

MARCOS

Unâ Koendonro Jesus Cristo

Wâgâ Marcos Inweniby

Xirâ livru wâgâ inwenily Marcos nhangahu odaji iemâmy Deus. Awylygue Deus itaumbrylâ xirâ Marcos nhegatuypy. Jesus Cristo wâgâ kiuntuhoem myakâwândy Deus xirâ livru inwenien-honly. Jesus Cristo eon-honru wâgâ aguely xirâ wâgâ kiuntuly. Tunwym Deus aguehobyryem awylygue, toenzepa adyosenry emyenro kehoem adyese mâkâ, Deus eon-honrugue. Kadopâgue taseim modo, tâwânuneim modo, epy modo, adakobâdânry modo, idatânry modo warâ kua tyese mâkâ. Capítulo 6dâ cinco pão, azagâ kanra âjihuyby warâ agui nhenehon-hombyry tytainze kurâ, cinco mil uguondo modo xuatoem; paru wâgâ tadakobâze lâpylâ myakâwândy.

**João kurâ domodoram Jesus
âewyly wâgâ aguehobyry**
(Mt 3.1-12; Lc 3.1-20; Jo 1.19-28)

1 ¹Deus Imery Jesus wâgâ xirâ unâ aguely; Deus imery lelâlâ awâkâ. ²Iweâpalâ myakâwândy Isaías Deus itaumbryry wâgâ ague-seze awyly. Awârâ âdydo imeom aidyly wâgâ inwenily warâ. Saguhoem warâ myakâwândy Deus, Tingonotybyram aguely:

“Ynynonro modoram mydâly
iraynâ, uguondo igonose
urâ,
âwâgâ aguenriem
on-hondybyem lelâ
itomoem,
âdatomoem, âinwântomoem
warâ.

³Messias wâgâ agueim târâ âji
âdy peba atodâ ise aguely.
Adâkely idase idâwâtyby
modoram:

‘Inepa ise Deus Ingonotyby
saindyly.

Izepa ato aiedyly
imowâdaungâ.

On-hondybyem lelâ itaungâ’
aguely mâindatomoem.

Pymâ ton-honreim kâty anaxi
âewyly kiuntuduo wâne,
kâty inatary tuonse,
tuonkeze warâ kurâ,
myara on-hondybyem lelâ
kydawyly aguely idase”

warâ myakâwândy Deus itaumbryry
Isaías inwenily.

⁴Arâlâ myani João âji âdy peba
atodâ awyly, Isaías aguehobyry
aralâ. Kurâ domodo idâly myani eydâ
atoram. Eyanmo aguely myani Deus
aguehobyry:

—Âjityendaungâ, inakanhe ami-
tomobyry wâgâ. Deus izepa ato aiedyly
imowâdaungâ. Deus einwântaungâ,
inakanhe amitomobyry nhygake-
hoem. Parugue batiza âiehowâdaungâ,



(Marcos 1.1-8)

inakanhe amidylimo imoimbyryem amidylimo mânehon-homoem —kely.

Inakanhe tadawly timoduomo myani, Deus eynonroem tawly nhenonhlymo.

⁵Toenzepa mykâinane xidadâ Jerusalém donro modo João aguely idase idâlymo. Tâtâze lâpylâ mykâinane Judéia donro modo. Aguewâdylimo myakâwâm:

—Deus izepa ato aieni ani xina. Adâidyly tumoze olâ xina-ro warâ —kelymo.

Arâ agueduomo, Joãoram batiza âieholymo paru Jordão ikay, Deus izepa ato adientomobyry wâgâ tâjityenze tawlymo tienehon-homoem, inakai modo adientomobyry wâgâ tâjityenze tawlymo tienehon-homoem warâ.

⁶Camelu xuhudu xygatyby mykâinane João ety. Tâjitybygue kulâ mykâinane iwanxiegu. Kahuligue, penrâgue warâ mykâinane ipynigu. Kurâ domodoram aguely mykâinane:

⁷—Eagonro âese lâpylâ Deus wâgâ aguenri. Ton-honreim ise mâkâ,

iemyenro keba. Mâkâ ise yakadâ kuru ton-honreim. Âdy mâkeba urâ. Ihuru etary ekâjiguerin-enlâ witoem nudupa lâgâlâ, ihuru kâingohehoem^a. ⁸Urâ parugue batiza âenimo, Deus izepa ato amânhetomobyry wâgâ tâjityenze mawlymo mânehon-homoem, inakai modo aiedyly imoimbyryem mawlymo mânehon-homoem warâ. Mâkâ âeni olâ ise Deus Ispiritury xuduim, einwânni modo eon-honwanâniem, izepa ato aniempyra itomoem, ize ato lelâ anhetomoem warâ —kely João.

João Jesus batiza nhetobyry

(Mt 3.13-17; Lc 3.21-22)

⁹Aituo Jesus idâly Galiléia eynonro âtâ anary Nazaré donropyryem myarâ João eydâ atoram. Târâ myani Jesus batiza âieholymo paru Jordão ikay, Deus eynonro tawly tienehon-hoem. ¹⁰Paikayba tâjikagueday myani Jesus kau âzenahunguely nhedyly. Papaem Deus Ispiritury xytâguyly nhonwa. ¹¹Aituo kau oday Deus itanru indadyly lâpylâ:

^a 1.7 Tâwaneinhe sanâtyby modo myakâwândy adakobâni modo ihuru etary ekâjigueim, etyim, ihugogueim warâ.

—Ymery âmâ, toenzepa kâinwyneguyly; toenzepa womazeâni âmâ —kely Deus.

**Deus ize ato araba Jesus aitoem,
Satanás aiese kehobry
(Mt 4.1-11; Lc 4.1-13)**

¹²Aituo Deus Ispiritury Jesus nhadyly âji âdy peba atoram. ¹³Quarenta iguandyly, quarenta emedyly warâ Jesus târâ awyly. Ânguydo imeom tyewiâtuneim modope mykâinane târâ. Târâ atay Deus iduery Satanás âpanâguely. Idânârâ wâne myani anhedyly, Jesus, Deus ize ato araba aitoem. Jesus olâ myani mâkâ agueho ara anipyra. Ilâpygueduo myani anju domodo xytâguyly Jesus eydâ atoram xuahuze, idânârâ ize ato modo xuduze warâ.

**Jesus Galiléia eynynâ tâwanu
nhaguhobry
(Mt 4.12-22; Lc 4.14-15; 5.1-11)**

¹⁴João Batista etadâbygueduo myani Jesus Galiléia eynynâ adakobâdyly, Deus itaumbry iwâkuru egatuze. ¹⁵Aguely myani:
—Inepa ise idânârâ mâuntulyo Deus pymâ ton-honreim awyly. Âjityendaungâ, inakanhe amitombo-bry wâgâ. Inakanhe adâjidyly imowâdaungâ warâ. Deus itaumbry iwâkuru einwântaungâ —kely.

¹⁶Aituo Jesus paru Galiléia emelay adakobâdyly. Tadakobâday azagâ uguondo nhedyly, Simão Pedro, iukonolâ André warâ. Âedâgue kanra sawâni myani akaemo, vende tien-toem. Âedâ paikaji nhamelymo ume myani Jesusram âzeholyo. ¹⁷Jesus aguely eyanmo:

—Âetaungâ. Saguhuem kanra keankâ mawelymo; iwerâ kurâ domodo ynyonroem itoem unâry egaturin-em ise âmaemo —kely.

¹⁸Inepa kehoem âedâ kanra sawâto inmolymo, Jesus eynonroem tâito-moem, Deus wâgâ tiuntuhomoem.

¹⁹Tâtâday myani Jesus azagâ uguondo modo nhetondyly, Tiago, iukonolâ João warâ. Zebedeu imeombry myani akaemo. Ekadybymoem tywe-piry mo oday; âedâ kanra sawâto kua nhedylymo, kopaelâgâroem. ²⁰Aituo myani Jesus akaemo ingâsedyly tynonroem itomoem. Tunwynmo, tagâ tâwaneim modo warâ tyânzemo myani, Jesus agâ tâtâhomoem.

**Jesus uguondo kadopâgue taseim
kua nhetobry
(Lc 4.31-37)**

²¹Aituo Jesus tynonro modo agâ xidadâ Cafarnaumram saindyly. Tâzekobyzegueho oday myani Jesus idâly âtâ tâdâtâdyguyho odaji, enomedâzemo. ²²Aituo idataynrim modo aguely:

—Koendâ lelâlâ wânkâ merâ konomedâdyly uguely! —kelymo.

Ton-honre kehoem mawânkâ aguely, adâkely tutuze tawylygue, tâzewenry ara kulâ kurâ domodo enomedâni modo arapa. ²³Târâ enomedâzemo Jesus atay myani uguondo kadopâgue taseim âpanâguely. Uguondo oday myani kadopâ adaenkely Jesusram:

²⁴—Xina kâdyanâdâ! Tutuze urâ koendâ kehoem ânguy mawyly, Jesus Nazaré donro! Xina eon-honru etyze âetyby mawyly, tutuze urâ. Inakanhe amitaymba âmâ; Deus ingonotyby âmâ warâ —kely uguondo kadopâgue taseim; uguondo keba olâ agueim, kadopâ.

²⁵Ton-honre kehoem myani Jesus aguely mâkâ uguondo odano kadopâram:

—MYK alelâ ikâ! Adâkeonzeba ikâ! Igasegâ iweâ lelâlâ merâ uguondo odaypa! —kely Jesus.

²⁶Jesus agueduo kadopâ uguondo nhapânily ton-honre kehoem. Ton-honre kehoem adaenkely. Ilâ umelâ myani uguondo odaypa egasely, idâly. ²⁷Idânârâ etaynrímbyry modo tâsewânizemo, tuomazezemo warâ myani. Aituo âjigüe aguelymo:

—Iwelo modogue awâkâ konomedâdyly! Âdykâ awârâ aguely kindataymba kurâ! Kadopâ takaze kehoem awâkâ aguehobyry eon-honru. Warâ keduo, aguely âzeinwân-honly lelâ —kelymo myani.

²⁸Inepa kehoem Galiléia eynonro modo Jesus egary indadylymo.

Jesus Pedro imenhundu kua nhetobyry

(Mt 8.14-15; Lc 4.38-39)

²⁹Ilâpygueduo, Jesus egasely Tiago, João warâ agâ âtâ tâdâtâdyguyho odaypa. Simão^b, André warâ etyram myani idâlymo. Simão imenhundu tâwâne myani toenzepa iaturu. ³⁰Jesus egawândyly tientuo, tonlo modo eyam aguely:

—Toenzepa Simão imenhundu ewânu —kelymo.

³¹Aituo tâwâneim eguetonra idâly. Emary wâgâ nhawâdyly, sautoem. Ilâenlâ kehoem myani iaturu inmoly. Aituo myani pekodo tyaturreimbyry saudyly, ipynirymy aiese, âwinduatomoem.

Jesus tâwânuneim modo kua nhetobyry

(Mt 8.16-17; Lc 4.40-41)

³²Xixi âwâmpygueduo, myani tonlo modo tâwânuneim modo, kadopâgüe taseim modo warâ Jesusram nhadylymo. ³³Toenzepa kurâdo âtâdyguyly Simão ety inataji, Jesus aidyly ese.

³⁴Âkelo tâzewânugüe tâwânuneim modo kua tyese lâpylâ myani. Kadopâ modoram aguely:

—Kurâ domodo imowâdaungâ. Ânguy wawyly adâkezeba itaungâ-ro warâ.

Jesus arâ aguely myani, Deus Imery Jesus awyly tutuze kadopâ modo awylygüe, awârâ xutuen-hon-ho odaji nipyra awylygüe.

Jesus Deus wâgâ Galiléia eynynâ nhegatuhyry

(Lc 4.42-44)

³⁵Pealâ myani Jesus âxiguely. Âji âdy peba atoram idâly, Deus agâ agueze. ³⁶Tuagueduo Simão Pedro domodo Jesus târâpa awyly nhedylymo. Aituo xuize idâlymo. ³⁷Deus agâ aguely ume nhodylymo. Tiontuo aguelymo:

—Âdaituoka tarâ mawyly? Idânârâ âdykâ mawyly tiuntudyzemo enra —kelymo.

³⁸Aituo Jesus in-hoguly:

—Âkealâ. Taunloem kulelâba olâ keankâ kâjigonoholy. Inoro âtâ anary iwaguepaonram, Deus xunârybyry egatuze —kely Jesus.

³⁹Aituo âtâ anary Galiléia eynonro modo einkâ adakobâdylymo. Deus wâgâ adâkeze myani âtâ tâdâtâdyguyho odakâ, kadopâgüe taseim modo kua tyese warâ myani.

Jesus uguondo tâjimituguelygüe tâwâneim kua nhetobyry

(Mt 8.1-4; Lc 5.12-16)

⁴⁰Jesus adakobâday myani uguondo iopaji saindyly. Tâjimituguelygüe tâwâneim myani mâkâ. Jesus enado âzeguhoam idyly, tynrense tawyly tienehon-hoem. Aituo myani Jesusram aguely:

^b 1.29 Simão myakâwândy ezedy, Jesus olâ Pedrogue ezetâni.

—Pymâ, kua yese ton-honre mawly, xutuanze. Kua yedyse âmâ watay, kua yekâ wao —kely.

⁴¹Toenzepa myani Jesus mâkâ tâwâneim intyendyly, arâ tientuo. Aituo tâmarygue MÂ' nhedyly. Eyam aguely: —Kua âedyse urâ. Tâwânepa âmâ iweâma. Kua âetai —kely.

⁴²Ilâenlâ kehoem kua idyly. Iwâgâ pinuri peba idyly, ituby itugoenzely warâ.

⁴³Uguondo kua tiempygueduo Jesus aguely:

—Iweâma tâwâlâ idâ. ⁴⁴Ânguyran-nexirâ kua âetobyry kâzegatu —kely.

—Kurâdo eynynâ Deus agâ agueinram âzehora, kua itybyem mawly nhetoem. Kua itybyem mawly kurâdo nhetoem, Deusram âdylâ xudugâ, kâzewenryem Moisés inweniby agueho ara —kely Jesus.

⁴⁵Mâkâ uguondo olâ myani târâpa itybyem kua tyetobyry tâgatuze lelâ. Idânârâ egary indadylymo. Awlylygue, xidadâ imâsedo odakâ Jesus nâtâba awlyly, toenzepa kurâdo tydâtyguyba itoem. Kurâ domodo aguipaom duay, xidadâ imeombyry oday alelâ ize awlyly. Kurâ domodolâ aguely idase, nhenomedâdo xutuze warâ idâim.

**Jesus adakobâdânry kua
nhetobyry**

(Mt 9.1-8; Lc 5.17-26)

2 ¹Iweâpa itybyem myani Jesus odopâdyly xidadâ Cafarnaumram. Inepa kehoem egary indadylymo warâ; Jesus târâ awlyly nhutulymo. ²Toenzepa lâpylâ kurâdo myarâ idâypy âtâdyguybyem awlylymo. Tasera tummyke kehoem, toenzepa lelâlâ âtâ odaji tâdâwântoemba lâgâlâ. Deus wâgâ Jesus aguely

indadylymo. ³Jesus âtâ oday aguely ume uguondo tâwâneim adaholy. Adakobâdânry myani mâkâ. Aituo quatro eataen-hodoram adaholy sawo wâgâ. ⁴Toenzepa kurâdo awlylygue olâ myani Jesus iopaji naimpyra awlylymo. Pyanta oze tâgawâmpyra tawlyli tuntuomo myani âkulymo âtâ angawanxi^c tâdâkuho wâgâ adakobâdânry agâ. Jesus nhangawym kehoem myani in-hoguylymo. Ilâ oze myani tâwâneim eguetudo wâgâlâ tasegue nhytâguyândylymo. ⁵Aidylymo tientuo Jesus tyangahu oday aguely:

—Awâkâ adakobâdânry kua kânhedilyly tâinwânse asaemo —kely.

Aituo Jesus aguely eyam:

—Idânârâ inakanhe amitobyry modo xygakeagui —kely.

⁶Moisés inweniby wâgâ enomedâni modo târâlâ myani âtâ oday ekadaymyem. Jesus aguely tinda-tuomo, âpaunzedilymo:

⁷—Koendâpa awâkâ Jesus aguely! Deus nhunâguedyly kulâ awâkâ! Deus agâ âzekiba tâidyse awlyly kulâ! Âdaunlo uguondo nhygakely mâkeba awârâ idânârâ inakanhe adâjitobyry modo! Deus lelâ awârâ xygakerim —kelymo.

⁸Tutuze olâ myani Jesus âdy nhangahumo oday xunârymo awlyly. Aituo aguely:

—Arâ ywâgâ tâpaunzezeba itaungâ! Unâguedaundâ —kely.

⁹—Merâ adakobâdânryam: “Idânârâ inakanhe amitobyry modo xygakeagui” uguely-ro watay, mâuntuwâbyra ise âmaemo âkealâ, âkealâba warâ auguely awlyly. “Aukâ. Iguetudobyry sanâkâ. Adakobâgâ” ugueduo, adakobâdyly-ro watay olâ xutuze âmaemo, ton-honre wawlyly!

^c 2.4 Mârâ ume âtâ nhangakuedary TUN-HUM waunlo lelâ mawânâ saryum waypa, iwerâ âtâ emyenro keba.

¹⁰Merâ koendâ adakobâdilyl mâentuomo, xutuze âmaemo, kurâ domodo inakanhe aito xygakeze ton-honre wawily, urâ Uguondo Kaynâpa Âetyby —kely Jesus.

¹¹Aituo adakobâdânryam aguely:

—Aukâ, iguetudobyry sanâkâ, adakobâgâ, idâ itynra —kely.

¹²Aguely umelâ kehoem koendâ idily, saudyly idânârâ enanaynmo. Tâguetudobyry nhanâdily, adakobâdily, egasely, tâtyram idâly. Idânârâ âsewânilylmo, iomazelylmo warâ. Aituo aguelylmo:

—Kondenro, ton-honreim warâ Deus! Âdykâ aunlo kientaymba kurâ! —kelylmo.

**Jesus Levi tynnonroem itoem
ingâsedobyry**

(Mt 9.9-13; Lc 5.27-32)

¹³Aituo Jesus egaseondily. Idâondily paru Galiléia edazekâam. Toenzepa myani kurâdo saindily eyam, Deus wâgâ nhenomedâdoam. ¹⁴Târâ tadakobâday Jesus, uguondo impostu epywado emakeim nhedyly. Levi myani mâkâ, Alfeu imery. Ekadybyem myani kurâdo impostu nhepywadodâ. Aituo Jesus aguely eyam:

—Yagâ âekâ, Ynnonroem ikâ, yagâ mâsenomedâdoem —kely.

Aituo Levi saudyly. Jesus agâ idâly, eynnonroem tâitoem.

¹⁵Ilâpygueduo kopae Jesus tynnonro modo agâ âwinduadylylmo Levi etydâ. Dinheru impostu epywadobyry emakewâni modo, kurâdo judeu domodo izepa ato modo, Jesus aguely idase eagâ adakobâni modo warâ târâmo lâpylâ âwinduadylylmo. ¹⁶Moisés inweniby wâgâ enomedâni modo, fariseu domodo warâ âdara idily awyly tânuagaenzemo myani. Izepa tatomo agâ Jesus âwinduadyly

tientuomo, Jesus eynnonro modoram aguelylmo:

—Kâzewenry araba kulâ awâkâ Jesus aidily! Dinheru impostu epywado emakewâni modo agâ, kurâ domodo inakanhe kulâ aini modo agâ warâ âxi-duaji nipyra tâise awâkâ! —kelylmo.

¹⁷Aguelylmo tindatuo Jesus eyanmo aguely:

—Deus wâgâ auguehoem uirim-pyrylâ asaemo. Tâwânuneim modo mawânkâ kua tyeni xuirim, tâwânunenry modo keba. Inakanhe aini modo igâseze kâewily, “Inakanhe aitânry urâ” kewâni modo igâseze inkâba xirâ kâewily —kely.

**Saguho kiuntuyby kyjimonre,
iwelo kiuntuhoem**

(Mt 9.14-17; Lc 5.33-39)

¹⁸João Batista eynnonro modo, fariseu eynnonro modo warâ eze-wenrymolâ mykâinane nâwinduapyra idilylmo, Deus agâ adâkehoem. Aituo kurâ domodo saindily; Jesusram aguelylmo:

—João Batista eynnonro modo, fariseu eynnonro modo warâ nâwinduapyra tâiseimo inanry, Deus agâ adâkehomoem. Âynnonro modo olâ nâwinduapyra nipyramo, Deus agâ adâkehomoem. Âdaituoka anipyra awylylmo kâzewenry agueho ara? —kelylmo.

Aituo Jesus eyanmo aguely:

¹⁹⁻²⁰—Eagâmo wawily ara, nâwinduapyra nitaymbamo ise. Eagâmopa wituo olâ nâwinduapyra isemo, Deus agâ adâkehomoem. Todohogüin-horam igâsedaymby modo mawânkâ ohogüinrim agâ tatay, nâwinduapyra nipyra, etygumo lelâ. Ohogüinrim tuduaypa ituo lelâ nâwinduapyra idilylmo myara —kely.

²¹Jesus eyanmo agueondily. Nhenomedâdilylmo xirâ modogue.

—Âtâbâ adauguehobyry tawentâzêba âtâ iwelo sapidubygue. Âtâ sawentâdobyry tukuiduo, odopâduo, tadaugueze mawânâ âtâbâ. ²²Tâjituby vinhu etaryem xygatyby iwelo keba odaji vinhu iwelo tâkanâduneba. Tâjituby iwelo keba odaji ekanâduo, etary tadaugueze mawânâ. Aituo vinhu apâdyly. Aypa olâ, vinhu iwelo etaryem tâjituby iwelo xygatyby odajilâ ekanâdyly watay, vinhu nhewantuo, imâem ituo warâ, tâjituby iwelo tâzepâgueze —kely Jesus.

{Jesus aguely, saguho konomedâdobyry kinmohoem, iwelo konomedâdo kieinwântoem warâ. Saguhobyry mawânâ nâseinwâmbyra iwelo konomedâdo agâ.}

**Jesus eynynonro modo
tâzekobyzegueho oday trigu
ewily nhasewâdomobyry
(Mt 12.1-8; Lc 6.1-5)**

²³Tâzekobyzegueho oday myani Jesus tynynonro modo agâ trigu ejidy ezakâ sakadylymo. Sahuadybyem myani trigu ewily. Tâtâdaymolâ Jesus eynynonro modo trigu ewily nhasewâdyly; tâzewenkelâ aidylymo. Tâmarygue nhekyguelymo, nhagulymo idylymo. ²⁴Aituo fariseu domodo ewy, akaemo aidyly tientuomo, Jesusram aguelymo:

—Egâ âynynonro modo âsewanily! Trigu ewily nhasewâdylymo, nhatusugue-lymo warâ. Tutuzelâ âmâ, kâzewenry eynynâ kokobyzegueho oday âdy aguieto keba awyly —kelymo.

²⁵Aituo Jesus aguely:

—Enanâguewâdaungâ typynigueba tâituomo, kydamu Davi, eagonro modo warâ aitomobyry. Ewindy-lymo lelâlâ myakâwândy. ²⁶Deus ety odaji egawândylymo. Abiatar myakâwândy

mârâ ume kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru. Davi, eagonro modo warâ tytyenze tawylygue myakâwândy, Deusram xuduyppy pão modo Daviram nhuduly. Kâzewenry eynynâ olâ tâise Davi domodo nedawympa. Kurâdo eynynâ Deus agâ aguenri lelâ mawânkâ tâise mârâ pão edawynrim, âkelo modo lâpylâ warâpa. Davi myakâwândy tâdawynze, tagonrodo tuase warâ. Deus olâ myakâwândy nehoguebyramo nipyra, nhedawynduomo. ²⁷Tyanepa kine, ânguylâ tâzekobyzegueho oday emawydâze. Deus tâzekobyzeguehoem anhetby lelâlâ wâne sâbado. Tâwâlâ olâ xirâ oday tâdâsemawydâdyly. ²⁸Uguondo Kaynâpa Âetyby urâ. Âdy iwâkuru adyeseim, adyesenry warâ tâzekobyzegueho oday xuturim urâ —kely Jesus.

**Jesus uguondo âzemapiluguedânry
kua nhetobyry
(Mt 12.9-14; Lc 6.6-11)**

3 ¹Jesus egawântondyly âtâ tâdâ-tâdyguyho odaxi. Uguondo âzemapiluguedânrybe myani târâ. ²Tâlâ lâpylâ myani târâ kurâdo ewy Jesus izepaom. Jesus tiunâguedo-moem kulâ aidyly enuagaeni modo xunâzelymo:

—Tâzekobyzegueho oday Jesus awâkâ uguondo emary kua nhedyly watay, Moisés inweniby araba aidyly awyly aguykenre. “Deus aiedyseba ato amientai” kykenre —kelymo.

