâ lelâba tâwanuneim modo unâ egatuze ingonotoem. ³Deus xunâry egatuze ingonodyly, kaneru, auwa modo duaxi igonodyly ara. ⁴Dinheru kada-taundâ. Owosarymo kadataundâ warâ. Owogonromo kulelâ âhurumo etary sataungâ, eagonro kadataundâ. Ânwa oze monhontybymo agâ iweâpa tâtunâguezeba itaungâ.

⁵—Âtâ odaji âwântybyem “Deus agâmolâ ise” kewâtaungâ tonlo modoram. ⁶Deus xurâem tâidyse-donrobe târâ-ro watay, eagâmolâ ise Deus, amyguehomobyry ara. Deus xunâry tindadyseba tonlo modo watay olâ, agâmo kulelâ ise Deus, eagâmopa. ⁷Mârâ âtâ saguhoem kuru mâzekaunâohomobyry odaylâ itaungâ. Nhegameybymo einwâtaungâ, enywâdaungâ alelâ. Âdylâ nhuduy-pymo einze tywypazeza itaungâ, Deus xunâry mâengatulymoguelâ, mawânâ âpynyrymo mâempywadylymo. Âtâ modo odaji tâtuguguezezeba itaungâ, âji iwâkuru koendonro waunlo xuize.

⁸—Âdaunlo âjiram aindylymo, tonlo modo koendâ idaenkulylo warâ watay, târâlâ itaungâ, nhuduy-pymo einwâtaungâ lelâ. ⁹Tonlo tâwânuneim modo kua ietaungâ. “Iweâpa nitaymba ise Deus ton-honru nhenehonly âduaymo” kewâtaungâ tonlo modoram. ¹⁰Âdaunlolâ âjiram

mydálymo, tonlo modo amyguelymo tindadyseba-ro watay, warâ aguwê-taungâ igasedaymo: ¹¹“Xirâ âji anano onro sawionu tuhuru etary onwa ityby xina nhutoleguguely, Deus aguehobyry mâindadyseba mawlymogue âsenagazeze xutuhoem, Deus xunâry âyanmo xina egatuze âetobyry mâindadyseba matomobyry wâgâ. Mâkâ Deus eon-honru enehorim izepa matomobyry wâgâ” kewâtaungâ târâpa mâxiguelymo ume. ¹²Sodoma donro modo mykâinane tumunruneim kehoem; awylygue myakâwândy Deus peto in-hugueândyly nhonwamo adain-homoem. Xypyryem, idânârâ turâ keba ara enagazeze. Deus itaumbryry mângatulymo tindadysebaom modo olâ ise Sodoma donro modo âsenagazedobyry takaze kehoem âsenagazeze. Xirâ mâuntudyzemo kuru wato —kely Jesus.

**Jesus einwântânry modo
âsenagazedo
(Mt 11.20-24)**

¹³Aituo myani Jesus eyanmo aguely:

—Warâ auguedyse wawly unâry izepaom modoram. Toenzepa kehoem ise mâsenagazedylimo, âmaemo Corazim donro, Betsaida donro modo warâ. Toenzepa adyesenry modo kehoem ajiedâ âjidadâry-modâ, Deus eon-honru kênehohoem. Yeinwândyseba olâ mataunaguynre. Tumunruneim modo akâwândy Tiro, Sidom warâ donro modo. Deus eon-honru enehonze âjidadâry-modâ awitobyry ara ânguylâ aidyly-ro watay, inakanhe adâidylymo tumozemo olâ tâise. Deus tâinwânsemo warâ. Tâzetydâzemo tâise âtâem saku tyxieim sakâjibygue, pelupâ tyangahumo onwa tyeseemo tâise warâ, inakanhe

adâitomobyry wâgâ tâjityendyly tienehon-homoem, imoimbyryem tawyly tienehon-homoem warâ. Deus eon-honrugue awidyly tâense lelâlâ wâne âmaemo. Inakanhe amidylimo mâinmopa olâ âmaemo.

¹⁴—Tâdâsenagazedo saintuo, âmaemo nynnâbaom modo toenzepa ise mâsenagazedylimo, Tiro, Sidom warâ donro modo âsenagazedo takaze kehoem. Medâmolâ Deus eon-honrugue awidyly. Akaemo olâ akâwândy nepyramo. ¹⁵Koendonro, tynreim warâ âmaemo, Cafarnaum donro modo, inanajimo. Deus eydâ atoram mydálymo warâ wâne, inanajimo. Arâpa olâ. Satanás eydâ atoram ise mâjigonoholyo —kely Jesus.

¹⁶Aituo myani aguely tynynonro modoram:

—Pabai Deus ugonotobyry aralâ, ogonodylymo. Ywâgâ ise unâ mângatulymo, Pabai Deus wâgâ kêngatuho ara. Awylygue amyguelymo idani modo, auguelylâ indakylymo waunlo ara lelâ ise. Amyguelymo tindadysebaom modo watay, ydadyseba awylymolâ ise. Auguely izepaom-ro watay, Deus xunârylâ ise izepa atomo —kely Jesus.

**Setenta e dois lelâ Deus xunâry
egatuwâni modo odopâdobyry**

¹⁷Deus xunâry egatuze idâypyem myani setenta e dois uguondo modo odopâdylimo; Jesusram aguelymo:

—Tuomare kehoem xina. Toenzepa kurâ domodo kadopâbeom xina kua niedâ. Kadopâ modo egasewâdyly keankâ, Jesus ezedy xina agueduo, “Jesus eon-honrugue xina aidyly” xina keduo —kelymo.

¹⁸Jesus aguely myani:

—Satanás takaze kehoem won-honru. Târâlâ wakâwândy, Deus, Satanás eon-honru nhetyday. Ielu

kau wâgâpa ihuguely ara akâwândy mâkâ Deus ezaypa ihuguely kâendyly. ¹⁹Idataungâ. On-honrumo xudu, âgâu, ielawada, awâkâ modo mankabeduoemo, mâdâhoba mitomoem. On-honrumo xudu; Satanás eon-honru mankadomoem. ²⁰Âdâinkâba kadopâ modo mânhâkyhomobyry wâgâ omarumo. Deusram idâwâni modo ezedy iweniho wâgâ izedy mo iwenibyem awylygue olâ omarumo kuru nidâ —kely Jesus.

**Jesus, “Koendonro awâkâ Deus”
kehobyry**

(Mt 11.25-27; 13.16-17)

²¹Xirâ umelâ kehoem, Deus Ispiritury Jesus nhomazeândyly. Aituo myani Jesus aguely Deusram:

—Kau odano modo, onro wogonro modo warâ sodo âmâ, Pabai! Âdaunlo modoanlâ âunârybyry mutuen-ho, tonomegueim modoram lelâ inkâba, enomedâdaymby modoram lelâ inkâba warâ. Amânhedyse mato aralâ ise aidyly —kely.

²²Deus agâ adâkebygueduo myani Jesus agueondyly tonlo modo agâ:

—Pabailâ idânârâ won-honru, ienomery warâ xuduim. Mâkâ kulelâ koendâ kuru utunri. Urâ lelâ lâpylâ Pabai Deus koendâ kuru xuturim warâ. Eyam kâuntuen-hoymby lâpylâ olâ koendâ Deus xutuze —kely.

²³Aituo myani Jesus âsemygâiguely. Tynnonro modoram aguely:

—Tuomareim kuru olâ akaemo won-honru tânugue etaynrim modo, mâentomo ara. ²⁴Awidyly tâense; auguely tydase warâ âmaemo. Saguho Deus xunâry egatuwânibyry modo, saguho pymâ domodo warâ mânkylymo tiendyse tâisemo myakâwândy, nhetomoem anipyra olâ myakâwândy. Mâindakylymo tindadyse tâisemo myakâwândy, nidapyramo olâ myakâ-

wândy. Xirâ mâuntudyzemo kuru wato —kely Jesus.

**Samaria donro uguondo
koendonro xunâry**

²⁵Aituo myani Moisés inweniby wâgâ enomedâni saindyly Jesus iopaji. Jesus nhapâiguely myani, tâzewenrymo eynynâ, eynynâba warâ Jesus in-hoguly awyly tiuntuhoem kulâ.

—Âdaraka awidyly, Deus eydâ atoram udâhoem, aunloenlâ eagâ witoem, Konomedâni? —kely.

²⁶Jesus in-hoguly myani:

—Moisés inweniby tutuzelâ âmâ. Âdakelyka mârâ wâgâ iweniby? —kely.

²⁷Uguondo in-hoguly myani:

—Deus itaumbyry awo wâgâ iweniby iwâkuru kuru: “Kywymâry Deus iwynedaungâ âdydo imeom, kurâ domodo warâ mânwynedomo takaze kehoem. Idânârâ ize matomo, Deus ize ato ara lelâ nidâ. Idânârâ amânhekylymo, Deus ize ato ara lelâ nidâ. Idânârâ anghumo oday âunâgomo warâ.” “Agonromo agâ âpynedaungâ; koendâ mâzeto ara, arâ lâpylâ agonrodo agâ koendâ âzetaungâ” kewândymy Deus —kely uguondo.

²⁸—Âkealâ amyguely. Arâ amydyly-ro watay, Deus eydâ atoram idâze âmâ, typygueba kehoem eagâlâ mitoem —kely Jesus.

²⁹Moisés inweniby wâgâ enomedâni uguondo koendonroem myani âdutuly. Awylygue myani Jesus nhapâiguely:

—Ânguyka ise koendâ kâenkyly? —kely.

³⁰Aituo myani Jesus unâ tienomedâdoem nhegatuly. Aguely:

—Tâlâ myani uguondo judeu Jericóram idânri, Jerusalém donropyryem. Tâmagaduneim modoram isejiguy âzema gazeoly. En-hem kepalâ kehoem nhetyguelymo. Idinheruru

nhemakelymo. Nhapiogulymo. Iguezeseaji kehoem inmolymo. ³¹Mârâ ânwa oze lâpylâ Deus ety oday kurâdo eynynâ Deus agâ ageuim idâly myani. Târâ uguondo âdyâppyem ânwa edazekâ nhedyly. Aituo inmyly. ³²Ilâpyryem Deus ety oday tâwaneim, levita kelygue tâzekeim, idâly mârâ ânwa ozelâ. Uguondo âdyâpy tientuo, sakadyly lelâ, âdaniepyralâ.

³³—Ilâpyryem myani uguondo Samaria donro sakadyly mârâ ânwa ozelâ. Samaria donro modo, judeu domodo warâ âjizetonro keba, eagâmo tâtunâguedylylâ izetonro keba. Alâ olâ, mâkâ Samaria donro judeu âdyâpy tientuo, epagudyly, toenzepa kehoem intyendyly. ³⁴Iopaji saindyly. Âdyâhobyry nhokodyly azeitigue, vinhugue warâ onwa nhedyly. Âdyâhobyry tionkobygueduo myani nhaunâdyly. Tâguy onwalâ nhalokuândyly; nhadyly tâdykyho odaji. Târâ myani emedyly ara kehoem nhonse awyly. ³⁵Emetybyem myani uguondo Samaria donro azagâ dinheru tâwânseim nhetyly tysejiguy tiankobâdo odaypa. Tâdykyho sodo nhepywadyly. Aituo myani aguely: “Udâzesedyly ise enra. Koendâ waone merâ nhonkâ. Anra dinheru âdylâ sanâto awâkâ xurâem. Xuduze lelâ wâne keanra kua mânhetoem. Nudupa takaze idyly-ro watay, kodopâday ise kêempywadyly” kewânmy —kely Jesus.

³⁶Xirâ unâ tiengatubygueduo myani Jesus aguely Moisés inweniby wâgâ enomedâniram:

—Âdykonloka mâkâ âdyâpy koendâ eni: Deus ety oday kurâdo eynynâ Deus agâ ageuim? Levita? Samaria donro? —kely.

³⁷—Mâkâ ityenibyry —kely Moisés inweniby wâgâ enomedâni.



(Lucas 10.30-35)

—Mâkâ ara aikâ. Kaikânro modo ityengâ —kely Jesus.

Maria, Marta warâ etyram Jesus idâhobyry

³⁸Ilâpygueduo myani Jesus tynynonro modo agâ idâzesedyly Jerusalémram. Ânwa oze awylymo ume myani Marta, Maria warâ etydâ epagudylymo. ³⁹Marta pyni anhedily ume myani iwidy Maria, Jesus iopay ekadyly, nhenomedâdo idase, tywary nemawyadâbyra idyly. ⁴⁰Saintaymby modo wâgâ toenzepa myani Marta ewanu. Tywidy tâmawyadâdyze myani. Awylygue Jesus iopaji saindyly, aguely: —Egâ ywidy, Pymâ. Urâ kulelâ yânly, Toenzepa iewanu ume, emynru kulâ tarâ. Igonokâ iemawyadâze —kely.

⁴¹Aituo myani Jesus eyam aguely: —Iozepa kulâ awârâ amyguely, Marta. Toenzepa kuru âtâ oday iwanogue mâtynanâdyly. ⁴²Iwanu, amânhedyse mato kuru, ydadyse mawyly takaze. Maria olâ kêanomedâdo tydase. Xirâ tutuzeim kuru, amânhekelyly takaze. Ânguy merâ kêanomedâdobyry nhangahu odayba netywâbyra ise —kely Jesus.

**Jesus Deus agâ aguykehoem
konomedâdobyry
(Mt 6.5-15; 7.7-11)**

11 ¹Alâ myani Jesus Deus agâ aguely. Deus agâ aguepygueduo, eynonro modo ewy eyam aguely:

—Deus agâ xina aguehoem, xina enomedâgâ, Pymâ. João Batista tynonro modo nhenomedâdobyry ara, xina enomedâgâ lâpylâ —kelymo.

²Aituo Jesus aguely:

—Deus agâ amyguedaymo, warâ aguwâtaungâ:

“Pabai, idânârâ tynrensem
lelâlâ mawly, izedy
awyly warâ idânârâ
nhutudyzemo xina.

Ânguy âwankuem âepyra nidâ.

Tarâ xina iwymâryem ikâ

Xina xirâ onro anano modo
ize mato ara lelâ xina
aiedyse awyly,

târâ kaynâ agonro modo ize
mato ara aito ara lelâ.

³Âmâlâ kopaelâgâembaba xina
ipyniry âundugâ.

⁴Inakanhe xina aitobyry
xygakegâ,

âkelomo inakanhe
tynynâ aitobyry xina
nhenanânehon-ho ara.

Satanás, izepa mato aienehonze
keduo, xina agâlâ
ikâ, izepa mato xina
aniempyra itoem”

warâ aguwâtaungâ Deusram —kely Jesus.

⁵⁻⁶Aituo myani Jesus aguely tynonro modoram:

—Idataungâ. Ataen-ho itynra kuetâji saindyly tâwinze watay; âdylâ mâunduly peba. Aituo ity apanonra mydâly, âzekainze: “Yataen-ho ietyram naintai. Âdy nheinly, nhenly warâ peba olâ

urâ. Âdylâ wao kâwantoem âundugâ” myguely tâise. ⁷Warâ olâ tâise ity apano janela enahuyby oze aguely: “Kuetâji awârâ! Pealâ enra tâdâzekainly. Ykyly xirâ xatay ynanâdâ. Kadiadupe ietybyem pyanta. Idânârâ xina âtâ odano modo xykyly lâpylâ warâ! Yaupyra ise aze mâenkadyby xuduze kulâ” kely tâise. ⁸Aituo, mâenkazededyly watay, xuduze tause mâkâ. Eataen-hoem mawylygueba olâ nhuduly, mâenkazededyly imaze. Xirâ mâuntudyzemo kuru wato.

⁹—Ekadaungâ. Mâenkaduomo, emakeze lelâ âmaemo. Xuiwâtaungâ. Mâwinduomo, soenkeze lelâ âmaemo. Pyantaylâ âtâ sodo igâsedaungâ, enahungueze lelâ mawânkâ. Xirâ mâuntudyzemo kuru wato. ¹⁰Idânârâ ekanibyry modo emakeze. Xuirimpory modo soenkeze. Âtâ sodo tygâsenibyryram enahungueze. ¹¹Âmerymo kanra âjihuyby nhekaduo, âgâu mâunduwâpyra âmaemo eoduem. ¹²Aukuma nhoru idâtyby nhekaduo, ielawada mâunduwâpyra âmaemo. ¹³Inakai wâne âmaemo, iwâkuru modo olâ âmerymoram mâunduly. Kunwym kaynonroma kuru koendonro-ro. Awylygue ise Tyispirity ingonodyly ekanibyry modoram! —kely Jesus.

**“Satanás eon-honru kainly lakuru
Deus eon-honrugue” Jesus kehobyry
(Mt 12.22-32; Mc 3.20-30)**

¹⁴Tâlâ myani uguondo kadopâram tytarembe âiehoyby. Aituo myani idâly Jesusram, kadopâ nhâkyhoem.

—Merâ uguondo odaypa igasegâ; todopâzebane ikâ iodaxi —kely Jesus.

Kadopâ egaseduo, uguondo koendâ âjitaingly idyly. Toenzepa tonlo modo mâkâ uguondo tytarenrybyry âjitaingly, âsewânilymo. ¹⁵Tonlo modo ewy Satanás eon-honrugue kua

nhedyly-ro waunlo ara, enanjimo, Deus eon-honrugueba. Awylygue âjigie aguelymo:

—Belzebu eon-honrugue kulâ awâkâ kadopâ modo nhâkyly —kelymo; kewâdylymo kulâ olâ myani. (Satanás ezedy eagonro awârâ “Belzebu.”)

¹⁶Kurâ domodo wâne myani Jesusram aguelymo:

—Deus anhekyly lelâ aiekâ, on-honru mânehon-hoem, Satanás eon-honru warâpa —kelymo.

¹⁷Âdara xunâgumo awyly tutuze myani Jesus. Aituo aguely:

—Âjigie âzety anano modo âse-guebyly-ro watay, mârâ âtâ anary tadinze. Âjiukonoem, âjiwaigoruem warâ âjigie âse-guebylymo-ro watay, tunwyndo sodokewâzemo. Tagonro agâ koendâ nâzepyramo, âjidiueryem tâisemo mawânkâ. ¹⁸Kadopâ modo iwymâryma Satanás. Kadopâ modo âjiguelâ âse-guebyly, tygue tygue idylymo warâ watay, ton-honremba tâise Satanás. Tywymâgueba tâisemo mawânkâ. ¹⁹“Jesus kadopâ modo ingonodyly olâ, Belzebu mawânkâ aitoem eon-honru xudunri” tâkeze âmaemo. “Belzebu eon-honrugue kulâ kadopâ mânhâkylymo” myguepa olâ âmaemo âynonromooam. Arâ âyny-nonromoram amyguepa âmaemo watay, arâ yam adâkezeba lâpylâ itaungâ. ²⁰Deus eon-honruguelâ kadopâ modo kânhâkyly. Won-honru tiunduypyguelâ nhutuen-honly tarâ pymâem tawyly —kely Jesus.

²¹—Uguondo ton-honreim, typyeim koendâ tâty nhenuagaendyly watay, idânârâ tâlâ ato âdapa lelâ. Ânguy negawântaymba isejiguy emagazeze. ²²Uguondo mâkâ takaze ton-honreim âewyly watay olâ, mâkâ nemaemba. Aituo mâkâ âtâ odo ipy âsemagueho âzemakeoly, isejiguy idânârâ ada-

holy, tataen-ho agâ mâkâ uguondo ton-honreimbyry kuru nhepajigâdyly warâ. Satanás takaze ton-honreim wawylygue, xurâ modo kainly.

²³—Ynynâba âmaemo-ro watay, ynynonroem inkâba âmaemo. Kurâ domodo Deus nheinwântoem iemawyadâbyra âmaemo watay, neinwâmpyra itomoem amânhe-nehonlymo lakuru. Ydâ iwague mânhenonlymo, mâindâtyguelymo tâise koendonro kuru —kely Jesus.

Kadopâ odopâdobyry

(Mt 12.43-45)

²⁴Aituo myani Jesus aguely:

—Tâlâ myani kadopâ kurâ odaypa nhânkyby. Mâkâ kadopâ adakobâ-dyly myani paru peba ato einkâ, tâjidy xuize. Tâjidy nepyra olâ myani. Aituo mâkâ kadopâ tâwâlâ aguely: “Iega-sehobyryanlâ ise kodopâdyly mâkâ saguhoem inakanhe kânhytybyanlâ” kely. ²⁵Adâkeduo ituo odopâdyly. Nodopâbyra awyly ara, koendâ myani mâkâ uguondo, eagonro kado-pâram nâdynanâoba, âtâ koendâ kehoem nhontyby, taxiemba wâne myara. ²⁶Aituo myani mâkâ kadopâ sete lelâ tataen-hodo inakai modo kuru ese idâly, mâkâ uguondo odaxi tâxiedomoem. Aituo mâkâ uguondo ago kehoem kuru inakanhe itondyly, tokalâ kadopâbe tatobyry takaze kehoem —kely Jesus.

Tuomareim kuru ise Deus aguely einwântaynrim modo

²⁷Jesus aguepygueduo myani pekodo kurâdo duano ago kehoem aguely:

—Tuomareim mâkâ pekodo igase-âni-byry, tywanrygue âkuirimbyry warâ —kely.

²⁸Aituo myani Jesus aguely:

—Tuomareim kuru olâ Deus itaumbry idani, einwânni warâ —kely.

**“Adyesenry aiekâ” kehomobyry
Jesusram**

(Mt 12.38-42; 16.1-4; Mc 8.11-13)

²⁹Kurâdo âtâdyguybyem atay myani Jesus aguely:

—Iumunrumi âmaemo xirâ umeno modo! Yam, “Adyesenry aiekâ, Deus Ingonotyby lelâlâ mawyly xina nhutuhoem” tâkeze âmaemo. “Amânhepyra âmâ watay, xina âinwâmpyra ise” myguelymo warâ. Jonas aito-byry enanâguewâdaungâ. ³⁰Nínive donro modoram Jonas aguewânmy: “Deus inagazenehonzero, inakanhe amidylmogue” kewândymy. Urâ, Uguondo Kaynâpa Âetyby, Deus Ingonotyby lâpylâ urâ; Jonas unâ nhegatybylâ âyanmo kêngatuly lâpylâ. “Deus inagazenehonzero, yeinwâmpyra mawylmogue” uguely.

³¹—Enanâguewâdaungâ mâkâ pekodo Sabâdâ pymâpyry. Taypa myani mâkâ idâly, âkelo anaymba, Salomão enomery idase. Ienomery olâ Salomão enomery takaze kehoem. Tarâ âduaymo lelâlâ wâne urâ, arâlâ olâ inomedâdomo mâindadyseba, mâuntudyseba warâ mawylymo. Awylygue ise, xypyry etay, Deus enadoram mâepanâgueduomo, warâ ise mâkâ pekodo pymâ aguely Deusram: “Tâwâlâ akaemo kurâ domodo, Jesus tonomedâdyly tindadyseba atomobyry ara nâsenagazedâmo” keze. ³²Kanra imâsedo odanopyryem myakâwândy Jonas idâly Niniveram, Deus itaumbry egatuze. Jonas aguely tindatuomo myakâwândy, mârâ xidadâ odano modo Deus nheinwândylymo. Âjityendylymo, inakanhe tawyly inmolymo warâ. Akaemo emyenro keba olâ âmaemo.

Urâ, Jonas takaze won-honru. Xirâ mâuntudyseba kuru wato. Auguely mâindadyseba, mâinwândyseba warâ olâ âmaemo. Awylygue ise xypyry etay Deus enadoram mâepanâguelymo-ro watay, warâ ise Nínive donro modo Deusram aguelymo: “Tâwâlâ akaemo kurâ domodo Jesus aidyly, aguely warâ einwântânrybyry modo nâsenagazedâmo” kezemo —kely Jesus.

Kodo iajimanâni

(Mt 5.15; 6.22-23)

³³Aituo myani Jesus aguely:

—Lamparina kienmanâdyly watay, âdylâ iaxi kioentaymba kurâ. Cestu iaxi kiempyra kurâ warâ. Nhesagon-hodâ kienkanâdyly, egawântaynrin modo koendâ kehoem nhetoem. ³⁴Kânugue mawânâ kytâho kiendyly, iajino oze kytâly. Koendâ kiendyly-ro watay, ânwa iozeno oze lelâ kytâly. Koendâ kiempyra kurâ-ro watay, tuzase kurâ, iamu duay tâduzato ara. Epy xurâem toenzepa lelâlâ iamu —kely Jesus.

{“Kânu agâlâ mawânâ kyangahu âsewanily” keze Jesus aguely. Deus ize ato aguiendyse kurâ-ro watay, iozeno lelâ aguienkyly. Arâ aguiendyseba kurâ-ro watay, iozeno keba kulâ aguienkyly. Toenzepa ise kydâsenagazedyly, aguehobyry kieinwâmpyra kurâ-ro watay.}

³⁵In anaynmolâ itaungâ. Yeinwânniem mawylymo xutuwâdaungâ. Esagonrim ara xirâ unâry mâindakylymo. Yeinwâmpyra âmaemo-ro watay olâ iamu odano ara kulâ âmaemo. ³⁶Yeinwântâ kuru mataymo, koendâ utuze, koendâ ugononibyry xutuze warâ âmaemo. Ânwa tyajineim oze idânri ara ise âmaemo —kely.

**Fariseu domodo wâgâ, Moisés
inweniby wâgâ enomedâni modo
wâgâ warâ Jesus aguehobyry
(Mt 23.1-36; Mc 12.38-40)**

³⁷ Jesus aguepygueduo myani fariseu aguely eyam:

—Âwinduakârâ ietyram —kely.

Jesusmy idâwâm. Âwântybyem mesa onwa ekadyly, nâzemaunguebalâ judeu domodo ezewenry ara. ³⁸Awârâ tientuo myani fariseu tyangahu oday aguely:

—Inakanhe kulâ merâ uguondo aidyly. Nâzemaunguewâbyra merâ, kâzewenry ara —kely.

³⁹Aituo myani Jesus aguely eyam:

—Âmaemo fariseu domodoram xirâ auguely. Moisés inweniby ara amidyse mawylymo umelâ, inakanhe kulâ adâiselâ âmaemo tyewiâpazelâ warâ. Tâdâjitoguyly tâkeze minasemo, ize matomo mâenmakehomoem. Tâlâ wâne kopu, prato warâ sagokeim ikaynâ kulâ nhagokely, ioday iwyku netyba waunlo, myara kulâ âmaemo. Deus ize ato ara adâjidyly mâuntuba âmaemo. ⁴⁰Tuândy kulâ âmaemo! Tâsenoguze âmaemo, angahumo oday inakanhe âunârymo soense myguedwâdylymogue. Deuslâ kodo xugunipyry, mâkâlâ lâpylâ kyangahu oday kunâry xudunri warâ. ⁴¹Deus ize ato kuru âdy pebanro modoram pyni mâundulymo. Awylygue ipanro modoram âunduwâtaungâ, arâ ise tywykeba mawylymo, Moisés inweniby agueho ara.

⁴²—Toenzepa âsenagazeze âmaemo fariseu domodo! Dez lelâ âsejiguymo ewy, tokalâ inanry mâundulymo Deusram, Moisés inweniby agueho ara. Âpa ezano ewy pyni ekubâzeândo Deusram mâundulymo inanry, hortelâ, arruda, awârâ modo mâentâdybymo. Moisés inweniby kuru olâ inanry amânhepyra âmaemo. Âdypebaom,

kaikânro modo warâ mâintyembyra olâ minasemo. Deus mâinwântaymba âmaemo. Tâwâlâ âsejiguymo dez ieto ewy tokalâ âunduwâtaungâ Deusram, âdypebaom modo mâintyendylymo mâenanânehombamolâ.

⁴³—Toenzepa âsenagazeze âmaemo, fariseu domodo! Kurâdoram mâdyren-hondyze mawylymogue. Âtâ tâdâtâdyguyho odaji mydâduomo, waunroem kehoem inanry ikadylymo pymâ modo xurery wâgâ kehoem. Kurâdo âwankuem âedyseba minasemo madakobâdomodâ warâ.

⁴⁴—Toenzepa âsenagazeze âmaemo, fariseu domodo! Âkelo modoram koendonroem kehoem wâne mâzehodyze mawylymo. Koendonro keba olâ âmaemo. Âguedy etadâdobyry tywâkureim emyenro âmaemo. Einkâ kakadyly watay, âdy ioday tywângueim awyly kiuntuba olâ kurâ —kely Jesus.

⁴⁵Agueduo myani Moisés inweniby wâgâ enomedâni Jesusram aguely:

—Arâ amyguelygue, xina lâpylâ mâunâgueguyly, fariseu domodo kulelâ inkâba amygueho —kely.

⁴⁶Aituo myani Jesus aguely:

—Toenzepa âsenagazeze lâpylâ âmaemo Moisés inweniby wâgâ enomedâni modo. Amygüehomobyry ara amitaymba lâpylâ âmaemo. Tâjienwyeno tâmânreim tâmaenzeba ato ara awârâ mâenomedâdomo, tâmaenzeba awyly. Tyekeim emawyadâdânry emyenro âmaemo. ⁴⁷Toenzepa âsenagazeze âmaemo, Moisés inweniby wâgâ enomedâni modo, âdamudomo aralâ tumunreim mawylymogue. Saguhoem myakâwâm Deus itaumbury egatuwâni modo nhâlymo. Koendonroem kehoem wâne mâzehodyze mawylymo. Awylygue akaemo Deus itaumbury egatuim saguhoobyry eguepybyry etadâdobyry modo

mâinwâkudâdylimo iwerâ. ⁴⁸Arâ amidylmogue âdamudomo aitobry ara lâpylâ amidylimo tânehonze âmaemo. Deus itaumbry egatuwâni modo xyâwânмомы. Eguepymobry etadâdomobryrdâ iwâkudâni âmaemo. ⁴⁹Deus toenzepa tonomegugue, aguely: “Igonose urâ âyanmo iemary modo ytaumbry egatuwâni modo, ywâgâ aguewâni modo warâ. Egoiguezemo, xyâzemo warâ âmaemo” kewâm Deus.

⁵⁰⁻⁵¹—Abel, Adão imerylâ myakâwândy saguhoem kuru Deus itaumbry wâgâ agueim enday âdyopy. Alâ sakazededyly, toenzepa Deus eynynâ aguewâni modo lâpylâ âdyowâdylly myakâwândy. Xypyryem xyâppy Zacarias, Joiada imery. Deus etydâlâ myakâwândy âdyoly, mesa Deusram egameyby ekanâdo, Deus Âpanâgueho iwyantary warâ ontay. Idânârâ âdamudomo aitobry modo wâgâ ise mâsenagazedylimo. Xirâ mâuntudyzemo kuru wato.

⁵²—Toenzepa âsenagazeze âmaemo, Moisés inweniby wâgâ enomedâni modo! Deus imakedyze inkâba âmaemo, ânguyram unâ tâdâsemagueho mâengatudyzeba lâgâlâ âmaemo warâ. Pyanta kadiadupei, ilema xave nhoendylly-ro waunlo emyenro âmaemo, igawâmpyra mitomoem, eagonro modo mâenkaunânehomba mitomoem lâpylâ warâ —kely Jesus.

⁵³Agueypyem myani Jesus egasely âtâ odayba. Fariseu domodo, Moisés inweniby wâgâ enomedâni modo warâ toenzepa kehoem iewiâpadaynlymo, Jesus tywâgâ agueduo. Aituo egasedu, nhapâiguelymo mârâgue lelâba. ⁵⁴Tyangahumo oday xunâgumo:

—Inakanhe aguehoem aguiendylly-ro watay, kienwentâdobe ise kurâ, kyân-hoem —kelymo.

Idânârâ soentyby âjjeapanâgueoze

(Mt 10.26-27)

12 ¹Toenzepa kehoem myani kurâdo âtâdyguyly Jesus eydâ atoram. Tokozemo kehoem. Aituo myani Jesus aguely tynnonro modoram, kurâdo indatoem:

—Fariseu domodo arapa itaungâ. Koendonro aramo wâne, koendonro keba olâ akaemo. Fermentu massa nholiho ara akaemo inakanhe ato imâem idyly. ²Idânârâ soentaymby âjjeapanâgueowâze lelâ. Idânârâ koendâ tydasenrybyry MON warâ âjidahoze. Âdaunloem mawylimo âzehoze, koendonro, inakai warâ mawylimo. ³Âdylâ amyguelymo kopae iguetubygueduomo watay, emetybyem idânârâ amyguehomobry âdutuoze. Ity oday amyguehomobry, idânârâ kurâ domodoram âzegatuoze —kely Jesus.

Deus lelâ kydynrene

(Mt 10.28-31)

⁴Jesus aguely myani: —Ârinmo kâdytadaundâ; igadopyrymo âdaunloenlâ adaindânry tyân-hoem ton-honremba mawânkâ. Tâwâlâ lelâlâ wâne inagazedylimo. Ton-honremba olâ Satanás eydâ atoram ogonosemo. ⁵Deus anhekyly xytadaungâ. Awâkâ kulelâ mawânkâ âigueduomo, Satanás eydâ atoram ogonosemo ton-honreim. Augueondylly xirâ: Deus lelâ xytadaungâ. Xirâ mâuntudyzemo kuru wato, yataen-hodo.

⁶—Idânârâ tâense awâkâ Deus. Imâem tâwâentuneba konopio. Azagâ moeda imeimbyry tâwâensenrygue, cinco konopio tanâse lelâ kurâ. Deus olâ koendâ edyly nimopa. ⁷Nhetâmo lâpylâ Deus. Koendâ kehoem tutuze, angahumo wâgâ âdara angahudumo

awyly. Awylygue tâseguâdâzeba itaungâ. Deus konopio tâense, âmaemoma kuru nhesemo lâpylâ. Xurâem, âmaemo tywyneim kuru, konopio modo takaze —kely Jesus.

**“Jesus eynnonro urâ” keze
tyanenry modo**

(Mt 10.32-33; 12.31-32; 10.19-20)

⁸Wakely myani Jesus:

—Tâjидуay, “Jesus eynnonro urâ” myguelymo-ro watay, “Ynynonrolâ asaemo” keze lâpylâ urâ. Pabai, anju domodo warâ enado ise auguely: “Ynynonrolâ akaemo” uguely. Xirâ mâuntudyzemo kuru wato. ⁹Tâjидуay, “Jesus eynnonro keba urâ” myguelymo-ro watay olâ, Pabai Deus, anju domodo warâ enado, “Ynynonro mâkeba asaemo” keze lâpylâ urâ. ¹⁰Urâ Uguondo Kaynâpa âetyby izepa wato amânhedylimo, amyguelymo warâ watay, idânârâ awârâ inakai modo xygakeze Deus, mâenkadylymo watay. Deus Ispiritury ewanu wâgâ inakanhe kulâ amyguehomobyry olâ ise Deus nygakeba. ¹¹Âizepanromo, pymâ modo enadoram, âtâ tâdâ-tâdyguyho odaji pymâdo enadoram warâ adylymo ise, iwentâdomoem. Myarâ madahoduomo, tadahulizeba itaungâ. “Kâsemagueho peba ise aze. Âdara uguely kâuntuba urâ pymâdo enanaym nhewentâduomo” tâkezeba itaungâ. ¹²Deus Ispiriturylâ ise mârâ ume amyguehomoem inomerymo xudunri —kely Jesus.

**Âdydo imeom sodoem tadawyly
koendonro kuru keba**

¹³Kurâdo duano ewy uguondo aguely myani Jesusram:

—Pabai tyigueduo, idânârâ niâm paigoem, urâem warâ, Konomedâni. Paigoram aguekâ: “Âukono agâ

unwâm xurâpyry epajigâgâ” kekâ —kely mâkâ uguondo.

¹⁴Aituo myani Jesus aguely:

—Unwâm isejiguybyry ânguy xurâ awyly agueim mâkeba urâ. Âmâ, âwaigoru warâ xurâ wâgâ auguewâpyra ise urâ —kely Jesus eyam.

¹⁵Aituo myani Jesus tonlo modoram aguely:

—Auguely idataungâ; tâmaynelâ itaungâ. Idânârâ âdydo imeom sodoem lelâ waypa itaungâ. Toenzepa âdype tadawyly kulâ aunloenlâ kuo-mazeândaymba, aunloenlâ kitoem aguyetaymba warâ —kely Jesus.

¹⁶Aituo Jesusram unâgue âzenomedâolymo:

—Tâlâ myani uguondo toenzepa âdydo imeom sodo. Idânârâ ipi ezay etâdaymby modo koendâ kehoem ago itaynly. Eagâ tâwanuneim modo toenzepa kehoem nhekaunâdylymo. ¹⁷Toenzepa kehoem tientuo, mâkâ âdydo imeom sodo aguely tyan-gahu oday: “Toenzepa kehoem xirâ tâkaunâzeim. Ekanâdoem ejidy peba urâ. Âdara kukeanra ise agânhedylly” kely. ¹⁸Tyangahu oday tâwâlâ myani xunâgu: “Ah, xutuagui. Âdydo imeom etadâdo imeimbyry modo ise yagâ tâwanuneim modo nhakalaguely, imâsedo tintâdomoem. ¹⁹Tâwâlâ ise auguely. ‘Tâlâ urâ idânârâ ize wato iwe-âpa iniem. Âdygue kâseguâdâbyra ise urâ. Iekobyzeguely ise. Kâwinduadyly, kadakuily warâ. Tuomare ise urâ warâ’” kely mâkâ uguondo tâwâlâ tyangahu oday. ²⁰Aituo myani eyam Deus aguely: “Tuândy âmâ! Xirâ kopaelâ ise âiguely. Âkelo ise mâenkanâdyby sodo, âmâ mâkeba” kely. Arâ myani mâkâ âdydo imeom sodo iguely. Tâlâ atobyry modo idânârâ âxiânly.

²¹—Auguely xirâ âyanmo. Adâise lâpylâ mâkâ âdydo imeom toenzepa

turâem ekanânybryro modo. “Âdypeom xina” warâ aguelymo. Deus xurâem olâ âdypeom keba mâkâ agueim —kely Jesus.

**Ize kydato wâgâ kulâ
kydahuliba kine, Deus tuduze
kurâem ize kydato awylygue
(Mt 6.25-34)**

²²Agueypyem myani Jesus aguely tynnonro modoram:

—Warâ âyanmo auguely. Tâseguâdâzeba itaungâ, pyni wâgâ, itymo owogonromogue warâ. ²³Pyni keba, âtâ tâjiwogonro keba warâ tywyneim kuru. Deus ize matomo xuduze lelâ, âpynirymo, itymo owogonromo warâ. ²⁴Etaungâ konopio modo. Typiembamo. Typyniry netâbyramo, nekaunâbyramo warâ. Typyniry netadâbyramo etary odaji warâ wâne. Deus olâ ipynirymo tuduze. Deus xurâ âmaemo. Tawâguneim modo ipyniry tiunduho ara, âyanmo xuduze lâpylâ. ²⁵⁻²⁶Mâungukedânrymo wâgâ tâseguâdâzeba itaungâ. Âdara âigue-lymo wâgâ tâseguâdâzeba itaungâ. Kyiguego odaji ituo, kyiguepa kitoem aguiantaymba kurâ. Deuslâ kyiguego xutuim. Âigueho tâwâlâ mâungukehoem nudupa-ro watay, itymo owogonromo, âpynirymo, awârâ modo wâgâma kuru toenzepa tâpaunzezeba itaungâ. Deuslâ idânârâ ize kydato xuduim.

²⁷—Mâzetydâdomogue, mâpâgudâdomogue warâ tâseguâdâzeba itaungâ. Etaungâ poji anano tadowanku. Nâsewanibamo, tâty tywogonro tianâtomoem. Kâdâkerâ nawâpyramo, tâtyty tywogonro adientomoem warâ wâne. Deuslâ olâ iwâkudâni. Kydamu Salomão toenzepa âdypeom myakâwândy, toenzepa lelâlâ. Iwâkuru modo myakâwândy

ety iwogonro. Poji anano sawanku olâ Salomão ety iwogonro takaze kuru, tywâkurein-ro warâ. ²⁸Iweâpa nipyra olâ awârâ poji anano sawanku. Iwerâ koendâ, tywâkure warâ, kopaelâgâem ipa, iladybyem lelâ. Awârâ sawanku tâense Deus watay, nhesemo lâpylâ. Itymo owogonromo xuduze. Mâinwâmpyra olâ âmaemo! ²⁹Pyni wâgâ, okumo wâgâ warâ tâseguâdâzeba itaungâ. ³⁰Deus einwântânry modo typynirymo, tokumo, tâty tywogonro wâgâ warâ kulâ inany âtynanâdilymo. Âmaemo olâ, awârâ wâgâ tâtynanâzeba itaungâ. Tunwyn-em âmaemo Deusgue. Tutuze mâkâ idânârâ ize matomo. Âpynirymo, okumo, itymo owogonromo, awârâ modo xuduze lelâ. ³¹Awylygue âwymârymo Deus ize ato modo waunroem aietaungâ. Mâkâ ize ato wâgâ waunroem mâpaunzeduo, idânârâ ize matomo xuduze Deus —kely Jesus.

**Koendonro kaynâ ekanâdyby
(Mt 6.19-21)**

³²Jesus aguely myani:

—Aguipa, ton-honremba warâ wâne âmaemo, tyanepa olâ itaungâ, âmaemo ynynonro modo. Kunwym Deus âduakewânmo, yagâ pymâem mitomoem. ³³Âsejiguyimo modo vende ietaungâ; ebyry âdy pebaom modoram xuduwâtaungâ warâ. Âzeon-hondâdaungâ, Deus ize ato amânhetomoem. Arâ ise koendonro ekanâdybybe mawylymo târâ kaynâ. Tâmagazeim modo nemagazebyra ise. Âdaunloenlâ tuonro nygataymba ise warâ. ³⁴Xirâ anano tâenseim wâgâ kulâ mâpaunzedilymo watay, mârâ wâgâ kulâ âwaunkymo. Deus xurâ toenzepa ize matomo-ro watay olâ ise, ize ato ara lelâ ise amidilymo —kely Jesus.

Jesus odopâdyly inwânwântaungâ

³⁵Jesus aguely myani tynynonro modoram:

—Inanaynmolâ itaungâ kodopâdo odaji ituo, ohondybyem lelâ. Tâzetary koendonro mawânkâ eagâ tâwano odopâdo oday ohondybyem, saindyly tynwânwânselâ, âzetydâdybyem, âjihuretadâdybyem, iwaxiery ekâjibyem, lamparina tyatygueim emaym warâ. Alâpylâ ohondaungâ, kodopâdyly mâinwânwântomoem. ³⁶Inomedâdomoem ise xirâ unâ âyanmo kêngatuly. Tâlâ myani pymâ kopae todohogüin-ho etryyam idâim. Warâ myani aguely tagâ tâwaneim modoram, âtyyra tâtâly iraynâ: “Kodopâdyly tynwânwânselâne itaungâ” kely. Agueypyem idâly. Âzetyguedyly. Iweâpa itybyem odopâdyly. Odopâdybyem, pyanta TON TON nhedyly, ingâsedyly. Aituo eagâ tâwaneim modo nhenahunguely. ³⁷Tuomareim mâkâ tâwaneim modo. Tywymâry odopâdyly tynwânwânselâ waunlo. Awylygue toenzepa âzehogueolymo iwymârymoram. Pymâlâ ise on-honi akaemo tuantoem. Tâty iwâkuru etyze, tâdâsewanihongue ise âzetydâdyly, ipynirymo tiunduhoem. Mesaram ekadomoem aguely âwinduatomoem. Mâkâlâ pyni aieni, xuanimo warâ. ³⁸Âdara odopâdyly awyly nutubamo myani, kuetâji atay, pealâ atay warâ. Arâlâ olâ, nykyba awylymo. Tânanaym lelâ awylymo, ohondybyem lelâ. Aituo iwymârymoram koendâ kehoem âzeholymo —kely Jesus.

³⁹—Âdara tâmagazeim âewyly awyly nutuwâbyra âtâ sodo. Tutuze watay, tânuenze tâise, tânanaynlâ warâ, tysejiguy tienmakehoem. Xirâ mâuntudyzemo kuru wato.

⁴⁰Kodopâdyly tânuenzelâ itaungâ; inanaynmo lâpylâ itaungâ warâ. Ienuendylymo ume inkâba ise urâ Uguondo Kaynâpa Âetyby kodopâdyly —kely Jesus.

**Tâwaneim koendonro wâgâ,
inakai wâgâ warâ Jesus unâ
nhegatuhoery
(Mt 24.45-51)**

⁴¹Aituo myani Pedro aguely:

—Megatuaguilâ awârâ tâwaneim eagâ tâwano inwânwânse pyantay ato-byry. Ânguyranka amyguely, xinaram kulâ, idânârâam, Konomedâni? —kely Pedro.

⁴²Aituo myani Jesus in-hoguly:

—Tâwaneim koendonro, eagâ tâwano tânuenze myara ienuendaungâ. Fazenda sodo taypa tâtâly iraynâ, tagâ tâwaneim tonomegueim, koendonroram watâkeze: “Udâly wao ise. Âmâ ise iety, ysejiguy, yagâ tâwanuneim modo warâ eni. Kopaêlâgâembaba ise akaemo mâwandily. Âdy ize atomo âundugâ” tâkeze mâkâ eagâ ewano, tâtâday. ⁴³Fazenda sodo aguehobyry ara aidyly-ro watay, koendâ ise iwymâry eagâ awyly, todopâduo. ⁴⁴Tâmaryam aguely ise: “Koendonro lelâlâ âmâ. Koendâ lelâ tâwanuneim modo medâ. Awylygue idânârâ ysejiguy modo eniem ise âmâ” kely.

⁴⁵—Koendâ tâwaneim keba mâkâ-ro watay olâ eagâ tâwano aguehobyry ara anipyra. “Ah, tahule nodopâdayмба ise mâkâ xirâ sodo” kely tyangahu oday. Adâkeduo, koendâ tagonro modo nepyra. Pekodo modo, uguondo modo warâ târâ tâwanuneim tapio-guzemo tâise. Âtydâ kulâ, âwinduadyly, adakuily, toku ikaji kehoem idyly tataen-ho inakai modo agâ. ⁴⁶Mâkâ tâwaneim tynwânwândyly umepa

iwymâry saindyly. Eagâ ewano mâkâ tâwaneim agâ tyewiâpaze, tâdâsenagazedoram talehoze-ro warâ, Deus einwântânry modo âsenagazedoram.

47—Tâwaneim, eagâ tâwano aguehobyry aietânry, toenzepa âsenagazeze, adienkyly tutuzelâ aniempyra-ro waunlo. 48Mâkâ tywymâry aiedyse ato nutuba tawylygue aniempyra awyly waunloma âdiempa kulâ ise âsenagazedily, adyeseim aniempyra itobyry wâgâ. Tâwaneim, adyeseim tutuze kulâ, aietânry olâ, iwymâry toenzepa enagazenehonze aniempyra atobyry wâgâ —kely Jesus.

Jesus wâgâ âjizepa isemo

(Mt 10.34-36)

49Jesus aguely myani:

—Peto wâne saxiondâ saxium nhaduândyly, nhainly warâ-ro mârâ emyenro urâ. Inakanhe tadawyly sainze xirâ anaxi kêawyly, yeinwânni modo ioday inakanhe awyly sainze. Koendâ awyly kuru tâise “Aiekâne” keho-byry ewanikeimbyryem urâ-ro watay. 50Toenzepa âsenagazeze urâ, igueze warâ. Toenzepa kadahulily, anipyra awyly ara. 51Kâetuo, inakanhe tadawyly, tâdâseguebyly warâ adainly keanra keankâ, inanjimo. Arâpa olâ. Yeinwântânry modo, yeinwânni modo izepamo ise. Ynynâbaom modo, ynonro modo enagazezemo, tâwâlâ wâne âjipemugüem awylymo. 52Âtâ odakâ yeinwânni, yeinwântânry modo warâlâ âewiâmunezemo. Tygue tygue itaynzemo, âjigue âjitoguyzemo. 53Tâjiunwym, tymeombyry iewiâseze. Tâjimery, tunwym iewiâseze. Tâjise, tâxirydo iewiâseze. Tâzexiry, tyze iewiâseze. Tâjimenhundu, tyweise ynonro

iewiâseze. Tâjiweise, tymenhundu ynonro iewiâseze warâ —kely Jesus.

Xirâ ume aini modo saindyly xutuho

(Mt 16.1-4)

54Aituo Jesus aguely kurâdoram:

—Kau emyguymadyly mâendylymo-ro watay, inepa kehoem kopâ ihuguerin-em awyly mâuntulymo, tâihugueze lelâlâ-ro warâ. Kopâ ihuguely xutuho awârâ eunu kau wâgâ emyguymadyly watay. 55Sul ynnâba sapezenru âewyly mâuntulymo-ro watay, “Âdâpigu adaguly isenra” myguelymo. Âdâpigu adaguho tainse lelâlâ-ro warâ. Âdâpigu adaguho xutuho awârâ sapezenru sul eynynâba âeni^h. 56Tonomegueinhe wâne mâdutulymo, tonomegueba olâ âmaemo. Kau mâendylymo-ro watay, kopâ ihugueze, nihugueba warâ awyly tutuze âmaemo. Se modo sawanseduo, tutuze âmaemo, âdâpigu saindyly awyly. Âdaituo Deus eon-honrugue agânhedyly awyly olâ mâuntuba lelâ âmaemo.

Koendâ lelâ âizepanromoem

aitaungâ

(Mt 5.25-26)

57Jesus aguely myani:

—Âdaituoka tâwâlâ âdykonlo koendonro, inakai warâ awyly mâuntuba mawylymo lâpylâ. 58Etaungâ, ânguylâ agâmo tyewiâse. Âwankuem mânhetomobyry wâgâ watay, iwentâguedilymo. Aguely: “Pymânra ise adylymo, itadânehon-homoem” kely. Myarâ adylymo iraynâlâ, eagâ koendâ âtunâguedaungâ, tyewiâseba ietaungâ warâ. Amyguepa âmaemo eagâ watay, tuxize kehoem pymânra asemo. Aituo

^h 12.55 Târâ Israeldâ sapezenru sul eynynonro taunlo agâ âzeki. Aituo taunlo sapezenru âdâpigu nhenewyly ume, taunlo igâwynu nhenewyly.

ise pymâ itadânehonlymo, pyanta nhenahuen-honly warâ. ⁵⁹Pymâ aguehobyry ara idânârâ mâempywaybyra âmaemo watay, igasewâbyra âmaemo târâpa. Arâ lâpylâ Deus agâ koendâ itaungâ koendâ mitomobe awyly umelâ —kely Jesus tonlo modoram.