³Aituo Jesus mâkâ uguondo âzemapiluguedânry ingâsedyly:

—Âekâ xarâ —kely.

⁴Mâkâ tuopaji idâduo Jesus âtâdyguyby modo nhapâiguely:

—Âdaraka Moisés inweniby aguely, koendâ aguidyly, inakanhe aguidyly

tâzekobyzegueho oday? Ângulyâ tâzekobyzegueho oday kâmaynoem watay, kienmakely? Tâwâlâ kingueânehonly? —kely Jesus.

Ânguy olâ aguely nihoguba.

⁵Jesus tyewiâpaze, tytywanze warâ myani. Saguho tâzewenrylâ ize atomo kuru awylygue, mâkâ uguondo nityembyramo myani. Aituo Jesus uguondoram aguely:

—Âzemapiluguegâ —kely.

Jesus agueduo, uguondo âzemapiluguely, emary kua ienipyryem awylygue. ⁶Awârâ tientuo fariseu domodo târâpa egaselymo. Herodes eynynonro modo ewy agâ âtunâgueze idâlymo, Jesus tyâen-hon-homoem.

Toenzepa kurâdo Jesus aguely idase âtâdyguyhomobyry

⁷Târâpa Jesus âxiguely. Paru Galiléia emelaji myani idâlymo tynynonro modo agâ. Toenzepa kurâdo Galiléia donro, Judéia donro warâ eagâ idâlymo. ⁸Xidadâ Jerusalém donro, Iduméia donro warâ eagâ idâwânmo lâpylâ. Paru Jordão eynynonro, Tiro eynynonro, Sidom eynynonro modo warâ idâwânmo lâpylâ. Tâinkânro modo lelâba myakâwâm eagâ idânri modo, anhekyly tiuntudyze tawylmogue. ⁹Toenzepa kurâdo okonodyly tientuo tynynonro modoram aguely:

—Pepine nhontaungâ. Kurâdo yaka-beba itoem, pepi oday ekadybyem ise kâenomedâdylymo —kely.

¹⁰Toenzepa kurâdo kua nhedyly awylygue, tâwânuneim modo kurâdo agâ okonodylymo, Jesusram taintomoem, “MÂ’ kientuo, kua ise kurâ” tâkeduomo. ¹¹Kadopâgue taseimbe lâpylâ târâ. Jesus tientuo myani enado âzeguhoam itybyem, aguelymo:

—Deus imerylâ âmâ! —kelymo.

¹²Jesus olâ ton-honre kehoem aguely:

—Ânguyem wawyly adâkezeba itaungâ —kely kadopâ modoram.

Jesus tynynonro tienomedâguyly modo induakehobyry
(Mt 10.1-4; Lc 6.12-16)

¹³Ilâpygueduo Jesus iwy onwa âkuly toenzepa kurâdo agâ. Akaemo ewy myani induakely. ¹⁴Induakewâdyby modo iopaji idâim. Doze lelâ induakely tunâry egaturin-em.

—Ynynonro ise âmaemo, yagâ âsenomedâniem. Ogonodylymo olâ, Deus itaumbry egatuze. “Jesus tunâry egatuze ingonotaymby modo” kely ise izedylo —kely.

¹⁵—On-honrumo xirâ kâunduly, kadopâ mânhânkyhomoem —kely Jesus.

¹⁶Doze lelâ induakeyby:

Simão (“ ‘Pedro’ ise izedy” Jesus kehobyry)

¹⁷Tiago, João warâ, Zebedeu imeombyry (“Boanerges” kelygue nhezetâdyby lâpylâ asaemo, “Ton-honre tytareim” keze aguely.)

¹⁸André

Filipe

Bartolomeu

Mateus

Tomé

Tiago (Alfeu imery)

Tadeu

Simão (Tâty anary izetonro lelâlâ tawylgue, Roma donroge tywymâgu izepaom.)

¹⁹Judas, Queriote donro (Jesus egamenribyry izepaom modoran-ro)

Warâ Jesus induakewâguyly.

**“Satanás eon-honru kainly lakuru
Deus eon-honrugue” Jesus
kehobyry**

(Mt 12.22-32; Lc 11.14-23; 12.10)

²⁰Ilâpyryem Jesus egawândyly âtâ odaji tynnonro modo agâ. Târâ awyly tiuntuduo toenzepa kurâdo Jesus tien-dyседонro modo myarâ idâly. Awylygue, tynnonro modo agâ âwinduatoem nudupa lâgâlâ. ²¹Jesus ipemugudo awârâ tiuntuduo ese idâlymo, Jesus “Âindâam idyly” kely idanipyryem tawylmogue. ²²Jesus ipemugudo saindyly ume myani Moisés inweniby wâgâ enomedâni modo Jerusalémdâpa saintybyem, Jesus wâgâ aguelymo:

—Belzebu^d eon-honrugue kulâ awâkâ kadopâ modo nhânkyly —kelymo; kewâdylymo kulâ olâ.

²³Aituo Jesus akaemo arâ aguewâtyby modo tuopaji ingâsedyly. Tienomedâdomoem, Satanás eon-honrugueba kadopâ modo inwenkely wâgâ, aguely:

—Satanás kadopâ niwenkewâbyra, eynnonrolâ mawânkâ. Tâwâlâ Satanás okonodyly waunlo ara kulâ tâise. ²⁴Âjigie âzety anano modo âseguebyly-ro watay, mârâ âtâ anary tadainze. ²⁵Âjipemugu âjigie kulâ âseguebylymo watay, tyewiâpadaynzemo, tâwiensemo warâ. Tagonro agâ koendâ nâzepyramo, âjidiueryem tâise mo mawânkâ. ²⁶Kadopâ modo iwymâryma Satanás. Kadopâ modo âjiguelâ âseguebyly, tygue tygue idylymo warâ watay, ton-honremba tâise Satanás. Tywymâgueba tâise mo mawânkâ. Satanás eon-honrugue inkâba kadopâ modo kânhânkyly. Satanás eon-honru kainly lakuru Deus eon-honrugue —kely.

²⁷—Uguondo ton-honreim ety odaji ânguy negawântaymba, emagaduze, tâkâjizeba mâkâ watay. Ekâjiduo lelâ iseiguy emagazedily. Satanás eon-honrugue aini mâkeba urâ, eon-honru sainrim lakuru —kely myani Jesus.

²⁸—Deus izepa ato amânhedilymo, amyguelymo, mâunâgedilymo warâ-ro watay, idânârâ awârâ modo xygakeze Deus, mâenkadylymo-ro watay. ²⁹Deus Ispiritury ewanu wâgâ inakanhe kulâ amyguehobyry olâ ise Deus nygakeba. Arâ ageim modo aguehobyry Deus nygakewâbyra aunlo-enlâ. Xirâ mâuntudyzemo kuru wato —kely Jesus.

³⁰“Kadopâ agâ awâkâ Jesus” kerim modope awylygue myani Jesus arâ aguely.

**Jesus tyze, tukonodo warâ wâgâ
aguehobyry**

(Mt 12.46-50; Lc 8.19-21)

³¹Jesus aguely ume, ise, iukonodo warâ saindylymo eydâ atoram. Kuoholâ ingâsenehonlymo. ³²Toenzepa târâ kurâdo iopay ekadaymbyem awyly. Târâ mawânkâ aguehonly:

—Âze, âukonodo warâ târâ inuenkely —kehonly.

³³Aituo Jesus aguely:

—Yze lelâlâ mâkâ pekodo. Konodo lelâlâ akaemo uguondo modo warâ. Tâlâ lâpylâ olâ yze ara lelâ, konodo ara lelâ warâ kâenkyly kuru —kely.

³⁴Arâ adâkebygueduo Jesus MYK idyly, tânâimize ekadaymby modoram, aguely:

—Etaungâ. Asaemo mawânkâ yze ara, konodo ara warâ kâenkyly, kâinwynegyly warâ. ³⁵Idânârâ mâkâ Deus ize ato ara aietaynrim

^d3.22 Satanás ezedy eagonro awârâ “Belzebu.”

modo mawânkâ konodo ara, koudo ara, yze ara warâ kâenkyly —kely Jesus.

Jesus trigu ewy tamuizze etâni wâgâ unâ nhegatuhobery
(Mt 13.1-9; Lc 8.4-8)

4 ¹Jesus kurâdo nhenomedâdon-dyly paru Galiléia emelay. Toenzepa myani kurâdo eydâ âtdygybyem awyly. Aituo ekadyly pepi sagunu iwaguepanro odaji. Kurâ domodo tâpagune lelâ paru emelay, Jesus xunâry idase. ²Jesus unâ nhegatuly, kurâ domodo tienomedâdoem, aguely:

³—Xirâ idataungâ. Tâlâ myani uguondo trigu ewy tamuizze etâni typi ezay. ⁴Nhamuinday olâ myani tâlâ ânwa oze ihugueim. Mârâ myani konopio modoram tadaguoze. ⁵Tâlâ pylâ toenzepa tuhube atoram ihugueim, onro tâsanigueba atoram. Inepa kehoem myani târâ iazely wâne, tydâetâgueba olâ mârâ ago idyly. ⁶Xixiram tâjadiuân-honze myani nady tyaduânse, iwindy ago ondaxi nâtâba awylygue. ⁷Tâlâ myani tygyreimpe atoram ihugueim. Tygyreim modo, trigu modo warâ âzekiba ago tâise myani. Tygyreim olâ ago ini kuru, trigu takaze kehoem. Aituo kopâ ihugueyby nikuiba. Aituo âdaitoem nudupa. Mârâ duay tawylygue trigu newiseba. ⁸Tâlâ myani onro iwâkuru onwa ihugueim. Tyazewâse, ago tâise, tâwiseze warâ myani. Toenzepa myani mârâ nady modo ewitunu. Koendâ kehoem myani ekaunâdyly ewy modo wâgâ cem, sessenta, trinta alelâ kehoem —kely.

⁹Warâ Jesus nhegatuly eyanmo.

—Xirâ unâ aguely koendâ mâuntudyze mataymo, koendâne angahumo odaji ietaungâ —kely Jesus.

Âdaituo unâ tâgatuzeingue kulelâ tienomedâdyly Jesus aguehobyry
(Mt 13.10-17; Lc 8.9-10)

¹⁰Ilâpygueduo kurâ domodo idâwâdyly, Jesus aguely idanipyryem. Jesus eynynonro modo, târâ âxiânwâdyby modo warâ Jesus nhapâiguelymo:

—Âdaituoka mâenomedâday unâ mâengatuly, ago lelâ amyguepa mawyly? —kelymo Jesusram.

¹¹Aituo Jesus in-hoguly:

—Saguhuem mykâinane Deus nutuen-homba âdara idânârâ iwymâryem tâidyly. Urâlâ olâ xutuen-hoim âyanmo, âmaemoma mâindadyse-donromo. Koendâ ise âyanmo kâuntuen-honly. Deus koendâ tiuntudyzebaom modo olâ unâ tâgatuzeingue lelâ kâenomedâdyly. ¹²Agânhekyly tâensemolâ wâne, nutubamo olâ, nepyramo-ro waunlo ara kulelâ. Auguely tydasemolâ wâne, âdakeze auguely nutubamo olâ ise. Koendâ tiuntuduomo, Deus izepa ato aiedyly tumozemo tâise. Deus tâinwânsemo tâise, inakanhe aitomobyry tygakeze tâise Deus warâ —kely Jesus.

Jesus âdakeze nady wâgâ adâkely awyly aguehobyry
(Mt 13.18-23; Lc 8.11-15)

¹³Alâ Jesus agueondyly:

—Nady wâgâ kêngatuyby mâuntuba âmaemo watay, eagonro modo kêngatudo mâuntuwâbyra ise âmaemo. ¹⁴Inomedâzemo nady ewy wâgâ auguehobyry ise âyanmo koendâ kêngatuly. Mâkâ nady ewy âpa ezay tamuizze etâni emyenro mawânkâ Deus itaumbyry egatuim modo. Deus itaumbyry iwâkuru pylâ awârâ nady ewy ara-ro. Onro onwa nady ewy samuin-hobyry ara lâpylâ Deus itaumbyry kurâ domodoram âzegatuoly.

¹⁵Mârâ nady ewy ânwa oze tamuizze etâdyby tadaguoze myani. Aituo âdy niazepa awyly târâ samuin-hobrydâ. Tâlâ lâpylâ arâ Deus itaumbry idataynrim modo. Tydasemo wâne. Inepa olâ Satanás idânârâ indatybymo nhangahumo odaypa nhetyly. Aituo pylâ Deus neinwâmpyra awylymo-ro warâ.

¹⁶⁻¹⁷—Mârâ nady ewy onro tuhubeam onwa ihugewâdyby inepa kehoem iazely. Iwindy modo ago ondaxi nâtâba awylygue olâ, inepa iladaynly, iguwâdyly warâ. Tâlâ lâpylâ arâ Deus itaumbry idataynrim modo. Tindatyby modo tâinwânsemo tuomare kehoem. Tâzenagazeoduo olâ inepa kehoem Deus neinwâmpyra idylymo.

¹⁸—Tâlâ mârâ nady ewy tyguyreim duaxi ihugewâdyby, ago tâise wâne, newiseba olâ, tuahuze mârâ tyguyreim awylygue. Tâlâ lâpylâ arâ Deus itaumbry idataynrim modo, Deus tâinwânsemo wâne. ¹⁹Xirâ onro anaym adienkyly modo wâgâ kulâ olâ âsegûadâdylymo. Toenzepa âdype tâidyly kulâ, toenzepa tydinherugadyly kulâ warâ olâ ize atomo. Kurâdo tohoguedyly kulâ ize atomo. Awylygue Deus nhenanânehonlymo. Deus itaumbry nidapyra, iwâgâ nâpaunzebyra warâ idylymo. Deus wâgâ ânguyram aguepa idylymo warâ.

²⁰—Mârâ nady ewy onro iwâkuru onwa ihugewâdyby olâ koendâ iazely, ago idyly warâ. Toenzepa ewisely. Tâlâ myani ewy wâgâ cem lelâ ewily xuduim, sessenta lelâ ewily xuduim, trinta lelâ ewily xuduim warâ. Tâlâ lâpylâ arâ Deus itaumbry idataynrim modo, tindakylymo lelâ nheinwânkylymo. Deus lelâ nheinwânkylymo. Ize ato lelâ anhekylymo. Iwâgâ aguelymo, toenzepa kurâ domodo nheinwântoem warâ —kely Jesus.

**Âdy kioempyra kine Deus
kurâem anhetyby
(Lc 8.16-18)**

²¹Jesus aguely:

—Âyanmo kâengatyby koendâ mâuntudyzemo urâ. Peto tyatygueim âdylâ iaxi toentuneba, kama iaxi tye-seba, cestu iaxi tyeseba warâ. Kayanlâ kianlokuândyly âtâ oday, idânârâ nhesagon-hoem. ²²Idânârâ unâry mâuntuba mitomoemba xirâ auguely. Koendâ kehoem mâuntuhomoem auguely. Idânârâ soentaymby modo âjjeapanâgueowâze; idânârâ koendâ tydasenrybyry modo âjidahoze, keze mawânâ xirâ auguely. ²³Xirâ unâ koendâ mâuntudyze âmaemo watay, koendâne angahumo odaji ietaungâ. ²⁴Idânârâ auguehobryry koendâ idataungâ. Mâindatomobryry ara lelâ amidylymo-ro watay, ago kuru mâuntuhomoem inomedâdonzemo lelâ urâ. ²⁵Imâem ywâgâ mâuntudyze âmaemo watay, imâem ise mâuntulylymo. Ywâgâ mâuntudyzeba âmaemo watay olâ, âdiempa ywâgâ mâuntuybymo enanânehonze âmaemo. Utuba ise âmaemo warâ —kely Jesus.

**Deuslâ Jesus einwânni modo
imâem nhutuhomoem aieni**

²⁶Aituo Jesus agueondyly. Unâ nhogatuondyly enomedâzemo:

—Deus kywymâryem kuru idyly wâgâ ise auguely. Tâlâ myani uguondo nady ewy tamuizze etâni. ²⁷Nady ewy tientâbygueduo myani eagonro âwanu anhekyly. Peto oday âsewanily, kopae xykyly. Eagonro ewanu anhetay, nady ewy iazely, ago itaynly. Deuslâ mârâ ago ieni, uguondo keba. ²⁸Onro iwâkuru watay, ewy samuimby tyazeze, ago tâise, tâwiseze, tahuaze warâ. ²⁹Trigu

sahuaduo, sodo nhatâwâdyly, ekau-
nâdo odaji itybyem awylygue —kely
Jesus.

{Deus itaumbry lelâ kieinwân-
kily watay, ize ato ara aise lelâ kurâ.
Awyara lâpylâ ise ohondybyem lelâ
kydawyly kêense Jesus âewyly-ro
watay.}

**Jesus mostarda ewy wâgâ
aguehobry**

(Mt 13.31-32; Lc 13.18-19)

³⁰Tienomedâdondomoem Jesus
âkelo unâ nhegatuondyly myani
eyanmo. Aguely:

—Unâ segatui wao âdara Deus
kywymâryem lelâlâ idyly awyly
mâuntuhomoem. ³¹Tutuzelâ âmaemo,
idânârâ nady ewy modo takaze
kehoem mostarda ewy imeimbyryem
awyly. ³²Tâtâduo olâ tyazeze, kaynâ
kehoem ago tâise, eagonro modo
etâdaymby modo takaze kehoem
ago tâise; imâsedo modoem kehoem
tywatazeze warâ. Awylygue tawâ-
guneim modo iwatary wâgâ tâty
anhetoem nhuduly —kely Jesus.

{“Myara lâpylâ saguhoem kuru
aguipa kurâdo kulâ Deus tywy-
mâryem awyly einwânni modo.
Ilâpygueduo olâ agui idylymo” keze
Jesus aguely.}

**Jesus unâgue lelâ
tienomedâdaymo aguehobry**

(Mt 13.34-35)

³³Jesus Deus wâgâ kurâdo
nhenomedâdyly, unâ nhegatuly
warâ. Nhutuhomo aralâ olâ mykâi-
nane nhenomedâdylymo. ³⁴Kurâdo
nhenomedâdyly watay, âdylâ wâgâ
mykâinane unâ nhegatuly. Tynnonro
modo koendâ tonomedâze olâ mykâi-
nane âdara keze mârâ unâ aguely
awyly wâgâ.

**Jesus sapezenru ton-honreim,
kopâ tyelugueim agonro
nhepagunâdobyry**

(Mt 8.23-27; Lc 8.22-25)

³⁵Ilâ iguandyly ume Jesus tyny-
nonro modoram aguely:

—Paru kuyam kydâzekuâne —kely.

³⁶Aituo kurâ domodoram âse-
daenguly. Pepi odaji âxiedylymo,
tâzekuâdomoem Jesus agâ. Kurâ
domodo idâwânmo lâpylâ eagonro
pepi modo oday. ³⁷Âzekuâdylymo
ume myani kopâ sapezenru
ton-honreim kopâ agonro adaguly.
Toenzepa kehoem myani paru ada-
hugânily, xytyânimobelâ kehoem.
³⁸Mârâ aitay myani Jesus pepi ihudâ
xykily tyangahu awo wâgâ. Aituo
tytylymo tiuntuduo, eynnonro modo
nhuagueândyly. Adaenkelymo:

—Pymâ, âwaguegâ! Aukâ! Kyguely
ise xirâ! Kytyly awyly mâempyraka
âmâ? —kelymo.

³⁹Aituo saudyly. Ton-honre kehoem
aguely:

—Arâ kehoem tadapezeinzeba ikâ!
—kely sapezenruram.

—Tahugâneba ikâ! Ipagugâ! —kely
paru sahugânuram warâ.

Agueduo tapezenremba idyly, paru
tahugâneba idyly warâ. ⁴⁰Aituo myani
aguely tynnonro modoram:

—Tâseanezeba itaungâ. Imakezemo,
ton-honre wawyly mâinwâmpyra
lelâ waunlo ara lâgâlâma âmaemo
—kely.

⁴¹Toenzepa myani âseanedylymo,
aguelymo:

—Etaungâ! Sapezenru nadape-
zeimba itoem adyese. Paru
tahugâneba itoem adyese warâ.
Ânguy kuruka awâkâ eon-honru
xudunri, awârâ modo anhetoem?
—kelymo.

**Jesus uguondo kadopâgue taseim
kua nhetobyry**

(Mt 8.28-34; Lc 8.26-39)

5 ¹Jesus tynnonro modo agâ paru Galiléia kuyam saindily myani, Gerasaram^e. ²Jesus pepi odaypa âzetybygueduo uguondo kadopâgue taseim agâ oxiodily. ³Tâdâzepyâdodôpa myani idâly, târâlâ âxidâdybyem tawylygue. Aunlolâ mykâinane âzekâjioly kurâdoram, korenty ferroguetogue, ton-honreingue kehoem. ⁴Toenzepa wâne mykâinane nhemakâjilymo, in-hugâjilymo warâ. Mârâ tâkâjiho tukagâze lelâ olâ mykâinane mâkâ. ⁵Iwy tâtaguneim modo igueypy etadâdo odakâ mykâinane adakobâdyly. Peto oday, kopae alelâ mykâinane tâinkâ adakobâdyly. Aunlolâ mykâinane saenlu, tâwâlâ kulâ tuhugue âdyâly warâ.

⁶Aituo myani iwaguelâ Jesus nhedyly. Eyam tâgase kehoem idâly. Inepa kehoem âzeguhoam idily Jesus enado. ⁷⁻⁸Arâ aituo Jesus aguely mâkâ odano kadopâ modoram:

—Igasewâdaungâ merâ uguondo odaypa. Merâ uguondo kâzenagaze-daundâ —kely.

Agueduo uguondo adaenkely.

—Ynanâdâ, Jesus, Deus Ton-honreim Imery! Ienagazenehomba mitoem âyam kâenkadyly —kely myani uguondo kadopâgue taseim.

⁹Arâ adaenkeduo myani Jesus aguely eyam:

—Ânguyka izedy? —kely.

—“Aguiom” xina ezedy, agui tawylygue —kely mâkâ kadopâdo iwymâry uguondo oday.

¹⁰Kadopâ uguondo odano agueondily:

—Xina xirâ âjidâpa kâzejike —kely.

¹¹Tâlâ myani târâ iwaguepa toenzepa pâsega âwinduani modo iwy wâgâ. ¹²Aituo myani kadopâ modo aguely Jesusram:

—Awâkâ pâsega modo iodaxilâ xina igonokâ —kely.

¹³Agueduo Jesus eyanmo aguely:

—Tâwâlâ, idâwâtaungâ iodaximo —kely.

Aituo myani uguondo odaypa egaselymo. Pâsega iodaxi pylâ egawândilymo. Toenzepa myani pâsega târâ awyly, azagâ mil awârâem. Kadopâbe tâituo myani pâsega modo enuimbadaynly. Egatudylymo. Iwy wâgâpa adamunedilymo paikaji. Idânârâ kehoem tyense, iguewâdyly.

¹⁴Pâsega eni modo iwy wâgâpa pâsega paikaji adamunedily emâ-momy. Mârâ tientuo, âwenkelymo. Inepa kehoem idâlymo xidadâram. Poji anakâ takadaymo, tonlo modoram nhegatulymo pâsega modo aitobyry. Xidadâram taintuomoto tonlo modoram nhegatulymo lâpylâ. Arâ egary tindatuo myani xidadâ odano modo aityby ese idâlymo. ¹⁵Jesusram saindilymo. Târâ uguondo kadopâgue taseimbyry kua ietybyem, âzetydybyem warâ nhedylymo, saguhobyry araba, ekadybyem, koendâ lelâ xunâgu warâ. Arâ mâkâ tientuomoto toenzepa âseanedilymo. ¹⁶Jesus aidily etaynrimbyry modo âdara aitobyry awyly tâgatuzemo myani. Jesus mâkâ uguondo kadopâgue taseim kua nhetobyry, pâsegado paikay nhetayn-homybyry warâ nhegatulymo. ¹⁷Awârâ tindatuo Jesusram aguelymo:

—Âxiguegâ xina ety anaymba. Taynynâ inkâba ikâ —kelymo, Jesus tâguy pâsega nhaindyseba tawlymogue.

^e 5.1 Gadara lâpylâ myakâwâm mârâ âji ezedy.

¹⁸Agueduomo myani Jesus idâly pepi odaji ekaze. Aituo myani uguondo kua ityby aguely eyam:

—Idâze urâ agâ —kely.