**Jesus tyeinwântoem
inakanhe adâidyly imodânry
Deusram nâtâwâbyra ise**

13 ¹Ilâ ume kurâdo ewy Jesus iopaji idâlymo. Aguelymo myani:

—Tutuze âmâ, Galiléia domodo târâ Jerusalémdâ aietomobyry. Deus ety oday ânguydo imeom xyâypy egameze ataymo, Pilatosram âzegameoly mo xyâhomoem. Inakanhe awylymoguelâ âdyoly mo. Âdara inanaji? —kelymo.

²Aituo myani Jesus aguely:

—Inanajimo arâ Galiléia domodo âdyoly, tagonrodo takaze inakai awyly-mogue. ³Arâpa olâ! Tagonrodo takaze koendâpa awylygue inkâba myani akaemo iguely. Inakanhe mawylymo mâinmopa âmaemo yeinwântoem watay, Deus eydâ atoram mydâwâpyra ise âmaemo âigueduomo. ⁴Tânanâguezelâ keanra âmaemo, dezoito uguondo Siloé donro modo mârâ torre tuonwa ihu-gueduo iguewâtyby modo. Jerusalém donro modo takaze inakaigumogue akaemo iguely, inanajimo. ⁵Arâpa olâ. Awârâ wâgâ inkâba myani arâ iguelymo. Igueze lâpylâ âmaemo. Deus izepa ato aiedyly mâinmopa âmaemo yeinwântomoen-ro watay, Deus eydâ atoram mydâwâpyra ise âmaemo. Deus agâ iwaguelâ ise âmaemo. Xirâ mâuntu-dyzemo kuru wato —kely Jesus.

**Jesus figueira ewisedânry
wâgâ unâ nhegatuhoobyry**

⁶Ilâpyryem Jesus unâ nhegatuly, enomedâzemo. Aguely:

—Tâlâ myani nady figueira, âtâ inatay, nady tâwituneim modo duay etâdyby. Âdaunloenlâ newiseba olâ myani mârâ figueira. Aunlolâ mykâinane sodo, ewiseyby ese idâzesedyly wâne. Newiseba lelâ olâ myani. ⁷Aituo myani aguely mâkâ nady modo eniram: “Egâ awârâ figueira. Azagâ tokalâ warâ anu awârâ ewisely kêempyra wawyly. Ewiseho odaji ituo kêewyly ese. Âdalâ ewitu kêempyra urâ. Satâgâ. Newisewâbyra awârâ. Alâ kulâ awârâ onro nhuan-huly târâ” kely. ⁸Warâ olâ myani mâkâ tâwaneim aguely: “Alâ wao nidâ tokalâ anu lelâ. Tânmimize esagueze lelâ urâ. Toenzepa adubu iese urâ-ro warâ. ⁹Awârâ anu âeni wâgâ ewiseze wâne keanra awârâ figueira. Newiseba lelâ-ro watay maise maise tâwâlâ mantâen-honly” kely myani —kely Jesus.

**Jesus tâzekobyzegueho oday
pekodo tâwâneim kua nhetobyry**

¹⁰Tâzekobyzegueho oday myani Deus xunârygue Jesus kurâdo nhenomedâdyly âtâ tâdâtâdyguyho oday. ¹¹Pekodo dezoito anu tâwâneimpe myani târâ, tykadâungueim. Âdara kua ini-emba. ¹²Tientuo myani Jesus tyam ingâsedyly. Eyam Jesus aguely: —Kua âese urâ, koendâ âkary itoem —kely.

¹³Agueypyem myani Jesus tâmary nhonwa nhedyly. Ilâ umelâ kehoem tykadâungue adakobâdybyem koendâ ikary idyly. Deus wâgâ aguely: —Koendonro awâkâ Deus urâem! —kely.

¹⁴Âtâ tâdâtâdyguyho iwymâry toenzepa kehoem iewiâpadyly, Jesus mâkâ tâzekobyzegueho oday kua nhetobyry wâgâ. Aituo myani kurâdoram aguely: —Seis emedyly lelâ tâdâsewaniho. Kua midyse mataymo, tâzewano oday

âetaungâ. Tâzekobyzegueho oday kua ise tâeseba itaungâ —kely.

¹⁵Aituo myani Kywymâry Jesus aguely:

—Koendonroem wâne mâdutulymo, koendonro keba olâ âmaemo. Tâdzekobyzegueho oday tâsewanize lâpylâ âmaemo! Iguymo tapirâ, jumentu warâ paru nhenyhoem tywykâjiguesze tâzekobyzegueho odaylâ. ¹⁶Merâ pekodo, kydamu Abraão iwery. Dezoito anu Satanás merâ pekodo inakanhe ieseze awyly, âzewykehoemba awyly. Tâzekobyzegueho oday lelâlâ merâ kua kânhedily —kely Jesus.

¹⁷Awârâ tindatuo myani Jesus izepanro modo âpybazedilymo. Izetonro modo olâ iomaru lelâ Jesus Deus eon-honrugue aidily tientuo.

Jesus mostarda ewy wâgâ aguehobyry

(Mt 13.31-32; Mc 4.30-32)

¹⁸Jesus aguely myani:

—Unâ segatuji wao âdara Deus kywymâryem lelâlâ idily awyly mâuntuhomoem. ¹⁹Tutuzelâ âmaemo, âpa ezay mostarda ewy tâtâzeim, imeimbyry kulâ awyly. Mostarda ewy imeombyry kuru, nady ewy modo enday. Tâtâduo olâ tyazeze, ago tâise, imâsedo modoem kehoem tywatazeze warâ. Awylygue tawâguneim modo iwatary wâgâ tâty anhetoom nhuduly —kely myani Jesus.

{“Myara lâpylâ saguhoem kuru aguipa kurâdo kulâ Deus tywymâryem awyly einwânni modo. Ilâpygueduo olâ agui tâisemo” keze Jesus aguely.}

Jesus fermentu wâgâ aguehobyry

(Mt 13.33)

²⁰Jesus agueondily:

—Xirâ unâ lâpylâ segatuji wao, âdara Deus kywymâryem lelâlâ idily

awyly mâuntuhomoem. ²¹Pekodo pão aieni imâem trigu nhedyly; fermentu olâ âdiempa kulâ nhedyly. Mârâ fermentu pão ioliho âdiempaombyry olâ trigu tuolize imâem kehoem —kely Jesus.

Jesus pyanta tâtabigueim wâgâ aguehobyry

(Mt 7.13-14, 21-23)

²²Ilâpyryem myani Jesus Jerusalémram idâly. Âtâ anary imâsedo anakâ, imeombyry anakâ warâ sakadyly, kurâdo tonomedâdaynze.

²³Aituo myani adapâigueoly:

—Pymâ, aguipa kulâ ise tâmakezeim modo? Aguipa kulâ mawânkâ ise Deus izepa ato aiedily imowâni modo, inakanhe atomobyry nhygakehoem? —kely.

²⁴Aituo myani Jesus in-hoguly:

—Auguely xirâ âyanmo. Deus agueho mâinwântomoem âzeon-hondâdaungâ, izepa ato amânhepyra mitomoem. Tagarane kehoem pyanta tâtabigueim oze kâgawântoem, ara lâpylâ eon-honru, inakai modo aiedily mâinmohomoem. Toenzepa wâne inakanhe tawyly imoze kewâni modo, nimopamo olâ.

²⁵—Âtâ odo pyanta enahunze xavegue kehoem. Kuoholâ ise âmaemo. Aituo ise mâingâsedilymo: “Tâwâlâla xina negawândâ, Pymâ” keze âmaemo. “Igwâmpyra ise mataunaze. Âdykâ ynynonrobyry mâkeba âmaemo” keze sodo. ²⁶Aituo ise amyguelymo: “Agâlâ ani xina âwinduadyly, adakuily warâ. Xina ijidadârydâ ani mâenomedâdily” myguelymo ise. ²⁷Aguely ise: “Âtuwâbyramo urâ. Ydâpa itaungâ, âmaemo inakanhe aitaynrim modo!” keze. ²⁸Abraão, Isaque, Jacó, eagonro modo, Deus eynynâ aguewâtyby modo warâ, Deus eydâ atodâ akaemo iwerâ. Âmaemo olâ ise eydâ atomoram

mydâpamo. Mâpyneândylymogue, eogumase âmaemo âtynrumogue. Toenzepa mâsenagazedylymogue âerymo saguze âmaemo. ²⁹Deus ize ato lelâ aienibyry modo olâ eagâ iwerâ. Tâinkânro modo lelâba ise âtâdyguynri Deus pymâem atodâ. Xixi egaseho eynynonro modo, egawânto eynynonro modo, sul ynyonro modo, norte ynyonro modo warâ ise âtâdyguylymo. Yagâ ise âwinduadylymo; Deus tywymâryem awyly nhomaendylymo. ³⁰Iwerâ âgânnonrobyry modo, ilâem waunroem ise. Waunropyry modo ise âgânâyam ise warâ —kely Jesus.

**Jesus Jerusalém domodo wâgâ
toenzepa kehoem itywandobyry**
(Mt 23.37-39)

³¹Jesus aguely ume myani fariseu domodo ewy iwaguepa saindylymo, aguelymo:

—Idâ. Tarâpa ikâ. Âehondyze enra Herodes —kelymo.

³²Aituo Jesus aguely:

—Wakewâtaunda mâkâ, poroho todû enokuni ara konokuniram: “Jesus itanrubyry xirâ âyam. ‘Iweâpa witaymba ise urâ. Kâsewanily, kâempagunâbyra olâ ise urâ. Tâwânuneim modo kua iese urâ. Kadopâgue taseim modo kua iese warâ. Iwerâ, kopaelâgâ warâ ise awârâ modo agânhedyly. Azagâ tokalâ warâ iguandyly bygueduo ise aiese kâjigonohohobyry modo kâenwanikely’ keantry” kewâtaunda. ³³Awylygue iwerâ, kopaelâgâ, kopaelâgâbygueduo warâ ise Jerusalémram idâzeseze wawyly. Jerusalémdâ lelâ mawânkâ Deus eynynâ aguewâni modo iguely —kely Jesus.

³⁴Ilâpygueduo myani Jesus aguely Jerusalém donro modo wâgâ, eydâmolâ-ro waunlo ara lelâ:

—Âmaemo, Jerusalém donro modoram xirâ auguely. Iweâparoem,

âjidadârymo donro modo Deus itaumbry egatuwânibyry modo xyâwânromy. Agui Deus ingonotaymby modo tuhugue tyâzemo myani. Arâlâ olâ toenzepa âwynedylymo. Aukuma wâne tymeombyry tawâry iaxi tydâtyguyze, tuan-hun-hoem, myara toenzepa idânârâ nhedysemo wawyly. Agui olâ âmaemo ewy yizepaom modo. ³⁵Deus odokezemo. Saguhom wâne ani koendâ agâmo myarapa ise Deus. Âtâ sodokeyby ara ise âmaemo. Ietondaymba ise âmaemo, “Koendonro lelâlâ âmâ Deus Ingonotyby” yam myguehomo odaji idyly ara. Xirâ mâuntudyzemo kuru wato —kely Jesus.

Jesus tâwâneim kua nhetobyry

14 ¹Tâzekobyzegueho oday myani fariseu domodo iwymâry ewy Jesus tâtyram âwinduase idâhoem ingâsedily. Aituo Jesus idâly. Idânârâ tonlo modo Jesus nhenuagaendylymo, âdylâ anhedyly tientomoem, “Âdylâ adyesenry aiese lelâlâ enra tâzekobyzegueho oday” tâkeduomo. ²Târâ uguondo tâwâneimbe, ewâry, ixinary warâ toenzepa myani sakygu. Mâkâ tâwâneim Jesus iopaji saindyly. ³Tientuo myani Jesus aguely fariseu domodoram, Moisés inweniby wâgâ enomedâni modoram warâ:

—Âdaraka Moisés inweniby aguely tâzekobyzegueho oday tâwâneim kua iedyly wâgâ? Tâwâlâ, tâwâlâpa kua iedyly? —kely Jesus.

⁴Nihogubamo olâ. Aituo myani Jesus tâwâneim onwa tâmary MÂ’ nhedyly. Adyetuo, tâwâneim kua idyly. Kua tiempygueduo eyam aguely:

—Idâ lelâ itynra —kely.

⁵Aituo myani Jesus aguely fariseu domodoram:

—Tâsewanize lâpylâ âmaemo tâzekobyzegueho oday. Âmerymo atay,

iguymo tapirâ atay warâ, tâtagueim odaji ihuguely tâzekobyzegueho oday-ro watay, kopaelângâem mânhe-nehonwâbyra âmaemo. Ilâ umelâ mâentylymo, tâzekobyzegueho oday awyly umelâ —kely Jesus.

⁶Âdara kepamo lâgâlâ, âkealâ Jesus aguely awyly tutuze tawlymogue.

**Agonrodomo takaze mawlylmo
mâkeba inananomo nidâ**

⁷Igâsedaymby modo mesa wâgâ tâjidy koendonro lelâ induakelymo tânua-gaenze myani Jesus. Mure âty sododâ iwaguepanro kehoem induakelymo, tynreim modo ekadodâ kehoem. Awârâ tientuo myani Jesus aguely:

⁸—Mâwinduatoem mâjigâseoly-lymo-ro watay tynruneim modo ekadodâba ikadaungâ, akadâmo tynreim, mure sodo modo sainse mawânkâ. ⁹Aituo ise âty sodo âyanmo aguely: “Eagonrodâ ikadomo xui-wâtaungâ. Xirâma akadâmo tynreim modo ekado-ro” keze âgâsenimobyry. Aituo ise toenzepa kehoem mâpy-bazedylimo. Mure âty sodo xurerydâ iwague ise mâzekanâolyimo, kurâdo âdaunlo modo agâ kulâ. Arâ mawânkâ “Tynrenseim urâ” kewâni modo aieholy.

¹⁰—Mâwinduatoem mâjigâseoly-lymo-ro watay, iwaguelâ âty sododâ ikadaungâ, kurâdo âdaunlo modo duaylâ. Awylygue mawânkâ ise âgâsenimobyry warâ âyanmo aguely: “Âetaungâ wopaji, yataen-ho modo. Xirâ pymâ modo ekado onwa ikadaungârâ” kely. Awârâ tientuo, idânârâ igâsedaymby modo tynrenseim mawlylmo xutuze. ¹¹Deus enanjima, kurâ domodo tâwâlâ kulâ âtyrenni watay, âdaunlo modo kulâ awâkâ aunlo. Âtyendânry modo olâ Deus xurâem, tynreim kehoem —kely Jesus.

¹²Ilâpygueduo myani Jesus aguely igâsedaymby modoram:

—Âty odo âmaemo-ro watay, ataen-homo lelâ inkâba, âkunodo lelâba, âwaigorudo lelâba, âpe-mugudo lelâba, âdydo imeom sodo modo lelâba warâ igâsedaungâ. Ilâpygueduo, âgâsezemo lâpylâ mawânkâ âdaralâ tâtyram. Âgâseni modo kulelâ mâingâseguylymo-ro watay, ânguy mâenmawyadâdylimo mâkeba awârâ. ¹³Itydâ âty ize mataymo, âdy pebaom modo, kurâdo tywykuneim modo, ixigalamadaymby modo, epy modo warâ lâpylâ âin-gâsedaungâ. ¹⁴Mâkâ kurâ domodo mâingâsedylimo-ro watay, toenzepa omaromoem Deus aiese. Akaemo olâ ise eagâmo mâzetyguedomoem âgâse-byramo, mâingâsebygueduomo âdy âyanmo tiunduly peba tawlymogue. Deuslâ ise omarumo xudunri. Xypyry etay, Deus tynynonro modo kurâem nhetonduo, ipywazemo lelâ. Âdy pebanro modo koendâ mâentomobyry wâgâ âzepywaoze âmaemo Deusram —kely Jesus.

**Jesus âty imâsedodâ adâjitoobyry
nhegatuhoobyry
(Mt 22.1-14)**

¹⁵Awârâ tindatuo myani uguondo târâ âwinduani aguely Jesusram:

—Koendonro ise Deus pymâem atoram idâwâni modo, iomarumo eagâ âwinduase —kely.

¹⁶Aituo myani Jesus unâ nhegatuly, tienomedâdomoem, idânârâ igâsedaymby modo ara Deus eydâ atoram nâtâwâbyra ise kely.

—Âdydo imeom sodo myani âty imâsedoem adientoem ton-honze. Toenzepa kurâdo tygâseze myani, tâtyram âwinduase idâhomoem. ¹⁷Alâ ituo, tagâ tâwaneim ingonodyly myani, ingâsedaymby modoram “Alâ iwe-âma. Yagâ âzetyguedaungârâ” keze.

¹⁸Eagâ tâwaneim idâly. Ingâsedaynly. Igâsedaymby modo olâ tâtâdyzeba. Awylygue idânârâ âdaituo nâtâba tawyly wâgâ aguelymo. Saguho aguely myani mâkâ emaryram: “Ypi agânheto ejidy sanâdâ. Iweâ lelâlâ udâly ise ese. Kekâne âty sodoram, yagâ newiâpabyra itoem” kely.

¹⁹—Eagonro aguely: “Dez tapirâ sanâdâ, ygarosary epâgueinhe. Koendâ âsewanily kâendily wao ise. Kekâne âty sodoram, yagâ newiâpabyra itoem” kely.

²⁰—Eagonro aguely: “Iweâ kulâ enra kohogüinly. Awylygue ise udâpa wawyly. Kekâne âty sodoram, yagâ newiâpabyra itoem” kely.

²¹—Aituo myani mâkâ emary odopâdyly. Idânârâ nhगतuly âty sodoram. “Agâ tâzetyguedyzeba mâingâsedaymby modo” kely. Awârâ tindatuo, âty sodo toenzepa kehoem tyewiâpaduo aguely: “Idâ inepa tase-ragâ; âdaunlo ânwa ozelâ idâ, âdy pebaom modo etyram. Âdy pebaom modo xarâ enekâ, kurâdo tywykuneim modo, epy modo, sautânry modo warâ eagâmo kâwinduatoem” kely.

²²—Emary idâly myani. Odopâdyly kurâdo âdaunlo modo agâ kulâ. “Idânârâ senetai, ese ugonotobry modo. Ity tummykebalâ olâ; toenzepa âjipelâ” kely.

²³—Aituo myani âty sodo aguely: “Kurâdo iwagueno modo eta, iwerâ yagâ âwinduatoem. Âpa ezaji, xidadâ iwaguenonra warâ idâ. Idânârâ monhontaynly modoram yagâ âwinduase âetomoem aguekâ. Tâewyseba awylymogue kulâ, eagâmo amyguepa tâiseba olâ ikâ, agâ âewylymo mâentoem. Iety xumydyze urâ kurâdogue” kely tâmaryam. ²⁴Idânârâ tonlo modoram aguely: “Âkeâ lelâlâ xirâ auguely âyanmo, kâingâsedaymby

âetânrybyry modo yagâ nâzetyguedaymby ise” kely mâkâ âty sodo —kely myani Jesus.

**Jesus eynnonro modo
âsenagazeze
(Mt 10.37-39)**

²⁵Jesus Jerusalémram idâly ume toenzepa myani kurâdo nhapygue awyly. Aituo âsemyombâdyly. Eyanmo aguely:

²⁶—Ynnonroem midyse mataymo, yeinwândyse mataymo, unwânmo, âzemo, âwydymo, âmeombyrymo, âwaigorumo, âkonomo, nhaundumo warâ takaze kehoem ywynedaungâ. Yakadâ âdaunlo kurâdo kulâ mâinwynegylymo-ro watay, nynnonroemba ise âutulymo. Ize wato aietaungâ, ize matomo takaze. ²⁷Ynnonroem lelâlâ midyse mataymo, ize matomo ara kulâ amidylymo imowâdaungâ. Mâsenagazedilymo umelâ auguely idataungâ; yeinwântaungâ, âiguehomo odaji kehoem, kruz manâdylymo-ro waunlo ara. Arâpa-ro watay, nynnonroemba ise mataunaze.

²⁸—“Jesus eynnonro urâ” myguelymo iraynâ, tâmaenze mawylymo xutuwâdaungâ wao, yeinwâmpyra mipyra mitomoem. Saguhoem kuru âtâ itâni tintâdyly iraynâ, idânârâ âtâ isejiguy nhuduly wao nhekyly tintâdoem. Idânârâ âtâ isejiguy peba-ro watay, âtâ nitâdaymby mâkâ. ²⁹Âtâ itâdyly nhaguly idânârâ âtâ isejiguy, sary warâ peba kulâ-ro watay, mârâ âtâ nadahuba awyly etaynrin modoram âwankuem âiehoze, âjeileoze warâ. Aguelymo ise: ³⁰“Etaungâ awârâ âtâ. Sodo wâne itâdyly nagu, newanikeba olâ” kezemo.

³¹—Âseguebyze tâtâly iraynâ, sodadu modo iwymâry saguhoem kuru tuduery agâ tienmaenly, tienmaemba warâ tawyly wao nhutuly.

Dez mil kulâ izodadury, vinte mil lelâ iduery izodadury-ro warâ watay, tyangahu odaylâ agueze: “Kienmaen-hoem ton-honre wânkâ ise kurâ âseguelyze?” keze. ³²Tâwâlâ aguely watay: “Kienmaemba ise kydaze” kely-ro watay, tuduery iwague awyly umelâ ise eyam ageuim ingonodyly, nâseguelyba tâitomoem âtunâgueze.

³³—Koendâ lâpylâ angahumo oday âdutuwâdaungâ, yeinwândyse, yeinwândyseba warâ mawlymo. Ynynonroem mataymo, ize matomo ara amidylymo imowâdaungâ, urâem lelâ amitomoem —kely Jesus.

Peku tanepa ityby
(Mt 5.13; Mc 9.50)

³⁴Jesus aguely myani:

—Koendonro wâne peku, pyni tâku-bâzeânze, podo niwânzeânehomba warâ. Peku, onro agâ on-hoam ityby olâ pyni ikaji ietoem nudupa. ³⁵Âdaitoem ânguy ize inkâba mârâ aunlo. Samely lelâ. Xirâ koendâ mâuntudyze mataymo, koendâ idataungâ, xutuwâdaungâ warâ —kely myani Jesus.

**Jesus enomedâzemo, kaneru
xuzatyby wâgâ aguehobyry**
(Mt 18.10-14)

15 ¹Impostu epywadobyry emakewâni modo, judeu domodo ezewenry ara aitânry modo warâ saindylymo Jesus iopaji, aguely idase. ²Fariseu domodo, Moisés inweniby wâgâ enomedâni modo warâ myani Jesus nhunâgedylymo. Aguelymo:
—Kurâdo inakai modo agâ tadawyly keduonro. Eagâmo tâdâwindudyly keduonro warâ merâ uguondo —kelymo.

³Aituo myani Jesus warâ aguely, enomedâzemo:

⁴—Cem ovelhape âmaemo watay, tokalâ xuzatuo, tuize tâise âmaemo. Noventa e nove tâtadâze tâise âmaemo etadâdo odaji xuzatyby xuize mydâhomoem. ⁵Mâentuomo, tuomazeze tâise âmaemo. Âewandaymo tâise mâenewylymo. ⁶Itymoram aintuomo, itymo apano modo, ataen-hodo warâ mâingâsedylymo tâise. Amyguelymo: “Ohomaendaungâ yagâ. Ieguy xuzatybyma setai” myguelymo tâise —kely Jesus.

⁷—Deus, eagâ kaynonro modo warâ toenzepa tohomaenzemo lâpylâ, tokalâ kurâ inakanhe adâidyly inmoly, Deus tyeinwântoem watay, mâkâ tâinwânni modo nhomaendyly takaze kehoem. Xirâ mâuntudyzemo kuru wato —kely Jesus.

**Jesus enomedâzemo, moeda
samen-hoymby wâgâ aguehobyry**

⁸Jesus aguely myani, enomedâzemo:
—Tokalâ pekodo dez moedapeom, tokalâ tiamehonduo, tiamehoymby tuize myani. Lamparina tohobanâze, âtâ tawinkoenze warâ. ⁹Tientuo, tataen-hodo, tâty apano modo warâ ingâsedyly. Aguely: “Yagâ ohomaendaungâ. Ymoedary kamehoybyma setai” kely. Warâ myani pekodo aidyly tiamehoymby tientuo, iomaru.

¹⁰—Deus emary kaynonro modo iomazezemo toenzepa kehoem, tokalâ kurâ âjityendyly, inakanhe adâidyly inmoly warâ watay. Xirâ mâuntudyzemo kuru wato —kely Jesus.

**Jesus tâjimery tunwym
sodokeimbyry odopâdyby
wâgâ unâ nhegatuhoobyry**

¹¹Aituo myani Jesus unâ nhegatuuly, tienomedâdomoem:

—Tâlâ myani uguondo, azagâ tymegeuim. ¹²Alâ myani imery iukono

tunwynram aguely: “Âgueduo, mânhâmpy modo urâem, paigoem warâ ise âzepajiwâdyly. Âgüely kâinwânwândyseba aze. Urâem ini mâundudyse urâ inepa kehoem” kely salokuzenomo. Aituo myani nhunwym tâlâ tato ara nhepajiwâdyly iukonoem, iwaigoruem warâ. ¹³Inepa myani mâkâ iukono idânârâ turâ âjigüe nhedyly. Taypa âkelo âtâ anaxi idâly. Myarâ taintuo myani etygu kulâ. Kywypado, inakai modo warâ anhedily. Idânârâ tunwym dinheru nhudyppy nhainly myani.

¹⁴—Idinheruru adaimpyem myani âdara typyniry nhanâto peba idyly. Awylygue toenzepa myani mâkâ salokuzenomo tâwindygue âsenagazedily. Mârâ xidadâdâ aekuru pyini peba lâpylâ; toenzepa lâpylâ tâwinzeim modo. ¹⁵Aituo myani âdylâ tâwanu xuíze idâly tâwinduatoem. Uguondo tonlonra agueze idâly. Aguely myani eyam: “Âmâem âsewanize urâ, kâwinduatoenlâ. Âdy kâinly peba aze” kely mâkâ salokuzenomo. Aituo myani uguondo aguely: “Tâwâlâ yfazendaryram âsewanira. leguy pâsega modo ise mâenkyly” kely. Aituo myani idâly fazendaram, uguondo eguy pâsega eniem. ¹⁶Toenzepa myani ewindy. Ânguy olâ myani nuaprya. Awylygue myani toenzepa pâsega ipyniry ewy tieindyse idyly.

¹⁷—Toenzepa myani âsenagazedily. Aituo aguely: “Inakanhe awitobry wâgâlâ xirâ kâsenagazedily. Pabai agâ tâwanuneim modo tâsegubydâzelâ kehoem ipyniry. Ilâ enday urâ tarâ kâsewinzedily! ¹⁸Pabairam kodopâdyly ise. Warâ ise eyam aguely: ‘Deus enanaym, inakanhe awidâ. Agâ inakanhe awidâ lâpylâ warâ, Pabai. Idânârâ mâunduyypyma saim. ¹⁹Awylygue âmery ara inkâba iegâ. Agâ tâwaneim ara kulâ iegâ’ warâ ise saintybyem

pabairam aguely” kely mâkâ salokuzenomo. ²⁰Aituo myani târâpa odopâdyly tunwym etyram.

—Âtâdâ iwague endaylâ, nhunwym nhedyly. Tientuo, toenzepa kehoem intyendily. Tâgase kehoem tymery iose idâly. Oxiodybyem inwymogoyly. Nhonugudyly. ²¹Aituo myani mâkâ salokuzenomo aguely: “Deus enanaym, inakanhe awidâ. Agâ inakanhe awidâ lâpylâ warâ, Pabai. Idânârâ mâunduyypyma saim. Awylygue âmery ara inkâba iegâ” kely.

²²—Aituo myani nhunwym tagâ tâwanuneim modoram aguely: “Iokobadaungâ, âtâ iwogonro iwâkuru kehoem enetaungâ. Etydâdaungâ. Ane iwâkuru emary ewily onwa ietaungâ. Ihuru etary ihuru onwa ietaungâ warâ. ²³Kâtygu ise! Tapirâ kiandyzeântyby xyâwâtaungâ warâ. Kydâwinduane! Kydohomaene! ²⁴Ymery mawânkâ nodopâdai. Igueypy ara keankâ merâ, kagâlâ olâ iwerâ! Xuzatyby ara keankâ, xarâ kyam olâ nâepanâgueondai” kely nhunwym. Ilâpygueduo myani etyrymo adaguly lelâ.

²⁵—Ilâ ume myani iwaigoru saindyly âpa ezay tâwaneimbyryem. Âtâ iwaguepa saintybyem myani tydyzeim modo aguely indadyly, tâdâidyly indadyly warâ. ²⁶Aituo myani tâwaneim ingâsedily, nhapâigüely: “Âdyka awârâ? Âdaituoka âidylymo, âdydo imeom indylymo warâ?” kely.

²⁷—Aituo mâkâ tâwaneim in-hoguly: “Âukono nodopâdai. Unwâm tapirâ kiandyzeântyby nyâen-hoagui. Âukono odopâdobry xina nhetyguegüly” kely.

²⁸—Awârâ tindatuo myani iwaiogoru iewiâpadyly. Tâgawândyseba idyly. Tiuntuduo myani nhunwym egasely kuohoram. Idâly eydâ atoram. “Igawânkâ. Xina agâ oho-maengâ, Mery” kely. ²⁹Imery olâ warâ

aguely eyam: “Iweâpa agâ âsewani-zeze wawyly. Âdykâ amyguehobryr kankadaymba urâ. Tokalâ bodylâ yam mâundupa olâ âmâ, yataen-ho modo agâ kâzetyguedoem. ³⁰Koendâpa aityby keankâ awâkâ âmeryma-ro. Idânârâ tydinheruru mâunduyppy naim, pekodo inakai modo agâ tâitoem kulâ. Sainrimpyryem pylâ odopâdyly. Tapirâ sadyzeântyby mâyâen-honly, âty aietoem” kely myani iwaigoru.

³¹—Aituo nhunwym aguely: “Yagâlâ minase, Mery. Idânârâ tâlâ wato, âmâ xurâ lâpylâ. ³²Xirâ âty agânhedyse wawyly olâ enra, kuomaru kâenehohoem. Âukono mawânkâ nodopâdai. Igueypy ara keankâ mâkâ, kagâlâ olâ iwerâ! Xuzatyby ara keankâ, xarâ kyanlâ olâ nâepanâgueondai” kely nhunwym —kely Jesus.

Jesus tâwaneim konokuni wâgâ unâ nhegatuhobery

16 ¹Aituo myani Jesus unâ nhegatuly, tynnonro modo tienomedâdomoem:

—Uguondo tydinherugueim toenzepa âdydo imeom sodo myani mâkâ. Tâlâ lâpylâ myani uguondo tâkâ âdydo imeom sodo isejiguy eni. Eagonro tâwanuneim modo tywymâryam agueze idâlymo, mâkâ isejiguy eni wâgâ. “Inokudyly kulâ mâkâ âsejiguy eni. Âdinheruru nhainly kulâ awâkâ” kelymo. ²Awârâ tindatuo myani sodo mâkâ tâwaneim ingâsedlyly. Eyam aguely: “Iwerâ ise-ro? ‘Ienokudyly kulâ myinanry. Koendâ ysejiguy mâentaymba âmâ’ nyguemo. Âkealâka? Pape wâgâ iwenigâ idânârâ mâentaynly modo igondago, âdara yagâ deve awylymo kâuntuhoem. Yagâ mâsewaniombyra ise maze” kely.

³—Aituo myani tâwaneim âpaunzedyly: “Tâwanepa widyly ise enra.

Âdaraka ise iwerâ awidyly! Ton-honreba urâ, âpa ezay tâwaneinhe. Tywypaze urâ, âkelomoram âzekainze. ⁴Ah! Awidyly xutuagui iweâma. Tutuze urâ, âdara ywymâry agâ tugontaguneim modo eataen-hoem widyly lelâ ise. Awituo ise akaemo yagâ koendâ awylymo. Tarâpa kâjigonoholy watay, ypynyry, ipa wato modo warâ xuduzemo” kely myani mâkâ tâwaneim tyangahu oday.

⁵—Aituo myani idânârâ mâkâ uguondo âdydo imeom sodo agâ tugondagueim modo ingâsedlyly. Saguhoram aguely: “Âdara lelâka eagâ iewano agâ ogondagu?” kely. Mâkâ in-hoguly myani: “Imâem enra kâempywa-guyly, quatro mil litros azeiti ioeseji” kely. ⁶“Anra ogondary iwenibyem. Xugukeze urâ imâemba. Eagonro pape wâgâ imâembaâlâ ise kâinwenily. Azagâ mil litros azeiti lelâ ogondary, quatro mil mâkeba. Ika-gâ. Izedy iwenigâ xirâ pape iwelo wâgâ” kely mâkâ tâwaneim.

⁷—Ilâpyryem myani eagonroram aguely: “Âmâ-ro, âdara lelâka eagâ iewano agâ ogondagu?” kely. Aituo myani in-hoguly: “Toenzepa ugon-dagu. Cem trigu etary lelâ” kely. “Xugukeze urâ ogondary. Oitenta etary lelâ ise ogondary iwerâ. Tarâ xirâ pape iwelo wâgâ izedy iwenigâ” kely mâkâ tâwaneim konokuni.

⁸—Aituo myani iwymâry aitobryr nhutuly. Aituo aguely: “Ienokudâ wâne. Tonomegue lelâlâ olâmy makynre. Angahu oday, âdara âpynyry, ipa mato modo mâendyly mutu, yagâpa iwanu ipygueduo. Koendâ kehoem amidâ, waunroem mâzetoem” kely myani tâwaneinram. Warâ myani tâwaneim konokuni aidyly —kely Jesus.

Aituo myani Jesus agueondyly:

—Deus einwântânry modo tyangahu oday, âdara waunroem adâidyly awyly tutuzemo. Turâem pyini, ipa

tato modo warâ xuduwâni modo eataen-hoem tâise lelâ. Arâ adâjidylyem lakuru enomegumo, Deus eynynonro modo takaze kehoem. ⁹Tonomegue âdinheruru tâlâ matomo aietaungâ, agonromo mâenmawya-dâdomoem. Âdinherurumo adainly watay, Deus eydâ atodâ tâjike lelâ ise âmaemo. ¹⁰Âdiempa tâlâ tatogue, âkelomo emawyaadâninra xuduze Deus toenzepa tâwânseim târâ eydâ tatodâ. Âdiempa tâlâ tatogue, âkelomo emawyaadâdânryram olâ ise Deus nudupa tâwânseim târâ eydâ tatodâ. ¹¹Âiguelymo iraynâlâ, koendâ âdinherurumo aiedyly mâuntuba âmaemo watay, Deus iwâkuru modo nudupa lelâlâ ise, âigueduom. ¹²Koendâ nhudyppy amânhepyra âmaemo tarâ onro anaym watay, nudupa lâpylâ ise koendonro modo târâ eagâ mataymo.

¹³—Azagâ tywymâgueim kurâ watay, nuduwâpyra azakâlâ agueho arâ aguien-toem; merâ âdylâ aguiendyse, mâkâ âdylâ aguiendyse lâpylâ. Aituo tokalâ aguehobyry lelâ aguienkyly. Arâ lâpylâ mawânkâ awâkâ Deusgue tywymâgu ize tawly umelâ toenzepa dinheru izetonro modo, Deusgue iwymâgüem nudupa awly —kely Jesus.

Jesus kurâdo nhenomedâdomobyry
(Mt 11.12-13; 5.31-32; Mc 10.11-12)

¹⁴Toenze kulâ dinheru izetonro mâkeba fariseu domodo. Aituo, “Deus ize ato amânhekylymo atay, toenzepa âdype midylymo wâgâ mâpaunzedylymo atay warâ iduakewâdaungâ” Jesus kely tindatuomo, aguehobyry wâgâ âwankuem nhedylymo. ¹⁵Aituo myani Jesus aguely:

—Âkelomo enanaji, koendonro âmaemo. Deus olâ tutuze koendonro

keba mawlymo. Tywângueim ara kulâ kurâdo iomazeândoem amânhekylymo Deus xurâem.

¹⁶—Saguhuem kydamudo âdara Deus ize ato adiydly nhutulymo myakâwâm kâzewenry Moisés inweniby wâgâ, Deus eynynâ aguewâni modo nhenomedâdo wâgâ warâ. Warâ mykâinane kydamudo aidyly, até João Batista ume. Iwerâ ozelâ ani, âdara Deus pymâem idyly wâgâ João Batista aguely. Arâ lâpylâ urâ unâ koendonro kâengatuly, âdara Deus kywymâryem idyly wâgâ. Toenzepa kurâdo Deus tywymâryem ize awly, pymâem atoram tâtâdyze awlymo warâ.

¹⁷—Onro, kau warâ adainze. Deus aguiendyse ato Moisés iweniby olâ nâtugugueba. Âdaunloenlâ tokalâ ezewenry iweniby ewy tâtywâduneba ise warâ.

¹⁸—Eagonro pekodo agâ mohogüinlymo, saguho âwydymo mâinmopygueduom-ro watay, inakanhe midylymo awârâ. Aituo Deus izepa ato ara amidylymo. Deus xurâem, waunro tâjiwydylâ, iwydy kuru, nhatano keba. Pekodo imoyby agâ ohogüimby watay Deus izepa ato ara kulâ lâpylâ aidyly. Deus xurâem, waunroem eagâ ohogüimbylâ mawânkâ iso kuru —kely Jesus.

Jesus uguondo âdydo imeom sodo wâgâ, Lázaro wâgâ warâ unâ nhegatuhoobyry

¹⁹Aituo myani Jesus unâ nhegatuondyly, enomedâzemo:

—Uguondo âdydo imeom sodo myani. Kopaelâgâembaba âtâ tywogonro iwâkuru, tâwânseim warâ nhedyly. Âtybeom ara lelâ myani etydâ. Aunlolâ myani etydâ pyni tâwânseim, tâkubâguneim modobe awly.

20—Tâlâ pylâ myani uguondo âdy pebaom Lázaro keho. Toenzepa myani iwâgâ pinuri modo egasely. Kopaêlâgâembaba myani adaholy, mâkâ âdypeom ety iwyantaji. 21Aunlolâ myani âsewinzedily. Mâkâ âdypeom typyniry egupyry nhomeyby, iwenzary wâgâpa ihugueyby modo kulâ myani nheinzeseGuyly. Kaxorodoram iwinnuriry âjilugainholy.

22—Aituo mâkâ kaikâ iguely. Anju domodoram myani egadopyry adaholy, kydamu Abraão eyam iwaguepa, Deus ize ato ara lelâ aini modoram. Tuomare kehoem myani târâ awyly. Mâkâ âdypeom tâiguesze lâpylâ myani. Eguepybyry myani igueypy modo etadâdo odaji adaholy. 23Deus ize ato aietânry modo egadopyry idâhoram myani adaholy. Toenzepa târâ âsenagazedily. Tâsenagazeday, iwaguelâ Abraão nhedyly, eagâ Lázaro warâ. 24Aituo myani adaenkely: “Tako Abraão, ytyendâlâ ikâ! Toenzepa tarâ peto onwaym kâsenagazedily. Lázaro tâmary ewily paikaji inkuihoem aguekâ wao, ulu nhâkânwanâze âetoem. Kâenmaemba aze tarâ âdâpigul!” kely mâkâ âdypeombyry.

25—Warâ olâ myani Abraão eyam aguely: “Âiguepa mawyly ume, toenzepa ani âdinherugu, âdydo imeom iwâkuru modope mawyly warâ. Lázaro ani âdy peba, toenzepa âsenagazedily. Iwerâ mâkâ saguhoem âsenagazedilyby Deus enado, awârâ modo nhewânukely. Âmâ toenzepa âsenagazeni iwerâ. 26Eydâ matoram merâ idâhoem nuduwâpyra, kuontay tâtagueim imeâgâemba kehoem tâsanigueimbe. Awyarâ tâzekuâdyze donro modo âzekuâdomoem nuduwâpyra. Atonlo modo xayam nâzekuâbyra lâpylâ warâ” kely Abraão mâkâ âdypeombyryam.

27—Aituo myani mâkâ aguely: “Xirâem olâ ytyendâ ikâ, tako Abraão. Pabai ety donro modo xuruse Lázaro igonokâ. 28Cinco lelâ konodope urâ târâ. Tâwâlâ Lázaro xurusemo nâtâ, niguepa tawylimo umelâ, inakanhe adâidyly inmohomoem. Deus izepa ato aiedily nimopamo-ro watay, âese lâpylâ akaemo xarâ, xirâ âji toenzepa kehoem tâdâsenagazedoam” kely.

29—Aituo myani Abraão aguely: “Tâlâ Moisés aguehobyry iweniby Deus aguiendyse ato wâgâ kuruni. Tâlâ lâpylâ, saguhoem kuru Deus wâgâ aguewâni modo aguehobyry, âdara Deus agâ koendâ kitoem aguidily wâgâ. Ilâ agueholâ âukonodo, Deus ize ato adiyndyse tatay, neinwândâmo” kely.

30—“Tako Abraão, Deus itaumbury saguhobyry tindadysebamo, tyeinwândysebamo warâmo olâ inanry. Tâlâ Deus einwânniem itomoem aieto. Ânguylâ igueypy kurâem itondyby Deus wâgâ eyanmo agueze idâly-ro watay, inakanhe adâidyly imozemo, Deus tyeinwântoem” kely.

31—Aituo myani Abraão aguely: “Moisés aguehobyry nidapyramo, saguho Deus wâgâ aguewâni modo aguehobyry nidapyramo warâ watay, neinwâmpyra awylymolâ ise, ânguylâ igueypy kurâem itondyby Deus wâgâ aguenri awyly umelâ” kely Abraão —kely myani Jesus.

**Deus einwânnipyryem
neinwâmpyra ienehoim toenzepa
ise âsenagazedily**

(Mt 18.6-7,21-35; Mc 9.42)

17 1Aituo myani Jesus aguely tynynonro modoram:

—Aunlolâ kurâ domodo Deus neinwâmpyra ienehoim modo aidily. Toenzepa kehoem âsenagazeze mâkâ yeinwânni yeinwâmpyra ienehoim.

²Koendâ tâise mâkâ iguely, yeinwânni yeinwâmpyra tienehonly iraynâlâ. Koendâ tâise tuhu imâsedo iwymy onwa ekâjily, parutabâ ikaji samehoem, yeinwânni yeinwâmpyra idyly iraynâlâ. ³Tâmaynelâ aitaungâ, aguewâtaungâ warâ. Yeinwânni modo ewy âynynâ inakanhe aidyly-ro watay, eyam aguewâtaungâ: “Deus izepa ato ara midyly awârâ. Adâiseba ikâ. Deus einwânkâ” kewâtaungâ eyam. Inakanhe adâidyly inmoly-ro watay, enanânehonwâdaungâ aitobyry. ⁴Inakanhe adâidyly wâgâ âjityendyly watay, “Awitomyra ise urâ” keduo, inakanhe awyly enanânehonwâdaungâ. Toenzepa inakanhe aidyly umelâ, sete lelâ tokalâ iguandyly ara, inakanhe awyly enanânehonwâdaungâ —kely Jesus.

**Jesus einwânni-ro watay,
eon-honrube lelâ**

⁵Jesus induakeyby modo aguelymo myani eyam:

—Xina âinwândyly imâem iekâ, Pymâ —kelymo.

⁶Aituo myani aguely:

—Mostarda ewy imeimbyry aralâ, âdiempa yeinwândylymo watay, toenzepa on-honrumo xuduze urâ. Figueiraram, “Onkegâ. Parutabâ ikaji âzetâda” mygueduomo, aise amyguehomobyry ara —kely Jesus.

**Jesus tâwaneim wâgâ
unâ nhegatuhybyry**

⁷Aituo myani Jesus unâ nhegatuhy, tienomedâdomoem:

—Etaungâ. Âduaymo tâlâ uguondo emary poji anaym tâwaneim, eguy kaneru eni warâ watay, mâkâ poji anaymba saintuo, iwymâry eyam, “Ikobyzeguegâ. Ikagâ mâwinduatoem” kewâpyra tâise. ⁸Wakely tâise: “Tokobagâ, ypyniry aiekâ. Mesa onwa

enekâ. Ohondybyem lelâ ikâ, kâwin-duadyly ume, kadakuily ume warâ kâenkadyby mânetoem. Kâwanikebygueduo ise tâwâlâ mâwinduadyly, madakuily warâ” kely tâise tâmaryam. ⁹Pymâ tâmaryam wakepa: “Koendonro âmâ; xirâma urâem amientai” kepa. Aguehobyry aieni kulâ mâkâ emary. ¹⁰Deus emary âmaemo. “Aiekâ” keho-byry amânhedylymo watay, iwanumolâ mârâ amânhekylymo. “Koendonro âmaemo” kely kâzenuedaundâ. “Amyguehobyry aieni kulâma xina” kewâtaungâ Deusram —kely Jesus.

**Jesus dez uguondo
tâjimituguelygue tâwâneim
kua nhetobyry**

¹¹Jerusalémram tâtâly ume myani Jesus Samaria, Galiléia warâ ontagâ sakadyly. ¹²Âtâ anary imeimbyry odaji saindyly ume myani dez uguondo tâjimituguelygue tâwânuneim modo idâlymo iose. Iwaguelâ epagudylymo, awârâgue tâwânuneim modo iopaji ânguy naimpyra awylygue. ¹³Târâ endaylâ adaenkelymo:

—Xina tytyenzelâ ikâ, Jesus. Xina kua iekâ, Pymâ —kelymo.

¹⁴Tientuomo myani Jesus aguely:

—Kurâdo eynynâ Deus agâ aguewâni modoram âzehowâdaunda, kua ietybyem mawylymo nhutuhomoem —kely Jesus.

Aituo myani mâkâ dez uguondo modo ânwa oze idâlymo umelâ, kua idylymo Jesus eon-honrugue. ¹⁵Kua itybyem tawyly tientuo myani tokalâ mâkâ uguondo modo ewy odopâdyly Jesusram. Todopâdyly ume myani mâkâ kaynâ kehoem xunâgu:

—Koendonro awâkâ Deus! Ton-honreim awâkâ Deus! —kely myani.

¹⁶Jesus eydâ atoram saintondybyem, enado âzeguhoam itybyem aguely:

—Koendonro lelâlâ âmâ. Toenzepa agâ womaru, kua yetaima —kely.

Samaria donro lelâlâ wâne, alâ olâ myani Jesusram odopâdyly, kua tyetuo.

¹⁷Aituo myani Jesus aguely:

—Dez uguondo lelâ kua xietai. Akaemo nove lelâ odopâdylymo lâpylâ olâ tâise koendonro. ¹⁸Âkelo anano merâ: “Koendonro âmâ, kua yetaima” keim. Ytynru olâ, judeu modo ewy yam âdalâ keze nodopâbyra awylygue —kely.

¹⁹Aituo myani Jesus aguely uguondo kua itybyram:

—Aukâ. Idâ. Koendâ kehoem kua itybyem âmâ, ton-honre wawyly mâin-wântobyry wâgâ —kely.

Âdara Deus pymâem idyly wâgâ

Jesus aguehobyry

(Mt 24.23-28,36-44)

²⁰Aituo myani fariseu domodo ewy Jesus nhapâiguely:

—Âdaraka ise Deus pymâem tawlyly nhenehonly xirâ anaym? —kelymo.

Jesus in-hoguly:

—Kienkyly mâkeba ise, Deus pymâem idyly adaguly. ²¹Kuodaylâ mawânâ Deus pymâem ato. Ânguylâ wakewâpyra ise: “Etaungâ, anra tarâ. Anri târâ” kewâpyra. Odaymolâ mawânâ Deus pymâem ato. Tâenseim keba mawânâ Deus kuoday anhekyly —kely Jesus.

²²Jesus aguely myani tynynonro modoram:

—Âsenagazeze âmaemo. Toenzepa ise agâmo wawyse mawylymo, on-hondâzemo. Tâwâlâ wâne âdiempa kulâ awyly. Urâ Uguondo Kaynâpa Âtyby tarâ agâmo witoem nudupa olâ ise. ²³Âyanmo aguelymo ise: “Nhaum, anra Jesus” kezemo. Tâlâ pylâ, “Jesus târâ” kewâni modo. Kâzeinwântaundâ. Uize tâgasezeba itaungâ aguehomybyryam. Tarâ inkâba ise urâ. ²⁴Urâ Uguondo Kaynâpa Âtyby kodopâduo,

idânârâ iesemo. Ielu wâne kau xypyryram, xypyryram warâ tâzehorugueze, tâzehoze warâ, myara ise kodopâduo, idânârâ yaindyly âzehoze. ²⁵Awârâ iray, âzenagazeze olâ urâ. Toenzepa ise tywymâryem yizepanro modo ilâ ume.

²⁶—Noé umenobyry ara, arâ lâpylâ ise urâ Uguondo Kaynâpa Âtyby kodopâduo. ²⁷Saguhuem myakâwândy, paru inwenlygue tadinlymo iray, kurâdo xara tatomo aralâ mykâinane. Âwinduadylymo. Adakuilymo. Salokuzenomo modo, âwynsaundo modo warâ ohogüinlymo warâ mykâinane aidylymo, Noé pepi imâsedo âtâ emyenro tyngatyby odaji âxiedyly iray. Âxiebygueduomo olâmy Deus inepa kehoem kopâ ihugueânâ, adain-homoenlâ-ro warâ.

²⁸—Ló umemy aimâ myara aitonze. Mârâ umeno modo xaralâ mykâinane aisezedylymo. Âwinduadylymo. Adakuilymo. Âdydo imeom nhandylymo. Vende nhedylymo. Typi nhetâdylymo. Tâty intâdylymo. ²⁹Sodomadâpa Ló âxigueduo olâ myakâwândy Deus peto kau odaypa tyihugueânze. Kopâ ihuguely ara kehoem tuhu tohoreim emyenro enxofre ihuguely. Idânârâ kehoem iguelymo lelâ.

³⁰—Arâ lâpylâ ise urâ Uguondo Kaynâpa Âtyby kodopâduo, aguipa kulâ ise ywânwânni modo.