¹⁹Jesus olâ warâ aguely:

—Atâlâ ikâ. Itynralâ odopâgâ. Âmâem koendonro Deus anhetyby egatura âpemugudoram —kely.

²⁰Aituo myani uguondo idâly. Dez Xidadâ anakâ myani Jesus kua tyetobyry egatuze. “Jesus kua yedâ” kely tindatuomo toenzepa âsewânilymo.

Jairo Jesus ingâsedobyry

(Mt 9.18-19; Lc 8.40-42)

²¹Aituo Jesus tynynonro modo agâ mârâ paru nhekuâdondylymo. Toenzepa myani kurâdo iose idâly mârâ paru emelaji. ²²Eagâmo aguely ume âtâ tâdâtâdyguyho iwymâry Jairo, Jesus iopaji saindyly; âzeguhoam idyly enado. ²³Jesusram aguely: —Inoro wao ietyram. Iexiry iguely mârâ. Ytyengâ wao —kely. —Nhonwa imary MÂ’ ietâ wao, kua itoem, niguepa itoem —kely.

²⁴Aituo Jesus eagâ idâly. Idâday, taynâ, tâynâ warâ tadakabezelâ kehoem kurâ domodo.

Jesus pekodo tâwâneim kua nhetobyry

(Mt 9.20-22; Lc 8.43-48)

²⁵Kurâdo duay tâlâ myani pekodo tâwâneim. Imery etary myani âunkeim; kuapa idyly agâ toenzepa iunu ihuguely, toenzepa lelâlâ. Doze anupe myani mâkâ arâ ewânu. ²⁶Tâpyneândylygue idâzesedyly kua kyeni modoram. Tâwânense nhepywadyly, kua nipyra-ro warâ. Âdara tienwiândyly awyly nutubamo olâ mykâinane. Toenzepa kua kyeni modo epywanibyryem myani mâkâ pekodo, tâsewiândoem wâne, inakanhe

idyly lakuru olâ myani, tydinheruguepa idyly warâ. ²⁷⁻²⁸“Kua kyetâ Jesus” kely tindatuo myani aguelymo tindatobyry aralâ tyangahu oday xunâzely:

—Ety MÂ’ kânhetuo, kua ise lelâ urâ —kely.

Aituo kurâ domodo duakâlâ Jesus ikaingâ saindyly. Eyam taintuo, ikaynâ ety iwâmudâ MÂ’ nhedyly. ²⁹Ety MÂ’ nhedyly umelâ kehoem myani iunu ihuguely epagudyly. Jesus kua tyeni awyly xutuwanmy. ³⁰Awârâ umelâ kehoem lâpylâ Jesus nhutuly, ângyulâ kua ienipyryem tawly. Aituo âsemyombâdyly kurâdo tientoem. Aituo kurâdoram aguely:

—Ânguyka enra iety MÂ’ yeni? —kely.

³¹Aituo Jesus eynynonro modo in-hogulymo:

—Egâ, toenzepa kurâdo okonodaynylmo onwa. Agui asaemo ewy ity MÂ’ nietai —kelymo.

³²Âdakepa olâ Jesus enuaguynru lelâ, ânguy tâty MÂ’ ienipyry awyly tientoem. ³³Kua itybyem tawlyly tiuntuduo mâkâ pekodo tyanugue, tapâne kehoem Jesus enadoam saindyly, âzeguhoam idyly, aguely:

—Ity MÂ’ ienipyryem kua witai —kely.

³⁴Aituo Jesus aguely pekodoam:

—Kua itybyem âmâ, kua kyetâ wawlyly mâinwântobyry wâgâ. Idâ lelâ ityam. Awârâ aunlogue, tâwânepa ise âmâ iweâma —kely.

Jesus Jairo exiry kurâem nhetondobyry igueypyem awyly ume

(Mt 9.23-26; Lc 8.49-56)

³⁵Jesus aguely umelâ Jairo ety donro modo saindyly; Jaioram aguelymo:

—Ipa ixiry nigueaki! Itynra âdaiseba kulâ Jesus kadadâ —kelymo.

³⁶Jairoram aguelymo idanipyryem tawlygue Jesus aguely:

—Tadahulizeba ikâ. Yeinwânkâ —kely Jairoram.

³⁷Pedroram, Tiagoram, iukono Joãoram warâ Jesus aguely:

—Âmaemo lelâ ise yagâ idâim. Eagonro modo nâtâba ise —kely.

³⁸Aituo myani Jairo etyram saindylymo, egawândylymo. Egawântybyem myani Jesus, tonlo modo âwynsaundo epyâdoem on-hondylymo nhedyly. Tâguepyro eongiendylymo, âpyneândylymo warâ nhedyly. ³⁹Aituo myani Jesus aguely:

—Âdaituoka ogunrumo, mâpyneândylymo warâ? Niguwâpyra awâkâ âwynsaundo; xykyly kulâ —kely.

{Arâ aguely, kurâem tientondyly tiuntuduo.}

⁴⁰Arâ aguely tindatuomo nheinldylymo. Igueypyem lelâlâ awyly tiuntuduo, nâpaigueba awylygue. Aituo Jesus aguely:

—Kuohoram igasewâdaungâ wao. Âwynsaundo nhunwym, ise, Pedro, Tiago, João alelâ yagonro nidâ —kely.

Agueypyem myani Jesus eagâmo egawândyly igueypy ejidyram. ⁴¹Tâgawâmpygueduomo myani igueypy emary wâgâ sawâniipyryem, Jesus aguely:

—*Talita kumi* —kely. (“Aukâ, âwynsaundo” keze aguely.)

⁴²Adâkehonly umelâ kehoem myani âwynsaundo âpaigueondyly, kurâem itondyly. Kama wâgâpa saudyly, adakobâdyly idyly. (Doze anupe myani âwynsaundo.) Adakobâdyly tientuo myani enipyry modo âseguâdâdylymo. ⁴³Aituo Jesus aguely:

—Ânguyran-ne tarâ aityby kâzegatuwâdaundâ —kely.

Âwynsaundo sodo modoram,

—Xuataungâne merâ —kely Jesus.

**Nazaré donro modo Jesus
neinwâmpyra atomobyry**
(Mt 13.53-58; Lc 4.16-30)

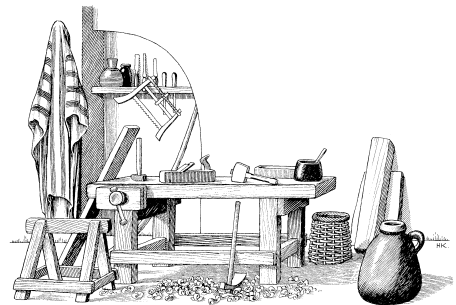
6 ¹Cafarnaumdâba Jesus âxiguely. Tynnonro modo agâ xidadâ Nazareram odopâdyly, tânamado-byryanlâ. ²Tâzekobyzegueho oday âtâ tâdâtâdygyuho odaji idâly. Târâ Deus wâgâ aguely, kurâdo enome-dâze. Toenzepa aguely idani modo âseguâdâdylymo. Aituo aguelymo:

—Koendâ Deus wâgâ tutuze lelâlâ awâkâ uguondo; kiuntuba olâ kurâ âdykâ awârâ nhutuhobyry awyly. Toenzepa awâkâ enomegu, kiuntuba olâ kurâ ânguy enomedâniobyry awyly. Adyosenry modo adyese lelâlâ; kiuntuba olâ kurâ âdara awârâ modo anhedlyly awyly. ³Mure, mesa, awârâ modo segue xygahudâni Maria agâ imery kulâ mawânkâ; Tiago, José, Judas, Simão warâ iwaigoru kulâ awâkâ. Eaundudo tarâ kuduaylâ inanry kyjidadârydâlâ —kelymo.

Jesus iamugâry enipyry tawlymogue, Deus Ingonotyby mâkâ awyly neinwâmpyra awylymo. Aguely tinda-dyseba awylymo warâ.

⁴Aituo myani Jesus aguely:

—Unâ egatuim tâty anaym, unâ nhegatuduo ipemugudoram nâzeinwân-honwâbyra; âkelo âtâ anano modo kulâ einwânni —kely.



(Marcos 6.3)

⁵Neinwâmpyra tawylmogue tonlo modo Jesusram nâtâba awylmo. Aituo âdiempa kulâ adyesenry modo târâ anhedily. Aguipa kulâ tâwâneim tâmarygue MÂ' nhekyly, kua tientoem warâ. ⁶Toenzepa myani âpaunzedily, agui târâ Nazarédâ tâinwântânry modo awylgyue.

Jesus tynnonro modo Deus wâgâ unâ iwâkuru egatuze ingonotobyry
(Mt 10.5-15; Lc 9.1-6)

Ilâpyryem myani Jesus kurâdo nhenomedâdily âtâ anary imeombyry anakâ. ⁷Akaemo doze tynnonro modo igâsemâmy, Deus wâgâ agueze tingonotomoem. Azagâ myarâ, azagâ myarâ, azagâ myarâ warâ myani ingonodylmo. Kadopâ nhânkyhomoem eon-honrumo nhuduly. ⁸Egaselymo iraynâ aguely:

—Unâ idataynrin modulâ ise âdy ize matomo xudunri. Pyni, dinheru, âsejiguymo etary warâ kadataundâ. Amatagorumo lelâ sataungâ, ânwa oze mâzesebydâdomoem. ⁹Owogonromo lelâ itymo sataungâ; âhurumo etary mâungukehomo kadataundâ warâ. ¹⁰Âtâ anaxi aintuomo, saguhoem âgâsenimobyry etydâlâ itaungâ. Târâlâ âykywâdaungâ, eagonro âtâ anaryam mydâlmo ara. ¹¹Ânguy idaenkubamo, amyguelymo tindadyseba warâ atoram aindylmo-ro watay, inepa igasewâdaungâ. Târâpa igasedaymo, âhurumo etary etywâdaungâ, xutoleguguewâdaungâ warâ, Deusram tânagazezeim awyly xutuhomoem, ize ato ara anipyra awylmogue, yeinwâmpyra awylmogue warâ —kely Jesus.

¹²Aituo eynnonro modo Deus itaumbyry egatuze idâlmo. Alâ myani tâtâhobyrydâ aguezesedylmo: —Âjityendaungâ Deus xurâem inakanhe amitomobyry wâgâ.

Inakanhe Deus xurâem amitomo imowâdaungâ. Aguely kadakadaundâ —kelymo.

¹³Kadopâ tyânkyzemo mykâinane. Toenzepa kurâdo tâwânuneim modo nhangahu onwa azeiti tyesimo mykâinane warâ, kua tientomoem.

João Batista nhangasagâdobyry
(Mt 14.1-12; Lc 9.7-9)

¹⁴Jesus anhekyly modo egary idamâmy pymâ Herodes, tâinkâ lelâba Jesus wâgâ aguelymo awylgyue. Tâlâ wakenri modo:

—João Batista kurâem itondyby keanra awâkâ Jesus. João kurâem nitondâ. Awylgyue eon-honru adyesenry modo aiese —keim.

¹⁵Tâlâ lâpylâ wakenri modo:

—Mâkâ keba awâkâ. Elias awâkâ Jesus-em ini —keim.

Tâlâ pylâ,

—Mâkâ keba awâkâ. Saguho modo Deus itaumbyry egatuwânibyry ewy kurâem ityby awâkâ Jesus —keim.

Warâ myani aguelymo, ânagadoem kulâ. ¹⁶Ânguyem Jesus awyly wâgâ aguelymo idamâmy Herodes. Aituo myani aguely:

—João Batistama igueypyem, xiangasagâneho mawânkâ, Jesus-em olâ âepanâguely iwerâ —kely.

¹⁷⁻¹⁸Âdara João xyâhobyry awyly ise kâengatuly wao. Herodes myani Herodias agâ tohogüinze, tukono Filipe iwydyem awyly umelâ. Alâ mykâinane João aguezesedyly eyam:

—“Kukono iwydy agâ todohogüinly lâpeba” kelype Moisés inweniby wâgâ —kezesedyly.

Awylygyue myani Herodes tyzodadury modoram aguely:

—João Batista sawâtaunda. Emakâjiwâdaungâ, etadâdaungâ-ro warâ —kely.

¹⁹Herodias myani João izepa, tyâen-honly mykâinane ize ato. ²⁰João xyâen-honze tyane olâ myani Herodes, uguondo koendâ lelâ aini mâkâ awyly, tutuze tawlygyue. Deus ize ato ara lelâ aini João awyly tiuntulygue lâpylâ warâ. Awlygyue myani nhetadânehonly lelâ. Alâ mykâinane Herodes xunâgu João agâ. Ize ato mykâinane João agâ tâdunâgu. João aguely tindatuo, âdy adienkyly awyly nutuba idyly mykâinane.

²¹Alâ myani Herodias âdara João tyâen-honly awyly nhutuly. Herodes tyazehobry nhetgyuedyly myani. Idânârâ pymâ domodo, sodadu iwymâry modo, uguondo tâgaruneim modo warâ tygâseze myani. Idânârâ myani âzetygyedylymo Herodes agâ. ²²Âwinduadylymo ume myani Herodias exiry âise egawândyly nhetomoem, iomazeânzemo. Âidyly tientuo myani Herodes, eagonro modo warâ toenzepa kehoem nhehoguedylymo. Aituo myani eyam aguely:

—Tâwâlâ âdylâ ize mato ekagâ; xuduze lelâ urâ. ²³Tâwâlâ ise Deus ienagazedyly, mâenkadyby kâundupa urâ-ro watay. Pymâ ton-honreim urâ. Âdypeom urâ. Idânârâ tâlâ wato epajiwâze urâ, ize matay —kely âwynsaundoam.

²⁴Aituo myani mâkâ âwynsaundo tyze agâ agueze idâly.

—Âdyka ise kâenkaguyly? —kely.

—João Batista nhangahubry ilema ise xarâ mâenenehonly-ro warâ —kely ise.

²⁵Aituo myani mâkâ âwynsaundo odopâdyly pymâ Herodesram. Aguely myani:

—João Batista mânhagasagânehonly ize wato. Iweâma ise nhangahubry mâenenehonly prato oday xarâ-ro warâ —kely.

²⁶Awârâ tindatuo toenzepa kehoem myani pymâ Herodes itynwandlyly. Tingâsedyby modo enanaym adâkeho-byry awlygyue olâ myani anhenehonly lelâ. ²⁷Aituo myani sodadu kyârim ingâsedyly, eyam aguely:

—João nhangasagâda. Nhangahubry xarâ enekâ-ro warâ —kely.

Aituo myani sodadu idâly João etadâdobyryam nhangasagâze. ²⁸Ilâpyryem myani nhangahubry prato odaji nhedyly, nhadyly âwynsaundoam. Âwynsaundo myani tyzeram xuduim. ²⁹Aituo myani João eynnonrobry modo xyâhobry egary indadylymo. Tiuntuduomo myani eguepybyry ese idâlymo. Nhadylymo. Tuhu esagueyby odaji nhetadâdylymo warâ.

Awârâ wâgâ myani Herodes âpaunzedyly. Awlygyue myani “João keanra awâkâ Jesus” kely tyangahu oday.

Jesus cinco mil uguondo modo, cinco pão, azagâ kanra âjihuyby warâgue nhuantobyry

(Mt 14.13-21; Lc 9.10-17; Jo 6.1-14)

³⁰Jesus xunâry egatuze igonotaymby modo todopâdaynzemo myani. Odopâdybyem adientaymby modo, tienomedâdaymby modo warâ Jesusram nhegatulymo. ³¹Toenzepa Jesus tynnonro modo agâ atoam, kurâdo saindyly, egasely warâ, Jesus tynnonro modo agâ koendâ âwinduatomoemba. Aituo tynnonro modoram Jesus aguely:

—Inoro âji âdy peba atoam. Ekozeybyem mataunaze adakobâzedybyem. Âetaungâ yagâ. Ikobyzeguewâdaungârâ wao —kely.

—Inoro pylâ —kelymo.

³²Aituo Jesus tynnonro modo agâ pepi oday âdy peba atoram idâlymo. ³³Kurâdo olâ pepi oday idâlymo tâense-ro warâ. Awlygyue Jesus tynnonro modo agâ âdykâ awlyly

nhutulymo. Aituo tysegoze idâlymo tuhuru wâgâ, paru nhere. Waunroenlâ saindylymo. ³⁴Pepi odayba itybyem Jesus toenzepa kurâdo tynwânwâni modo nhedyly. Akaemo tytyenze myani Jesus ânguy Deus wâgâ nhutihomoem aguenri peba awylygue. Kanerudo eni pebaom aramo mawânkâ. Aituo Deus wâgâ kurâdo nhenomedâdyly.

³⁵Iguandyly ume Jesus eynonro modo eyam saintaynly. Aituo aguelymo:

—Iguandyly enra. Âdykâ pyni xuiho lâpeba tarâ. ³⁶Asaemo igonokâ âpa ezaji, pyni xuize, âtâ anary iwaguepaonram warâ —kelymo.

³⁷Jesus olâ aguely:

—Nâtâwâbyramo ise. Âmaemolâ ipyniryimo âunduwâtaungâ —kely.

—Arâ xina anipyra ise enra! Toenzepa dinherupe-ro watay lelâ tâise, duzentas moedas prataguetogue lelâ merâ idânârâ ipyniry adanâdyly. Âdy peba xina-ro warâ —kelymo. {Tokalâ iguandyly âwanopyry epywado mawânârâ myani tokalâ moeda pratagueto.}

³⁸Aituo Jesus aguely:

—Âdara pãobeka akaemo? —kely.

Aituo xutuze idâlymo. Odopâdybyem Jesusram aguelymo:

—Cinco pão, azagâ kanra âjihuyby warâpe —kelymo.

³⁹Aituo Jesus aguely:

—PU târâ, PU târâ warâ ikadaungâ âji koendonrodâ —kely.

⁴⁰Kurâdo idânârâ ekadaynly PU târâ, PU târâ, PU târâ warâ cem, cinquenta warâ âzepajiwâdylymo. ⁴¹Aituo Jesus cinco pão, azagâ kanra âjihuyby warâ nhanâdyly tâmaxi. Sanânibyryem, kayam MYK idyly. Deus agâ aguely:

—Koendonro lelâlâ âmâ, Pabai, awylygue xinaem xirâ pão, merâ kanra warâ mâunduly —kely.

Ilâpyryem pão nhepajiwâdyly, tynonro modoram nhuduly, kurâdoram nhepâdomoem. Nhepâdylymo umelâ kehoem Jesus pão epajiwâdyby, agui nhenohonly. Azagâ kanra âjihuyby nhepajiwâdyly tynonro modoram nhuduly lâpylâ myani, kurâdoram nhepâdomoem. Nhepâdaymolâ kehoem kanra âjihuyby agui idyly lâpylâ. ⁴²Ize tato ara kehoem idânârâ kurâdo âwinduadyly; kanra âjihuyby nhâdylymo, pão nhedawynlymo warâ. Koendâ kehoem iolataynlymo. ⁴³Ilâpygueduo myani Jesus eynonro modo pão, kanra âjihuyby warâ âsegubydâdyby nhekanâdylymo cestu imâsedo modo odaji. Doze cestu tumyke âsegubydâdyby nhuduly. ⁴⁴Toenzepa myani âwinduani modo, cinco mil uguondo modo lelâ, toenzepa lâpylâ pekodo modo, iamimeom warâ.

Jesus paru wâgâ adakobâdobyry

(Mt 14.22-33; Jo 6.15-21)

⁴⁵Ilâpyryem Jesus tynonro modoram aguely:

—Âxiedaunda pepi odaji. Idâwâtaungâ paru kuyam kurâdo Betsaida donro modoram. Tarâ asaemoram âsedaengüybyem ise oiosemo udâly —kely.

—Idâze lelâ xina —kelymo myani.

⁴⁶Tonlo modoram tâsedaengubygueduo, Jesus iwy onwa âkuly, Deus agâ agueze. ⁴⁷Iguampygueduo, Galiléia iwalu iotay pepi odano modo; mâkâ kulelâ myani Jesus târâ awyly. ⁴⁸Jesus iwaguelâ nhedylymo. Kura kehoem inkâguelymo eon-honrugue, nhonwamo adapezeinly awylygue. Emedyly wâgâ, aukuma igâtuduo myani Jesus idâly eyanmo. Sakazemo kely ume myani, ⁴⁹paru wâgâ adakobâdyly nhedylymo. “Kadopâ” tâkewâduo adenkelymo.

⁵⁰Jesus olâ myani eyanmo aguely:

—Âzeon-hondâdaungâ. Tâseanezeba itaungâ! Jesuslâ urâ! —kely.

⁵¹Aituo pepi odaji âxiedyly. Âxieduo, tapezenremba idyly. Awârâ tientuomo, toenzepa kehoem âseandilymo. ⁵²Jesus pão, kanra warâ agui tienehonduo, enehonwâm, Deus Ingonotyby tawyly. Awârâ anhe-tuolâ ânguy Jesus awyly nutubamo olâ myani. Awylygue mawânkâ nutuba awylymo, âdara mâkâ paru wâgâ adakobâdyly awyly, ago lelâlâ Messiaslâ mâkâ awyly neinwâmpyra tawylmogue.

**Jesus Genesaré donro
tâwânuneim modo kua
nhetobyry
(Mt 14.34-36)**

⁵³Jesus tynynonro modo agâ paru nhekuâdylymo. Genesaréram saindylymo. Sainthybem, pepi nhekâ-jilymo sagunu wâgâ. ⁵⁴Jesus âzetyly umelâ myani kurâdoram âdutuoly, aguelymo warâ:

—Etaungâ. Awâkâ mawânkâ Jesus!
—kelymo.

⁵⁵Inepa kehoem tonlo modo xuruse idâwâdylymo, “Jesus naintai” keze. Târâ tawyly ume, eagonro âtâ anakâ idâwâm lâpylâ Jesus, tynynonro modo agâ. Tâtymo anaxi Jesus saintybyem awyly tiuntuduo, tonlo modo tâwânuneim modo eguetudo wâgâ eyam nhadylymo. ⁵⁶Âdyam idâhobyrydâ, tonlo modo, tâwânuneim modo tasemo lelâ Jesus kua nhetoem. Eyam nhekadylymo:

—Ity owogonro wao MÂ’ ienehongâ asaemo tâwânuneim modoram, kua itomoem —kelymo.

Idânârâ tâty MÂ’ ienipyry modo ara kua tyese myani. Arâlâ myani aidylymo xidadâ imeimbyry odakâ idâduo, xidadâ imâsedo odakâ, âtâ anary imeimbyry modo odakâ lâpylâ warâ.

**Deus agueho ara kine, saguho
modo agueho ara inkâba
(Mt 15.1-9)**

7 ¹Aituo fariseu domodo ewy, Moisés inweniby wâgâ enomedâni modo warâ Jerusalémdâpa idâlymo Jesus eydâ atoam. ²Âjigue aguelymo:

—Etaungâ Jesus eynynonro modo aidyly. Kydamudo ezewenrypyry araba kulâ akaemo aidyly. Kâzewenry ara nâzemaunguewâbyramo, tâwinduatomoem —kelymo.

³Judeu domodoma tâzewenry saguhobyry nimopa, fariseu domodo sahogueni kuru. Agaityom modo aitobyry aralâ aidylymo. Âzemaungueybyem lelâ âwinduadylymo.

⁴Tianâtybymo tugokezemo lelâ, tydâlâ-seim, tâinzeim warâ tugokezemo, âmugâ, kudupi, awârâ modo sagokely wâne myara. Saguho modo ezewenry nimopamo. ⁵Awylygue myani fariseu domodo, Moisés inweniby wâgâ enomedâni modo warâ Jesusram aguelymo:

—Kydamudo ezewenrypyry ara inkâba âynynonro modo aidyly. Tâwinduatomoem nâzemaunguewâbyramo kâzewenry ara. Koendâpa akaemo awârâ modo inmoly —kelymo.

⁶Aituo Jesus eyanmo aguely:

—“Deus tâinwânse xina” tâkeze wâne âmaemo; âtuahuze kulâ olâ amyguelymo. Âwâgâmo Deus aguehobyry iweniwânmy Isaías:

“Tytanrugue ywâgâ koendâ adâkezemo.

Tuodaxi niepyramo olâ.

⁷Ywâgâ koendâ adâkezemo wâne, tâzewenke kulâ olâ kurâdo nhenomedâdylymo, agueho araba’ kely Deus” kely myakâwândy Isaías inwenily —kely Jesus.