³¹Kaynâ itymo nhangatay ilajiry wâgâ mataymo, âytâguywâdaungâ. Âwientaungâ. Âsejiguymo enanânehonwâdaungâ. Âpa ezay âsewanize mataymo, inepa âwientaungâ. Todopâzeba itaungâ âtânra âsejiguymo ese. ³²Enanâgiewâdaungâ, Ló iwydy aitobyry. Deus, “Inepa âwientaungâ” keduo, neinwâmpyra myakâwândy. Xidadâram odopâze kewândymy.

³³—Tâwâlâ âdutuze keim âmaemo watay, mâzemaewâbyra ise âmaemo. Âigueduo, Deus agâ mohomaendaymba ise âmaemo. Deusram tâenseim mataymoma âzemaekoze âmaemo. Âigueduomo, Deus agâ typyguenryem ise omarumo. ³⁴Kodopâduo, ynyonro modo sase urâ. Ynynâbaom modo olâ ise urâ kampyra. Azagâ kurâ âjigamary wâgâ xykyim, ynyonro ynynâbaom warâ watay, ynyonro adahoze Deusram, eagonro olâ âjionze. ³⁵Azagâ pekodo trigu sakoim, ynyonro, ynynâbaom warâ watay, ynyonro adahoze Deusram, eagonro olâ âjionze. ³⁶[Azagâ uguondo âpa ezay âsewanirim, ynyonro, ynynâbaom warâ watay, ynyonro adahoze Deus eydâ atoram, eagonro olâ âjionze]ⁱ—kely Jesus.

³⁷Awârâ tindatuo myani eynyonro modo nhapâiguely:

—Âdykâ ise awârâ aidyly, Pymâ? —kelymo.

Aituo Jesus in-hoguly; âdykâ awyly aguepalâ:

—Tywângueimpe atoram elaho modo âtâdyguely, ânguy, “Târâ igueypybe” keduo inkâba. Arâ lâpylâ ise kurâdoram kodopâdyly âdutuoly, ânguy âdakepalâ —kely Jesus.

Jesus pekodo pypâ, juiz warâ wâgâ unâ nhegahobyry

18 ¹Aituo myani Jesus unâ nhegatuly, tynyonro modo tienomedâdoem, Deusram tâwâlâ ize tato nhekazedomoem, aunlolâ eyam nhekadomoem warâ.

²—Tâlâ myani xidadâ oday uguondo, kurâdo ewentâdyly, tâwentâzeba warâ awyly wâgâ tâwaneim, awylygue juizgue ezeku. Koendonro keba olâ myani mâkâ, Deus ize ato

ara aini keba, kurâ domodo koendâ eni keba, tienmawyadâdyzedonro keba warâ. ³Tâlâ myani mârâ xidadâ oday pekodo pypâ. Aunlolâ myani juizram idâzesedyly, eagâ aguezeseze. “Mâkâ urâem inakanhe aityby agâ wao aguekâ” kezeseedyly juizram.

⁴—Iweâpa myani juiz mâkâ pypâ aguely indasezydyly kulelâ. Ilâpyryem olâ myani âpaunzydyly: “Âkealâ, Deus ize ato agânhedysedonro keba lelâlâ urâ. Kurâdo kâenmawyadâdyzeba warâ. ⁵Ynadyly olâ pypâ yam nheka-zedylygue. Awylygue ise aguehobyry agânhenehonly. Agânhepyra urâ-ro watay, aguezesezylygue xynazema urâ” kely. Aituo juiz, mâkâ pypâ nhekadyby anhedily —kely Jesus.

⁶Jesus aguely:

—Âpaunzydaungâ juiz aguehobyry wâgâ. ⁷Adiendyseba lelâlâ wâne, pypâ nhekazedyby olâ aiemâ. Mâkâ juiz ânguydo kulâ pypâ aiedyse ato aiemâ, nhekazedylygue; Deusma kuru ise koendonro tawylygue, tyam eka-zezenibyryram xuduze. Koendonro ise anhekyly, aunlolâ ekani modo xurâem. ⁸Tynyonro modo emakeze; inepa kehoem ise awârâ modo anhedily. Urâ Uguondo Kaynâpa Âtyby kodopâduo olâ ise aguipa kulâ yeinwânni modo. Xirâ mâuntudyzemo kuru wato —kely Jesus.

Jesus fariseu wâgâ, impostu epywadobyry emakerim wâgâ warâ unâ nhegahobyry

⁹Jesus unâ nhegatuly myani “Tagonro takaze kehoem koendonro urâ” keim modo wâgâ. Eyanmo aguely:

¹⁰—Azagâ uguondope myani. Tokalâ myani fariseu, judeu domodo ezewenry Moisés inweniby ara lelâ adâidysedo.

ⁱ 17.36 Idânârâ livru saguho modo wâgâ iwenibyemba xirâ versículu 36.

Eagonro myani impostu epywadobyry emakerim, pymâ ton-honreim Roma donro xurâem. Azakâlâ idálymo myani Deus etyram eagâ agueze. ¹¹XDYK itybyem myani fariseu. Deus agâ adâkely waunlo ara myani tânanaji; tywâgâ kulâ olâ myani aguely. Aguehobyry Deusram naimpyra. “Tuomare urâ, yagonrodo takaze koendonro urâ. Ânguy enokuni keba urâ. Ânguy kâenmagazedayamba urâ. Moisés inweniby agueho ara lelâ awidyly. Ywydy lelâ kâynanâguyly, eagonro pekodo lâpylâ warâpa. Tuomare urâ, mâkâ pymâ Roma donro xurâem impostu epywadobyry emakeim araba wawylygue. ¹²Azagâ iguandyly lelâ inanry semana oday kâwinduapryra widyly wao, imâem agâ auguehoem. Dez lelâ âdylâ kâenmakely-ro watay, aunlolâ inanry tokalâ âyam kâunduly” kely fariseu.

¹³—Impostu epywadobyry emakeim olâ myani toenzepa âpybazeni, inakanhe aini tawylygue. Awylygue myani enagoyebyem lelâ awyly, iwaguelâ Deus agâ aguewâni mododâ awyly. Âjihogainly tytyrungue. Aguely: “Inakanhe aini kulâ urâ, Deus. Ytyendâlâ ikâ” kely.

¹⁴—Deus agâ adâkely ewanikeimbyryem, fariseu tâtyram odopâdyly. Impostu epywadobyry emakeim tâtyram odopâdyly lâpylâ. Warâ myani aidylymo. Impostu epywadobyry emakeim inakanhe aitobyry lelâ myani Deus nhygakely. Deus xurâem, mâkâma koendonro kuru, fariseu keba. Koendonroem tawyly wâgâ aguewâni modo, tynrempa âiehoze. Koendonroem tawyly wâgâ aguedânry ise âdyren-hoim. Xirâ mâuntudyzemo kuru wato —kely Jesus.

Jesus iamimeom agâ atobyry

(Mt 19.13-15; Mc 10.13-16)

¹⁵ Ilâpygueduo tâjiunwyndo Jesusram tymeom nhadylymo.

—Asaemo nhangahu onwa imary iekâ. Deusram koendâ âzehohomoem ekagâ asaemo xurâem —kelymo Jesusram.

Awârâ tientuo Jesus eynynonro modo iamudo sanipyry modoram aguely:

—Jesus kâdyanândaundâ —kelymo.

¹⁶Aguelymo tindatuo olâ myani Jesus tynynonro modoram aguely:

—Arâ adâkezeba itaungâ! Tâwâlâ yam iamimeom nâedâ. Kodo-pâdaundâmo. Iamimeom wâne enra ohondybyem lelâ yam tâetoem, myara lâpylâ kurâ domodo nohondâ, yeinwântomoem, Deus iwymârymoem itoem. ¹⁷Yam tâetoem ohondânry modo Deusgue tywymâgunebamo ise, iamimeom wâne enra ohondybyem lelâ yam tâetoem myarapa tawylymogue. Xirâ mâuntudyzemo kuru wato —kely.

Uguondo toenzepa âdypeom agâ

Jesus aguehobyry

(Mt 19.16-30; Mc 10.17-31)

¹⁸Ânwa oze myani uguondo tyseji-guyeim aguely Jesusram:

—Koendonro lelâlâ âmâ, Pymâ. Âdaraka awidyly, Deusram udâhoem, aunloenlâ eagâ witoem warâ? —kely.

¹⁹Aituo Jesus in-hoguly:

—Amyguely tutuzeka âmâ? Âdaituoka “Koendonro lelâlâ âmâ” myguely yam? Kurâ koendonro lâpeba, Deus lelâ koendonro. ²⁰Tutuzelâ âmâ, âdy Deus aguiendyse ato awyly Moisés inweniby wâgâ: “Eagâ mohogüin-hobyry lelâ xynanâgâ. Ânguy kâdyâ. Tâmagazeba ikâ. Aitobyry wâgâpa kulâ âkelomo kâzewentâdâ. Unwâm, âze warâ einwânkâ, xyrenkâ warâ” —kely Jesus.

²¹Aituo myani uguondo aguely:

—Salokuzenomoem wawyly umelâ idânârâ Moisés inweniby ara awidyly, adyesezelâ urâ —kely.

²²Uguondo aguely tindatuo myani Jesus aguely:

—Tâlâ lâpylâ olâ amânhekyly. Âsejiguy modo idânârâ vende ieta. Ebyry ise âdy pebaom modoram mâunduly-ro warâ. Awârâ amânhedily-ro watay, tâlâ lelâ ise âmâ mârâ koendonro Deus eydâ atodâ ekanâdyby. Idânârâ tâlâ mato mâunduduo, odopâgâ, ynynonroem mitoem —kely Jesus.

²³Jesus arâ aguely tindatuo myani toenzepa kehoem uguondo itywyndyly, tysejiguy modo vende tiendyseba tawylygue. Tytynre kehoem idâly. ²⁴Mâkâ toenzepa âjityendyly tientuo Jesus aguely:

—Ton-honre lelâlâ âdypeom modo yeinwântoem, Deusgue tywymâgomoem warâ, tysejiguy kulâ ize atomo kuru awylygue. ²⁵Ton-honre camelu agüie ihu oze sakadoem, arâ lâpylâ ton-honre âdypeom modo tâlâ tato inmhomoem eon-honru, Deusgue tywymâgomoem warâ —kely.

²⁶“Ton-honre âdypeom modo Deusgue iwymâgomoem” Jesus keduo idani modo toenzepa kehoem âseguâdâdylymo, âdypeom modo lakuru Deus eydâ atoram idâim waunlo ara enanjimo awylygue. Aituo aguelymo:

—Arâ atayma ise ânguy nâsemaguwâbyra-ro —kelymo.

²⁷—Deus olâ kurâ domodo anhetânry adyese lelâ —kely Jesus.

²⁸Jesus aguely tindatuo, Pedro aguely:

—Xina-ro? Idânârâ tâlâ tato xina niâm, âynynonroem tâitoem —kely.

²⁹⁻³⁰Aituo myani Jesus eyanmo aguely:

—Idânârâ tâlâ matomo mânhânlymo, ynynonroem mitomoem watay, Deus xuduze lelâ ipa matomo. Itymo mânhânduomo, âykyhomoem ijidydy xuduze. Âwydydy, âwaigorumo,

âukonomo, nhaundumo, unwânmo, âzemo, âmeombyrymo warâ mânhânduomo, Deus âpemugumo nhetomo ara kehoem nhenimo, âwynenimo warâ xuduze lelâ. Iwâgâ mânhâmpymo takaze ise Deus nhuduly. Âgueduomo aunloenlâ ise Deus agâ mawylymo. Xirâ mâuntudzemo kuru wato —kely Jesus.

Jesus, “Yigueduo, kurâem itonze urâ” keontobyry

(Mt 20.17-19; Mc 10.32-34)

³¹Jesus doze tynynonro modo aguiom duaypa nhejkely, aguely:

—Idataungâ wao aguely. Jerusalémram xirâ kytâly. Deus itaumbry aguewâni modo agueho-byry ara ise agâieholo, urâ Uguondo Kaynâpa Âetyby. Arâ ise târâ aidyly idânârâ aguehomobyry ara. ³²Judeu keba modoram ise kâzegameoly. Âwankuem yesemo. Unâguezemo. Iedakudâzemo. ³³Yapiogüen-honzemo. Ilâpyryem ise yâen-honlymo. Azagâ emedyly idyly wâgâ kurâem itondybyem lelâ olâ ise urâ —kely.

³⁴Âdakeze aguely awyly nutubamo myani eynynonro modo. Nutuba itomoem aietybyem waunlo ara.

Jesus epy Jericó donro kua nhetobyry

(Mt 20.29-34; Mc 10.46-52)

³⁵Jesus, eynynonro modo warâ âtâ anary Jericóram saindylymo ume, epy ânwa edazekâ ekadybyem. Sakadaynrim modoram aguely myani: —Ytyendâlâ itaungâ. Ydinheruru âunduwâtaungâ —kely.

³⁶Târâ ekadybyem tatay, toenzepa kurâdo sakadyly indadyly. Aituo mâkâ lelâba nhapâiguely:

—Âdyka awârâ? Ânguyka sakani? —kely.

³⁷—Jesus Nazaré donro awâkâ sakani —kehonly.

³⁸Adâkehonduo, adaenkely:

—Ytyendâlâ ikâ, Jesus! Âdamu Davi ara pymâ ton-honreim âmâ! —kely.

³⁹Jesus eatado idâwâni modo aguelymo eyam:

—MYK alelâ ikâ! Tadaenkezeba ikâ! —kelymo.

Agueduomo lakuru myani ago kuru epy adaenkely:

—Ytyengâ, Davigue tydamudogueim! —kely.

⁴⁰Aituo myani Jesus epagudyly. Aguely tonlo modoram:

—Epy yam enetaungâ —kely.

Tuopaji saintuo myani Jesus nhapâiguely:

⁴¹—Âdyka âmâem agânhedysemato? —kely.

—Kâentondyze urâ, Pymâ! —kely.

⁴²—Etonze lelâ âmâ. Kua âeniem wawyly mâinwântobyry wâgâ —kely Jesus.

⁴³Ilâenlâ kehoem myani epy nhetondyly. Ânwa oze Jesus nhapyguenoem idyly lelâ. Tâtâly ume aguely myani:

—Koendonro lelâlâ Deus! Ton-honreim awâkâ Deus! —kely.

Idânârâ tonlo modo, kua itybyem awyly tientuo, aguelymo:

—Âkealâ, ton-honreim lelâlâ Deus! Koendonro lelâlâ awâkâ! —kelymo.

Zaqueu Jesus tiendyse atobyry

19 ¹Aituo myani Jesus xidadâ Jericóram saintybyem, sakyly xidadâ odakâ ²Kurâ domodo duay tâlâ myani uguondo âdypeom, Zaqueu. Impostu epywadobyry emakewâni modo iwymâry myani mâkâ. ³Jesus tiendyse. Imâkeba tawylygue olâ myani tâjiduay nepyra awyly. ⁴Aituo tâgase waunroem idâly. Se imâsedo sicômoro keho, figueira emyenro, onwa

âkuly, Jesus iwaguepa tientoem sakyly ume. ⁵Se iaxi taintuo myani Jesus kayam MYK idyly. Se iwatary wâgâ ekadybyem nhedyly. Tientuo aguely:

—Zaqueu, iokobagâ âytâguygâ. Itydâ ise aze iwerâ —kely Jesus.

⁶Ilâ tindatuo myani Zaqueu inepa kehoem se sicômoro wâgâpa xytâguely. Toenzepa myani iomaru. Aituo Jesus tâtyram nhadyly.

⁷Tonlo modo myani Jesus Zaqueu ety odaji egawândyly tientuo aguelymo:

—Etaungâ! Jesus negawântai inakanhe aini ety odaji, eagâ âwinduase. Anipyra tâise awâkâ! —kelymo.

⁸Zaqueu tâpague myani Jesus enado, aguely:

—Idakâ, Pymâ. Tâlâ wato epajiwâze urâ âdy pebaom modo agâ. Impostu epywadobyry kâenmakely ume, epywado imâem kehoem kâenkadyby watay, dinheru xuduonse urâ eyanmo. Tokalâ moeda kâenmagazedby watay, quatro moeda ise eyanmo kâunduly. Azagâ moeda kâenmagazedby watay, oito moeda ise eyanmo kâunduly. Warâ ise awidyly —kely Zaqueu.

⁹Aituo myani Jesus aguely:

—Xirâ âtâ sodo inakanhe aitobyry xygakeagui. Inakanhe aityby lelâlâ wâne, judeulâ olâ merâ Abraão iwerypyrylâ. ¹⁰Tâjiunwym wâne tymery xuzatyby xuize tâtâze myara xuzatyby modo kâwinly, Deusdâ iwagueno modo, inakanhe awylymo kâyngakehoem, kâenmakehomoem warâ —kely Jesus.

Tâwanuneim modo mârâ moeda

âdara nhetyby awyly wâgâ unâ

nhegatuhoery

(Mt 25.14-30)

¹¹Xidadâ imâsedo Jerusalém iwaguepa Jesus. Aituo tonlo modo aguely:

—Inepa wânkâ ise Jesus Jerusalémâdâ pymâem idyly? —kelymo âjigüe.

Arâ xunârymo tiuntuduo myani Jesus unâ nhegatyly, idanipyry modo tienomedâdoem.

¹²—Tâlâ myani uguondo pymâ tynreim iwerypyry. Taypa kehoem myani âjigâseoly, pymâ iwagueno agâ agueze. Pymâ iwagueno aguely: “Âmâ ise ity anano modo eni” kely. ¹³Taypa kehoem tâtâly iraynâ, dez lelâ tagâ tâwaneim modo ewy ingâsedaynly. Mâkâem, mâkâem warâ tokalâ moeda ourugueto tiunduday, aguely: “Anra moeda. Xirâ dinherugue âdylâ anâ-taungâ, manâtomobyry takaze vende mânhetomoem. Warâ ydinheruru imâem mânhenehon-homoem kodopâ-dyly ara” kely myani mâkâ uguondo. Agueypyem idâly. ¹⁴Ety anano modo izepa ato myani mâkâ. Awylygue myani kurâdo ingonodylymo pymâ iwaguenonra agueze: “Awâkâ uguondo izepa xina tywymâryem” keze.

¹⁵—Mâkâ pymâ iwagueno olâ aguely: “Merâ ise âwymârymo, izepa lelâlâ wâne âmaemo” kely. Ilâpygueduo pymâ iwelo tâty anaxi odopâdyly lelâ. Saintybyem myani, tagâ tâwanuneim modo ingâse-nehonly, âdara lelâ dinheru imâem ienehonrimbyryem awylymo tiuntu-hoem. ¹⁶Saguhô saintyby aguely: “Tokalâ moeda ourugueto tâwânseim yam mudu. Mârâgue âdydo imeom sanâdâ; kanâtyby vende xiedâ. Aunlolâ keankâ arâ awidyly imâem itoem. Iwerâ dez moeda, toenzepa tâwânseimbe urâ. Anra tarâ idânârâ âmâm” kely.

¹⁷—“Koendâ tâwaneinlâ myanze âmâ! ‘Aiekâ’ uguehobyry amiendâ. Koendonro amiendâ âdiempa kâunduy-pygue. Awylygue ise dez lelâ xidadâ anano modo eniem âduakely” kely.

¹⁸—Ilâpyryem nhatano tâwaneim âewyly. Aguely: “Tokalâ moeda

tâwânseim yam mudu. Mârâgue âdydo imeom sanâdâ; kanâtyby vende xiedâ. Aunlolâ keankâ arâ awidyly, imâem itoem. Iwerâ cinco moeda, toenzepa tâwânseimbe urâ. Anra tarâ idânârâ âmâm” kely.

¹⁹—Aguely tindatuo myani, mâkâ uguondo tâwaneinram aguely: “Koendonro amiendâ âdiempa kâunduy-pygue. Awylygue ise cinco lelâ xidadâ anano modo eniem âdua-kely” kely.

²⁰—Ilâpyryem eagonro tâwaneim idâly. Aguely: “Anra xirâ moeda tokaleom mâunduy-py, pymâ. Âtâ tâji-wogonrogue xitunwym. Sekanâdâ warâ. ²¹Âytadâ urâ. Uguondo ânguydo kulâma âmâ. Mâsewanihobyrygueba âdype midyly. Xina âsewanirim; âmâ pylâ xina ewanopyrygue âdylâpe ini-ro” kely.

²²—Arâ agueduo myani, eagâ ewano aguely: “Inakanhe tâwaneim lelâlâ âmâ. ‘Uguondo ânguydo kulâ âmâ’ mygueanse. ‘Mâsewanihobyry-gueba âdype midyly. Xina âsewanirim; âmâ pylâ xina ewanopyrygue âdylâpe ini-ro’ mygueanse. Iweâ lelâlâ xutuze âmâ, amyguehobyry ara lelâlâ wa-wyly. ²³Ydinheruru imâem itoem âdy amânhedyseba matay, dinheru xynanâdaynrim modoram metadâ-nehondyze banco odaji. Imâem ydinheruru tyenehonzema tâise akaemo. Arâ tâise kodopâduo imâem kâenmakely” kely.

²⁴—Aituo mâkâ uguondo tonlo modoram aguely: “Merâ inakanhe tâwaneim emaymba moeda emakewâdaungâ. Dez lelâ moedapeonram xuduwâtaungâ” kely.

²⁵—“Dez moedapelâ awâkâ, pymâ!” kelymo.

²⁶—Iwymâry aguely: “Mâkâ toenzepa tâlânro, imâem emakeze, iwerâ

tâlâ tato takaze. Mâkâ agui ipaom olâ, âzemaakeoze iwerâ agui pa tâlâ ato. Xirâ mâuntudyzemo kuru wato. ²⁷Iwerâ, yizepanro modo xarâ enetaungâ, iwymâryem wawysebaombyry modo. Xarâ enenimobryem, ienanaym xyâwâtaungâ” kely mâkâ iwymârymoem itoem iduakeyby. Warâ xirâ unâ kêngatuly inomedâzemo —kely Jesus.

Jesus Jerusalémram saintobyry
(Mt 21.1-11; Mc 11.1-11; Jo 12.12-19)

²⁸Agueypyem myani Jesus waunroenlâ idâly Jerusalémram. ²⁹Iwy Se Oliveira Ekaram saindylymo. Azagâ âtâ anary imeimbyry Betfagé, Betânia warâ iwaguepamo myani. Iwyrarm taintuo, Jesus tynnonro ewy azagâ waunroem ingonodyly. ³⁰Warâ myani eyanmo aguely:

—Idâwâtaungâ âtâ anary waunroenoram. Aindylymo umelâ ise, jumentinhu ekâjibyem mâendylymo, âdykâ ânguy nhahozeândyby mâkeba ise mâkâ. Ekâjigüewâdaungâ. Enetaungâ xarâ. ³¹“Ine wao. Âdaituoka awâkâ mandylymo?” myguehonlymo watay, “Kywymâry merâ izetonro. Inepa ise nhopânehonly” myguelymo lelâ ise —kely Jesus.

³²Idâlymo. Saintybyem jumentinhu nhedylymo, Jesus aguehobyry ara. ³³Nhekâjigüelymo ume myani, adapâigueolyo jumentinhu sodomodoram:

—Âdaituoka mâenkâjigüelymo? —kelymo.

³⁴—Kywymâry merâ izetonro —kelymo.

³⁵Aituo myani jumentinhu nhadylymo Jesusram. Saintybyem myani tygaparyguelâ jumentinhu inkawendâdylymo. Aituo Jesus jumentinhu onwa âkuly.

³⁶Jesus jumentinhu wâgâ âkuybyem idâly ume, toenzepa kurâ domodo tygapary ânwa oze PO PO nhedylymo, Jesus iray, tynrense tawly tienehon-homoem, pymâ ton-honreim kehoem iray adâitomo ara. ³⁷Jerusalémâ iwaguepa awyly ume, ânwa iwiy Se Oliveira Eka enagozehodâ, toenzepa kurâ domodo nhapygueni modo. Toenzepa tuomarmogoe, tygâky nhagulymo, Jesus anhetby tientomobyry wâgâ:

—Ton-honreim awâkâ Deus! Koendonro awâkâ! Tâense xina âdykâ âdaunlo uguondo anhetânry anhedily —kelymo.

³⁸Aituo myani adaenkelymo:

—Koendonrolâ awâkâ Kywymâry Jesus, Deus ingonotyby! Awâkâ wâgâ kurâ domodo koendâ itybyem Deus agâ. Koendonro awâkâ Deus kaynâ tâtyreim! —kelymo.

³⁹Tâlâ lâpylâ myani kurâ domodo duay fariseu domodo ewy. Akaemo aguely tindatuo, Jesusram aguely:

—Idakâ ampygueni modo saenlu, Konomedâni. “MYK alelâ itaungâ” kekâ eyanmo —kelymo Jesusram.

⁴⁰Aituo Jesus aguely:

—MYK idylymo-ro watay, Deus tuhu itainhehonze, yrentomoem, iehoguedomoem warâ. Xirâ mâuntudyzemo kuru wato —kely Jesus.

Jesus eogumatobyry, Jerusalém donro modo âsenagazeniem awylymo tiuntuo

⁴¹Jerusalém iwaguepa itybyem Jesus xidadâ nhesedyly. Târâ tâtyuneim modo eongüendyly myani, toenzepa tintyendylymogue. ⁴²Târâmolâ-ro waunlo ara kehoem eyanmo aguely:

—Kaikâ âmaemo-kâ Jerusalém donro modo! Yeinwântuomo lelâ Deus imakelymo awyly, mâuntudyzemo wâne urâ. Mâuntuba olâ

âmaemo! ⁴³Mâsenagazedomo sainse. Âzepanromo modo âjidadârymo sahodâze. Ahodâduomo, onro, se satâwâdyby warâ muralha ipebaji idâtyguyzemo, tâkuhomoem, tâgawântomoem warâ. Tâinkâ lelâba ise sodadu modope awyly, âdaunlolâ judeu nâsemagueba itoem. Ânguydo imeom mydy oday tawâsem ara ise âmaemo. ⁴⁴Âdyoze, itymo adakalagueoze warâ. Tuhu angatonro lâpeba ise. Âsenagazeze âmaemo, iweâ lelâlâ Deus imakedyzemo awyly mâuntudyzeba mawylmogue. Deus âwymârymoem idysebama keankâ âmaemo —kely Jesus.

Jesus ânguydo imeom vende ieni modo Deus ety odayba nhégaseândobyry

(Mt 21.12-17; Mc 11.15-19; Jo 2.13-22)

⁴⁵Aituo myani Jesus egawândyly Deus ety idaseraji. Âdydo imeom vende ieni modo nhedyly. Deus etydâ aidylymo tientuo myani, Jesus nehoguebyra arâ aidylymo. Ânguydo imeom vende ieni modo nhégaseândaynly. ⁴⁶Aituo eyanmo aguely:

—Deus itaumbryy awo wâgâ iwenibyem: “Xirâ iety yagâ agueho xirâ” kewândymy Deus. Kurâ domodo mâenmagazedylimo kulâ olâ. Ânguydo imeom Deusram tiundylimo nhanâdylymo watay, toenzepa mâenwâentanâdylymo. Dinheru âmaemoenlâ mânhedylimo. Deus ety, tâmagazeim modo otoendoem mânhedylimo kulâ —kely myani Jesus.

Ilâpyryem myani Deus ety odaypa egasely.

⁴⁷Kopaelâgâembaba Jesus idâly Deus ety idaseraji, Deus wâgâ kurâ domodo enomedâze. Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni

modo, kurâ domodo iwymâry warâ Jesus tyândysemo myani. ⁴⁸Âdara adiyndyly awyly nutubamo olâ. Tyanemo myani Jesus sawânehonze; kurâ domodo tyizepa idyly tyntadylmogue. Kurâ domodo mawânkâ myani Jesus aguely tohoguezemo.

Deuslâ Jesus igononi, âdaunlo kulâ mâkeba

(Mt 21.23-27; Mc 11.27-33)

20 ¹Kopaelâgâem myani Jesus Deus etydâ awyly. Tonlo modo myani nhenomedâgyly. Unâ koendonro nhégatuly âdara Deusram âzemaleolymo wâgâ. Târâ Jesus awyly ume, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo, judeu domodo iwymâry modo lâpylâ warâ âwylimo. ²Aituo nhapâiguelymo:

—Ânguyka tarâ Deus etydâ arâ amânhetby amânhettoem agueim? —kelymo.

³Aituo Jesus in-hoguly:

—Apâiguelymo lâpylâ ise. Uho-guwâdaungâ wao. ⁴Ânguyka ani João Batista, inakanhe adâitobyry wâgâ âjityydyby modo batiza nhetoem aguenri? Deuslâ? Âdaunlo uguondo kulâ? —kely Jesus.

⁵Aituo myani âjiguge aguelymo:

—Iwerâ ise-ro? Âdara kuru ise kin-hoguly? “Deuslâ agueim” kykeduo, “Âdaituo pylâka João aguehobyry mâinwâmpyra mawylimo?” keze. ⁶“Uguondo kulâ ani João aitoem agueim, Deus mâkeba” kykeduo, taunlo modo kagâ iewiâpadaynze. “Deuslâ, João Batista igononi” tâkezemo inanry. Aituo ise tuhugue tamytâze kyâlmo —kelymo.

⁷Awylygue warâ in-hogulymo:

—Xina nutuwâbyra, João batiza nhetoem ânguy agueim awyly —kelymo.

⁸—Arâ atayma auguepa lâpylâ ise urâ, ânguy xirâ agânhetoem ugononi awyly —kely.

**Tâwaneim modo koendâpa
aitobyry wâgâ Jesus unâ
nhegatuhoery**

(Mt 21.33-46; Mc 12.1-12)

⁹Ilâpyryem myani Jesus tonlo modo enomedâze unâ nhegatyly.

—Tâlâ myani uguondo uva etâdyby-beom. Uva ejidy etaynrim modope iemâmy. Warâ myani eyanmo aguely: “Ypi mâendylymo-ro watay, uva xutuduo, epajigâze urâ agâmo” kely. Koendâ lelâ myani in-hogulylymo. Aituo myani idânârâ âtunâguedybyem, âtâ anary iwaguenonra idâly. Iweâpa myani târâ awyly.

¹⁰—Uva ekaunâdo odaji ituo myani tâmary ingonodyly akaemo tâwaneim modoram, nhekaunâdybymo ewy turâ emakeze. Uva ewily ekaunâni modo mâkâ ingonotyby saintuo, nhawâdylymo, nhapiogulylymo aelâ. Âdy nudupamo âpa ezary sodoram nhatoem. ¹¹Saguhô âdy peba odopâduo myani eagonro tâmary ingonotondyly. Uva ewily ekaunâni modo olâ nhawâdylymo, nhapiogulylymo, kywypadoem kulâ anhedylylymo. Âdy nudupamo lâpylâ âpa ezary sodoram nhatoem. ¹²Aituo myani eagonro ingonodyly wâne. Uva ewily ekaunâni modo olâ nhawâdylymo. Nhapiogulylymo lâpylâ. Sapiogunrimbyryem, ingonodylylymo. Âdy nudupamolâ.

¹³—Aituo uva sodo âpaunzedyly, aguely: “Iwerâ ise-ro? Âdaraka ise awidyly? Ah, xutuagui. Ymery tokaleom kâinwynegylyly ise kâingonokyly. Ypi etaynrim modo âda nientaymbamo ise” kely. Aituo tymery tokaleom ingonodylyly myani.

¹⁴—Sodo imery saindyly umelâ myani âpa ezay tâwanuneim modo nhedyly.

Âjigie aguelymo: “Uva sodo imery mâkâ âeni. Tunwym igueduo, mâkâ ise ipibyry sodo. Kydyânrene, nhunwym ipibyry kurâenlâ itoem” kelymo.

¹⁵—Aituo myani mâkâ uva ejidy sodo imery nhawâdylymo, âpa ezayba nhedylymo, tyân-hoem —kely Jesus.

Aituo myani Jesus adâkely idani modo nhapâiguely:

—Âdyka ise mâkâ uva ejidy sodo akaemo âpa ezano modoem anhekyly?

¹⁶Agueze urâ âyanmo. Todopâduo, uguondo modo xyâwâse mâkâ uva sodo. Ilâpyryem ise etaybyano modo nhuinly uva ejidy eni —kely Jesus.

Aituo aguelymo:

—Arâne Deus anienhomba nidâ! —kelymo.

¹⁷Jesus koendâ kehoem akaemo nhedyly. Agueondyly:

—Warâ Deus itaumbryry awo wâgâ aguely:

“Tâlâ myani tuhu imeâgâkeba,
âtâ itâdo.

Idânârâ itâdaynrim modo
mârâ tuhu tâensemo,

mârâgue âtâ tintâdyzebamo olâ.
Deus xurâem olâ mârâ tuhu

tywyneim kuru!”

warâ iwenibyem awyly.

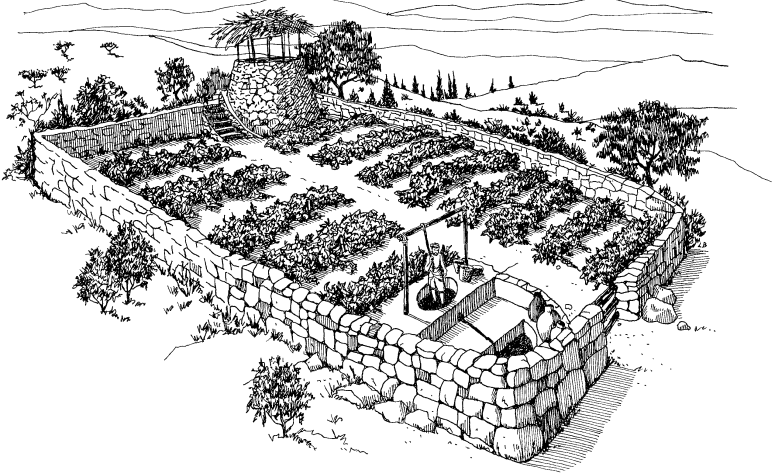
¹⁸—Ânguylâ mârâ tuhu onwa ihugueyby, âdyâze. Ânguy onwalâ mârâ tuhu ihugueduo, samiunze —kely myani Jesus.

{Mâkâ uva sodo imery emyenro, tuhu âtâ itâni modo izepa atobyry emyenro warâ awâkâ Jesus.}

**Impostu epywadyly wâgâ Jesus
nhapâiguehomobyry**

(Mt 22.15-22; Mc 12.13-17)

¹⁹Moisés inweniby enomedâni modo iwymârydo, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo warâ awârâ unâ Jesus nhegatyly indadylymo



(Lucas 20.9-18)

myani. Ilâ tindatuo, toenzepa kehoem iewiâpadylymo, tyandâ Jesus aguely awyly tiuntuduomo. Jesus agâ tyewiâ-
semo wâne myani, nawânehombamo olâ, “Kianwânehonly iwerâ watay, kurâdo kagâ iewiâpaze” tâkeduomo, âdaunlo kurâ domodolâ mawânkâ Jesus ize-
tonro awylygue. ²⁰Aituo Jesus anhekyly, agueho warâ nhenuagaendylymo, pymâ Pilatos enanaym tienwentâdomoem. Uguondo modo ingâsedylymo. Eyanmo aguelymo:

—Jesus agâ aguewâtaunda. Sapâig-
guedaunda. Mâuntudyze mawylmogue mapâiguelymo waunlo ara lelâne nidâ. Kâzewenkeba ague-
hoem kulâ ise mampâiguelymo kelymo. Agueduo ise kianwânehonly. Roma iwymâry induakeybyram ise kiunden-honly. Awâkâ ise xyâen-hoin-ro warâ —kely myani pymâ domodo.

²¹Saintybyem, ingonotyby modo Jesusram aguelymo:

—Pymâ, konokuni keba mawyly, tutuze xina. Deus ize ato wâgâ âkealâ xina mâenomedâdyly. Iozeno lelâ amygueho, ânguy izepa awyly umelâ. Pymâdo tynrenseim modo ize ato

amânhetoem kulâ amygueho mâungu-
kewâbyra âmâ. ²²Awylygue âdara impostu wâgâ mâuntuly wao xinaram aguekâ. Moisés inweniby ara, koendâ pymâ Roma donro César-ram impostu epywadyly? Koendâpa? —kelymo.

²³Tâwentâdomoem kulâ tapâiguelymo awyly, tutuze olâ myani Jesus. Aituo myani aguely:

²⁴—Moeda enetaungâ —kely.

Moeda nhadylymo. Jesusram ada-
pâigueolymo myani:

—Ânguy emydy ekudoka xirâ wogonro? Ânguy ezedy iwâgâ iweniby warâ? —kely.

Aituo in-hogulymo:

—Roma donro kywymâry César emydy, ezedy warâ —kelymo.

²⁵Jesus aguely:

—César xurâ, Cesaranalâ xuduwâ-
taungâ. Deus xurâ, Deusranlâ xuduwâtaungâ warâ —kely.

²⁶Jesus tienokudyzedo modo âda tiendyly nutuba idylymo, tâzenanaym tienwentâguedoem anienehomba tawylgue. Tonomegue kehoem in-hoguly awyly tiuntuduo myani akaemo âdakepa idylymo.

**Igüewâtyby modo kurâem itondyly
wâgâ nhapâiguehomobyry
(Mt 22.23-33; Mc 12.18-27)**

²⁷Saduceu domodo ewy Jesus agâ âtunâgueze idâlymo myani. Judeu domodo ewy akaemo. Igüewâtyby modo kurâem itondyly einwântânry ani akaemo. Jesus iopaji saindylymo myani. ²⁸Agüelymo:

—Idakâ, Pymâ. Moisés ezewenry tutuzelâ âmâ iweâpa kydamudoram inweniby: “Uguondo tywydy namypalâ igüely-ro watay, iukonobyrylâ nohogüim iwydypyry agâ, imezeândoem. Aituo, iamudo iazepy, igüeypy imeryenlâ âdutuoly” kelype. ²⁹Xina olâ ise warâ nhegatuly. Tâlâ myakâwâm sete uguondo modo âjiwai-goruem, âjiukonoem waunlo. Iwaigoru ohogüinly myakâwâm. Tywydy namypalâ igüely. ³⁰Iukonobyrylâ myakâwâm ohogüinrim pypâ agâ. Mâkâ lâpylâ myakâwâm tywaigoru iwydypyry namypalâ igüely. ³¹Azagâ tokalâ ietomo iukono ohogüinly myakâwâm pypâ agâ. Mâkâ lâpylâ igüewâm, tywaigoru iwydypyry namypalâ. Tywaigoru iwydypyry namypalâ lâpylâ myakâwâm quatro ietomo, cinco ietomo, seis ietomo, sete ietomo warâ igüewâdylymo. Sete uguondo lelâ myakâwâm mâkâ pekodo agâ ohogüimby. ³²Idânârâ mâkâ uguondo modo igüewâpygueduo myakâwâm mâkâ pekodo igüely lâpylâ.

³³—Xirâ xina apâigüedyze ato. Âkealâ kuru igüeypy kurâem itondyly-ro watay, âdaunlo uguondo akaemo sete ewy iwydyenka ise mâkâ, kurâem itonduomo? Idânârâ akaemo sete lelâ iwydyem ityby mawânkâ! —kelymo.

³⁴Jesus in-hoguly:

—Iozepa kulâ âunâgumo. Xirâ anaym kulâ uguondo, pekodo warâ ohogüinly.

³⁵Igüeduomo olâ ohogüin-homobyry tâtygagueze. Târâ Deus ezaylâ ise tagâ iniem Deus nhutuyby modo. Tarâ onro anaym ohogüimby modo, târâ nohogüin-ondaymbamo ise. ³⁶Igüewâtyby modo kurâem itonze lelâlâ, nigüeompyra tâtomoem. Anju domodo nohogüinwâbyra. Alâpylâ igüewâtyby modo, kurâem itonduo, nohogüin-ondaymbamo ise. Tymeombyry ara lelâ ise Deus nhedylymo, mâkâlâ kurâem ietonimo awylygue.

³⁷—Iozeno kuru igüewâtyby modo kurâem itondyly kely mâintaimbaka minasemo? Enanâgüewâdaungâ Moisés inweniby igüeypyem kurâem tâjiton-dyly wâgâ, se imeimbyry niadupalâ tyatygueindâ Deus agüehobyry: “Deus urâ, Abraão, Isaque, Jacó warâ iDeusry; tarâlâ akaemo ywâgâ” kewândymy Moisésram. ³⁸Arâ agüehobyry wâgâ Deus einwântaynrim modo nigüeompyra awyly kiuntuly. Kurâdo enanaji olâ Deus einwânni igüewâtyby modo igüewâtybyem lelâlâ. Deus xurâem olâ akaemo igüeypyemba, târâlâ akaemo Deus eydâ atodâ —kely Jesus.

³⁹Aituo myani Moisés inweniby wâgâ enomedâni modo ewy agüely: —Koendâ mihoguagui, Konomedâni —kelymo.

⁴⁰Aituo saduceu domodo MYK idylymo. Âdy napâigueombyra idylymo.

**Jesus, “Ângyka Messias?”
kehobyry**

(Mt 22.41-46; Mc 12.35-37)

⁴¹Deus Ingonotyby Messias wâgâ âpaunzedylymo myani Jesus ize ato. Awylygue warâ agüely:

—Moisés inweniby enomedâni modo, “Uguondo kulâ Messias, Davi iwerypyry tarâ onro anaym kulâ ise pymâem awyly” kelymo. Âyanmo augüely olâ,

âkealâ awyly mâuntuhomoe —kely.
 42—Tutuzelâ myakâwândy Davi, âdaun-
 lolâ kurâ takaze kehoem ton-honreim
 Messias awyly. Messias wâgâ Davi tywe-
 nize myakâwândy pape Salmos wâgâ:

“Deus aguely myakâwâm

Ywymâryram:

“Yahoru eynynâ ikagâ

tynrenseim ekadodâ,

43 âduery modo eon-honru kainly
 ara,

âdydo ara kulâ âhuru iaxi

kânhedylimo ara’

kewândymy Deus”

kely myakâwândy Davi.

44Daviâ myakâwândy Messias tywy-
 mârlyem awyly agueim. Awylygue
 kiuntuly âdaunlo kulâ uguondo keba
 awyly. Messias tynrenseim kuru awyly
 xutuwâdaungâ, Davi takaze —kely Jesus.

**Moisés inweniby wâgâ enomedâni
 modo wâgâ Jesus aguehobyry**

(Mt 23.1-36; Mc 12.38-40)

45Aituo myani kurâdo indatoem,
 Jesus aguely tynnonro modoram:

46—Tonomeguelâ itaungâ, Moisés
 inweniby wâgâ enomedâni modo aito
 ara amipyra mitomoem. Koendonro
 aramo wâne, koendonro kebamo olâ.
 Earamopa itaungâ. Kurâ domodoram
 tâzehogueoly kulâ izetonro. BOH
 waunlogue lelâ etyunmo, Deus eyny-
 nonroem tawyly tienehon-homoem.
 Âdykâlâ kurâdo âtdygyuho einkâ
 takaduomo, mâkâ modo tâdaenkudy-
 zemo, tynrendysemo warâ inanry. Âtâ
 tâdtâdygyuho odaji tâtduomo, tâga-
 reim ekado wâgâ lelâ ekadylymo, arâ
 lâpylâ âty mododâ. 47Pekodo pypâ
 modoram aguelymo inanry: “Xinalâ ise
 âsejiguymo eni, tusonebama âmaemo”
 kelymo. Isejiguymo turâem tiento-
 moem kulâ nhenokudylymo. Deus agâ
 adâkedaymo, imeâgâemba kehoem

aguelymo, koendâ tâgaromoem kulâ.
 Awylygue ise Deus nhenagazedylimo,
 eagonrodo takaze kehoem —kely
 myani Jesus.

**Pypâ âdy pebanro Deusram
 tydinheruru nhuduhobyry**

(Mc 12.41-44)

21 ¹Jesus myani Deus ety ida-
 seray, kurâdo enuagaenze.
 Tokalâ, tokalâ warâ dinheru kaixa
 odaji ieni modo myani nhenuagaen-
 dyly. Toenzepa tydinherugueim modo
 toenzepa dinheru nhedyly. ²Pypâ âdy
 pebanro kaixa odaji azagâ moeda
 imeimbyry, tâwâensenry nhetadâdyly
 emâmy lâpylâ. ³Awârâ tientuo myani
 Jesus aguely:

—Deus xurâem olâ mâkâ pypâ
 nhetadâdyby tâwâenseim kuru,
 akaemo âdypeom modo nhetadâ-
 dyby takaze. Xirâ mâuntudyzemo
 kuru wato. ⁴Dinheru âsegubydâdyby
 akaemo nhuduly. Mâkâ olâ idânârâ
 tâlâ tato ara nuduaki, typyniry tianâto
 alelâ —kely.

**“Deus ety adakalagueoze” Jesus
 kehobyry**

(Mt 24.1-2; Mc 13.1-2)

⁵Kurâ domodo ewy aguelymo
 myani Deus ety wâgâ:

—Iwâkuru kehoem Deus ety!
 Iwâkuru kehoem tuhu imâsedo âtâ
 itâdobyry! Iwâkuru kehoem ekudyby
 modo, tuhu imeimbyry tâwâenseim
 kehoem iwâkudâdoem kurâ domodo
 nhuduppy warâ! —kelymo.

Aituo myani Jesus aguely:

⁶—Arâ wâne, âdykonlo umelâ
 olâ ise awârâ mâenkylymo adakala-
 gueoly. Idânârâ adakalagueoze lelâlâ.
 Angato inkâba ise awârâ tuhu modo;
 ihugewâze awârâ onro onwa —kely
 Jesus.

**Jesus tâdâsenagazedily wâgâ
aguehobyry**

(Mt 24.3-14; Mc 13.3-13)

7 Jesus aguehobyry tindatuomo myani tonlo modo nhapâiguelymo:

—Âdara kaise xypyry iwaguepa idily, xina nhutuly? Âdy kaise tâenseim Deus ety adakalagueoho odaji itybyem awyly xutuhoem? —kelymo.

8 Aituo myani Jesus in-hoguly:

—Inanaynmolâ itaungâ, kodopâdo wâgâ ânguy inokubyramo itoem. Xypyry etaji idily ume, toenzepa ise “Messias urâ, Deus Ingonotyby” kewâni modo, “Messias naintai” kewâni modo warâ. Kâzeinwântaundâ olâ! Kâjiampyguedaundâmo warâ. 9 Tâinkâ lelâba âseguebylymo, âdy-âwâdylymo warâ kely idase âmaemo. Tywymâry agâ kurâdo âseguebyly kely idase âmaemo warâ. Tadahulizeba olâ itaungâ, awârâ modo egary mâinda-dylymogue. Aise lelâlâ awârâ modo, âdypydâdo keba olâ ise —kely Jesus.

10 —Âkelo anano modo âdyâwâsemo, âjitanwebaom modo âdyâwâsemo warâ. 11 Tâinkâ lelâba ise onro âzekânily. Tâinkâ lelâba pyni peba ise. Toenzepa ise tâwânuneim modo tâzewânu inaikague mâkâ onwa, mâkâ onwa inigue ewânu. Âdydo imeom inakai modo kulâ ise aini. Kau wâgâ esemo âdy-pydâdo iwague kuruba awyly xutuho.

12 —Tonomeguelâ itaungâ. Awârâ modo aidily iraynâ yizepanro modo inagazezemo yeinwândylymogue. Adahoze âmaemo âtâ tâdâtâdyguyho iwymâry modoram. Kadeia odaxi âiehoze âmaemo. Yeinwândylymogue, pymâ domodoram adahoze âmaemo. 13 Enadomo mataymo, tâwâlâ ise amyguelymo âdara imakehomobyry wâgâ. 14 Tadahulizeba olâ itaungâ amyguehomo wâgâ, pymâ domodo ena-

doram madaholyomo iraynâ. 15 Urâlâ ise amyguehomo xudunri mâsemaguehomoem. Amyguelymo tindatuo, âizepaom modo âkealâ amyguelymo xutuzemo. Âdakeontaymbamo ise âyanmo.

16 —Âpemugudomolâ ise yeinwâmpyra tawylymogue igamenrimo yizepanro modo emaxi. Unwânmolâ, âwaigoromolâ, âukonomolâ, âpemugudomolâ, ataen-homolâ warâ ise inwentâguenimo pymâ domodo enanaym. Âmaemo ewy xyâen-honze pymâ domodo. 17 Ynynonroem mawylymogue, toenzepa ise mâjiewiâseolyo. 18 Mâsenagazedilymo ume, âiguelymo ume, warâ olâ, “Deus ienanâneho-angui” tâkezeba itaungâ. Idânârâ Deus emaynlâ ise âmaemo, anghudumolâ âda tyetuneba ise. 19 Yeinwândyly kâjimowâdaundâ! Yeinwândyly mâinmopa âmaemo-ro watay, Deus imakezemo lelâ —kely Jesus.

**Jesus Jerusalém adainholy wâgâ
aguehobyry**

(Mt 24.15-28; Mc 13.14-23)

20 Aituo Jesus aguely:

—Sodadu domodoram âduahuoybyem Jerusalém mâendylymo-ro watay, inepa ise adainholy awyly mâuntulymo. 21 Jerusalém adainholy xutuho saintuo, Judéia donro modo iwyram nâwiendâmo, otoenze. Jerusalém oday tâtyuneim modo inepa negasemo. Poji anano modo xidadâram nâwâmpyramo nidâ. 22 “Yeinwântânry modo toenzepa enagazeze urâ, tâdâsenagazedo ume” kewândy Deus tytaumbyry awo iwe-niby wâgâ. Aituo ise xirâ ume Deus eynynonro keba modo toenzepa âsenagazedily. 23 Toenzepa âsenagazeze pekodo modo ioday tymegueim, tuhuazeim modo warâ. Tahule âwien-niembamo mawânkâ ise. Kurâdo

taunlo Jerusalém donro modo toenzepa âsenagazeze. Toenzepa ise Deus eagâmo iewiâky. ²⁴Tâdâseguebyday âdyorim modope ise. Tâlâ ise âzetadâoze taseim eagonro âtâ anaxi. Israelita domodo keba ise Jerusalémdâ xutuim, arâ aitomo âwanikeho ara —kely Jesus.