⁸Aituo myani Jesus agueondyly fariseu domodoram, Moisés inweniby wâgâ enomedâni modoram warâ:

—Deus ezewenry tutuze wâne âmaemo, uguondo modo ezewenry kulâ olâ amânhekylimo. ⁹Saguhobyry modo aguehobyry kulâ mâinwânkylymo, Deus aguehobyry mâkeba. “Deus aguely tâinwânse xina” tâkewâze wâne âmaemo, mâinwâmpyra olâ âmaemo-ro warâ. ¹⁰Tâlâ myakâwândy Deus aguehobyry Moisés inweniby wakely: “Unwânmo, âzemo warâ einwântaungâ. Ipa atomo eyanmo âunduwâtaungâ” kewândymy Deus. “Tunwym, tyze warâ âsenagazedoem Deusram ekani xyâwâtaungâ” kewândy lâpylâmy warâ. ¹¹⁻¹²Âmaemo olâ aypa mâenomedâdomo. “Unwânmo, âzemo warâ âdylâ nhekadyly watay, ‘Tâlâ wato Deusram ise kâunduly. Awylygue âdy âyanmo kâundupa wawyly’ kewâtaungâ” myguelymo. Alâ kulâ mâenomedâdylymo. ¹³Arâ mâenomedâduomo, Deus itaumbry idadyly mâinmolymo, amyguehomobyry lelâ mâinwântomoem. “Âmeonmo enomedâdaungâ xina aguehobyry ara” tâkeze âmaemo. Inakai modo adyese âmaemo —kely myani Jesus.

**Deus izepa ato wâgâ Jesus
aguehobyry
(Mt 15.10-20)**

¹⁴Aituo Jesus kurâ domodo ingâsedondyly, eyanmo adâkehoem:

—Idataungâ, xutuwâdaungâ xirâ augueho. ¹⁵Mâimpymo mâkeba Deus agueho mankadomoem aieni; mâimpymo odaymopa tâgaseze mawânâ. Deus izepa ato amânhedyse mawylymo mawânâ Deus xurâem tywykeim; angahumo odaylâ mawânâ awârâ

âtugudyly. ¹⁶[Xirâ unâ koendâ mâuntudyze mataymo, koendâ angahumo odaji ietaungâ]^f —kely.

¹⁷Eyanmo aguenripyryem Jesus kurâdodâpa âxiguely. Egawândyly âtâ odaji tynynnonro modo agâ. Tâgawâmpygueduomo nhapâiguelymo:

—Âdara kezeka enra mârâ amyguely? —kelymo.

¹⁸⁻¹⁹Aituo Jesus aguely:

—Iweâpa wâne yagâ mawylymo; kurâdo ara lâpylâ olâ mâuntuba mawylymo! Auguely wâne mâindadysemo wato. Âpynirymo mâkeba Deus izepa ato aienehoim. Eimpy mawânâ kuwe odaxi idâly, ilâpyryem pylâ kokomiry odaxi-ro warâ. Awârâ modo odakâ sakadybyenma egasely lelâ-ro warâ —kely.

²⁰Aituo agueondyly:

—Kyangahu oday mawânâ kydâpaunzedo, aguiendyse kydato, aguykeho warâ âtugudyly. Awylygue angahumo odayba âeni Deus izepa ato aienehonrim awyly. ²¹⁻²²Angahumo oday Deus izepa ato amânhedylimo wâgâ tunâgue âmaemo. Arâ amidyse âmaemo watay, eagâ mohogüin-homobyry keba kulâ mâynanâdyze midylymo; imagadudyze midylymo; kurâ mâyândyse midylymo; âkelo iwydy mâynanâdyze midylymo; toenzepa âdype midyse mawylymo; âkelo xurâem inakanhe amidyse midylymo; tâdâsenogudyly myguedyse midylymo; âkelo isejiguybe midyse mawylymo; âkelo mâunâguedyse mawylymo; âkelo modo takaze kehoem mâdutudyze midylymo; amidylymo, amyguelymo warâ âdy mâuntubamo kulâ warâ. ²³Idânârâ inakanhe adâjito angahumo odaylâ mawânâ âtugudyly; awârâ modo mawânâ Deus xurâem tywykeinhe âenehoinmo. Tâdâze-maunguebalâ tâdâwinduadylyma Deus

^f7.16 Idânârâ livru saguho modo wâgâ iwenibyemba xirâ.

xurâem inakai mâkeba-ro —kely myani Jesus.

Jesus pekodo Fenícia donro exiry odaypa kadopâ nhânkyhobyry
(Mt 15.21-28)

²⁴Tonlopyryem Jesus idâly myani xidadâ Tiro iwaguepaom yan-yam. Saintrybyem egawândyly âtâ odaji. Târâ Tiro oday tawlyly nhutudyzebamo wâne myani Jesus; inepa olâmy târâ awyly xutuwanmo. ²⁵Târâ xidadâ oday tâlâ myani pekodo exiry kadopâgue taseim. Jesus saintybyem awyly tiuntuduo, mâkâ ise eyam idâly, âzeguhoam idyly enado. ²⁶Âkelo anano myani mâkâ; Judâ donro keba. Feniciadâ egaseyby, âtâ anary Síria eynynâ. Enado âzeguhoam itybyem aguely:

—Pymâ, iexiry odayba kadopâ nhânkygâ —kely.

²⁷Jesus aguely:

—Tâwâlâ iamimeom nâwinduadâ saguhoem. Koendâ inkâba iamudo ipyniry emakely, kaxorodoram xuduhoem —kely.

{Awârâ adâkehogue, koendâ inkâba judeu keba modoram, judeu domodo xurâ xuduly. “Judeu domodo kua kânhetu iwerâ. Judeu keba modo kua kânhedily-ro watay, iamimeom pãogue kâenmakely, kaxorodoram kâunduhoen-ro waunlo ara ise” keze aguely.}

²⁸Âdakeze aguely awyly xutuwanmo olâmy mâkâ pekodo. Aituo aguely:

—Arâlâ, Pymâ. Iamimeom mesa iaxi pyni in-hugueânehoymby tâinze olâ kaxoro imeomyry —kely.

²⁹—Arâ amyguehobyry wâgâ yeinwântâ mawlyly tutuze urâ. Awylygue enra ixiry odaypa kadopâ kânhânkyly. Tâwâlâ itynra odopâgâ —kely Jesus.

³⁰Agueduo myani pekodo tâtyram idâly. Saintrybyem tâxiry kua itybyem

awyly nhedyly. Koendâ lelâ tykyho wâgâ eguetudybyem awyly warâ.

Jesus uguondo kydatânry, koendâ aguedânry kua nhetobyry

³¹Aituo Jesus egasely Tirodâpa. Sidom einkâ, âji Dez Xidadâ kelygue tâzekeim einkâ warâ sakadyly. Paru Galiléia emelaji myani idâly. ³²Uguondo kydatânry, koendâ âjitaingânry warâpe myani târâ. Eataen-hodo Jesusram nhadylymo myani, aguelymo eyam:

—Ityengâ wao merâ uguondo. MÂ iekâ wao, kua itoem —kelymo.

³³Agueduomo, Jesus âdiempa kurâdo duaypa nhejikely. Tâmary ewily iwantary onwa nhedyly. Ilâpyryem KUITÚ kely. Tâdaku âdiempa uguondo ilu onwa nhedyly. ³⁴Ilâpyryem kayam MYK idyly. Tunwym agâ aguely. Ton-honre kehoem âepaiguely, aguely: —Efatá —kely. (“Âzenahunguegâ” keze aguely.)

³⁵Mâkâ aguepygueduo, inepa kehoem myani uguondo koendâ indadyly, âjitaingânry warâ. ³⁶Jesus aguely kurâdoram: —Ânguyran-ne xirâ kâzegatuwâ-daundâ —kely.

Aguehobyryenlâ olâ tâinkâ lelâba nhegatulylymo. ³⁷Jesus egary tinda-tuomoto toenzepa myani âsewânilylymo.

—Koendonro lelâlâ mâkâ! Kydatânry modo indatoem adyese, tytarenry modo âjitaingânry adyese warâ —kelymo.

Jesus quatro mil kurâdo sete pão, aguiapa kanra âjihuyby warâgue nhuantobyry
(Mt 15.32-39)

8 ¹Ilâpyryem iweâpa nipyrâlâ kurâ domodo Jesus aguely idase âtâdyguyondylymo. Âdygue typyniguebamo myani. Arâ awylymo tiuntuduo, Jesus tynynonro modo ingâsedily. Eyanmo aguely:

²—Ytynroem enra asaemo kurâdo. Kopaêlâgâbygueduolâ keankâ yagâ awylymo. Âdy nheinlymo peba-ro warâ. ³Taypa âetybybe asaemo duay. Koendâpa ise nâwinduapyralâ etymoram kingonodylymo. Arâ kâingonodylymo-ro watay, ekozezemo tâwindygue —kely.

⁴Aituo Jesusram eynynonro modo aguely:

—Kuantomoem nudupa lâpylâ enra, iwague xidadâdâ kydawlylygue. Asaemo xuato âdykâ imâem pyni kiempyra ise kydaze —kelymo.

⁵Aituo Jesus aguely:

—Âdara pãobeka âmaemo? —kely.

—Aituo in-hogulymo:

—Sete lelâ —kelymo.

⁶Aituo kurâdoram aguely:

—Ikadaungâ —kely.

Mârâ sete pão sanânibyryem, Deus agâ aguely:

—Koendonro lelâlâ âmâ, Pabai. Awylygue xirâ pão mâunduly —kely.

Deus agâ agueypyem, pão nhepa-jiwâdyly. Tynynonro modoram nhuduly, kurâdoram nhepâdomoem. Nhepâdylymo umelâ kehoem Jesus pão epajiwâdyby agui nhenehonly. ⁷Tâlâ lâpylâ myani aguipa kanra imeombyry âjihuyby. Jesus agueondyly Deus agâ:

—Koendonro lelâlâ âmâ, Pabai; awylygue xinaram merâ kanra mâunduly —kely.

Deus agâ agueypyem myani tynynonro modoram Jesus aguely:

—Epâdaungâ merâ kanra kurâ domodoram —kely.

⁸Idânârâ âwinduadylymo ize tato ara kehoem, koendâ kehoem ioladylymo warâ. Ilâpyryem Jesus eynynonro modo cestu imâsedo modo odaji âsegubydâdyby modo nhekanâdylymo, sete cestu tumykune lelâ.

⁹Toenzepa âwinduani modo; quatro mil lelâ kurâdo. Ilâpyryem Jesus aguely kurâdoram:

—Tâwâlâ itymoram idâwâtaungâ lelâ —kely.

¹⁰Agueypyem pepi odaji âxieze idâly tynynonro modo agâ. Dalmanuta yan-yam idâlymo.

Fariseu domodo Jesus adyesenry anhetoem aguehobyry

(Mt 12.38-42; 16.1-4; Lc 11.29-32)

¹¹Aituo fariseu domodo Jesus iopaji idâlymo. Tienwentâdomoem wâne inakanhe kulâ aguedyse awylymo. Aituo eyam aguelymo:

—Deus lelâ anhekyly aiekâ, mâkâlâ ogononi, on-honru xuduim warâ awyly xina nhutuhoem —kelymo.

¹²Toenzepa myani Jesus itynru, tâinwâmpyra awylymo tiuntuduo. Aituo imâem âepaigueybyem aguely:

—Kurâdo ize ato ara âdyâ adyese lelâ urâ, Deuslâ ugononi awyly kâenehohoem. Deus ingonotyby wawyly kâenehondyzelâ urâ. Mâenkadybymo agânhepyra olâ ise urâ, mâkâ eon-honru keba mawânâ mâendyse matomo, ienwentâdomoem kulâ arâ amyguelymo —kely myani Jesus.

¹³Aituo myani Jesus târâpa âxi-guely. Pepi odaji odopâdyly, paru tienkuâdoem.

“Fariseu domodo, Herodes warâ ifermenturygue tâmaynelâne itaungâ” Jesus kehobyry

(Mt 16.5-12)

¹⁴Jesus eynynonro modo pão sadyly enanânehonwân-momy. Tokalâ kulâ myani pão nhadylymo. ¹⁵Aituo myani Jesusram âduruholymo:

—Idaungâ. Tâmaynelâne itaungâ fariseu domodo, Herodes warâ ifermenturygue —kely.

¹⁶Âdakeze Jesus arâ aguely nutubamo olâ. Awylygue myani âjigüe aguelymo:

—Âdaituoka awâkâ arâ aguely? Pão kieneypyra kydatobyry wâgâ? —kelymo.

¹⁷Jesus olâ aguelymo idamâ. Aituo eyanmo aguely:

—Âdaugewâpyra urâ, pão mâenanânehon-homobyry wâgâ. Pão wâgâ inkâba auguely. Âdy inomedâdomo awyly mâuntuba lelâ kuru mataunaze. Deus eon-honrube wawyly mâinwâmpyra lelâ âmaemo. Âdaituoka augueho mâuntuba mawylymo! ¹⁸Agânhekyly tâenselâ âmaemo, auguely tydaselâ âmaemo warâ. Agânhetaynly modo, kurâdo kâenomedâdo modo warâ Deus xurâlâ awyly, mâinwâmpyra lelâ olâ âmaemo. Kurâdo toenzepaom modo kânwantobyry enanâgüewâdaungâ. ¹⁹Cinco mil uguondo modo xudadâ cinco pãogue. Idânârâ âwinduatyby modo nioladâmo warâ. Âdara cestu tummykeka mekanâdâmo âsegubydâdyby? —kely.

—Doze cestu lelâ —kelymo.

²⁰Jesus eyanmo agueondyly myani: —Quatro mil kurâdo xuatoem sete pão agui xienehoangui, âdara cestu tummykeka mekanâdaimo âsegubydâdyby? —kely.

—Sete cestu lelâ —kelymo.

²¹—Won-honru tâense lelâlâ wâne âmaemo, ânguy wawyly mâuntuba lelâ olâ âmaemo —kely Jesus.

Jesus uguondo epy Betsaida donro kua nhetobyry

²²Ilâpygueduo, Jesus, eynynonro modo warâ xidadâ Betsaidaram saindylymo. Saimpygueduom, tonlo modo uguondo epy eyam nhadylymo. Jesusram aguelymo:

—Xina tytyenzelâ ikâ. Merâ uguondo enu MÂ' iekâ, nhetoem —kelymo.

²³Emary wâgâ sawânipyryem Jesus epy kurâdo duaypa nhedyly.

Tâmary ewily edakudânybyryem Jesus uguondo enu MÂ' nhedyly. Aienibyryem eyam aguely:

—Âdylâ tâense âmâ? —kely.

²⁴MYK itybyem, uguondo aguely:

—Âdiempa tâense wâne urâ. Se ara kulâ olâ kurâdo adakobâdyly kâendyly —kely.

²⁵Aituo Jesus tâmarygue enudâ MÂ' nhetondyly. Ilâenma koendâ nhedyly idyly. ²⁶Ilâpyryem Jesus uguondo ingonodyly.

—Tâwâlâ idâ ityam. Todopâzeba waone ikâ Betsaidaram —kely.

Pedro, “Messiaslâ âmâ” Jesusram kehobyry

(Mt 16.13-20; Lc 9.18-21)

²⁷Ilâpygueduo myani Jesus, eynynonro modo warâ tuhuru wâgâ idâlymo âtâ anary modo Cesarêia de Filipe iwaguepa. Tâtâdaymo myani Jesus tynynonro modoram aguely:

—Ânguy tâkezeka inanry kurâdo yam? —kely.

²⁸Warâ myani eynynonro modo in-hoguly:

—Tâlâ inanry, “João Batista kurâem itondyby awâkâ Jesus” kewâni modo. Tâlâ inanry, “Elias kurâem itondyby awâkâ” keim modo. Tâlâ lâpylâ inanry, “Deus eynynâ aguewâtyby modo ewy kurâem itondyby awâkâ” keim modo warâ —kelymo.

²⁹—Âmaemo-ro? Ânguy tâkeze âmaemo yam? —kely Jesus.

Aituo Pedro in-hoguly:

—Messiaslâ âmâ —kely. (“Deus Kâmakeze Ingonotyby” keze “Messias” kely.)

³⁰Aituo myani Jesus eyanmo aguely:

—Mâkâlâ urâ. Iwerâ kuru wao olâ Messiaslâ wawyly kâzegatuwâdaundâ —kely.

**Jesus tyiguely wâgâ, kurâem
tâitondyly wâgâ warâ aguehobyry**
(Mt 16.21-28; Lc 9.22-27)

³¹Aituo myani Jesus tynynonro modoram aguely:

—Urâ Uguondo Kaynâpa Âetyby toenzepa âsenagazeze urâ. Kywymâry modo yizemo inkâba ise. Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo warâ ienagazenehonzemo. Akaemo ise yiguehoem aienehoim. Yigueduo, azagâ emedyly^s idyly wâgâ olâ ise kurâem witondyly —kely.

³²Kulâkâba kehoem myani Jesus iguein-em tawyly nhutuen-honly. Pedro olâ myani neinwâmpyra arâ Deus Ingonotyby âdyoly awyly. Awylygue myani nhejikely, eagâ adâkehoem:

—Pymâ, arâ adâkezeba ikâ —kely.

³³Aituo Jesus MYK idyly, tynynonro modoram. Pedro aguehobyry nehoguebyra, tawylygue myani aguely:

—Satanás arâ amyguehoem aieni, Pedro. Deus xunâry ara inkâba âunâgu, uguondo modo xunâry ara kulâ. Satanás aguely kâindataymba ise urâ —kely.

³⁴Aituo Jesus kurâ domodo, tynynonro modo warâ ingâsedyly, eyanmo aguely:

—Ynynonroem ize mataymo, augueho ara aitaungâ. Kopaêlâgâembaba ize wato aietaungâ; amânhedyse matomo mâkeba aietaungâ. Kurâ tyâzeim kruz nhadyly tyâhoram myara, ynynonro modo on-hondybyem nidâ igueze. ³⁵“Jesus eynynonro keba urâ” myguelymo, tyâzepa mitomoem kulâ watay, âdiempa kulâ ise xirâ anaym kurâem mawylymo. Âigueduomo Deus enadoram mydâwâmpyra ise âmaemo.

Yeinwândylymogue, unâry mâinwândylymogue warâ mâdyolymo watay olâ, Deus enadoram idâze âmaemo; aunloenlâ ise eagâ mawylymo warâ. ³⁶Tâwâlâ wâne âdydo imeom sodoem mawylymo, ize matomobe mawylymo warâ, Deus eydâ atoram mydâhoem nepywabyra olâ awârâ modo. Deus agonro keba âmaemo-ro watay, âdype matomo âdy mâkeba. ³⁷Ânguy, niguepa tâitoem nepywadaymba. Tâdâsenagazedo amaxi ise mydâlymo. ³⁸Uguondo Kaynâpa Âetyby urâ. Idâze urâ Deus eydâ atoam, odopâze olâ urâ Deus dompyryem anju domodo agâ. Kodopâdyly ise Kunwym eon-honru tânehonze. Iwerâ xirâ inakanhe tadowyly ume ywypazeni, kâenomedâdo iwypazeni warâ, kodopâduo, iwypazeze lâpylâ urâ —kely.

9 ¹—Iwerâ ydataynrinbyry modo ewy Deus eon-honrugue lelâ pymâem idyly enipe ise —kely myani Jesus.

Iwy wâgâ Jesus âkeloem itobyry
(Mt 17.1-13; Lc 9.28-36)

²Seis iguandyly ipygueduo Jesus iwy onwa âkuly. Pedro, Tiago, João warâ myani tagâ nhakyly. Târâ Jesus âkeloem idyly nhedylymo. ³Toenzepa myani ety iwogonro sapeku, ehozelu warâ, âtâ igokewâni modo lâgâlâ tâise myara kehoem napekanâbyra. ⁴Moisés, Elias warâ nhedylymo lâpylâ Jesus agâ xunâgumo ume. ⁵Aituo myani Pedro aguely Jesusram:

—Koendâ kehoem tarâ kydawyly, Pymâ. Azagâ tokalâ warâ âtâ imeimbyryla xina nitâdâ, âmâem, Moisés-em, Elias-em warâ —kely.

⁶Pedro, Tiago, João warâ toenzepa tâseanezemo myani. Awylygue myani

^s 8.31 Nota de pé Mateus 12.40dâ egâ.

Pedro âdara tâkely awyly nutuba kulâ arâ aguely. ⁷Inepa kehoem myani eunu xytâguyly nhonwamo. Eunu duay Deus aguely indadylymo:

—Ymery toenzepa kâinwynegyly merâ. Aguely idataungâ —kely.

⁸Adâkehonduo iwykaudylymo enuagunrumo. Jesus kulelâ olâ myani nhekylymo; Moisés, Elias warâ netombyramo myani.

⁹Aituo xytâguylymo iwy wâgâpa. Tytâguylymo ume, Jesus aguely Pedro, Tiago, João warâam:

—Mâentybymone iweâ kuru ânguyram kâzegatuwâdaundâ. Yiguely, kurâem witondyly wituo maise tâwâlâ mâengatulymo —kely.

¹⁰Aguely einwânâmomy. Âjigüe olâ warâ aguelymo:

—Âdaituoka awâkâ arâ aguely? Deus Ingonotyby awâkâ. Âdaraka ise iguely, kurâem itondyly warâ? —kelymo.

¹¹Aituo Jesus nhapâiguelymo:

—Moisés inweniby wâgâ enomedâni modo adâkeze: “Elias âese, Messias Deus Ingonotyby iraynâ” tâkezemo. Âdaituoka arâ aguelymo? —kelymo.

¹²Aituo in-hoguly:

—Âkealâ aguelymo; Eliaslâ mawânkâ Messias saindyly wâgâ agueim. Iwenibyem Deus itaumbryry awo wâgâ: “Uguondo Kaynâpa Âtyby âzenagazeoze. Agueho tinda-dyse inkâbamo ise” kely iwenibyem. Awârâpe angahumo oday? ¹³“Elias ara ini nâedâ” uguely. Deus eynynâbaom modo olâ nenagazedâ, Deus itaumbryry awo wâgâ agueho ara —kely.

Jesus salokuzenomo odano

kadopâ nhânkyhobyry

(Mt 17.14-21; Lc 9.37-43)

¹⁴Jesus, Pedro, Tiago, João warâ agâ iwy wâgâpa xytâguybygueduomo myani, tagonrodo nhedylymo kurâ domodo

duay. Moisés inweniby wâgâ enomedâni modo ton-honre kehoem âjihogulymo Jesus eynynonro modo agâ, kadopâ niânkyba awylymogüe. ¹⁵Jesus saindyly tientuo, toenzepa kurâdo âsewânily. Inepa kehoem myani edaenkuzê idâlymo.

¹⁶Aituo Jesusram adapâigueolyo: —Âdy wâgâka enra amyguelymo? —kely.

¹⁷Uguondo kurâ domodo duay in-hoguly myani:

—Pymâ, ymery senetai âyam; kadopâgue tase merâ, âjitain-hoembaro warâ. ¹⁸Kadopâ ymery odaji idyly watay, onro onwa tameze lelâ inanry, itabigonzely, tyery nhaguly warâ inanry ton-honremba nhedyly. Âynynonro modoram sekadai wâne, kua nhetomoem. Kua niepyramo olâ enra —kely salokuzenomo nhunwym.

¹⁹Aituo Jesus aguely:

—Âdy einwâni kebalâ myanze âmaemo! Agâmolâ wâne urâ, yeinwâmpyra olâ âmaemo. Ynadaize yeinwâmpyra lelâ mawylymogüe. Enetaungâ awâkâ salokuzenomo xarâ —kely.

²⁰Jesusram nhadylymo. Jesus tientuo, kadopâ salokuzenomo nhapânyly. Salokuzenomo ihuguely, onro wâgâ âtâgumidyly; itabigonzely idyly. ²¹Aituo Jesus salokuzenomo nhunwym nhapâiguely:

—Iweâpa merâ âmery arâ awyly? —kely.

Nhunwym in-hoguly:

—Iamugâryenlâ merâ arâ awyly. ²²Alâ inanry kadopâram adameozezedyly peto onwanji, paikaji warâ tyân-hoem. Xina tytyenzelâ ikâ. Kua mânhedyse matay, ymery kua iekâ wao —kely.

²³Jesus aguely:

—Âdaituoka yam, “Kua mânhedyse matay” myguely? Tâinwânni xurâem âdylâ adyese lelâ Deus —kely Jesus.

²⁴Aguely umelâ salokuzenomo nhunwym aguely:

—Âdiempa tâinwânse urâ. Won-hondâgâ, imâem kâinwântoem —kely.

²⁵Aituo Jesus toenzepa kurâdo tuopay âtâdyguily nhedyly. Tientuomo, ton-honre kehoem kado-pâram aguely:

—Igasegâ iweâ lelâlâ merâ salokuzenomo odaypa, kadopâ! Nidapyra itoem, aguepa itoem warâ akâiedâ. Tâwântonzeba ikâ iodaxi! —kely Jesus.

²⁶Jesus aguely tindatuo, kadopâ adaenkely. Salokuzenomo ton-honre kehoem nhapânily. Iodaypa egase-lylâ-ro warâ. Kadopâ tuodaypa egasebygueduo igueypy ara idyly.

—Etaungâ. Nigueaki awâkâ! —kely tonlo modo, onro wâgâ awyly tientuo.

²⁷Jesus olâ salokuzenomo emary wâgâ XYDYK itoem nhaunâdyly.

²⁸Mârâ aipygueduo myani Jesus egawândyly tynnonro modo agâ âtâ odaji. Mâkâ kulelâ awyly ume Jesus nhapâiguelymo:

—Ton-honre lâwâne enra xina aidyly, kadopâ tiânkyhoem. Âda xina niepyra olâ enra. Âdaituo kukeanra? —kelymo.

²⁹Aituo Jesus in-hoguly:

—Ton-honreim lelâlâ mâkâ kadopâ salokuzenomo iodanopyry. Deus eon-honru kienkaduo lelâ mâkâ igonodyly —kely.

**Jesus tyiguely wâgâ
agueontobyry**

(Mt 17.22-23; Lc 9.43-45)

³⁰Jesus tynnonro modo agâ târâpa âxiguelymo. Galiléia einkâ myani sakadylymo. Ânguy âdykâ tawyly nhutudyzeba myani Jesus, ³¹tyny-

nonro modo lelâ tienomedâdyze ato awylygue. Aituo aguely:

—Urâ Uguondo Kaynâpa Âetyby yizepaom modo emaxi âzegameoze urâ. Akaemo ise yâen-honri. Yigueduo, azagâ emedyly^h idyly wâgâ olâ ise kurâem witondyly —kely.

³²Âdaituo Jesus tyiguely wâgâ aguely awyly nutuba olâ myani eynnonro modo. Eyam “Âdaituoka arâ amyguely?” keze tywypazemo myani. Nutuba lelâ tawlymogue, tâudylymo ytaze.

Ânguyka tynrenseim kuru?

(Mt 18.1-5; Lc 9.46-48)

³³⁻³⁴Jesus, eynnonro modo warâ Cafarnaumram idâlymo myani. Tâtâlymo ume myani, Jesus eynnonro modo tuduay ânguy tynrenseim kuru awyly wâgâ aguelymo. Aituo myani tykyhoram saintybyem, eyanmo Jesus aguely:

—Âdyka enra ânwa oze âunâgomo? —kely.

MYK imâmo lelâ olâmy tunârybyry tinwypazedylmogue.

³⁵Aituo myani Jesus ekadyly. Eyanmo aguely:

—Kuturin-em tidysedo, tynrendysedo warâ idânârâ nemawyadâdâ, mâkâ keba tâmawyadâzeim nidâ —kely.

³⁶Aituo myani tonlo iamudo nhene-nehonly tyam. Mâkâ myani iontajimo nhekyly. Iwymogoyimbyryem myani eyanmo aguely:

³⁷—Pymâem xynru waunlo keba merâ iamudo. Mâkâ ynnonro xurâem koendâ amânhedylymo, tynrenseim keba awyly umelâ warâ watay, urâenlâ amânhedylymo. Âdylâ urâem amânhetuomo, ugononibryry xurâenlâ ise amânhedylymo lâpylâ —kely Jesus.

^h9.31 Nota de pé Mateus 12.40dâ egâ.

**Deus eynynâ aini izepa kipyra
kine, kuduano keba awylygue
kulâ**

(Lc 9.49-50)

³⁸Aituo João aguely:

—Xina Enomedâni, ânûnary egatuze xina tâtâly ume, uguondo on-honrugue kadopâ nhânkyrim xina nedâ. “Jesus eon-honrugue kadopâ modo kâjiânky” xina nygue eyam. Xina ewy keba awylygue keankâ xina aguely —kely.

³⁹Aituo Jesus aguely:

—“Adâiseba ikâ” tâkezeba itaungâ. Won-honrugue adyesenry modo aieholly watay, urâenlâ mâkâ aidyly. ⁴⁰Kuduery keba watay, kataen-holâ mâkâ. ⁴¹Ynyonro modo âmaemo. Koendâ nhenimopyryam koendonro xuduze Deus. Parugue kulâ wâne akuilymo, alâ olâ ise Deusram âzepywaolyo. Xirâ mâuntudyzemo kuru wato —kely.

**Deus einwânnipyryem
neinwâmpyra ienehoim toenzepa
ise âsenagazedily**

(Mt 18.6-9; Lc 17.1-2)

⁴²Aituo Jesus agueondyly:

—Merâ iamudo yeinwânto ara yeinwânni yeinwâmpyra ienehoim koendâ tâise tuhu imâsedo iwymy wâgâ ekâjily, parutabâ ikaji samely, iguehoem, yeinwâmpyra tieneholly iraynâlâ. ⁴³Imarymogue Deus izepa ato akâie-daundâ. Koendâ tâise imarymo satâly, Deus izepa ato amânhepyra mitomoem. Koendonro kuru tâmaguebalâ Deus agâ aunloenlâ mawylymo; koendâpa mawânâ peto nhântânry onwanji madameolyo. ⁴⁴[Târâ iguewâtyby modo toenzepa tâsenagazeze, tâjynry-

ryram tâdâhoze, peto adaindânryam tâjiaduân-honzemo warâ.]¹

⁴⁵—Deus mydâdysebamo atoram tâtâzeba itaungâ. Koendâ tâise âhurumo satâly, Deus mydâdysebamo atoram mydâpa mitomoem. Koendonro kuru Deus agâ mawylymo, ihuru satâbyem; koendâpa mawânâ infernudâ peto nhântânry onwanji madameolyo. ⁴⁶[Târâ iguewâtyby modo toenzepa tâsenagazeze, tâjynryryram tâdâhoze, peto adaindânryam tâjiaduân-honzemo warâ.]¹

⁴⁷—Deus mâendysebamo ato kâze-taundâ. Koendâ tâise inumo etyly, Deus mâendysebamo ato mâempyra mitomoem. Koendonro kuru tânuembalâ aunloenlâ Deus pymâem atodâ mawylymo; koendâpa mawânâ tâdâsenagazedo peto nhântânry onwanji madameolyo. ⁴⁸Târâ iguewâtyby modo toenzepa tâsenagazeze, tâjynryryram tâdâhoze, peto adaindânryam tâjiaduân-honzemo warâ —kely Jesus.

⁴⁹—Tâseanezeba itaungâ, mâsenagazeduomo. Peto kyaduântobyry ara kehoem wâne kydâsenagazedily ewânu. Tâseguâdâzeba olâ itaungâ. Deusram âtuybyem kurâ, ize tato kagâ anhe-toem. Kydâsenagazedily watay, âdy mâkeba awârâ. Kyzeinwâne, kieinwâmpyra kipyra kine, peku, tanepa nipyra myara. ⁵⁰Peku pyni ekubâzeândoem koendâ awyly, podo niwânzeânehomba warâ, myara âmaemo taunlo modo ywâgâ amyguelymo, kurâ domodo yeinwântomoem, inakanhe nâiehoba itomoem warâ. Peku, onro agâ on-hoam ityby olâ pyni ikaji tyeseba. Arâ lâpylâ mâpaunzedo koendâ ietaungâ. Arâ ise koendâ mawylymo. Ânguy agâ inakanhembra mawylymo —kely Jesus.

¹9.44 Idânârâ livru saguho modo wâgâ iwenibyemba xirâ. ¹9.46 Idânârâ livru saguho modo wâgâ iwenibyemba xirâ.

**Jesus tâjiwydy imoly wâgâ
aguehobry**

(Mt 5.31-32; 19.1-12; Lc 16.18)

10 ¹Jesus tynnonro modo agâ idâly Cafarnaumdâba myani Judéia yan-yam. Ilâpygueduo paru Jordão nhekuâdylymo. Toenzepa myani kurâdo âtâdygyondyly iopay. Âtâdygyuduomo tâzewenry aralâ nhenomedâdylymo. ²Fariseu domodo ewype lâpylâ myani târâ. Tienwentâdoem wâne myani inakanhe kulâ aguedyse awylymo. Aituo myani Jesus nhapâiguelymo:

—Kâzewenry eynynâ, tâwâlâka uguondo tywydy inmoly? —kelymo.

³Jesus in-hoguly tiampâiguelymo agâlâ:

—Âdaraka Moisés inweniby aguely tâjiwydy imoly wâgâ? —kely.

⁴Aituo myani in-hogulymo:

—Tutuzelâ âmâ, kydamu Moisés inweniby: “Âwydy mâinmodyze matay, tâwâlâ imogâ. Iwenigâ olâ âdaituo mâinmoly awyly. Aitybyem pape mâinwenibymo eyam xudugâ. Igonokâ lelâlâ-ro warâ” kely myakâwândy inwenily —kelymo.

⁵Aituo Jesus aguely:

—Tutuze myani Moisés, tienkyly modo ânguydo kulâ, Deus ize ato adiendysedo keba warâ awyly. Awylygue myakâwândy Moisés “Tâwâlâ tâjiwydy imoly” kely inwenily, pekodo tâwentâzeba itoem. ⁶Kaudyly umelâ olâ myakâwândy Deus ohogüinwâdyby modo âximoly izepa awyly. “Kaudyly umelâ myakâwândy Deus uguondo, pekodo warâ nhygadyly, ohogüinrin-em” warâ iwenibyem awyly Deus itaumbry awo wâgâ. ⁷Alâpylâ iwenibyem awyly: “Awylygue mawânkâ uguondo, tunwym agâpa, tyze agâpa warâ idyly, tywydy agâ lelâ tâitoem. ⁸Ohogüinduomo, tokalâ kurâ

ara lelâ Deus xurâem” warâ iwenibyem awyly Deus itaumbry awo wâgâ. Awylygue azagâpa awylymo, tokalelâ. ⁹Ohogüinduomo Deuslâ âzeyam ienimo; awylygue ânguy ohogüimby modo âximohoem aniempyra nidâ —kely Jesus.

¹⁰Aituo âtâ oday ataymo, Jesus eynnonro modo agueondylymo:

—Awârâ wâgâ agueonkâ xinaram, âdara awylygue uguondo, pekodo warâ nâximoba awyly wâgâ —kelymo.

¹¹Aituo Jesus agueondyly:

—Uguondo modo, âwydymo kâjimowâdaundâ. Mâinmolymo watay, eagonro pekodo agâ tohogüinzeba itaungâ. Eagonro agâ mohogüinduomo, Deus izepa. Deus xurâem, saguholâ âwydymo, nhatano keba. ¹²Pekodo modo, osomo kâjimowâdaundâ. Mâinmolymo watay, eagonro agâ tohogüinzeba itaungâ. Deus xurâem, saguholâ osomo, nhatano keba —kely.

Jesus iamimeom agâ atobry

(Mt 19.13-15; Lc 18.15-17)

¹³Ilâpygueduo tâjiunwyndo tymeom nhadylymo Jesusram.

—Asaemo nhangahu onwa imary iekâ. Deusram koendâ âzehohomoem ekagâ asaemo xurâem —kelymo Jesusram.

Jesus eynnonro modo olâ myani akaemo iamimeom sanipyry modo tâuse:

—Jesus kâdynanâdaundâ —kelymo myani.

¹⁴Jesus olâ aguelymo nehoguebyra; awylygue myani tynnonro modoram aguely:

—Arâ adâkezeba itaungâ! —kely. —Tâwâlâ iamimeom nâedâ. Kodopâdaundâmo. Iamimeom wâne enra ohondybyem lelâ yam tâetoem, myara lâpylâ kurâ domodo nohondâ, yeinwântomoem, Deus iwymârymoem

itoem. ¹⁵Yam tâetoem ohondânry modo Deusgue tywymâgunebamo ise, iamimeom wâne enra ohondybyem lelâ yam tâetoem myarapa tawlymogue. Xirâ mâuntudzemo kuru wato —kely.

¹⁶Aituo tokalâ, tokalâ warâ Jesus iamimeom nhanâdily. Nhangahumo onwa tâmary nhedyly, mâkânra, mâkânra warâ aguely:

—Deus koendâ nhese —kely.

**Uguondo toenzepa âdypeom agâ
Jesus aguehobyry**

(Mt 19.16-30; Lc 18.18-30)

¹⁷Jesus egasely, idâly. Uguondo ânwa oze tâgase kehoem âewyly. Jesus enado âzeguhoam itybyem myani aguely:

—Koendro lelâlâ âmâ, Pymâ. Âdaraka awidyly Deusram udâhoem, aunloenlâ eagâ witoem warâ? —kely.

¹⁸Aituo Jesus in-hoguly:

—Amyguely tutuzeka âmâ? Âdaituoka “Koendonro lelâlâ âmâ” myguely yam? Kurâ koendonro lâpeba, Deus lelâ koendonro. ¹⁹Tutuzelâ âmâ, âdy Deus aguiendyse ato awyly Moisés inweniby: “Ânguy kâdyâ. Eagâ mohogüin-hobyry lelâ xynanâgâ. Tâmagazeba ikâ. Aitobyry wâgâpa kulâ âkelomo kâzewentâdâ. Unwâm, âze warâ einwânkâ, xyrenkâ warâ” —kely Jesus.

²⁰Aituo uguondo aguely:

—Salokuzenomoem wawyly umelâ idânârâ Moisés inweniby ara awidyly; adyesezelâ urâ —kely.

²¹Tywyneze kehoem Jesus mâkâ nhedyly, eyam aguely:

—Tâlâ lâpylâ olâ amânhekyly. Âsejiguy modo idânârâ vende ieta. Ebyry ise âdy pebaom modoram mâunduly-ro warâ. Awârâ amânhedily-ro watay, tâlâ lelâ ise âmâ mârâ koen-



(Marcos 10.13-16)

donro Deus eydâ atodâ ekanâdyby. Idânârâ tâlâ mato mâunduduo odopâgâ, ynynonroem mitoem —kely Jesus.

²²Jesus arâ aguely tindatuo myani uguondo tuomareba idyly, itynwandily, idânârâ tysejiguy vende tien-dyseba tawlygue, idâly.

²³Aituo Jesus tynynonro modo nhedyly. Eyanmo aguely:

—Ton-honre lelâlâ âdypeom modo yeinwântoem, Deusgue iwymâgomoem warâ, tysejiguy kulâ ize atomo kuru awylymogue —kely Jesus.

²⁴Agueduo, Jesus eynynonro modo toenzepa âseguâdâdilymo. Toenzepa âdypeom lakuru Deus ize ato waunlo ara mawânkâ, enanjimo. Aituo Jesus agueondily:

—Ton-honre lelâlâ âdypeom modo yeinwântoem, Deus tywymâryem nhetoem warâ, tysejiguy mawânkâ ize atomo kuru. ²⁵Ton-honre camelu agüie ihu oze sakadoem, arâ lâpylâ ton-honre âdypeom modo tâlâ tato inmohomoem, Deusgue lelâ tywymâgomoem warâ —kely Jesus.

²⁶“Ton-honre lelâlâ âdypeom modo Deusgue iwymâgomoem” Jesus

keduo myani, toenzepa kehoem Jesus eynynonro modo âseguâdâdylymo, âdypeom modo lakuru Deus eydâ atoram idâim waunlo ara enanjimo awylygue. Aituo âjigue aguelymo:

—Arâ atayma ise ânguy nâsemaguwâbyra-ro —kelymo.

²⁷Aituo Jesus eyanmo MYK ity-byem aguely:

—Âkealâ, ânguy nâsemaguwâbyra ton-honrugue, Deus olâ kurâ domodo anhetânry adyese lelâ. Âdy anhetânry lâpeba Deus —kely.

²⁸Jesus aguely tindatuo, Pedro aguely:

—Xina-ro? Idânârâ tâlâ tato xina niâm, âynynonroem tâitoem —kely.

²⁹⁻³⁰Aituo myani Jesus eyanmo aguely:

—Idânârâ tâlâ matomo mânhânlymo, ynynonroem mitomoem watay, Deus xuduze lelâ ipa matomo. Xirâ mâuntudyzemo kuru wato. Itymo mânhânduomo, âykyhomoem ijidy mo xuduze. Âwaigorumo, âukonomo, nhaundumo, unwânmo, âzemo, âmeonmo warâ mânhânduomo, Deus âpemugumo nhetomo ara kehoem nhenimo, âwynenimo warâ xuduze. Âpimo modokelymo watay, Deus âpynirymo xuduze. Tâlâ matomo mânhânlymo Deus itaumbry ega-tuze madakobâdomoem watay, âdy ipa matomo xuduze, mânhâmpymo takaze kehoem, até cem vezes lelâ. Âiguepa mawylymo ara, toenzepa ise yeinwântânry modoram mâzenagazeoly mo yeinwândylymogue. Âigueduomoo aunloenlâ ise Deus agâ mawylymo. Xirâ mâuntudyzemo kuru wato. ³¹Iwerâ waunropyry modo, ilâem âgânâynra ise. Âgânnonrobry modo, ilâem waunroem ise warâ —kely Jesus.

Jesus, “Yigueduo, kurâem itonze urâ” keontobyry

(Mt 20.17-19; Lc 18.31-34)

³²Jesus, eynynonro modo warâ tuhuru wâgâ xidadâ Jerusalémram âkuly mo. Waunroem myani Jesus idâly. Tyanepa, adâieholo tutuze tawylygue, âgânâ eynynonro modo idâly-ro warâ. Ize panro modo mârâ xidadâ oday awyly tiuntuduomo eynynonro modo âdara tâidyly nutuba idylymo. Tyane myani kurâdo eagâ idâwâni modo. Aituo Jesus tynynonro modo aguiom duaypa nhejikely iwaguedope, âdatidyly awyly wâgâ adâkehoem.

³³—Idataungâ wao auguely. Jerusalémram xirâ kytâly. Yizepaom modoram adawâhoze urâ Uguondo Kaynâpa Âetyby. Kurâdo eynynâ Deus agâ aguwâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo warâ iegamezemo. “Nigue awâkâ” kezemo. Judeu keba modo emaxi iegamezemo. ³⁴Akaemo ise âwankuem yeni, iedakudâni, yapio-gunri, yârim warâ. Awârâpygueduo azagâ^k emedyly idyly ara olâ ise kurâem witondyly —kely.

Tiago, João warâ Jesus agâ pymâem tâitoem nhekadomobyry

(Mt 20.20-28)

³⁵Ilâpygueduo Zebedeu imeom Tiago, João warâ Jesus iopaji saindylymo. Nhekadylymo eyam:

—Xina nhekadybyne aiekâ, xina kely, Pymâ —kelymo.

³⁶Agueduomoo, Jesus aguely:

—Âdyka mâenkadyze matomo? —kely.

³⁷Warâ in-hoguly mo:

—Pymâem kuru mituo, xina iduake-gâne, agâ pymâem xina itoem. Tokalâ

^k 10.34 Nota de pé Mateus 12.40dâ egâ.

aho eynynâ, tokalâ pâem eynynâ warâ xina ekanâgâ —kelymo.

³⁸Arâ agueduomo, Jesus aguely:

—Mâuntuwâbyra âmaemo âdara yagâ pymâem mitomoem amidylimo awyly. Toenzepa kâsenagazedo ara kehoem âsenagazeze tâeganeka ise âmaemo? Yiguely ise myara igueze tâeganeka ise âmaemo? —kely.

³⁹—Emaenze lelâ xina, mâenmaen-ho ara —kelymo myani.

Aituo myani Jesus aguely:

—Âsenagazeze urâ, âmaemo lâpylâ warâ. Igueze urâ, igueze lâpylâ âmaemo. ⁴⁰Yahoru eynynâ ekani, pâem eynynâ ekani warâ kâinduakeba olâ urâ, yagâ pymâem itoem. Deuslâ ise iduakeim. Mâkâ mawânkâ târâ tâzekado nhonipyry —kely.

⁴¹Tiago, João warâ Jesus agâ pymâem tâidyse awyly tindatuo, eagonrodo eagâmo iewiâpadaynly.

⁴²Aituo Jesus idânârâ ingâsedylimo tuopaji, eagâmo adâkehoem.

—Tutuzelâ âmaemo, pymâdo ton-honreim modo, tyewiâse kehoem kurâdo agâ aguely, adâkehobyry anhetomoem. ⁴³Âmaemo olâ arâpa itaungâ. Mâdyren-hondyze mataymo, tâzemaryenlâ itaungâ. ⁴⁴“Imawyadâ-byramo ise urâ. Pymâ wawylygue, âmaemolâ ise urâem aieni” tâkezeba itaungâ, pymâem mituomo. ⁴⁵Yara itaungâ. Deus Ingonotyby lelâlâ wâne urâ, iemawyadâdomoem âetyby keba olâ urâ, imarymo lakuru urâ. Igueze âetyby urâ. Kurâdo inakanhe aito modo epywaze ise yiguely, Deus ize ato ara —kely Jesus.

**Jesus epy Jericó donro kua
nhetobyry**

(Mt 20.29-34; Lc 18.35-43)

⁴⁶Jesus, tynynonro modo agâ xidadâ Jericó einkâ sakadylymo.

Kurâdogue tyampyguenone kehoem xidadâ odaypa egaselymo ume epy Bartimeu, ânwa edazekâ ekadybyem awyly, sakadaynrim modoram dinheru tienkadoem.

⁴⁷—Jesus Nazaré donro enra awâkâ sakani —kely tindatuo myani adaenkely:

—Ytyendâlâ ikâ, Jesus. Âdamu Davi ara pymâ ton-honreim âmâ! —kely.

⁴⁸Ton-honre kehoem eyam aguelymo: —MYK alelâ ikâ! Tadaenkezeba ikâ! —kelymo eyam.

Agueduomo lakuru myani epy adaenkely:

—Ytyendâlâ ikâ, Jesus! Âdamu Davi ara pymâ ton-honreim âmâ! —kely.

⁴⁹Jesus epagudyly. Aguely tonlo modoram:

—Epy yam enetaungâ —kely.

Epyyra aguelymo:

—Tyanepa ikâ! Aukâ. Âgâsedylimo mâkâ —kelymo eyam.

⁵⁰Aituo Bartimeu tâty BOH waunlo tâmaegoze kehoem nhetyly, nhamely, saudyly, Jesus iopaji adaholy.

⁵¹Aituo Jesusram adapâigueoly:

—Âdyka âmâem agânhedyse mato? —kely.

—Kâentondyze urâ, Pymâ —kely in-hoguly.

⁵²—Ipa, kua mitai, kua âeniem wawyly mâinwântobyry wâgâ. Idâ lelâ itynra —kely Jesus.

Ilâenlâ kehoem Bartimeu nhetondyly, ânwa oze Jesus nhampygue idâly lelâ.

Jesus Jerusalémram saintobyry

(Mt 21.1-11; Lc 19.28-40; Jo 12.12-19)

11 ¹Âtâ anary Betfagé, Betânia warâ Jerusalém iwague-paonram myani Jesus, tynynonro modo, kurâ domodo warâ agâ saindylymo. Iwy Se Oliveira Ekadâ epagudylymo. Myarâ saintybyem

Jesus tynnonro ewy azagâ waunroem ingonodyly. ²Wakely eyanmo:

—Idâwâtaungâ mârâ âtâ anary iwaguepaonram. Myarâ aindylymo umelâ ise jumentinhu ekâjiby mâendylymo. Ânguy âkuhobyry keba mâkâ. Ekâjigewâdaungâ; enetaungâ xarâ. ³Ânguylâ apâiguelymo: “Âdaituoka jumentinhu mandylymo?” kely-ro watay, “Kywymâry merâ izetonro. Inepa olâ ise nhopânehonly” myguelymo lelâ ise —kely Jesus.

⁴Myarâ idâppyem jumentinhu kuoho ekâjibyem nhedylymo. Aituo nhekâjiguelymo. ⁵Aidylymo tientuo, tonlo modo aguelymo:

—Âdaituoka mâenkâjiguelymo? Iguymo mâkeba awâkâ —kelymo.

⁶Jesus tyam aguehobyry ara myani aguelymo:

—Kywymâry merâ izetonro. Inepa olâ ise nhopânehonly —kelymo.

Aituo tonlo modo aguely:

—Âdainkâba. Sataungâ lelâ —kelymo.

⁷Jumentinhu nhadylymo Jesusram. Saintrybyem myani tygaparyguelâ jumentinhu inkawendâdylymo. Aituo Jesus jumentinhu onwa âkuly. ⁸Toenzepa kurâ domodo tâty BOH waunlo ânwa oze, PO PO tyese mo myani Jesus idâwaym. Tâlâ pylâ myani wakuri sary tiantâwâdyby modo onro onwa PO PO ieni modo, tynrense tawily tienehon-homoem, pymâ ton-honreim idâwaym adâitomo ara. ⁹Waunroem idâwâni modo, âgânâ idâwâni modo warâ adaenkelymo adaguly:

—Hosana Deus! —kelymo.