**Uguondo Kaynâpa Âetyby
odopâdyly xutuho**

(Mt 24.29-31; Mc 13.24-27)

²⁵Aituo Jesus aguely:

—Xixi, nunâ, ximukâ warâ ise xypyry etay awyly xutuen-hoim. Tâinkâ lelâba kurâdo âdara tidyly nutuba ise, âseanezemo mawânkâ. Ton-honre kehoem ise parutabâ sahugânu. ²⁶Tâinkâ lelâba ekomadaynzemo tyanumogue, âdaituo aidyly awyly tiuntuduomo. Idânârâ kaynâ tyngataymby modo ejikehonze Deus. ²⁷Aituo ise kêpanâguely urâ Uguondo Kaynâpa Âetyby. Eunu duay ise ytâgyuly. Pymâem lelâlâ wawyly; toenzepa won-honru enehonze urâ. ²⁸Awârâ modo aidyly adaguly-ro watay, tytywanzeba itaungâ, âzeon-hondâdaungâ lakuru. Tuomare lelâ itaungâ. Inepama ise kodopâdyly imakezemo —kely Jesus.

Jesus odopâdo xutuhobe ise

(Mt 24.32-35; Mc 13.28-31)

²⁹Aituo Jesus aguely enomedâzemo:

—Se sawanku mâendylymoenlâ mâuntulymo âdy iume idyly awyly, kopâ ume atay, âdâpigu ume atay warâ. Figueira sary wâgâ atay, se modo sawanku wâgâ atay warâ mâuntulymo. ³⁰Sary ilusewâdyly mâentuomo, iwaguepa kopâ ihugueho awyly tutuze âmaemo. ³¹Myara lâpylâ ise xirâ auguehobyry modo aidyly adaguly mâentuomo, mâuntulymo. Deus on-hondybyem awyly, mâkâlâ pymâ kuru tawyly tienehon-hoem. ³²Aise

xirâ âdydo imeom, idânârâ xirâ onro anano modo iguelymo iraynâ. ³³Kau, onro warâ adainze. Auguehobyry olâ ise nadaimpa, nâtugugueba warâ; aunloenlâ ise. Xirâ mâuntudyzemo kuru wato —kely Jesus.

**Kânanaynlâ kine Jesus
odopâdo wâgâ**

³⁴Aituo Jesus aguely:

—Inanaynmolâ itaungâ. Âtydâ lelâ waypa itaungâ. Adakuize kulâ waypa itaungâ, okumo ikaji mipyra mitomoem. Pyni wâgâ tâtynanâzeba itaungâ, itymo owogonromo wâgâ, kopaelâgâembaba iwanumo wâgâ warâ. Awârâ modo wâgâ kulâ mâtynanâdylymo-ro watay, awârâ kulâ ise angahumo odano, yaindyly mâkeba. ³⁵Ânguydo imeom mydy onwa ihugueduo adapâendyly ara, ise âdykâingâlâ adapâendylymo kodo-pâduo, ywânwâmpyra tawylymogue. ³⁶Awylygue, yaindyly tânuenzelâ itaungâ, uguely. Deus agâ amyguepa tâiseba itaungâ. On-honrumo ekadaungâ tâdâsenagazedely mâenmaen-homoem. “Warâ ise agâmo aidylymo” keze kurâdoram, ienado ton-honre mitomoem ekadaungâ —kely Jesus.

³⁷Kopaelâgâembaba myani Jesus kurâdo nhenomedâdyly Deus ety idaseray. Kopae olâ idâly iwy imeimbyry, Se Oliveira Ekaram xykyze. ³⁸Emedyly wâgâ myani kurâ domodo idâly Deus etyram, Jesus aguely idase. Târâlâ myani toenzepa kehoem kurâ domodo.

Jesus xyâly wâgâ aguehomobyry

(Mt 26.1-5; Mc 14.1-2; Jo 11.45-57)

22 ¹Iwaguepa myani judeu domodo etyry saintoem Pão Ioliho Pebaom etyguedoem. Páscoa kelygue tâzekeim lâpylâ myani mârâ âty. ²Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés

inweniby wâgâ enomedâni modo warâ âjigüe âtunâguedylymo myani âdara Jesus xyâyly wâgâ. Akaemolâ âdara Jesus tyâen-honly wâgâ ageuim, kurâ domodo nhutudyzebamo olâ myani, tagâ iewiâpadylymo tyntadylygüe.

Jesus tiengamehoem, Judas dinheru nhemakehobyry
(Mt 26.14-16; Mc 14.10-11)

³Aituo myani Satanás, Judas xidadâ Queriotte donro, Jesus eynynonro, nhangahu odaji xunâry inakanhe nhedyly. ⁴Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo agâ, guarda iwymâry modo agâ warâ Judas agueze idâly. Jesus tiengamehoem âseinwândyly eagâmo. ⁵Judas agueduo myani, toenzepa kehoem iomazelymo.

—Xina emaxi Jesus mâengamely-ro watay, ipywaze xina —kelymo myani.

⁶—Inepa ise kâengamely —kely myani Judas.

Eagâmo aguepyyenlâ myani Judas, âdara Jesus tiengamely awyly nhugudyly, kurâdo nutubalâ Jesus tiengamehoem.

“Ohondaungâ, Páscoa kientyguedoem” Jesus kehobyry
(Mt 26.17-25; Mc 14.12-21; Jo 13.21-30)

⁷Judeu domodo pão ioliho pebaom nhedawyn-homo, kordeiru nhâhomo warâ, Páscoa saindyly, Egitodâba tydamudo âsemaguehobyry tienanâguehomoem. ⁸Aituo myani Pedro, João warâram Jesus aguely:

—Iwerâ kopae ise Páscoa kientygedyly. Kypyniry, âji, kydâwinduato warâ nhonehonwâdaunda —kely Jesus.

⁹—Aituo aguelymo:

—Âdykâka ise xina anhenhondyze mawyly? —kelymo.

¹⁰Jesus in-hoguly:

—Idâwâtaungâ xidadâ Jerusalémram. Myarâ aintuomo, uguondo âmugâ oday

paru sani iose âmaemo. Idâwâtaungâ eagâ. Igawântaungâ egawântobyry âtâ odaji. ¹¹Mârâ âtâ sodo agâ aguewâtaungâ: “Pymâ mawânkâ âty Páscoa tientyguedyze tarâ xirâ kopae. Âdykonlo âtâ sahomery oday kaise tynynonro modo agâ kordeiru nhunru nhâdyly, pão ioliho pebaom nhedawynly warâ?” kewâtaungâ âtâ sodoram. ¹²Eagâlâ ise mâkulymo, âtâ sahomery kaynonro odaji. Târâ ise sahomery imeâgâ keba nhenehonly. Tâlâ ise târâ mesa, tâzekado, idânârâ ize kydato modo. Târâ ise kypyniry amânhenehonlymo —kely myani Jesus.

¹³Aituo myani azagâ uguondo idâly. Saindylymo xidadâram. Saindybyem myani Jesus aguehobyry ara lelâ nhedylymo. Mâkâ uguondo agâ oxiodylymo myani. Âtâ nhedylymo, pyni modo anhenehonlymo warâ, Páscoa tientyguedoem. Pyni modo aienehonrimbyryem myani odopâdylymo Jesus eydâ atoam.

Kywymâry Jesus iguehobyry enanâgueho

(Mt 26.26-30; Mc 14.22-26;
1 Co 11.23-25)

¹⁴Kopae tâdâwinduato odaji ituo myani Jesus idâly myarâ tynynonro modo agâ. Saindybyem myani eka-dylymo âwinduase. ¹⁵⁻¹⁶Aituo myani Jesus aguely:

—Páscoa kâentygedyly xypyrylâ ise xirâ tarâ onro anaym. Awylygüe toenzepa agâmo kâwinduadyse wawyly, yiguely iraynâ. Xirâpyryem kâentygedondyly ise, Deus tynynonro modo idânârâ târâ pymâem tatodâ nhemakeduo lelâ —kely Jesus.

¹⁷Aituo myani Jesus kopu vinhugue taseim tâmaxi nhedyly. Deusram aguely: —Koendonro âmâ, Pabai, xirâ vinhu mâundulygüe —kely.

Aguenripyryem myani tynnonro modoram aguely:

—Mâkâ, mâkâ warâ xirâ vinhu enywâdaungâ. ¹⁸Páscoa kâenty-guedondaymba ise urâ agâmo, vinhu kâenyomyra ise urâ warâ, Deus eynnonro modo myarâ pymâem atoram saindylymo ara. Xirâ mâuntudyzemo kuru wato —kely Jesus.

¹⁹Ilâpyryem myani pão tâmaxi nhedyly. Deusram aguely:

—Koendonro âmâ, Pabai, xirâ pão mâundulygue —kely.

Agueypyem myani pão nhepajiwâdyly. Mâkânra, mâkânra warâ nhuduly, nhedawyn-homoem. Aituo myani eyanmo aguely:

—Wodolâ xirâ. Iwaguepama âmaemoem yigueho. Xirâ pão mâendawynduomo, âmaemoem yiguehobyry enanâgüewâdaungâne —kely.

²⁰Pão tiendawympygueduo myani Jesus kopu vinhugue taseim tâmaxi nhedyly. Aguely:

—Unulâ xirâ. Tâunkeze ise yiguely imakezemo. “Ynnonro modo emakeze urâ” Deus kehobyry mawânâ. Awylygue ise unu tyapâze yigueduo, iwelo tâdâ-semaguehobe Deus nhedyly. ²¹Eagonro ise xirâ augueho. Tarâ yagâ ekadybyenlâ merâ iegamerim. ²²Igueze urâ. Urâ, Uguondo Kaynâpa Âetyby âdyoze urâ, Deus “Warâ ise” kehobyry ara. Toenzepa âsenagazeze olâ yizepaom modo emaxi iegamerimbyry —kely.

²³Awârâ tindatuo myani eynnonro modo âjigüe aguelymo:

—Ânguy wânkâ ise konomedâni egamenri-ga? —kelymo.

“Ânguyka xina enday tynrenseim kuru?” Jesus eynnonro modo kehobyry Jesusram

²⁴Ilâpygueduo myani Jesus eynnonro modo âjigüe aguelymo:

—Ânguyka kurâpyry enday, kurâ domodo enanaji, tynrenseim kuru? —kelymo.

²⁵Aituo myani Jesus aguely:

—Idânârâ pymâ domodo tâdyren-honze lelâ, ton-honreim awylymogue, “Warâ aiekâ” kerim awylymogue warâ. Tâlâ lâpylâ olâ pymâdo koendonroem tawyly adâkehohoem kurâdo ewanirim tiemawydâdoem. ²⁶“Tynrenseim urâ” tâkezeba itaungâ. Tynrenseimbe âduanomo watay, tynrensenryenlâ nidâ. Mâkâ “Aietaungâ” keze ton-honreim âduaymo, aieni ara lâpylâ nidâ. ²⁷Ânguyka tynrenseim kuru? Mesa onwa âwinduase ekadyby? Ipyniry mesa onwa ieni? Urâ olâ âdaunlo kurâ ara kulâ âduaymo wawyly, âmaemoem aise, urâem amitomoem inkâba.

²⁸—Kâsenagazedily ume wodokeba keankâ âmaemo. ²⁹Yeinwândily mâinmopa mawylymogue ise on-honrumo kâunduen-honly pymâem mitomoem, Pabai won-hondâdâ pymâem witoem myara. ³⁰Deus agâ pymâem wawyly ume, târâ yagâlâ ise âmaemo. Âdaunlolâ pymâ eataen-ho modo wâne tâwinduase, tadakuize warâ eagâ myara lâpylâ ise mâwinduadylymo, madakuilymo warâ yagâ Pabai enado. Pymâem wituo, pymâem lâpylâ ise âmaemo. Pymâdo xurery wâgâ ise ika-dylymo, kypemugudo israelita domodo iwymâryem mitomoem —kely Jesus.

Jesus Pedroram, “Azagâ tokalâ warâ ‘Kâuntuwâbyra urâ awâkâ’ keze âmâ” kehobyry

(Mt 26.31-35; Mc 14.27-31;

Jo 13.36-38)

³¹Ilâpyryem myani Jesus aguely Simão Pedroram:

—Yeinwândily mâinmohomoem adiyndyse Satanás, Simão. Pekodo trigu nhahogudyly ume, sary sapezenruram



(Lucas 22.14-23)

tadahoze, ewily koendonro olâ tâxiânze. Arâ lâpylâ ise, ynyonro modo âxiânly yeinwândylymogue. Ynyñabaom modo olâ iaduwâse. ³²Deusram on-honru nhuduhoem sekadâ, yeinwândyly mâinmopa mitoem, Pedro. “Jesus eynonro keba urâ” keze âmâ. Inepa olâ ise yeinwântondyly. Yeinwântonduo, ataen-ho modo eon-hondâgâ, yeinwândyly nimopa itomoem —kely Jesus.

³³Agueduo myani Pedro aguely:

—Âinwândyly kâinmowâbyra ise urâ, Pymâ! Agâ kadeia odaxi âzetadâoze, âdyoze warâ wâne urâ, odokeba olâ ise urâ! —kely.

³⁴Jesus olâ myani warâ eyam aguely:

—Auguely xirâ âyam, Pedro. Xirâ kopae, aukuma igâtudyly iraynâ, azagâ tokalâ warâ ise “Jesus kâuntuwâbyra urâ” myguely —kely.

Jesus tynynonro modo nhurutobyry

³⁵Xirâpygueduo myani Jesus tynynonro modo nhapâiguely:

—Enanâgüewâdaungâ Deus xunârybyry egatuze ogonotomobyry. “Dinheru, âsejiguy etary, âhurumo etary eagonro warâ kadataundâ” ugue âyanmo. Âdy peba midâmoka ilâem? —kely.

—Âdy ipaom lâpeba keankâ. Idânârâ xina ize ato tâlâ keankâ —kelymo.

³⁶Aituo myani Jesus aguely:

—Iwerâma, tywoietygue, dinherupe warâ mataymo, sataungâ. Espada mâsemaguehomo peba-ro watay, anâtaungâ. Espada sanâto peba-ro watay, âgamizarymo vende ietaungâ, manâtomoem. ³⁷Idânârâ Deus itaumbryry awo wâgâ ywâgâ iwenihobyry ara kehoem ise aidyly: “Kyâim ara ise kâzeholy” warâ. Inepa ise arâ ayedylymo —kely.

³⁸Aituo myani eynonro modo aguely:

—Azagâ espada tâdâsemaguehobe xina —kelymo.

—Âdankâba ise —kely Jesus.

**Jesus Tunwym agâ Se Oliveira
Ekadâ aguehobyry**

(Mt 26.36-46; Mc 14.32-42)

³⁹Warâ tynynonro modoram aguenripyryem myani Jesus xidadâ odaypa idâly. Kopae tâtâho aralâ myani idâly iw y imeimbyry Se Oliveira Ekaram, tynynonro modo agâ. ⁴⁰Myarâ saintybyem myani Jesus aguely tynynonro modoram:

—Satanás inakanhe amidysemo. Ânânâduomo, Deus eon-honru eka-daungâ, Satanás ize ato ara amipyra mitomoem —kely.

⁴¹Ilâpyryem myani Jesus âxiguely iwague kubalâ eydâmpopa, trinta metros awârâem. Târâ myani âzeguhoam idyly, Deus agâ adâkehoem:

⁴²—Pabai, toenzepa kuru kâsenagazedily warâ izepa wâne urâ. Ize wato araba olâ aidyse wawyly, ize mato aralâ —kely myani.

⁴³[Aituo Deus anju ingonodyly eon-hondâze. ⁴⁴Toenzepa tytyrungue, Jesus aguezesedyly Deus agâ, ton-honre kehoem. Tadahulilygue myani tune kehoem ikobizely ihuguely onro onwa.]⁴⁵Deus agâ agueypyem myani saudyly. Akaemo tynnonro modo âxiân-homobyryam idâly. Toenzepa tytyrumogue xykylimo myani. ⁴⁶Xykylimo tientuo myani âduagueân-honlymo. Aguely:

—Tykzeba itaungâ. Âwaguewâ-taungâ. Deusram ekadaungâ, Satanás ize ato amânhepyra mitomoem —kely.

Jesus nhawâtomobyry

(Mt 26.47-56; Mc 14.43-52; Jo 18.3-12)

⁴⁷Jesus aguely ume, Judas saindyly. Jesus eynnonrolâ kâinane mâkâ. Toenzepa myani kurâdo eagâ âewyly. Aituo Judas saindyly Jesus iopaji. Tadataen-ho modo agâ adâito ara iwaparydâ nhonugudyly tiendaenkuday. ⁴⁸Arâ aituo myani Jesus eyam aguely:

—Judas, koendâ inkâba, urâ Uguondo Kaynâpa Âetyby ayedyly. Yataen-ho âmâ-ro waunlo ara lelâ wonugudyly, iegamehoem —kely.

⁴⁹Eynnonro modo awârâ indadyly, aidily nhedyly warâ myani.

—Xirâ espadague ise kydâsemaguely, Pymâ? —kelymo.

⁵⁰Aituo myani tokalâ akaemo ewy tydahoru ety odayba nhetyly. Kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru agâ tâwaneim iwan-tazagâmâmy. Tâzewyze myani mâkâ tâsemaguehoem. Aituo pylâ iwan-tary aho eynnonro nhatâly-ro warâ.

⁵¹Aituo myani Jesus eyam aguely:

—Adâiseba ikâ! —kely.

Aituo Jesus, uguondo iwantary satâhobyrydâ MÂ' nhedyly. MÂ' nhetuo, kua idyly lelâ. ⁵²Ilâpyryem myani Jesus aguely kurâdo eynynâ Deus agâ aguewâni modo iwymârydoam, Deus etydâ guarda domodo iwymârydoam, Judeu domodo iwymârydo tawâse âetybyram warâ:

—Espadague, segue warâ tâmase kehoem yawâse mâewylymo, tâmagezim urâ-ro waunlo ara. ⁵³Yawâtomo tuduzelâ keankâ saguhoem, kyâho pebalâ. Kopaelâgâembaba keankâ Deus ety idaseray, agâmo agueze wawyly. Târâlâ yawâpyra olâ mataunaguynre. Yawâto odayba awylygue keankâ ilâenlâ yawâpyra mawylymo. Iweâma yawâtomo odaylâ. Iweâma Deus iduery ton-honreim ize tato anheto odaji itybyem. Iamu odano modo aito odaji itybyem iweâma-ro —kely Jesus.

Pedro, “Jesus kâuntuwâbyra urâ” kehobyry

(Mt 26.69-75; Mc 14.53-54,66-72;
Jo 18.15-18,25-27)

⁵⁴Ilâpygueduo myani Jesus nhadylymo kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru etyram. Myarâ nhataymo myani iwaguelâ Pedro idâly âgânâ. ⁵⁵Saintybyem myani peto nhehobanâdylymo taseray. Âunse peto tânâmize ekadybyenmo myani. Pedro idâly myani. Eydâmo ekadyly. ⁵⁶Pekodo

⁴22.44 Xirâ tywenizeba saguhoem gregüem iweniby modo ewy wâgâ.

târâ tâwaneim ewy Pedro nhedyly, peto opay âundyly ume. Koendâ kehoem eni-pyryem myani aguely:

—Jesus eynynonro modo ewylâ awâkâ uguondo —kely.

⁵⁷—Mâkâ mâkeba urâ! Kâuntu-wâbyra urâ awâkâ! —kely Pedro.

⁵⁸Ilâpygueduo uguondoram âzeholy, aguehonly lâpylâ:

—Jesus eynynonro ewy âmâ —kely.

Mâkâ aguely tindatuo, Pedro agueondyly:

—Jesus eynynonro mâkeba urâ. Kâuntuwâbyra urâ awâkâ —kely.

⁵⁹Tokalâ hora sakabygueduo myani eagonroram âzeholy, aguehonly lâpylâ:

—Jesus eynynonrolâ âmâ! Tutuze xina, Galiléia donro mawyly, earamolâma amyguely —kely.

⁶⁰Aituo Pedro agueondyly:

—Âdy wâgâ amyguely awyly kâuntuwâbyra urâ! Kâuntuwâbyra urâ awâkâ! —kely.

Pedro aguely umelâ myani aukuma igâtudyly. ⁶¹Aituo myani Jesus MYK idyly Pedroam. Pedro MYK idyly lâpylâ Jesusram. Pedro âsenanâguely tyam aguehobyry wâgâ: “Aguely xirâ âyam, Simão. Xirâ kopae, aukuma igâtudyly iraynâ, azagâ tokalâ warâ ise ‘Jesus kâuntuwâbyra urâ’ myguely” Jesus kehobyry. ⁶²Aguehobyry tienanâgueduo myani Pedro itynwandily. Târâpa âxiguely. Tâjityenze kehoem eogumadyly.

Sodadu Roma donro modo Jesus nhapioguhobyry

(Mt 26.67-68; Mc 14.65)

⁶³⁻⁶⁴Sodadu domodo Jesus âwankuem nhedylymo myani. Nhenuahulymo, nhapioguly idylymo.

—Ânguyka apiogurim? Apiogurimbyry xutugâ, âkealâ kuru Deus Ingonotyby matay —kelymo.

⁶⁵Toenzepa myani aguelymo eyam, tienagazedoem.

Jesus judeu domodo iwymârydoram satobyry

(Mt 26.57-68; Mc 14.53-65;

Jo 18.19-24)

⁶⁶Emetuo myani Judeu iwymârydo, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés ezewenry wâgâ enomedâni modo warâ âtâdyguylymo. Âjigie aguelymo myani.

—Jesus kânado enenehonze kurâ —tâkehobyryem, anhedylymo.

⁶⁷Aguelymo:

—Messiaslâka âmâ, Deus Ingonotybylâ? Xina kâzenokudâ! —kelymo.

Aituo myani Jesus in-hoguly:

—Âkealâ uguely-ro watay, yeinwântaymba ise âmaemo. ⁶⁸Apâiguelymo-ro watay, “Deus Ingonotyby wawyly tâinwânse âmaemo?” uguely-ro watay, uhoguwâbyra ise âmaemo. ⁶⁹Inepa ise urâ Uguondo Kaynâpa Âtyby Deus eydâ atoram udâly. Târâ ise tynrenseinhe wawyly. Mâkâ Ton-honreim kuru ahoru eynynâ ise ekadybyem wawyly. Târâ ise won-honru âzeholy —kely.

⁷⁰Aituo myani nhapâiguelymo:

—Deus imeryka âmâ? —kelymo.

—Mâkâlâ urâ, amyguehomo aralâ —kely.

⁷¹Agueduo myani aguelymo:

—Ânguy kingâsedondaymba ise kurâ, Jesus ewentâniem. “Deus imerylâ urâ” kelyma kyjidatâi —kelymo myani.

Pilatosram Jesus satobyry

(Mt 27.1-2,11-14; Mc 15.1-5;

Jo 18.28-38)

23 ¹Ilâpyryem myani idânârâ pymâ domodo âtâdyguywâdyby, sautaynlymo, tâtunâguedyly âwanikebyem awylygue. Pilatosram nhaleholymo, pymâ Roma donro

ingonotybyram. ²Myarâ saintybyem myani Jesus ewentâdily nhagulymo. Aguelymo:

—Kywymâry Roma donro iewiâseni awâkâ uguondo. Kywymâry modo idueryem kurâdo tiendyse awâkâ. “Roma iwymâry César-ram impostu kâzepywadaundâ” nygue. “Messias urâ, Deus Ingonotyby” nygue lâpylâ. “Urâ ise âwymârymo kuru” nygue —kelymo.

³Aituo myani Pilatos, Jesus nhapâiguely:

—Judeu domodo iwymâry kuruka âmâ? —kely.

Jesus in-hoguly:

—Mâkâlâ urâ, amygueho ara —kely.

⁴Aituo myani Pilatos aguely kurâdo eynynâ Deus agâ aguewâni modo iwymârydoram, kurâdo tonlo modoram warâ:

—Urâem, âdy ewentâdo lâpeba merâ uguondo. Âdy wâgâ enagazedo lâpeba —kely.

⁵Jesus izepaom modo olâ xunâguedily nimopamo myani.

—Tâinkâ lelâba inanry idâly kurâdo xuruse: “Pymâ Roma donro aguely kâjidataundâ” nygue. Judéia eynynâ adakobâdily inanry. Galileiadâ ani Deus wâgâ aguely adaguly; iwerâ tarâ Jerusalémdâ —kelymo myani.

Herodes enadoram Jesus satobyry

⁶Jesus Galileiadâ aitobyry tindatuo, Pilatos nhapâiguely myani:

—Galiléia donroka merâ uguondo? —kely.

⁷—Tonlo awâkâ —kelymo.

Galiléia donro Jesus awyly tiuntuduo myani Pilatos, Herodesram Jesus ingonodyly. Pilatos tutuze lâpylâ myani Herodes Jerusalémdâlâ awyly. ⁸Jesus egary tydaselâ myani Herodes. Iweâpa myani tiendyse awyly. Âkealâ kuru

Jesus egary tiuntudyze. Awylygue âdylâ Deus eon-honrugue anhedyse awyly tientoem. Awylygue myani toenzepa iomazely, Jesus tânadoram satuo. ⁹Aituo myani Herodes toenzepa Jesus nhapâiguely aitobyry wâgâ, aguehobyry wâgâ warâ. Jesus olâ nihoguba. ¹⁰Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby enomedâni modo warâ târâlâ lâpylâ myani. Toenzepa kehoem Jesus nhewentâdilymo. ¹¹Herodes, izodadury modolâ warâ Jesus âwankuem nhedylymo myani. Izepa tawylygue lelâlâ anhedilymo. Âwankuem tiendilymo umelâ myani iwâkuru kehoem âtâ pymâ ety emyenro nhonwa nhedylymo. Ilâpyryem myani Herodes nhopânehonly Pilatos enadoranlâ. ¹²Herodes, Pilatos warâ saguhoem âjizepaombyryoem. Xirâ ume myani adataen-hoem idilymo.