(“Tohoguezeim Deus”
keze aguely.)

—Tohoguezeim kuru awâkâ
Deus eon-honru enehonze
âeni!

¹⁰ Ton-honreim âmâ!

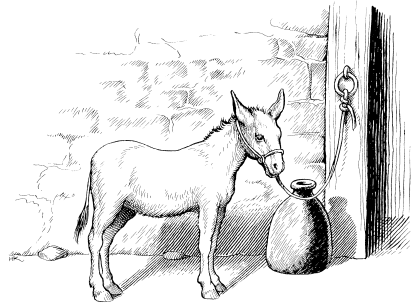
Xina iwymâry ise âmâ!

Davi pymâem atobyry ara ise
pymâem mawily!

Hosana Deus kaynonro

—kelymo.

¹¹Jesus Jerusalém ijidadâry odaji saindryly. Saintrybyem, Deus ety odaji egawândyly, nhenuagaendyly. Enuagaenibryem, egasely. Betânia anaxi odopâdyly doze tynnonro modo agâ, iguandyly awylygue.



(Marcos 11.1-11)

**Jesus figueiraram,
“Iwiseondaymba ise âmâ”
kehobyry
(Mt 21.18-19)**

¹²Kopaelâgâem Jesus, tynnonro modo agâ odopâdyly Betânia donropyryem Jerusalémram. Tâwinze myani Jesus. ¹³Iwague endaylâ figueira nhedyly, tarygoengue kehoem. Tâwise-ro waunlo ara, enanaji, tarysely agâlâ ewiseim mawânâ figueira. Aituo eyam iwaguepa saindryly. Ewily sasegâze wâne, tâwiseba olâ, âdaunlo-enlâ ipa lelâlâ, ewiseho umeba awylygue. ¹⁴Aituo Jesus figueiraram aguely:

—Iwiseondaymba olâ ise âmâ.
Ânguy iwily neinhotaymba ise —kely.
Eynnonro modo Jesus aguely
idamâmomy.

**Jesus ânguydo imeom vende
ieni modo Deus ety odaypa
nhegaseândobyry**

(Mt 21.12-17; Lc 19.45-48; Jo 2.13-22)

¹⁵Figueiraram agueypyem Jesus, tynynonro modo agâ Jerusalémram saindylymo. Saintrybyem, Jesus egawândyly Deus ety idaseraji. Âdydo imeom vende ieni modo târâ aidyly tientuo nehoguebyra, kurâdo nhenokudylymo kulâ awylygue. Aituo tyewiâse kehoem idânârâ sanâni modo, vende ieni modo warâ nehagaseândaynly. Dinheru troca ieni modo iwenzary nhamunedyly, papa vende ieni modo xurery nhamely idyly.

¹⁶—Xirâ âtâ âwankuem kâietaundâ. Âsejiguyemo xirâ taseragâ kadakobâdaundâ. Idâwâtaungâ. Igasewâdaungâ tarâpa —kely.

¹⁷Egaseânimobyryem eyanmo aguely:

—Deus itaumbry awo wâgâ iwenibyem: “Xirâ iety idânârâ kurâ domodo yagâ agueho xirâ” kewândymy Deus. Kurâ domodo mâenmagazedilymo kulâ olâ. Ânguydo imeom Deusram tiunduly nhanâdylymo watay, toenzepa mâenwâentanâdylymo. Dinheru âmaemoenlâ mânhedilymo. Deus ety, tâmagazeim modo otoendoem mânhedilymo kulâ —kely Jesus.

¹⁸Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo warâ Jesus aguely idamâmy. Jesus agâ iewiâpadylymo myani. Jesus anhekyly lelâ kurâdo nehogueguyly, aguely lelâ inwantagueguylymo warâ awylygue. Awylygue âdara Jesus tyâly awyly wâgâ tyangahu oday xunâzelymo.

¹⁹Iguandyly ume Jesus, tynynonro modo agâ Jerusalémdâpa idâlymo.

**Figueira iladobyry
(Mt 21.20-22)**

²⁰Emetuo Jesus, tynynonro modo agâ odopâdyly Jerusalémram. Jesus, “Iwiseondaymba ise âmâ” kehobyry figueira einkâlâ myani sakadylymo, todopâdaymo. Igueypyem lelâ mârâ se nhedylymo. Iwindy agâ kehoem warâ iladybyem awyly. ²¹Tientuo, Pedro nhenanâguely Jesus mârâ figueiraram aguehobyry. Aituo Jesusram aguely:

—Egâ figueira, Pymâ. Kopaelâgâ kulâ keankâ “Iwiseondaymba ise âmâ” myguely eyam. Ipa iwerâ, idânârâ kehoem iladybyem awyly —kely Pedro.

²²Aituo myani Jesus eyanmo aguely:

—Toenzepa Deus einwâtaungâ. ²³Deusram mâenkadybymo aidyly tâinwânse âmaemo watay, adâise lelâ. Tâinwânse lelâlâ âmaemo watay lelâ olâ ise aidyly. Amânhetomoem on-honrumo kâunduyppygue idânârâ aiese lelâ âmaemo. Xirâ iwyrâ, “Âxiguegâ; paikaji adamegâ” myguelymo watay, tâjidydâpa tâxigueze tâise, paikaji tadameze warâ. ²⁴Deus agâ amyguelymo, tâinwânse kehoem amyguelymo watay, xuduze lelâ. Arâ amyguelymo watay, mâenkadybymo aiese lelâ. Xirâ mâuntudyzemo kuru wato. ²⁵Deus agâ amyguedaymo, âkelomo agâmo inakanhe aitobyry enanânehonwâdaungâ, Kunwym Deus inakanhe amitomobyry nhygakehoem. ²⁶Âkelomo aitobyry mâenanânehomba âmaemo-ro watay, inakanhe amitomobyry Kunwym Deus nygakewâbyra ise, mâenkadybymo nudupa ise warâ. Xirâ mâuntudyzemo kuru wato —kely Jesus.

**Deuslâ Jesus igononi, âdaunlo
kulâ mâkeba**

(Mt 21.23-27; Lc 20.1-8)

²⁷ Jesus, eynynonro modo warâ Jerusalémram saintondylymo. Saintybyem, idâlymo Deus ety odaji. Taseragâ myani Jesus adakobâdyly. Jesus târâ atay, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo, uguondo tâgareim modo warâ iopaji idâlymo. ²⁸ Aituo nhapâiguelymo: —Ânguyka tarâ Deus etydâ arâ ami-toem agueim? —kelymo.

²⁹ Aituo Jesus in-hoguly:

—Apâiguelymo lâpylâ ise. Uhogu-duomo, ânguy ugononibyry awyly agueze urâ —kely.

Aituo aguely:

³⁰—Ânguyka ani João Batista, inakanhe adâitobyry wâgâ âjityen-dyby modo batiza nhetoem agueim? Deuslâ? Âdaunlo uguondo kulâ? Uho-guwâdaungâ wao —kely.

³¹ Aituo aguelymo:

—Iwerâ ise-ro? Âdara kuru ise kin-hoguly? “Deuslâ agueim” kykeduo, “Âdaituo pylâka João aguehobyry mâinwâmpyra mawlymo?” keze. ³² “Uguondo kulâ ani João aitoem agueim, Deus mâkeba” kykeduo, kurâ domodo kagâ iewiâpazemo —kely pymâ domodo.

João Batista, Deus itaumbryr ega-tuin-em igonotyby awyly tâinwânse mawânkâ myani kurâ domodo. Awylygue “Deus mâkeba igononi” keze eanumo.

³³ Awylygue in-hogulymo:

—Xina nutuwâbyra ânguy João batiza nhetoem agueim awyly —kelymo.

—Arâ atayma auguepa lâpylâ ise urâ, ânguy xirâ agânhetoem ugononi awyly-ro —kely Jesus.

**Tâwanuneim modo koendâpa
aitobyry wâgâ Jesus unâ
nhegatuhybyry**

(Mt 21.33-46; Lc 20.9-19)

12 ¹ Ilâpyryem Jesus tonlo modo kurâdoram agueondyly. Enomedâzemo unâ nhegatyly:

—Tâlâ myani uguondo uva etâdyby-beom. Aituo uva ejidy nhahodânehonly tuhu imâsedo modogue. Onwâgâ tâtagueim nhesaguehonly, uva eku-guehoem tâjihurugue, vinhu xygatoem. Âtâ imeimbyry kaynâ olâ-ro waunlo aienehonwânmy tâmagazeim saindyly enuagaendo, ânguydo imeom nady saguwâni modo enuagaendo warâ. Ilâpyryem myani uva ejidy etaynrin modope nhedyly. Warâ myani eyanmo aguely: “Ypi mâendylymo-ro watay, uva xutuduo, epajigâze urâ agâmo” kely. Koendâ lelâ myani arâ âjihogulymo. Aituo myani idânârâ nhonipyryem, âtâ anary iwaguenonra idâly.

²—Uva ekaunâdo odaji ituo myani tâmary ingonodyly akaemo tâwaneim modoram, turâ emakeze. ³ Aituo ingonotyby idâly âpa ezaji. Saintuo, tâzenagazeozemo myani uva ejidy etaynrin modoram. Sawâmâmomy, sapioguwânmmomy warâ. Aguelymo: “Idâ. Xina âdy nuduwâpyra ise âpa ezary sodoram” kelymo. ⁴ Saguho âdy peba odopâduo myani uva sodo eagonro tâmary ingonotondyly wâne, nhekaunâdybymo ewy turâ emakeze. Âpa ezary etaynrin modo olâ myani mâkâ tânagazezemo, tyangatainzemo, kywypadoem kulâ adyesemo warâ. Âdy nudupamo myani âpa ezary sodoram. ⁵ Aituo myani eagonro ingonodyly myarâ âpa ezaji. Tâwanuneim modo nhâlymo lelâ. Alâ pylâ myani eagonro modo aiehowâdyly. Toenzepa kehoem nhapiogulymo. Eagonro modo nhâlymo.

6—Alâ tâmary ingonokyly peba idyly. Imery inwynegyly kulelâ idyly. Alâ ingonodyly. “Merâ ymery tokaleom awylygue âda nientaymbamo ise” tâkeduo, ingonodyly. 7Sodo imery saindyly umelâ, âpa ezay tâwanuneim modo âjigüe aguelymo: “Uva sodo imery mâkâ âeni. Tunwym igueduo, mâkâ ise ipibyry sodo. Kydyânrene, nhunwym ipibyry kurâenlâ itoem” kelymo.

8—Aituo myani mâkâ uva sodo imery nhawâdylymo, nhâllymo, eguepybyry nhamelymo âpa ezayba —kely Jesus.

9Aituo Jesus adâkely idani modo nhapâiguely:

—Âdyka ise mâkâ uva sodo akaemo âpa ezary eni modoem anhekyly? Agueze urâ âyanmo. Todopâduo, uguondo modo xyâwâse mâkâ sodo. Eagonro modo ise mârâ uva ejidy eniem nhekyly-ro warâ. 10Deus itaumbryry awo wâgâ iweniby mântaimbymo enanâgüewâdaungâ:

“Tâlâ myani tuhu imeâgâkeba,
âta itâdo.

Idânârâ itâdaynrim modo mârâ
tuhu tâensemo,
mârâgue âta tintâdyzebamo olâ.
Deus xurâem olâ mârâ tuhu
tywyneim kuru!

11 Kywymâry Deus induakeyby olâ
mârâ tuhu, âta itâdoem.

Deus anhetyby idânârâ iwâkuru
kurâem!”

warâ iwenibyem awyly —kely.

12Pymâdo, âpa ezary eni inakai wâgâ unâ tindatuo, toenzepa iewiâpadylymo. Tywâgâ aguely awyly nhutulymo, Jesus izetonro keba tawylygue, tâwaneim modo âpa ezary sodo imery izepa atomobyry ara.

Awylygue Jesus tientadânehondyze idylymo, tyâen-hon-hoem. Âjigüe aguelymo:

—Iweâ lelâlâ kianwânehonly watay, kurâdo kagâ iewiâpaze —kelymo âjigüe. Awylygue myani Jesus âdara niepyra awylymo ilâenlâ, nhodokelymo lelâ.

Impostu epywadyly wâgâ Jesus nhapâiguehomobyry

(Mt 22.15-22; Lc 20.20-26)

13Mârâpygueduo judeu domodo iwymârydo aguely fariseu domodo ewyram, Herodes eynynonro modo ewyram warâ:

—Idâwâtaungâ Jesus agâ agueze. Moisés inweniby wâgâpa kulâ aguehoem ise amyguelymo —kelymo.

14Saintybyem igonotaymby modo Jesusram aguelymo:

—Pymâ, konokuni keba mawyly, tutuze xina. Deus ize ato wâgâ âkealâ xina mâenomedâdyly. Iozeno lelâ amygueho, ânguy izepa awyly umelâ. Pymâdo tynrenseim modo ize ato amânhetoem kulâ amygueho mâungukewâbyra âmâ. Awylygue âdara impostu epywadyly wâgâ mâuntuly wao xinaram aguekâ. Moisés inweniby ara, koendâ pymâ Roma donro César-ram impostu epywadyly? Koendâpa? —kelymo.

15César tiunâgüedoem kulâ tapâiguelymo awyly xuturimbryem olâ myani Jesus.

Aituo aguely:

—Inra esagueyby odaji wâne ânguylâ ihuguely myara wâne ienokudyze mawylymo. Moeda enetaungâ, kâentoem —kely.

16Aituo moeda nhadylymo, nhudulymo, Jesusram adapâigueolymo:

—Ânguy emydy ekudoka xirâ wogonro? Ânguy ezedyka iwâgâ iweniby warâ? —kely.

Aituo in-hogulymo:

—Roma donro kywymâry César ezedy, emydy warâ —kelymo.

¹⁷Aituo Jesus aguely:

—César xurâ, Cesaranlâ xuduwâ-taungâ. Deus xurâ, Deusranlâ xuduwâtaungâ warâ —kely.

Jesus aguely tindatuo Jesus enokuze kewâtyby modo âseguâdâdylimo. Âdara tienwentâdo nutuba tâituomo.

**Iguewâtyby modo kurâem itondyly
wâgâ nhapâiguehomobyry
(Mt 22.23-33; Lc 20.27-40)**

¹⁸Saduceu domodo ewy Jesus agâ âtunâgueze idâlymo myani. Iguewâtyby modo kurâem itondyly einwânni keba akaemo. Jesus iopaji saindylymo. Aguelymo:

¹⁹—Idakâ, Pymâ. Moisés ezewenry tutuzelâ âmâ, iweâpa kydamudoram inweniby: “Uguondo tywydy namypalâ iguely-ro watay, iukonobyrylâ nohogüim iwydypyry agâ, imezeân-doem. Aituo iamudo iazepyy, igueypy imeryenlâ âdutuoly” kelype. ²⁰Xina olâ ise warâ nhegatuly. Tâlâ myakâwâm sete lelâ uguondo modo âjiwaigoruem, âjiukonoem waunlo. Iwaigoruem ohogüinly myakâwâm. Tywydy namypalâ iguely. ²¹Iukonobyrylâ myakâwâm ohogüinrim pypâ agâ. Mâkâ lâpylâ myakâwâm tywaigoru iwydypyry namypalâ iguely. Azagâ tokalâ ietomo iukono ohogüinly myakâwâm pypâ agâ. Mâkâ lâpylâ iguewâm, tywaigoru iwydypyry namypalâ. ²²Tywaigoru iwydypyry namypalâ lâpylâ myakâwâm quatro ietomo, cinco ietomo, seis ieto, sete ietomo warâ iguewâdylimo. Sete uguondo lelâ myakâwâm mâkâ pekodo agâ ohogüimby. Idânârâ mâkâ uguondo modo iguewâpygueduo myakâwâm, pekodo iguely lâpylâ.

²³—Xirâ xina apâiguedyze ato. Âkealâ kuru igueypy kurâem itondyly watay, âdaunlo uguondo akaemo sete

ewy iwydyenka ise mâkâ, kurâem itonduomo? Idânârâ akaemo sete lelâ iwydyem ityby mawânkâ! —kelymo.

²⁴Aituo Jesus in-hoguly:

—Iozepa kulâ âunâgumo! Deus itaumbryry awo wâgâ iweniby mâuntuba kuruka âmaemo! Âdydo imeom aiese Deus ton-honre awyly, mâuntuba gâlâ âmaemo. ²⁵Iguewâtyby modo kurâem itonze lelâlâ, nigueompyra tâitomoem. Anju domodo nohogüinwâbyra. Alâpylâ iguewâtyby modo, kurâem itonduo, nohogüin-ondaymbamo ise.

²⁶—Iozeno kuru iguewâtyby modo kurâem itondyly, kely mâintaimbaka minasemo. Enanâguewâdaungâ Moisés inweniby igueypyem kurâem tâjtitondyly wâgâ, se imeimbyry niadupalâ tyatygueindâ Deus aguehobyry: “Deus urâ, Abraão, Isaque, Jacó warâ iDeusry; tarâlâ akaemo ywâgâ” kewândy Moisésram. ²⁷Kurâdo enanaji olâ Deus einwânni iguewâtyby modo, iguewâtybyem lelâlâ. Deus xurâem olâ akaemo igueypyemba, târâlâ akaemo Deus eydâ atodâ. Arâ aguehobyry wâgâ Deus einwântaynrim modo nigueompyra awyly kiuntuly. Ioze inkâba awârâ “Igueypy kurâem nitombyra” myguelymo —kely Jesus.

**Deus aguiendyze ato
(Mt 22.34-40; Lc 10.25-37)**

²⁸Moisés inweniby wâgâ enomedâni ewy aguelymo idamâ. Koendâ lelâ Jesus saduceu domodo aguelymo in-hoguhobyry tutuze tawylygue, Jesusram aguely:

—Toenzepa Moisés kâzewenryem inweniby modo. Âdaunloka koendonro kuru? Âdaunloka awârâ modo takazeno kuru? —kely.

²⁹Aituo Jesus in-hoguly:

—Warâ mawânârâ Deus itaumbryry awo wâgâ iwenibyem awyly: “Israel

iwecom, ydataungâ. Kywymâry awâkâ Deus. Awâkâ kulelâ Kuturim! Tokalâ kulâ awâkâ! ³⁰ Kywymâry Deus iwynedaungâ idânârâ âdydo imeom, kurâ domodo warâ mâinwynedomo takaze kehoem. Idânârâ ize matomo, Deus ize ato ara lelâ nidâ. Idânârâ angahumo oday âunâgomo Deus ize ato lelâ nidâ. Idânârâ amânhekylymo Deus ize ato ara lelâ nidâ” warâ. Xirâ aguely mawânâ tâzezewenry taka-zeno kuru.

³¹—Eagonro tâzezewenry koendonro lâpylâ xirâ: “Agonromo agâ âpynedaungâ; koendâ mâzetomo ara, arâ lâpylâ agonrodo agâ koendâ âzetaungâ” kewândymy Deus. Xirâ azagâ tâzezewenry auguehobyry mawânâ mârâ kuru —kely Jesus.

³² Aituo Moisés inweniby wâgâ enomedâni ewy aguely Jesusram:

—Koendâ lelâlâ amyguely, Pymâ. Âkeâ lelâlâ amyguehobyry modo. Deus kulelâ kywymâry. Ipa eagonro Deus. ³³ Deus kinwyneguely kuru nidâ, kurâdo, âdydo imeom warâ takaze. Mâkâ ize ato ara lelâ kyangahu oday kunâgu nidâ. Ize ato ara lelâ aguine. Ton-honre kehoem eagâ kydawyly nidâ. Mâkâ agâ, mâkâ agâ alelâ âjize kine, âwâlâ âjize kydato ara. Deus ize kurâ, kurâ domodo ize kurâ warâ watay lâpylâ olâ iomaru kuru-ro warâ, âdydo imeom, ânguydo imeom warâ egameduo iomaru takaze kehoem —kely.

³⁴ Awârâ tindatuo, tutuze myani Jesus, mâkâ Moisés inweniby wâgâ enomedâni tutuze kehoem aguely awyly. Aituo eyam aguely:

—Koendâ kehoem Deus wâgâ tutuze âmâ. Deusgue tywymâgueinhe iseaji mynra âmâ —kely.

Agueduo tonlo modo Jesus napâigueba idylymo.

Jesus, “Ânguyka Messias?” kehoery
(Mt 22.41-46; Lc 20.41-44)

³⁵ Deus ety idaseray kurâdo tienomedâdyly ume, Jesus aguely tydataynrim modoram:

—Moisés inweniby enomedâni modo, “Uguondo kulâ Messias; Davi iwerypyry tarâ onro anaym kulâ ise pymâem awyly” kelymo. Âyanmo auguely olâ, âkealâ awyly mâuntuhomoem. ³⁶ Tutuzelâ myakâwândy Davi, âdaunlolâ kurâ takaze kehoem ton-honreim Messias awyly. Awylygue “Ywymâry” kewândymy Davi Messiasram, niazepa awyly umelâ. Deus Ispiriturylâ mawânkâ eyam xutuen-hoim. Tutuzelâ âmaemo Davi inweniby:

“Deus aguely myakâwâm
Ywymâryram:

‘Yahoru eynynâ ikagâ
tynrenseim ekadodâ,
âduery modo eon-honru
kainly ara,
âdydo ara kulâ âhuru iaxi
kânhedilymo ara’
kewândymy Deus”

kely myakâwândy Davi inwenily, Deus Ingonotyby wâgâ.

³⁷—Daviâ myakâwândy Messias tywymâryem awyly agueim. Awylygue kiuntuly âdaunlo kulâ uguondo keba awyly. Messias tynrenseim kuru awyly xutuwâdaungâ, Davi takaze —kely Jesus.

Koendâ kehoem kurâdo Jesus tonomedâdyly indadylymo.

Moisés inweniby wâgâ
enomedâni modo wâgâ Jesus
aguehobyry

(Mt 23.1-36; Lc 20.45-47)

³⁸ Aituo Jesus agueondyly kurâdoram: —Tonomeguelâ itaungâ Moisés inweniby wâgâ enomedâni modo aito ara amipyra mitomoem.

Koendonro aramo wâne, koendonro kebamo olâ. Earamopa itaungâ. Kurâ domodoram tâzehogueoly kulâ ize atomo. BOH waunlogue lelâ etyunmo, Deus eynonroem tawly tienhon-homoem. Âdykâlâ kurâdo âtdygyho einkâ takaduomo, mâkâ modo tâdaenkudyzemo, tynrendysemo warâ. ³⁹Âtâ tâdtâdygyho odaji tâtâduomo, tâgareim ekado wâgâ ekadylymo, arâ lâpylâ âty mododâ. ⁴⁰Pekodo pypâ modoram aguelymo inanry: “Xinalâ ise âsejiguymo eni; tusonebama âmaemo” kelymo. Isejiguymo turâem tientoem kulâ olâ nhenokudylymo. Deus agâ adâkedaymo, imeâgâemba kehoem aguelymo, koendâ tâgaroem kulâ. Awylygue ise Deus nhenagazedlymo, kurâdo takaze kehoem —kely Jesus.

Pypâ âdy pebanro Deusram tydinheruru nhuduhobyry
(Lc 21.1-4)

⁴¹Deus ety idaseray Jesus eadyly, dinheru Deusram xuduypy etary iwaguepa. Ilâ odaji dinheru ieni modo myani nhenuagaendlyly. Toenzepa tydinherugueim modo imâem dinheru nhetadâdylymo nhedyly. ⁴²Aituo pypâ âdy pebanro kehoem saindyly. Azagâ moeda imeimbyry, tâwâensenry nhetadâdyly nhedyly lâpylâ. ⁴³Awârâ tientuo, Jesus aguely tynonro modoram:

—Deus xurâem, mâkâ pypâ nhetadâdyby tâwâenseim kuru, akaemo âdypeom modo nhetadâdyby takaze. ⁴⁴Dinheru âsegubydâdyby akaemo nhuduly. Mâkâ olâ idânârâ tâlâ tato ara nuduaki, typyniry tianâto alelâ. Xirâ mâuntudyzemo kuru wato —kely Jesus.

“Deus ety adakalagueoze” Jesus kehobyry

(Mt 24.1-2; Lc 21.5-6)

13 ¹Aituo Jesus âxiguely Deus ety idaserayba. Tâtâday, Jesus eynonro ewy aguely:

—Egâ, Pymâ. Iwâkuru kehoem Deus ety! Tuhu iwâkuru kehoem âtâ itâdobyry! —kely.