“Nigue lelâ awâkâ Jesus” Pilatos kehobyry

(Mt 27.15-26; Mc 15.6-15;
Jo 18.39-19.16)

¹³Ilâpygueduo myani Pilatos, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, judeu domodo iwymârydo, kurâ domodo warâ indâtyguly. ¹⁴Aituo myani eyanmo aguely:

—Merâ uguondo yam meneton-daimo. “ ‘Pymâ domodo kâdytadaundâ’ kely kurâdoram” mygueansemo. Awârâ wâgâ sapâigue-agui idânârâ inanaynmo. Ienanaji, mâenwentâdomoem inakanhe anipyra, aguepa warâ merâ. ¹⁵Herodes xurâem âdy inakanhe aitobyry lâpeba lâpylâ warâ. Awylygue yam ingonotondily. Âdaityby mâkeba merâ uguondo iguehoem. ¹⁶Ewentâdo kâuntuba lelâlâ wâne urâ, alâ olâ kampiogüen-honly, omazeândomoem. Sapiogüen-honze

urâ, imoen-honze urâ alelâ —kely Pilatos.

¹⁷ [Aunlolâ mykâinane Pilatos, Páscoa etyry ume etadâdyby modo ewy tokalâ nhetaguehonly, âdaunlolâ kurâdo nhekadybylâ.]^k

¹⁸ “Kâinmoen-honly” Pilatos keduo myani idânârâ adaenkewâdylymo:

—Kruz onwa sakâjien-hongâ awâkâ uguondo, iguehoem! —kelymo!

—Barrabás xina mâentaguehondyze ato —kelymo.

¹⁹ Jerusalém donro modo, pymâ romano domodo agâ âseguebyby ewy myani mâkâ Barrabás. Kurâ domodo pymâ agâ iewiâpaday, uguondo modo tyâze myani. Awylygue myani kadeia odaxi âzetadâoly.

²⁰ Pilatos myani Jesus timoen-hondyze. Awylygue myani agueondyly kurâdoram:

—Jesus sapiogüen-honze, imoen-honze warâ urâ —kely.

²¹ Adakenkezedylymo lakuru toenzepa kehoem:

—Kruz wâgâ nigüe! Kruz onwa sakâjien-hongâ, iguehoen-ro warâ! —kelymo.

²² Aituo myani azagâ tokalâ warâ Pilatos aguely idyly:

—Âdaituo? Ienanaji, âda nitaymba merâ iguehoem! Xikotygue sapiogüen-honze urâ. Ilâpyryem ise kâinmoen-honly-ro warâ —kely.

²³ Agueduo olâ myani kurâdo toenzepa adakenkeondylymo:

—Kruz wâgâ nigüe! Kruz onwa sakâjien-hongâ, iguehoem! —kezeselâ kurâ domodo.

Nadaenkeba nipyramo. Toenzepa kehoem myani adakenkelymo. ²⁴ Aituo myani Pilatos nhekadomobyry ara anhenehonly. ²⁵ Sodadu domodoram aguely myani:

—Kadeiaram idâwâtaungâ. Mâkâ Barrabás etaguewâdaunda, kyârumpyry, kurâdo, pymâ Roma donro izepa iehenonrimbyry. Ilâpyryem ise Jesus kruz onwa sakâjize mandylymo —kely Pilatos.

Aituo myani Pilatos, judeu domodo iwymârydoram aguely:

—Mâenkadybymo ara enra sodadu modoram agânhenehonly —kely.

Jesus kruz wâgâ iguehoem sakâjihobyry

(Mt 27.32-44; Mc 15.21-32; Jo 19.17-27)

²⁶ Aituo myani sodadu domodo Jesus nhawâdylymo, nhadylymo, kruz onwa sakâjize iguehoem. Ânwa oze tâtâdaymo myani uguondo Simão agâ oxiodylymo. Xidadâ Cirene donro myani mâkâ. Poji ananobyryem myani odopâdyly. Tiontuo myani sodadu domodo kruz Jesus tiankâjiho eyam nhanânehonlymo.

—Xirâ kruz sakâ, Jesus nhapygue —kelymo myani.

²⁷ Toenzepa myani kurâ domodo nhapyguemo awyly, pekodo modo lâpylâ warâ. Toenzepa ohogüendylymo, igueho awyly tiuntuduomo.

²⁸ Jesus MYK idyly pekodo modoram. Aituo eyanmo aguely:

—Agâieholygue tohogüenzeba itaungâ, pekodo modo Jerusalémdâ tâtyruneim modo. Âwâgâmolâ, âmeombyrymo wâgâlâ warâ ohogüendaungâ.

²⁹ Xidadâ oday tâtyuneim modo toenzepa ise âsenagazedaynlymo. Tâsenagazedylymogüe ise pekodo imezedânry modoram aguelymo:

“Koendâ ise âmaemo, âdykâ tymegueba mawylymogüe, âdykâ âwanrymogüe iamudo makuiba mawylymogüe warâ” kezemo. ³⁰ Toenzepa tâsenagazedylymogüe iwyrâm wakezemo: “Âihuguegâ

^k 23.17 Xirâ tywenezeba saguhoem gregüem iweniby modo ewy wâgâ.

xina onwa, xina xyâze, tâsenagazedily xina nepyra itoem” kezemo Jerusalém donro modo. “Xina epyâze âihuguegâ” kezemo iwy wogonro tuhu imâsedo modoram. ³¹Iwerâ, urâ âdykâ inakanhe aitânry kâsenagazedily. Âmaemo inakanhe aitaynrim modo lakuru olâ ise toenzepa âsenagazeni. Wauguely: “Peto emanâdyby, peto iladânrygue kionguan-dyly watay, tyatygzela peto iladybygue kionguatuoma kuru-ro!” —kely Jesus.

³²Azagâ uguondo inakai aienibryr samâ lâpylâ sodadu domodo, kruz onwa tiankâjihomoem, Jesus agâ iguehomoem. ³³Iwy Calvarioram myani saindylymo. Myarâ saintybyem Jesus nhakâjilymo kruz onwa. Azagâ kyârim-pyry nhakâjilymo eagâ, tokalâ aho eynynâ, eagonro pâem eynynâ warâ.

³⁴[Aituo Deus agâ Jesus aguely:

—Pabai, awâkâ kurâdo kâzenagazedâ. Inakanhe aitomobyry xygakegâ. Âdara tâidyly nutuwâbyra asaemo —kely Jesus.]¹

Sakâjirimbyryem myani sodadu domodo Jesus ety iwogonropyry nhepajiwâdylymo mâkâem, mâkâem warâ. Dadu nhamelymo, ânguy, ânguy warâ Jesus ety iwogonropyry emakeim awyly tiuntuomoem. ³⁵Târâ aidyly esezezelâ myani kurâdo, tywymârymo Jesus âwankuem nhetay. Pymâdo eyam aguelymo myani:

—Âkelo modo nemakewâdâ; tâwâlâ nâsemagueba olâ! Deus Ingonotyby tatay pylâ tâwâlâ nâsemague —kelymo.

³⁶Sodadu domodo âwankuem nhedyly, nheinledyly idylymo myani. Iopaji idâlymo. Aguelymo myani:

—Anra vinhu mâenyhoem —kelymo.

³⁷—Judeu domodo iwymâry kuru matay, kruz wâgâpa âytâguygâ, âiguepa mitoem —kelymo.

³⁸JESUS MERÂ, JUDEU DOMODO IWYMÂRY KURU kely iweniby sakâ-jiwânromy Jesus nhangawaym kruz wâgâ. Mârâ iwenibym awyly myani, gregu, romano, judeu warâ itanwe.

³⁹Tokalâ inakanhe aityby ewy kruz wâgâ sakâjiby Jesusram aguely myani: —“Cristo urâ, Deus Ingonotyby” mygueanse. Kâinwâmpyra olâ urâ. Cristo matay pylâ, tâwâlâ âsemaguegâ. Kruz wâgâpa adakâjiguegâ, âytâguygâ warâ. Xina emakegâ lâpylâ-ro warâ —kely.

⁴⁰Aituo eagonro aguely:

—Arâ adâkezeba ikâ. Deus mâynrentaymba âmâ! Azakâlâ awâkâ ara kydâsenagazedily. Azakâlâ ise kyiguely, awâkâ ara lâpylâ. ⁴¹Kurâma âkealâ aguydâieholo-ro inakanhe itybyma kurâ. Âkealâ aguydâieholo. Awâkâ olâ âdaityby keba —kely myani.

⁴²Aituo Jesusram aguely:

—Pymâem modopâduo, âinwânnipryem wawyly enanâguegâ —kely.

⁴³Aituo myani Jesus in-hoguly:

—Âkealâ xirâ âyam auguely. Kyiguely ise xirâ, Iwerâlâ olâ ise yagâ mydâly Deus eydâ atoram —kely.

Jesus iguehobyry

(Mt 27.45-56; Mc 15.33-41; Jo 19.28-30)

⁴⁴Kuotatay myani xixi tohoreba idyly. Azagâ tokalâ warâ horas ara lelâ idânârâ iamataynly. ⁴⁵Deus tynrenseim etydâ, Deus, kurâdo agâ tygue ito xuahuru iotagâ adauguely kaynonrobryem, on-yam. ⁴⁶Aituo myani Jesus adaenkely ago kehoem:

—Pabai, imaxi iegadopyry kâengamely —kely myani.

Aguepyem myani, iguely. Ipa idyly. ⁴⁷Sodadu Roma donro modo iwymâry

¹23.34 Xirâ tywenezeba saguhoem gregüem iweniby modo ewy wâgâ.

myani idânârâ aidyly eselâ. Aidyly tientuo myani aguely:

—Koendonro keankâ merâ uguondo. Âda nitaymba keankâ merâ, xyâhoem —kely.

⁴⁸Toenzepa myani kurâdo târâ awyly mârâ ese. Iguely enipyryem myani tâtyram odopâdylymo. Tâjihogainze myani idâlmo, tytyrumogue. ⁴⁹Idânârâ Jesus eataen-ho modo iwaguemolâ myani, pekodo modo lâpylâ, Jesus agâ Galileiadâbalâ âetaymby modo. Jesus kruz wâgâ nhedylymo.

**Jesus eguepybyry tuhu imâsedo
tâtagueim odaji nhetadâdomobyry**
(Mt 27.57-61; Mc 15.42-47; Jo 19.38-42)

⁵⁰⁻⁵¹Tâlâ myani târâ Judeiadâ uguondo José; Arimatéia donro mâkâ, koendâ lelâ, Deus agueho ara lelâ aini warâ. Idânârâ kurâdo iwymâryem Deus idyly sainto tânuenze mykâinane. Judeu domodo iwymâry Sinédrio kelygue tâzekeim ewy myani. Tataen-ho modo, Jesus xyâen-honze keduomo, eagâmo nâseinwâmbyra myani. ⁵²Aituo myani José, Pilatosram idâly agueze:

—Jesus nigueaki, Pymâ. Kruz wâgâpa kâyntâguyândyze olâ urâ, tuhu imâsedo tâtagueim odaxi kâenkanâdoem. Tâwâlâ kâyntâguyândyly? —kely.

⁵³—Tâwâlâ —Pilatos keduo, José idâly myani.

Ilâpyryem myani José, Jesus eguepybyry kruz wâgâpa nhytâguyândyly. Xytâguyânibyryem, intuwynly âtâ linhugue. Ilâpygueduo, eguepybyry nhetadâdylymo tuhu imâsedo tâtagueim esagueyby odaji. Ânguy etarybyry keba myani mârâ. ⁵⁴Sexta-feira oday myani Jesus iguely, tâzekobyzeguehoem todohondo iguandyly ume. Iguandylylâ myani âguedy

myarâ nhetadâdomo, tâzekobyzegueho adagulylâ.

⁵⁵Pekodo modo Jesus agâ Galileiadâpa âetaymby modo José nhapygue idâwânmo lâpylâmy. Âdykâ Jesus eguepybyry etadâdyly awyly emâ-momy warâ. ⁵⁶Tiempygueduo myani tâtyram odopâdylymo. Tyânrânguneim modo, óleo tyânrângueim warâ nhondylymo, âguedy ituwyn-ho onwa, tiampâdomoem. Ohondybyem myani ekobyzeguelymo, judeu domodo eze-wenryem mawânâ tâzekobyzegueho oday ânguy nâsewaniba.

Jesus kurâem itondobyry

(Mt 28.1-10; Mc 16.1-10; Jo 20.1-10)

24 ¹Domingo pealâ myani pekodo modo Jesus eguepybyry etadâdomobyryram idâlmo. Uriza tyânrângueim tiontaymby modo nhadylymo. ²Saintybyem myani, tâtagueim enahun-ho tuhu imâsedo ejikeybyem awyly nhedylymo. ³Tâwânsemo myani tâtagueim odaxi. Âwântybyem myani Kywymâry Jesus eguepybyry târâpa awyly nhedylymo. ⁴Toenzepa myani âseguadâdylymo. Iwaunkymo ume myani azagâ uguondo^m âepanâguely eyanmo, tohozeleingue kehoem tâtyeim. ⁵Pekodo modo âseanedyly myani; toenzepa lelâlâ myani âseanedylymo. Tyanumogue uguondoram MYK nipyramo myani, enagozeybymoem lelâ. Aituo myani uguondo modo aguely:

—Kurâem itondyby kâduiwâtaundâ iguewâtyby modo ejidydâ. ⁶⁻⁷Tarâ inkâba mâkâ. Ipa, kurâem nitondai. Saguhoem Galileiadâ agâmo tatay aguehobyry enanâguewâdaungâ: “Urâ Uguondo Kaynâpa Âtyby tumunreim

^m 24.4 Anju domodo myani akaemo azagâ uguondoem âepanâgueim.

modo emaxi âzegameoze urâ. Iema-kâjizemo, ienagazemo. Yakâjizemo kruz onwa, yiguehoem. Igueze urâ. Azagâ" emedyly idyly wâgâ olâ ise kurâem witondyly" kehobyry —kelymo myani.

⁸Aguehobyry nhenanâguely myani pekodo modo. ⁹Tâtagueim odayba egaselymo. Odopâdylymo. Saintybyem myani akaemo onze lelâ Jesus eynonro modoram, kurâ domodoram warâ nhegatulylo, idânârâ tienybyymo ara.

¹⁰Asaemo: Maria (Magdala donro), Joana, Maria (Tiago ise), eagonro pekodo modo warâ myani Jesus eguepybyry etadâdobyryram idâypy. Tientybyymo ara, tindatybyymo ara warâ myani akaemo nhegatulylo. ¹¹Pekodo modo aguely indadylymo. Neinwâmpyramo olâ myani, kewâdylymo kulâ waunlo ara awylygue. ¹²Pedro olâ myani saudyly. Tâgase kehoem idâly Jesus eguepybyry etadâdobyryram. Saindyly. Koendâ târâ tientoem âzewyly. Ituwyn-hobyry lelâ nhekyly. Aituo myani tâpaunzeze odopâdyly tâtyam.

—Iwerâ ise-ro? Âdaituo kuruka arâ aidyly? —kely.

Emaúsram idâwâni modoram
Jesus âepanâguehobyry
(Mc 16.12-13)

¹³Pekodo modo, "Jesus kurâem nitondai" kehobyry iguandyly ume myani azagâ uguondo Jesus nhapyguenibyry modo tuhuru wâgâ idâlymo Emaúsram. Dez kilômetros awârâem Jerusalémdâpa awyly. ¹⁴Idânârâ Jesus agâ aitaymby modo wâgâ, pekodo modo nhegatuyby wâgâ warâ xunâgumo. ¹⁵Awârâ wâgâ tunâgue idâlymo

ume myani Jesus saindyly iopajimo. Eagâmo idâly myani. ¹⁶Nhedylymo wâne, mâkâem awyly nutubamo olâ myani. Jesuslâ awyly nutubamo. ¹⁷Aituo myani Jesus eyanmo aguely: —Âdyka ânwa oze âunâgomo? —kely.

Uguondo tagâ aguely tindatuo myani epagudylymo, tytynre kehoem.

¹⁸Aituo myani Cleopas aguely:

—Jerusalémdâ aitaymby modo wâgâ kulâ enra xina xunâgu. Âmâ kulelâ keanra xirâ modo wâgâ âdy xutu-dânry! —kely.

¹⁹Aituo myani Jesusram adapâigueolylo:

—Âdyka amyguehomo? —kely.

In-hogulylo:

—Jesus Nazaré donro aietobyry wâgâ enra xina aguely. Deus eynynâ ageuim keankâ mâkâ. Uguondo anhetânry aieni keankâ mâkâ, Deus anhekyly aieni warâ. Koendâ keankâ Deus wâgâ kurâdo nhenomedâdyly. Deus, kurâ domodo alelâ keankâ nhomazeânguuly, adienkylygue, adâkehogue warâ. ²⁰Kywymâry modo olâ keankâ izepa. Awylygue keankâ kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, eagonro pymâ modo warâ nhegamelymo pymâ Romadâpa ingonotyby emaxi. Pymâ Roma donro induakeyby nakâjien-ho kruz wâgâ iguehoem. ²¹Mâkâlâ wâne keankâ xina israelita domodo tânagazeni modo emaymba tâmakeinhe nhutuly. Kopaelâgâbygueduo olâ keankâ iguely.

²²—Toenzepa olâ iwerâ xina âseguâdâdyly, unâ âkelo tindatobyry wâgâ. Iwerâ pealâ pekodo modo nâtyagui Jesus eguepybyry etadâdobyryram. ²³"Eguepybyry târâpa" keanrymo olâ-ro warâ. Nodopâdaimo. "Anju kaynonro nâepanâgueagui târâ.

ⁿ24.6-7 Nota de pé Mateus 12.40dâ egâ.

Xina agâ agueakimo” keanrymo. “Jesus kurâem nitondai” keanrymo xinaram warâ. Warâ enra pekodo modo xinaram nhegatuly. ²⁴Awârâ tindapygueduo, eynnonrobyry ewy nâtyagui Jesus eguepybyry etadâdo-byryram. Koendâ kuru pekodo modo aguehobyry ese. “Ipa târâ eguepybyry” keanrymo olâ —kely Cleopas.

²⁵Aituo myani Jesus aguely eyanmo:

—Tahule âdy einwânni kebalâ mataunaze! Saguho Deus itaumbryry egatuwânibyry modo aguehobyry mâinwândylymo-ro watay, akaemo pekodo modo aguehobyry tâinwânse tâise âmaemo. ²⁶“Âsenagazedily, iguely warâ ise Deus Ingonotyby” tâkeze myakâwâm saguho modo Deus itaumbryry egatuwâni modo. “Kurâem itonze warâ. Deus enado ise xynru, Deus tagâ eon-honru âzekiba ienehonze” tâkezemo myakâwâm —kely Jesus.

²⁷Idânârâ tywâgâ, Deus itaumbryry awo wâgâ inweniby koendâ kehoem nhegatuly myani. Moisés, Deus eynnâ aguewâtyby modo lâpylâ warâ, tywâgâ inwenibymo, koendâ kehoem nhegatuly myani.

²⁸Emaús iwaguepa saindylymo myani. Jesus sakadyly lelâ waunlo ara enanajimo. ²⁹Aituo myani idâdysebamo aguelymo:

—Xina agâlâ ikâ; kogonekâ awârâ, iguandyly ise —kelymo.

Aituo myani Jesus mâkâ azagâ tagonropyry agâ etymo odaji egawândyly. ³⁰Âwinduase ekadylymo myani. Jesus pão nhanâdyly. Deus agâ aguely myani:

—Tuomare xina, pão mâunduhobyry wâgâ, Pabai —kely.

Deus agâ agueppyem myani pão nhepajiwâdyly; mâkânra, mâkânra warâ nhuduly. ³¹Pão nhuduly ume kulâ myani mâkâ uguondo Jesuslâ awyly

nhutulymo. Akaemo tutuduo myani âtygaguely. ³²Aituo myani akaemo azagâ aguelymo:

—Ânwa oze kydatay, Deus itaumbryry agueduo toenzepa kuomazeaguilâ —kelymo.

³³Aituo myani saudylymo inepa kehoem. Jerusalémram odopâdylymo. Saintrybyem myani idâlymo Onze lelâ Jesus eynnonrobyry modo, kurâdo Jesus einwânni modo warâ âtâdygyuhobyryam. ³⁴Akaemo azagâ saintrybynra aguelymo myani:

—Kywymâry kurâem nitondai lelâ-lâmy! Igueypyem inkâba. Kurâem nitondaimy! Simão netai —kelymo myani.

³⁵—Tutuzelâ xina! Xina netai lâpylâ! Xina Emaúsram idâday, uguondo nâepanâgueagui. Xina agâ Emaúsram nâtyagui warâ. Kywymâryem awyly xina nutuagui, pão nhepajiwâday —kelymo myani.

**Jesus tynnonro modoram
âepanâguehobyry**

(Mt 28.16-20; Mc 16.14-18;
Jo 20.19-23; At 1.6-8)

³⁶Nhegatudaymo myani Jesus âepanâguely eyanmo.

—Koendâ lelâ âmaemo —kely.

³⁷Tientuo myani adapâendylymo, âseanedylymo warâ. Jesus egadopyry kulâ waunlo ara enanajimo. ³⁸Jesus olâ myani eyanmo aguely:

—Tâseanezeba itaugâ. “Jesus egadopyry awâkâ” tâkewâzeba itaugâ.

³⁹Urâlâ urâ! Etaungâ iemary, uhuru warâ. MÂ’ ietaungâ, kadopâemba wawyly mâetomoem, kurâem wawyly mâinwântomoem warâ. Igueypy egadopyry mawânkâ tunrempa, tybyguepa warâ xara ietomo ara —kely myani.

⁴⁰Agueppyem myani tâmary, tuhuru warâ nhenehonly. ⁴¹Mâkâlâ

kuru awyly neinwâmpyramolâ. Takalaguemolâ warâmo wâne myani, toenzepa olâ iomarumo, ekuâgumo lâpylâ warâ.

Aituo myani Jesus eyanmo aguely: —Âdylâ tâinzeimpe tarâ? —kely.

⁴²Kanra âjihuyby epajigâdyby nhudulymo. ⁴³Enanaynmolâ kanra âjihuyby nhâdyly. ⁴⁴Tâwinduapygueduo myani Jesus aguely:

—Yiguely iraynâ agâmo watay, âyanmo augue. “Deus itaumbry awo wâgâ Moisés ywâgâ inweniby ara ise awidyly. Deus unâry egatuwânibry modo ywâgâ aguehobry ara ise awidyly. Deus xurâem tygâtuneim modo ywâgâ inweniby ara ise awidyly” ugue wâne-ro —kely Jesus.

⁴⁵Warâ Deus aguehobry nhutuen-honly; nhangahumo odaji nhedyly. ⁴⁶Aguely:

—Warâ inwenibyem awyly: “Deus Ingonotyby âsenagazeze, igueze warâ. Azagâ° emedyly idyly wâgâ olâ ise kurâem itondyly” kely. ⁴⁷“Tâinkâ lelâba ise einwânni modo xunârybyry egatuze idâly. Aguezemo: ‘Inakanhe kulâ amidylymo wâgâ âjityendaungâ. Deus izepa ato aiedyly imowâdaungâ. Arâ ise Deus inakanhe mitomobry nhygakely, Ingonotyby tâinwânse mawylymogue’ kezemo. Jerusalémdâ ise nhegatulylymo adaguly, ilâpyryem ise tâinkâ lelâba-ro warâ” warâ inwenibyem

awyly. ⁴⁸Âmaemo awidyly enipyry modo, auguely idanipyry modo warâ, aituo xirâ modogue kurâ domodoram aguewâtaunda. ⁴⁹“Yspiritury igonose urâ” nygue Deus. Urâlâ ise Deus “Igonose urâ” kehobryry igononi. Deus eydâpa ise ywâgâ amyguehomoem on-honrumo eneni âewyly. Saindyly ara tarâ xidadâdâlâ itaungâ —kely Jesus.

**Jesus Deus eydâ atoram
âkuhobry**

(Mc 16.19-20; At 1.9-11)

⁵⁰Aituo myani Betanianra idâlymo Jesus agâ. Târâ tâmary IUK ienipyryem aguely myani:

—Pabai, eagâmolâne ikâ, âda kâienehomo warâ —kely.

⁵¹Adâkely umelâ myani Jesus eydâmpa âxiguely. Eydâ tatoram Deus nhalokûandyly. ⁵²Awârâ modo tindatuo, tientuo warâ myani aguelymo:

—Koendonro mâkâ Jesus! Deuslâ mâkâ! Ânguy mâkâ emyenro lâpeba! —kelymo, tiynrentomoem.

Ilâpygueduo myani tuomamune odopâdaynlymo Jerusalémram. ⁵³Kopaelâgâembaba myani idâlymo Deus etyram. Târâ Deus koendonroem awyly wâgâ aguelymo, igâkymo iwâgâ warâ.

Alâ kulâ.

Lucas

° 24.46 Nota de pé Mateus 12.40dâ egâ.