²Aituo Jesus aguely:

—Arâ wâne awârâ Deus ety imâsedo mâendlylymo. Adainhoze olâ awârâ. Idânârâ adakalagueoze. Angato inkâba ise awârâ tuhu modo; ihugewâze awârâ onro onwa —kely Jesus.

Jesus tâdâsenagazedlyly wâgâ aguehobyry

(Mt 24.3-14; Lc 21.7-19)

³Ilâpyryem idâlymo iwya onwa Se Oliveira Ekaram. Târâ iwya wâgâ eadybyem Jesus Deus ety nhesedyly iwague endaylâ. Pedro, Tiago, João, André warâ eyam idâlymo. ⁴Eagonrodo naimpyra awyly umelâ sapâigueze:

—Âdara kaise xypyry iwaguepa idyly xina nhutuly? Âdy kaise tâenseim Deus ety adakalagueoho odaji itybyem awyly xutuhoem? Âdara kaise awârâ adaguhoem aidyly? —kelymo.

⁵Aituo Jesusram âzenomedâolyomo:

—Inanaynmolâ itaungâ, kodopâdo wâgâ ânguy inokubyramo itoem.

⁶Xypyry etaji idyly ume, toenzepa ise “Messias urâ, Deus Ingonotyby” kewâni modo. Toenzepa ise agueduomo âsenogudaynrim modo. ⁷Tâinkâ lelâba âseguebylymo, âdyâwâdylymo warâ kely idase âmaemo. Tadahulizeba olâ itaungâ, awârâ modo egary mâindatuomo. Aise awârâ modo, âdypydâdo keba olâ ise. ⁸Âkelo anano modo âdyâwâsemo. Âjitanwebaom modo âdyâwâsemo warâ. Tâinkâ lelâba ise

onro âzekânily. Âtâ anakâ pyni peba ise. Tâdâsenagazedily imâem iseze, pekodo âsenagazedily xigâlegueam tymery iazehoem ewânugue myara.

⁹—Tonomeguelâ itaungâ. Yizepaom modo awâsemo yeinwândilymogue. Asemo pymâ domodo enadoram, mâzenagazeohomoem. Apiogüen-honzemo âtâ tâdâtâdyguyho oday. Yeinwândilymogue, pymâ domodoram adahoze âmaemo. Pymâ domodo enado mataymo tâwâlâ ise unâ iwâkuru mângatulymo âdara imakehomobryr wâgâ. ¹⁰Xypyry etaji idyly iray, unâ iwâkuru ywâgâ agueim âzegatuoze idânârâ kurâdoram. ¹¹Adahoze âmaemo pymâ domodo enadoram, âzetadâoze âmaemo warâ. Amyguehomo wâgâ tadahulizeba itaungâ, pymâdo enadoram madahoduomo. Pymâdo enado mawylymo ume, Deus agâmolâ ise. Âurusemo amyguehomoem. Âunârymo wâgâ kulâ inkâba ise amyguelymo, Deus Ispirityru xunâry wâgâ.

¹²—Ipemugüanlâ ise yeinwânni modo âzenagazeoly. Ipemugumolâ ise pymâdoram egamenrimo, âdyohomoem. Âjiukonoem, âjiwaigoruem warâlâ ise âsegamelymo. Tâjiunwym, tâjimery warâlâ ise âsegamelymo lâpylâ, âdyohomoem. ¹³Ynynonroem mawylymogue, toenzepa ise mâjiewiâseoly. Âmaemo yeinwândily imodânry modo olâ âsemagueze, aunloenlâ Deus agâ mitomoem —kely Jesus.

**Jesus Jerusalém adainholly wâgâ
aguehobryr**

(Mt 24.15-28; Lc 21.20-24)

¹⁴Aituo Jesus agueondily:

—Âepanâgueze “Deus izepaom kuru” keho, mâkâ inakai kuru. Jerusalémâ ise âepanâguely, Deus ety oday, tâjidy-dâpa kulâ. (Xirâ itainwâni modo

xutuze, âdara keze aguely awyly.) Mâkâ inakai kuru Jerusalémram saintuo, âmaemo Judéia donro modo iwyram âwientaungâ, otoenze. ¹⁵Inepa kehoem âwientaungâ. Itymo inatay âmaemo watay, tâwânseba itaungâ itymo odaji, âdylâ ese. ¹⁶Âpa ezay âsewanize mataymo, inepa âwientaungâ, itymo iwanomoguelâ. Itymo mâungukehomo ese todopâzeba itaungâ.

¹⁷—Toenzepa âsenagazeze pekodo modo ioday tymegueim, tuhuazeim modo warâ. Tahule âwienniembamo mawânkâ ise. ¹⁸Deusram ekadaungâ, kopâ umeba xirâ tâdâsenagazedo saindyly itoem; inepa tâdâwiento nudupama ise. ¹⁹Ton-honre ise awârâ tâdâsenagazedily saindyly. Deus onro nhugutobryrenlâ arâ kehoem tâdâsenagazedily peba awyly. Anitombyra ise-ro warâ mârâ emyenro kuru. ²⁰Deus olâ mârâ tâdâsenagazedo epagunâze, aisezedily lelâ waypa itoem. Aypa watay, ânguy nemaenwâbyra tâise; idânârâ tadainze. Tynynonroem tinduakeyby modo wâgâ olâ ise Deus anhedyly —kely Jesus.

²¹Jesus aguely:

—Kodopâdo xutuze âmaemo, ânguy âdakepalâ. Awylygue “Anra merâ Messias” kely mâindatuomo, kâzeinwântaundâ. “Awâtârâlâ awâkâ Messias” kely mâindatuomo, kâzeinwântaundâ warâne. ²²Toenzepa ise enra konokuni modo. “Deus Ingonotyby urâ” kezemo. “Deus keankâ ugononi, itaumbryr egatuze” kezemo. Adyesenry modo kehoem aiese, kurâ domodo iomazeâni aiese modo warâ. Idânârâ enokuze kezemo; Deus induakewâdyby modo enokuze kezemo lâpylâ, akaemo olâ ise nâzenokuoba. ²³Inanaynmolâ itaungâ. Âurudylymo olâ waunroenlâ, mârâ ume mâzenokuoba mitomoem —kely Jesus.



(Marcos 13.14-20)

**Uguondo Kaynâpa Âetyby
odopâdo xutuhu**

(Mt 24.29-31; Lc 21.25-28)

²⁴Aituo Jesus aguely:

—Mârâ tâdâsenagazedily saka-bygueduo, xixi, nunâ warâ tohoreba ise. ²⁵Ximukâ modo kau wâgâpa ihuguewâze. Kaynâ tyngataymby modo ihugueânze Deus. ²⁶Idânârâ kurâdo kêpanâguely ese, urâ “Uguondo Kaynâpa Âetyby” keho. Eunu duay ise ytâguyly. Pymâem lelâlâ wawily; toenzepa won-honru enehonze urâ. ²⁷Anju domodo igonose urâ idânârâ âtâ anakâ, Deus indua-keyby modo idâtyguyze. Xixi egaseho eynynâ, egawânto eynynâ, norte eynynâ, sul eynynâ warâ ise yeinwân-taynrin modo âewily —kely Jesus.

Jesus odopâdo xutuhobe ise

(Mt 24.32-35; Lc 21.29-33)

²⁸Aituo Jesus aguely:

—Inepa kodopâdily awily xutuhobe ise, iwaguepa kopâ ihugueho awily xutuhu ara. Etaungâ figueira. Iwatary modo ikuandaynly, sary ilusewâdily

warâ watay, iwaguepa kopâ ume idily awily tutuze âmaemo. ²⁹Myara lâpylâ ise xirâ auguehobyry modo aidily adaguly mâentuomo, kodopâdo iwaguepa awily mâuntulymo. ³⁰Aise xirâ âdydo imeom, idânârâ xirâ onro anano modo iguelymo iraynâ. ³¹Kau, onro warâ adainze. Auguehobyry olâ ise nadaimpa, nâtugugueba warâ; aunloenlâ ise. Xirâ mâuntudyzemo kuru wato —kely Jesus.

**Ohondybyem lelâ itaungâ, Jesus
odopâdily iraynâ**

(Mt 24.36-44)

³²Aituo Jesus aguely:

—Kunwym Deus kulelâ xuturim kuru âdara kodopâdily awily, kopae atay, peto oday atay warâ. Ânguy xirâ anano nutuwâbyra. Anju domodo nutuwâbyra. Urâ Deus imerylâ kâuntuwâbyra urâ. ³³Tonomeguelâ olâ itaungâ. Kâewily inwânwântaungâ. Mâinwânwâmpyra tâiseba itaungâ, âdara kodopâdily mâuntuba mawilymogue kulâ.

³⁴—Unâ ise âyanmo kêengatuly, mâuntuhomoem. Alâ myani uguondo adakobâze idâly. Tâgasely iraynâ tagâ tâwanuneim modoram aguely: “Iegasely

ise. Âdara kodopâdyly kâuntuba olâ urâ. Iwanumone aietaungâ. Auguehobry aietaungâ” kely myani. Pyanta eniram aguely myani: “Inanaynlâne ikâ, pyanta mâenahunguehoem kodopâduo” kely. ³⁵Awylygue myani tâwanuneim modo âsewanilymo lelâ. Nâsewaniba nipyramo. Âdara âtâ sodo odopâdyly nutubamo mawânkâ. ³⁶Arâ lâpylâ aunlolâ kodopâdyly iwânwântaungâ. Auguehobry amânhepyra tâiseba itaungâ. Tyneim, xykynri warâ ara inkâba itaungâ. ³⁷Yeinwâmpyra tâiseba itaungâ. Auguehobry amânhepyra tâiseba itaungâ, kodopâdyly ara —kely Jesus.

Jesus xyâly wâgâ aguehomobry
(Mt 26.1-5; Lc 22.1-2; Jo 11.45-57)

14 ¹Azagâ iguandyly kulâ myani Pâscoa etry adaguhoem, judeu domodo idamudo Egitodâba âsemaguehomobry etyguedo, pão ioliho pebaom nhedawyn-homo. Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo warâ âjigie âtunâguedylymo myani, âdara Jesus tianwânehonly, tyâen-honly warâ wâgâ. Kurâ domodo nhutudyzebamo. ²Aituo aguelymo:

—Koendâpa ise enra âty ume sawâdyly. Toenzepa ise kurâdo âzetygueni modo. Jesus sawâtobry egary indadylymo-ro watay, kagâ toenzepa iewiâpazemo —kelymo.

Pekodo Jesus nhangahu onwa
uriza nhapâdobyry
(Mt 26.6-13; Jo 12.1-8)

³Jesus idâondyly âtâ anary Betanianra. Târâ tatay myani idâly Simão tâjimitugueylygue tâwâneimbyry etyram. Jesus, eynynonro modo warâ Simão agâ âwinduadylymo myani.

Âwinduadylymo ume, pekodo Jesus iopaji saindyly. Alabastrogue uriza etary xygatybygue tâmase; uriza tâwânseim nardogue tummyke mârâ. Eтары enahuru nhukagâdyly, tienahunguehoem. Ilâpyryem uriza tyânângueim nhapâdyly Jesus nhangahu onwa. ⁴Uriza nhapâdyly tientuo, tonlo modo, aidyly nehoguebyra. Aituo aguelymo:

—Etaungâ! Awâkâ pekodo uriza tâwânseim alâ kulâ nhumedyly! ⁵Awârâ uriza vende iedyly-ro watay, trezentas moedas takaze kehoem tâise idinherugu¹. Koendâ tâise vende nhedyly, ebyry âdy pebaom modoram tiunduhoem —kelymo.

Toenzepa pekodo nhunâguedylymo. ⁶Aituo Jesus aguely:

—Arâ adâkezeba itaungâ merâ peko-doam. Kâjiwypazenehonwâdaundâ. Koendonro merâ urâem anhekyly. ⁷Aunlolâ ise âdy pebaom modope awyly; ize matomobry aralâ ise âdylâ mâundulymo. Urâ olâ ise âdiempa kulâ agâmo wawyly. ⁸Idânârâ adienkyly ara anientai. Wonwa uriza tyânângueim niapâdai, yigueduo, ieguepybyry etadâdo odaxi ietoem wondyly ara. ⁹Merâ anhetyby ânguy nenanânehonwâbyra ise. Unâ koendonro egatuly âdykâlâ-ro watay, tânanâguezeinlâ ise merâ aitobyry. Xirâ mâuntudyzemo kuru wato —kely Jesus.

Jesus tiengamehoem, Judas
dinheru nhemakehobry
(Mt 26.14-16; Lc 22.3-6)

¹⁰Aituo myani Judas xidadâ Queriote donro Jesus eynynonro modo ewy, idâly kurâdo eynynâ Deus agâ aguewâni modo iwymârydoam, eagâmo âtunâgueze. Eagâmo

¹14.5 Tokalâ anu ara kehoem tâsewanize uguondo trezentas moedas pratagueto tâmakehoem.

âseinwândyly myani Jesus eyanmo tiengamehoem. ¹¹Aguely tindatuo, toenzepa kehoem iomazelymo.

—Xina emaxi Jesus mâengamely-ro watay, ipywaze xina —kelymo myani.

Eagâmo adâkebygueduolâ kehoem Judas, âdara Jesus tiengamehoem adâidyly awyly nhutuly.

Jesus, “Ohondaungâ, Páscoa kientyguedoem” kehobyry

(Mt 26.17-25; Lc 22.7-16,21-23;

Jo 13.21-30)

¹²Egitodâba tydamudo âse-maguehomobyry tienanâguehoem, judeu domodo pão ioliho pebaom nhedawyn-ho, kordeiru nhâhomo warâ, âty Páscoa keho oday awylygue myani Jesus eynynonro modo aguelymo eyam:

—Âdykâka ise pyni iwâkuru xina anhenehondyze mawyly, xirâ Páscoa ume kydawinduatuoem? —kelymo.

¹³Aituo Jesus azagâ tynynonro ewy ingonodyly âji nhonse. Egaselymo iray Jesus aguely eyanmo:

—Idâwâtaungâ xidadâ Jerusalémram. Myarâ aintuomo, uguondo âmugâ oday paru sani iose âmaemo. Idâwâtaungâ eagâ. ¹⁴Igawântaungâ egawânto-byry âtâ odaji. Mârâ âtâ sodo agâ aguewâtaungâ: “Pymâ mawânkâ âty Páscoa tientyguedyze tarâ xirâ kopae. Âdykonlo âtâ sahomery oday kaise tynynonro modo agâ kordeiru nhunru nhâdyly, pão ioliho pebaom nhedawynly warâ?” kewâtaungâ âtâ sodoram. ¹⁵Eagâlâ ise mâkulymo, âtâ sahomery kaynonro odaji. Târâ ise sahomery imeâgâ keba nhenehonly Tâlâ ise târâ mesa, tâzekado, idânârâ ize kydato modo warâ. Târâ ise kypyniry amânhenehonlymo —kely myani Jesus.

¹⁶Jesus aguepygueduo, azakâlâ idâlymo. Saindylymo xidadâram.

Saintybyem, Jesus aguehobyry ara lelâ nhedylymo. Mâkâ uguondo agâ oxio-dylymo, idâlymo eagâ, âtâ nhedylymo warâ, Páscoa tientyguedomoem. Pyni modo aienehonrimbyryem myani odopâdylymo Jesus eydâ atoam.

¹⁷Iguampygueduo, Jesus myarâ idâly tynynonro modo agâ. Saindylymo. Âwinduadylymo. ¹⁸Âjigue tâwinduataymo, Jesus aguely eyanmo:

—Idataungâ auguely. Tokalâ âmaemo ewy yâdysedo modo emaxi iegameze. Yagâ âwinduani modo ewylâ ise iegameim —kely.

¹⁹Jesus agueduo, itywandilymo. Mâkâ, mâkâ warâ aguelymo:

—Urâ mâkeba ise igamenri, Pymâ! —kelymo.

²⁰Aituo Jesus aguely:

—Âmaemo ewylâ olâ ise iegamerim, yagâ pão edawynrim modo ewylâ. ²¹Deus itaumbyry egatuwâni modo iweniwânmy ywâgâ. Uguondo Kaynâpa Âtyby âdyoze, kelymo myakâwâm. Aguehomobyry ara ise aidyly. Toenzepa âsenagazeze olâ yizepanro modo emaxi iegamerim-byry. Niazepalâ wânkâ nidyse! —kely.

Kywymâry Jesus iguehobyry enanâgueho

(Mt 26.26-30; Lc 22.14-20;

1 Co 11.23-25)

²²Tâwinduatay, Jesus pão nhanâ-dyly. Deusram aguely:

—Koendonro âmâ, Pabai, xirâ pão mâundulygue —kely.

Agueypyem, pão nhepajiwâdyly. Mâkânra, mâkânra warâ nhuduly, nhedawyn-homoem. Aituo aguely eyanmo:

—Sawâtaungâ. Xirâ pão kêempa-jiwâdyby, wodo xirâ —kely.

²³Ilâpyryem kopu vinhugue taseim tâmaxi nhedyly. Deusram aguely:

—Koendonro âmâ, Pabai, xirâ vinhu mâundulygue —kely.

Agueypyem, mâkânra, mâkânra warâ nhuduly nhenyomoem.

²⁴Aituo Jesus aguely:

—Unulâ xirâ. Tâunkeze ise yiguely, toenzepa kurâdo emakeze. “Ynynonro modo emakeze urâ” Deus kehobry mawânâ. Awylygue ise unu tyapâze yigueduo, iwelo tâdâsemaguehobe Deus nhedyly. ²⁵Xirâ pygueduo, Páscoa kâentyguedombyra, vinhu kâenyombyra warâ wao ise urâ agâmo, Pabai Deus eynynonro modo myarâ pymâem atoram saindylymo ara. Xirâ mâuntudyzemo kuru wato —kely Jesus.

²⁶Âty âwanikebygueduo igâtudylymo Deus tionmaendoem. Igâtudybyem idâlymo iwye Se Oliveira Ekaram.

Jesus Pedroram, “Azagâ tokalâ warâ ‘Kâuntuwâbyra urâ awâkâ’ keze âmâ” kehobry

(Mt 26.31-35; Lc 22.31-34; Jo 13.36-38)

²⁷Aituo tâtâlymo ume, Jesus aguely tynynonro modoram:

—Xirâ kopae idânârâ âwiense âmaemo. Wodokeze âmaemo. Deus itaumbry sawo wâgâ iwenibyem: “Kaneru sodo xyâduo, idânârâ eguy modo adapâeguyze” kewânmy Deus. Arâ ise ayedylymo. ²⁸Yigueduo, kurâem itonze olâ urâ. Kurâem witombygueduo, waunroenlâ ise Galileiaram udâly —kely.

²⁹Agueduo Pedro aguely:

—Tâwâlâ wâne ise idânârâ odo-kelymo. Urâ olâ ise odokeba —kely.

³⁰Jesus olâ warâ eyam aguely:

—Xirâ kopae, aukuma igâtudyly azagâ ieto iraynâ, azagâ tokalâ warâ ise “Jesus kâuntuwâbyra urâ” myguely. Xirâ mâuntudyze wato kuru —kely.

³¹Pedro olâ agueondyly lelâ:

—“Jesus kâuntuwâbyra urâ” uguewâpyra ise urâ. Tâwâlâ ise agâlâ yâlymo. “Jesus kâuntuwâbyra urâ” ugupepa olâ ise urâ-ro warâ —kely.

Idânârâ Jesus eynynonro modo aguelymo lâpylâ:

—“Jesus kâuntuwâbyra urâ” xina kewâpyra lâpylâ ise —kelymo.

Jesus Tunwym agâ Getsemanidâ aguehobry

(Mt 26.36-46; Lc 22.39-46)

³²Aituo Jesus, tynynonro modo agâ âji Getsemaniram idâlymo. Myarâ saintybyem myani Jesus eyanmo aguely:

—Tarâlâ wao itaungâ, ikadaungâ warâ, Deus agâ agueze udâday —kely.

³³Adâkebygueduo, Jesus Pedroram, Tiagoram, Joâoram warâ aguely:

—Yagâ âetaungâ; eagonro modo lelâ ise taunlo —kely.

Aituo eagâ idâlymo iwague nekâ. Târâ myani toenzepa kehoem Jesus itywandily. ³⁴Aituo aguely:

—Toenzepa enra ytyrnru, yigueho ara kehoem. Tarâlâ wao itaungâ. Tykyzeba olâ itaungâ, ynyâ Deus agâ amyguehomoem —kely.

³⁵⁻³⁶Âdiempa waunroem idâly myani. Târâ âzeguhoam idyly, Deus agâ adâkehoem:

—Pabai, Pabai, idânârâ adyese âmâ. Toenzepa kuru kâsenagazedily warâ izepa wâne urâ. Ize wato araba olâ aidyse wawily ize mato aralâ —kely.

³⁷Deus agâ agueypyem, Pedro, Tiago, João warâ âxiân-hobryram idâly, xykylymo ume. Xuagueânimo-byryem, aguely Pedroam:

—Âykyly enra, Pedro. Agonrodo lâpylâ warâ xykylymo enra. Âdiempalâ ynyâ Deus agâ amyguehomoem âykyba mitoem nudupa kuru? —kely.

Aituo eyanmo aguely:

³⁸—Nhaum, xuagueypyem lelâ itaungâ, inanaynmolâ warâ. Satanás umohomoem aienehonze keze. Deusram ekadaungâ, Satanás ize ato amânhepyra mitomoem. Deus eon-honru peba kulâ yagâ tâdâsenagazedilyl mænmaenwâbyra ise âmaemo, yagâ mâsenagazedilyze mawilymo umelâ —kely myani Jesus.

³⁹Aituo Jesus idâondilyl âdiempa waunroem, Deus agâ agueonse:

—Pabai, idânârâ adyese âmâ. Toenzepa kuru kâsenagazedilyl warâ izepa wâne urâ. Ize wato araba olâ aidyse wawily, ize mato aralâ —kely.

⁴⁰Ilâpyryem myani odopâdondilyl Pedro, Tiago, João warâ eydâ atoram. Xykyondybymoem awilyl nhedyly. Toenzepa myani xuedunumo, enuzehomoemba. Xykylymo tientuo, âduagueân-honlymo, aguely:

—Âykylymo kulâ enra. Inuzeba mataunaze, Deus agâ amyguehomoem —kely.

Tywypanydilymogue âdakepamo myani eyam.

⁴¹Aituo Deus agâ agueze idâondilyl. Ilâpyryem odopâdondilyl tynnonro modo eydâ atoam. Nhuagueântondilylmo. Aituo agueondilyl eyanmo:

—Âykylymo kulâ enra. Inuzeba lelâ mataunaze, Deus agâ amyguehomoem. Alâ! Iweâ lelâlâ yizepaom modo emaxi âduduoze urâ. ⁴²Autaungâ. Inoro; eagâmo kydoxioda. Etaungâ. Awâkâlâ iegamerim saindilyl! —kely.

Jesus nhawâtomobyry

(Mt 26.47-56; Lc 22.47-53;

Jo 18.3-12)

⁴³Jesus aguely ume myani Judas saindilyl, Jesus eynnonrolâ kâinane mâkâ. Toenzepa kurâdo eynynâ Deus agâ aguewâni modo iwymârydo ingonotaymby modo, Moisés inweniby wâgâ enomedâni ingonotaymby modo,

kywymârydo ingonotaymby modo warâ Judas agâ saindilylmo. Espadague, segue warâ tâmatune kehoem saindilylmo, Jesus sawâse. ⁴⁴Taindilylmo ume Judas eyanmo aguely:

—Uguondo konhonuguguyly, mâkâlâ ise mâkâ, Jesuslâ. Tâwâlâ ise manwâdilylmo. Kâzemakehonwâdaundâne —kely myani Judas.

⁴⁵Aituo Judas saindilyl Jesus iopaji, aguely:

—Pymâ —kely.

Agunripyryem Jesus iwaparydâ nhonugudyly; tataen-ho agâ adâito ara nhedaenkuly. ⁴⁶Aituo Judas agâ idâwâtyby modo Jesus nhawâdilylmo, nhemakâjilylmo warâ.

⁴⁷Jesus eynnonro ewy tydahoru ety odayba nhetyly. Kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru agâ tâwaneim inwantazagâdilyl.

⁴⁸Jesus aguely kurâdo tawâse idâypy modoram:

—Espadague, segue warâ tâmase kehoem yawâse mâewilylmo, tâmagezim urâ-ro waunlo ara. ⁴⁹Yawâtomo tuduzelâ keankâ saguhoem, kyâho pebalâ. Kopaêlâgâembaba keankâ Deus ety idaseray, agâmo agueze wawily. Târâlâ yawâpyra olâ mataunagunre. Yawâto odayba awilygue keankâ ilâenlâ yawâpyra mawilylmo. Tâwâlâ yawâtaungâ lelâ, âdaitybyemba wawily umelâ. Arâlâma ywâgâ iwenibyem awilyl Deus itaumbry awo wâgâ —kely.

⁵⁰Jesus sawâtuo, idânârâ kehoem Jesus eynnonro modo nhodokelylmo, âwiendilylmo.

⁵¹Salokuzenomo BOH waunlogue tâtyeim lelâ myani Jesus nhataymo nhapygue idâim. Mâkâ sawâse kewânmo lâpylâmy. ⁵²Tâty tywogonro wâgâ tadawâhodo, âzetyguewâm olâmy; tâtyembalâ myani âwiendilyl.

**Jesus judeu domodo
iwymârydoram satobyry**
(Mt 26.57-68; Lc 22.54-55,63-71;
Jo 18.12-14)

⁵³Ilâpygueduo, Jesus nhadylymo kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru etyram. Idânârâ pymâ tynruneim modo târâ âtâdyguybyem awylymo. Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo, idânârâ uguondo modo tynrenseim warâ myani tonlo.

⁵⁴Myarâ idâdaymo, âgânâ kehoem Pedro idâly, kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru ety idaseraji. Tâgawânse, tâkaze warâ myani peto opaji, guarda domodo agâ âunse. ⁵⁵Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, idânârâ judeu domodo iwymârydo, Moisés inweniby wâgâ enomedâni modo warâ myani âjigie aguelymo âtâ oday:

—Azagâ atay, azagâ tokalâ warâ atay kurâ domodo ewy kuduinre, âzekiba lelâ Jesus wâgâ ewentâniem, kyâen-hon-hoem —kelymo.

Arâ ize tatomo ara kurâdo ewy nepyramo olâ. ⁵⁶Toenzepa mawânkâ kurâdo Jesus ewentâze kewâni modo. Iozepa kulâ aguewâdylymo. Âikâ âikâ warâ kulâ aguelymo.

⁵⁷Ilâpyryem tonlo modo ewy saudyly pymâdo enanaym, Jesus ewentâze kewâdyly.

⁵⁸—“Deus ety uguondo modo intâdyby sakalagueze urâ. Azagâ^m emedyly idyly ara saunâtonze urâ” kely, xina nidadâ —kelymo.

⁵⁹Toenzepa kurâdo Jesus ewentâni, “Deus ety sakalagueze urâ” kehobyry

wâgâ wâne. Nâzeinwân-hombamo olâ, âzekiba aguenri peba awylygue.

⁶⁰Aguelymo idanipyryem, kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru saudyly idânârâ tâzenanaym, Jesus nhapâiguely:

—Âwâgâ aguelymo midatailâ. Âkealâ, âkealâba inwentâdomo awyly ise amygueho? Âdalâ myguepaka ise âmâ mâsemaguehoem? —kely.

⁶¹Jesus olâ âdakepa myani tâsemaguehoem. Aituo kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru nhapâigueondyly:

—Messiaslâka âmâ, Deus Ingonotyby? Deus koendonro imerylâ âmâ? —kely.

⁶²Aituo Jesus in-hoguly:

—Messiaslâ urâ, Deus imerylâ warâ. Xirâpygueduo ekadybyem ise urâ, Deus ton-honreim ahoru eynynâ. Eagâ ise pymâem wawyly. Eunu duay ise Deus eydâpa kêewyly —kely Jesus.

⁶³Toenzepa kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru iewiâpadyly, “Deus imerylâ urâ” Jesus kely tindatuo. Tyewiâkygue tâty tywogonrolâ nhaunguely. Pymâdo târâ âtâdyguywâdyby modoram aguely:

—Ânguy kingâsedondaymba ise kurâ, Jesus ewentâniem. ⁶⁴Deus nunâguedai awâkâ Jesus. “Deus imerylâ urâ” keduo, Deus agâ âzekiba tawylâ agueho. Ânguy kiunhotaymba ise kurâ, ewentâniem. Midataimolâ, Deus wâgâ aguely. Âdara iedylyka inanajimo inakanhe kehobyry wâgâ? —kely.

Aituo pymâ domodo aguely:

—Uguondo inakai kulâ awâkâ! Xyâlâ lelâ awâkâ! —kelymo.

^m 14.58 Nota de pé Mateus 12.40dâ egâ.

⁶⁵Aituo nheadakudâdylymo, nhenuahulymo, nhapiogulymo nhedylymo.

—Ânguyka apiogurim? Apio-güimbyry xutugâ, âkealâ kuru Deus Ingonotyby matay —kelymo.

Ilâpyryem guarda domodoram nhegamelymo. Guarda domodoram âjiwapagainholy, adapioguoly âieholy myani.

**Pedro, “Jesus kâuntuwâbyra urâ”
kehobyry**

(Mt 26.69-75; Lc 22.56-62;
Jo 18.15-18,25-27)

⁶⁶Jesus pymâdo enado atay, Pedro târâ taseraylâ. Pekodo târâ tâwaneim ewy Pedro einkâ sakadyly. ⁶⁷Pedro âundyly nhedyly. Koendâ kehoem eni-pyryem aguely:

—Jesus Nazaré donro eynynonro modo ewylâ âmâ —kely.

⁶⁸—Mâkâ mâkeba urâ. Kâuntuwâbyra urâ awâkâ. Ânguyka awâkâ Jesus, iwâgâ amygueho? —kely myani Pedro.

Agueypyem, pyanta taseraji tâdâwântoram Pedro idâly. Mârâ umelâ myani aukuma igâtudyly. ⁶⁹Eagonro pekodo târâ tâwaneim modo ewy, Pedro tientuo, iwaguepaom modoram aguely:

—Jesus eynynonro ewy awâkâ uguondo —kely.

⁷⁰Mâkâ pekodo aguely tindatuo, Pedro agueondyly:

—Âdykâ Jesus eynynonroem witaymba urâ. Kâuntuwâbyra urâ awâkâ —kely.

Ilâpyryem tonlo modo agueondyly:
—Jesus eynynonrolâ âmâ. Tutuze xina, Galiléia donro mawyly, earamolâma amyguely —kelymo.

⁷¹Aituo Pedro agueondyly:

—Mâkâ mâkeba urâ! Kâuntuwâbyra urâ awâkâ uguondo amyguehomo!

Tutuze Deus âkealâ aguely awyly. Tâwâlâ ise Deus ienagazenehonly, uguewâdyly kulâ-ro watay —kely.

⁷²Pedro aguely umelâ, aukuma igâtudondyly. Tindatuo Pedro, Jesus tyam aguehobyry nhenanâguely, “Xirâ kopae, aukuma azagâ igâtudyly iraynâ, azagâ tokalâ warâ ise ‘Jesus kâuntuwâbyra urâ’ myguely” keho-byry. Aguehobyry tienanâgueduo, toenzepa Pedro âjityendyly, ohogüendyly warâ.

Pilatosram Jesus satobyry

(Mt 27.1-2,11-14; Lc 23.1-5;
Jo 18.28-38)

15 ¹Emetybyem myani pymâ tynrentuneim modo âtâdyguely: kurâdo eynynâ Deus agâ aguewâni modo iwymârydo; Moisés inweniby wâgâ enomedâni modo; judeu domodo iwymârydo, akaemo Sinédrio kelygue tâzekeim; iwymâry modo warâ. Âtunâguedylymo, âdara kuru Jesus tyâen-honlymo awyly tiuntuhomoem. Guarda domodoram nhekâjien-honlymo, nhaleholymo, nhegamehonlymo warâ Pilatosram, pymâ Romadâpa igonotybynra. ²Jesus tânado atay, Pilatos nhapâiguely:

—Judeu domodo iwymâry kuruka âmâ? —kely.

Jesus in-hoguly:

—Mâkâlâ urâ, amygueho ara —kely.

³Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo toenzepa myani Jesus nhewentâdylymo. ⁴Aituo Pilatos aguely Jesusram:

—Akaemo iwentâdo midatailâ. Amyguehonly mâin-hogubaka ise âmâ? —kely.

⁵Jesus olâ âdakepa. Toenzepa kehoem Pilatos âseguâdâdyly, Jesus tâsemaguehoem âdakepa awylygue.

**“Nigue lelâ awâkâ Jesus” Pilatos
kehobyry**

(Mt 27.15-26; Lc 23.13-25;
Jo 18.38–19.16)

⁶Páscoa etyguedyly ume, aunlolâ mykâinane Pilatos etadâdyby ewy tokalâ nhetaguehonly, kurâdo nheka-dybylâ. ⁷Ilâ ume tâlâ myani uguondo kadeia oday tâtagueim, Barrabásgue tâzekeim. Târâlâ mâkâ, tagonrodo agâ, pymâ Roma donro agâ âjizepa awyly-mogue; kyâim awylymogue warâ nhetadâdybymo.

⁸Agui kurâdo idâwânmy Pilatosram ekaze:

—Âty ume aunlolâ ani etadâdyby ewy mâentaguehonly. Uguondo xina etaguedyze ato etaguehongâ —kelymo.

⁹—Âwymârymo Jesus âdara kânhenehonlyka ize matomo? Kâinmoen-hondyzeka âmaemo? —kely Pilatos.

¹⁰“Ekâjiguen-hongâ” kelymo-ro waunlo ara myani, enanaji. Tâsewâni-lygue kulâ akaemo kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Jesus tyam nhegamely awyly, tutuze myani Pilatos. ¹¹Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo toenzepa kurâdoram aguelymo:

—Barrabás nhetaguehoem ekadaungâ Pilatosram. Jesus xyâhoem ekadaungâ-ro warâ —kelymo.

Akaemo aguehobyry ara kurâdo aguely. ¹²Aituo Pilatos nhapâigueondyly:

—Merâ uguondo “Pymâ” myguehomo âdakânhedylyka ize matomo? —kely.

¹³Aituo adaenkelymo:

—Kruz wâgâ sakâjien-hongâ iguehoem! —kelymo.

¹⁴—Âdaituo? Ienanaji, âda nitaymba merâ iguehoem —kely Pilatos.

Agueduo olâ idânârâ adaenkelymo ton-honre kehoem:

—Kruz wâgâ sakâjien-hongâ iguehoem! —keondylymo.

¹⁵Kurâdo tionmazeândyze myani Pilatos. Awylygue Barrabás nhetaguehonly, nhekadomobyry ara. Ilâpyryem Roma donro sodadu domodoram aguely:

—Jesus sapioguwâdaungâ. Ilâpyryem ise mandylymo, kruz onwa sakâjize-ro warâ, iguehoem —kely Pilatos.

**Sodadu domodo Jesus âwankuem
nhetobyry**

(Mt 27.27-31; Jo 19.1-3)

¹⁶Ilâpyryem sodadu domodo Jesus nhadyly Pilatos ety idaseraji. Idânârâ sodadu domodo târâ âtâdyguylymo, Jesus âwankuem tientomoem. ¹⁷Âtâ BOH waunlo tapabileingue nhetydylymo, pymâ âzetydâdo ara, âwankuem tientomoem. Tyguyreim koroaem xygatyby myani mâkâ nhangahu onwa nhekylymo.

¹⁸—Tynrenseim lelâlâ âmâ, judeu domodo iwymâry kuru! —kelymo, âwankuem nhedylymo.

¹⁹Edakudâmâmomy, segue nhangatainwâmomy warâ. Enado âzeguhoam idylymo, pymâ enado adâitomo ara.

²⁰Âwankuem ienipyryem âtâ BOH waunlo tapabileim Jesus wâgâpa nhetylymo. Ety iwogonropyryguelâ nhetydâdylymo. Ilâpyryem nhadylymo kuohoram, kruz se xygatyby onwa sakâjize.

**Jesus kruz wâgâ iguehoem
sakâjihobyry**

(Mt 27.32-44; Lc 23.26-43;
Jo 19.17-27)

²¹Ânwa oze tâtâdaymo, uguondo Simão agâ oxiodylymo. Xidadâ Cirene donro mâkâ, Alexandre, Rufo warâ nhunwym. Xidadâ odaji saindyly

myani poji ananobyryem. Tiontuo, sodadu domodo kruz Jesus tiangkâjiho eyam nahanêhonlumo. ²²Golgotaram myani Jesus nhadylumo. (Iwy Calvarioogue tâzekeim lâpylâ, tâjian-gahubyry ara enurunugue.) ²³Târâ vinhu mirra agâ ietybygue sakuize kelymo, kruz onwa takâjily newânêbyra itoem wâne, nenypa olâ.

²⁴⁻²⁷Nove horas atay myani kruz onwa nhakâjilymo. JESUS MERÂ, JUDEU DOMODO IWYMÂRY KURU kely iweniby sakâjiwânmo myani Jesus nhangawaym kruz wâgâ. Idânârâ âdaituo Jesus nhakâjilymo awyly xutuhuem mârâ anhedylumo. Ilâem lâpylâ azagâ tâmagaduneim modo nhakâjilymo. Tokalâ Jesus ahoru eynynâ, eagonro pâem eynynâ warâ nhakâjilymo. Sakâjirimbyryem, Jesus ety iwogonropyry nhapajiwâdylumo. Dadu nhamelymo myani, ânguy, ânguy warâ Jesus ety iwogonropyry emakeim awyly tiuntuhoem. ²⁸[Deus itaumbryry saguho wâgâ iweniby ara kehoem aidylumo. “Mâkâ Deus Ingonotyby inakanhe kehoem aityby ara ise âzenagazeoly” kewânmy.]

²⁹Tâinkâ sakadaynrim modoram âwankuem âieholo. Angakânilumo, inwykelymo warâ.

—“Deus ety sakalagueze urâ” myguema. “Azagâ emedyly” idyly ara saunâtonze urâ” mygue warâ. ³⁰Ton-honreim lelâlâ matay, tâwâlâ âsemaguegâ! Kruz wâgâpa adakâjigugê, âytâguygâ warâ! —kelymo.

³¹Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo warâ âwankuem nhedylumo, aguelymo:

—Âkelo modo nemake, tâwâlâ nâsemagueba olâ! ³²“Messias

urâ, Deus Ingonotyby” nygue. “Âwymârymo kuru urâ” nygue. Kruz wâgâpa xytâguyly watay, Messiaslâ awyly einwânse kurâ —kelymo myani.

Akaemo azagâ tâmagaduneim modo eagâ sakâjiwâdyby modoram âwanquem âieholo lelâ lâpylâ.

Jesus iguehobyry

(Mt 27.45-56; Lc 23.44-49; Jo 19.28-30)

³³Kuotatay idânârâ iamadyly. Iama-pygueduo trêshoras lelâ myani iamu.

³⁴Azagâ tokalâ warâ horas ituo, Jesus adaenkely:

—*Eloí, Eloí, lemá sabactani?* —kely. (“Pabai Deus, âdaituoka wodokely?” keze aguely.)

³⁵Tonlo modo, koendâ nidapyramo tawylygue, Elias ingâsedily ara nhenehonlumo myani, Deus eynynâ agueim lâpylâ mykâinane mâkâ. Aituo aguelymo:

—Idataungâ. Elias awâkâ ingâsedily, tâmakehoem —kelymo.

³⁶Akaemo ewy egatudyly myani, esponja, vinhu nhewantybygue ikuize. Tinkuibygueduo, se iopiry onwa nhêkâjily. Jesus nhugakâin-hoem wâne nhuduly. Aituo eagonro modo aguely:

—Ine wao. Elias ingâseguyly. Elias kruz wâgâpa etyze âewyly kyzene wao —kelymo.

³⁷Aituo Jesus adakenkeondyly ago kehoem, tyiguoem kuru. ³⁸Iguely ume kehoem Deus ety oday Âji Tynrenseim xuahuho tyxieim iotagâ adauguely kaynonrobryryem, on-yam; Deus, kurâdo agâ tygue ito myani mârâ xuahuru.

³⁹Târâ Jesus sakâjihobyry ipebaylâ myani sodadu iwymâry. Jesus iguely emâmy. Iguely tientuo aguely:

ⁿ 15.29 Nota de pé Mateus 12.40dâ egâ.

—Deus imery lelâlâ keanra enra merâ uguondo! —kely.

⁴⁰Tâlâ myani târâ pekodo modo, iwaguelâ olâ nhedylymo. Maria, (Magdala donro), Salomé, Maria (José, iukonolâ Tiago warâ ise), eagonro pekodo modo warâ lâpylâ iduanomo. ⁴¹Xirâ modo iraynâ, Galiléia eynynâ atay, tâlâ tatogue Jesus emawyadâ-nibyry akaemo pekodo modo. Tâlâ lâpylâ târâ pekodo modo Jesus nhapy-guenibyry modo Jerusalémram saintay.

Jesus eguepybyry tuhu imâsedo tâtagueim odaji nhetadâdomobyry

(Mt 27.57-61; Lc 23.50-56; Jo 19.38-42)

⁴²Tâzekobyzeguehoem todohondo âwanikely myani. ⁴³Iguandyly iraynâ myani José idâly tâegane kehoem pymâ Pilatos agâ agueze. Xidadâ Arimatéia donro myani mâkâ. Judeu domodo iwymâry Sinédrio kelygue tâzekeim ewy myani. Idânârâ kurâdoram tâdu-tuoze, tâdyren-honze warâ mykâinane. Idânârâ kurâdo iwymâryem Deus idyly sainto tânuenze mykâinane. Pilatos etyram saindyly, aguely:

—Jesus nigueaki, Pymâ. Kruz wâgâpa kâyntâguyândyze olâ urâ, tuhu imâsedo tâtagueim odaji kâenkanâdoem. Tâwâlâ kâyntâguyândyly? —kely.

⁴⁴“Jesus nigueaki” kely tindatuo, Pilatos neinwâmpyra myani. Awylygue sodadu domodo iwymâry Gólgota donrobryry ingâsedyly. Sodadu domodo iwymâry saintuo myani nhapâiguely:

—Âkealâ “Jesus nigueaki” kehonly? —kely.

⁴⁵Aituo sodadu domodo iwymâry aguely:

—Âkealâ, nigueaki lelâlâ —kely. Aituo Pilatos Joséram aguely:



(Marcos 15.38)

—Tâwâlâ, Jesus eguepybyry sakâ tuhu imâsedo tâtagueim odaxi —kely.

⁴⁶Agueduo, José idâly. Âtâ tapaileim linhugueto tâwânseim nhanâdyly. Ilâpyryem Jesus eguepybyry kruz wâgâpa nhytâguyândyly, intuwynly warâ. Ilâpygueduo, eguepybyry nhetadâdyly tuhu imâsedo tâtagueim esagueyby odaji. Myarâ ienipryem, nhenahunlymo tuhu imâsedogue. ⁴⁷Azagâ pekodo Jesus eguepybyry sadyly etaunmâmomy, Maria (Magdala donro), Maria (José ise) warâ. Âdykâ Jesus eguepybyry etadâdyly awyly emâmomy.

Jesus kurâem itondobyry

(Mt 28.1-8; Lc 24.1-12; Jo 20.1-10)

16 ¹Tâzekobyzegueho iguam-pygueduo Maria Magdala donro, Salomé, Maria (Tiago ise) warâ idâlymo uriza tyânângueim sanâse, Jesus eguepybyry onwa tientomoem, tâzewenrymo ara. ²Kopaelâgâem, pealâ idâlymo Jesus eguepybyry etadâdobyryam. ³Ânwâ oze tâtâday myani âjigie xunâgumo:

—Pekodo modo lelâ kurâ. Ânguyka ise tuhu imâsedo tâtagueim enahun-hombyry etyim? —kelymo.

⁴Tuhu imâsedo awylygue arâ aguelymo. Iwaguepa saintybyem olâ

tâtagueim enahun-hobyry tuhu imâsedo ejikeybyem nhedylymo. ⁵Aituo myani Jesus eguepybyry etadâdo-byryram âwândylymo. Tâwântaymo, salokuzenomo ekadyby iwaguelâ tatoru eynynâ nhedylymo. Âtâ tapekeingue âzetydâdybyem awyly. Tientuo, pekodo modo toenzepa âseanedyly. ⁶Mâkâ olâ myani aguely:

—Tâseanezeba itaungâ. Tuituze urâ, Jesus Nazaré donro mâwinlymo awyly, kruz onwa sakâjiby. Tarâpa olâ mâkâ. Ipa, kurâem nitondai! Etaungârâ etadâdobryram. Ânguy lâpeba tarâ. ⁷Idâwâtaungâ, Pedro domodoram egatuze: “Waunroenlâ ise Galileiaram idâly. Târâ ise âwânwândylymo, mâendylymo warâ aguehobyry aralâ” myguelymo ise eyanmo —kely.

⁸Aituo pekodo modo egasely. Inepa kehoem Jesus eguepybyry etadâdo-byry nhodokelymo. Âseguâdâdylymo, toenzepa kehoem adapânylymo, tâseaneduo. Xidadâram todopâdylymo ume ânguyram negatubamo tien-tyby modo, tindatyby modo warâ. Toenzepa lelâlâ ekuâgumo.

**Jesus Maria Magdala donroram
âepanâguehobyry**

(Mt 28.9-10; Jo 20.11-18)

⁹[Domingo pealâ, Jesus kurâem itombygueduo, Maria Magdala donro waunroem kuru eni. Iweâpa xirâ modo aidyly iraynâ, Jesus mâkâ pekodo odano sete lelâ kadopâ tyânkyze myani. ¹⁰Jesus kurâem itondybyem awyly tientuo, idâly eataen-ho modoram Jesus kurâem itondybyem awyly egatuze. Toenzepa myani itynrumo, eogunrumo warâ. ¹¹Eyanmo saintybyem, Maria Magdala donro aguely:

—Jesus kurâem nitondai! Urâ lelâlâ setai —kely.

Agueduo neinwâmpyramo.

**Jesus azagâ tâinwânniram
âepanâguehobyry**

(Lc 24.13-35)

¹²Ilâpyryem azagâ Jesus einwânni modo idâly eagonro âtâ anaxi. Ânwa oze awylymo ume, Jesus âepanâguely eyanmo. Saguhuem tientobyry arapa tiendyly awylygue myani ânguy nutuba mâkâlâ awyly. ¹³Jesus lelâlâ mâkâ awyly tiuntuduomo, Jerusalémram odopâdylymo tagonro modoram, Jesus tientobyry egatuze. Akaemo azagâ aguely neinwâmpyramo lâpylâ.

**Jesus onze tynynonro modoram
âepanâguehobyry**

(Mt 28.16-20; Lc 24.36-49;
Jo 20.19-23; At 1.6-8)

¹⁴Kopae onze lelâ uguondo modo Jesus eynynonro âjigie âwinduadylymo ume, Jesus âepanâguely eyanmo. Aituo aguely:

—“Jesus kurâem nitondai. Xina netai kurâem itondyby” kehondulâ mâinwâmpyra lâgâlâ âmaemo. Tâegane kehoem âmaemo, mâindatybyymo mâinwântomoem —kely.

¹⁵Adâkebygueduo, agueondyly:

—Idâwâtaungâ tâinkâ lelâba Deus itaumbyry idânârâ kurâdoram agueze. ¹⁶Warâ aguewâtaungâ: “Jesus mâinwântuomo, Jesus einwânniem mawylymo mâenehon-homoem batiza âiehowâdaungâ, Deus imakezemo, aunloenlâ eagâ mitomoem. Jesus mâinwâmpyra âmaemo watay, Deus eydâ atoram aintaymba ise âmaemo.” Warâ idânârâam aguewâtaunda. ¹⁷Yeinwântaynrim modoram won-honru xuduze urâ, adyesenry modo kehoem anhetomoem. Won-honrugue kurâdo odaypa kadopâ nhânkyze âmaemo. Won-honrugue

tâjitanru âdykâ tydasenry agueze âmaemo. ¹⁸Âgâu manwâdylymo, venenu mâenylymo warâ watay, âda mitaymba ise âmaemo. Won-honrugue tâwânuneim modo kua iese âmaemo, imarymogue MÂ' mânhetuomo —kely Jesus.

**Jesus Deus eydâ atoram
âkuhobyry**

(Lc 24.50-53; At 1.9-11)

¹⁹Tynynonro modo agâ aguepygueduo, Kywymâry Jesus adaholy Deus eydâ

atoam. Deus ahoru eynynâ ekadybyem awyly, eagâ pymâem tâitoem. ²⁰Jesus Deusram idâpygueduo myani eynynonro modo Deus itaumbry egatuze idâlymo. Idânârâ âtâ anakâ tâtâhobyrydâ mykâinane aguelymo Jesus wâgâ. Jesuslâ eon-honrumo xuduim; tywâgâ unâ iwâkuru nhegatudaymo, mâkâlâ eon-honrumo xudunri adyesenry modo anhetomoem. Mârâ anhetuomo, kurâ domodo tutuze âkealâ aguelymo awyly.]

Alâ kulâ.

Marcos



(Marcos 16.19-20)