

Makr

dwandfamo gutnius mrokfot

Barkof kfo nuhas mrokfom

Barkof mrokfot Makrhu gonborngt yorhwat kfo memot, “Asom Bro Nkifrarhu Yon Jisas Krairhu barkof gutnius mrokfefm.” Makrhu gonborngtn htirahn Jisasr bbukayeter yo bro yufayeter. Ror hingrnamo hingrneftn yo ror namo nefmn htirahnt rorhu bbukeft yo rorhu bro yufat. Ror bbuketrn, yo yufayetrn, tuhant yindars gutnius mrokfot kfo tebos nuhas bonuhasmorm, yo kmi yarhm, tek yarhm tamoh tamoh yafotha bebm fak thumorm, yo bbinysof thofroh fasoh fasoh nefm rorn fak thuhemorm. Jisasr kfo memot, “Na Bro Najoma niamoyann bbinysof thofroh fasoh fasoh nefm mfha htaruhanm.”

Makr kfo pthamo mrokfom Jisasr hingrnamoa hingrna yuharoh mrokforpam kfo pthamor, to nd met yindarim hemo skur mrokfom, ndm nhai be mfro ptharmorm ndar gonborngt.

Barkofpam Jon Baftairhu tndh mrokfom Makr afo pthamor. Ndm pthani tfit Jisasr baftais yaknihato Satanr yihato Jisasr kfo nheh bonhehmo yuhat kfo tndhmor. Ndm pno ee wonk wonk krhopam yaket met yindarim Jisasr hti yuhuwafhato skur mrokfom hemorm.

Yo Jisasrhu disaiperm nhai hti hik bohikrmomm Jisasr namoa nefm. Kto kto ee hti hikmomm Jisasr namoa nefm. Wuroh mrokfom htirahn yimam Jisasr nhai hifa nyingar htarmomr. Bro kurheft yakhato nohmor. Minohafhato tfit sinyamor.

Bro Nkifrarhu kingdomkfothu kfo nuhas mrokfom Jisasr mikfo nuhas hanymo yuhat

(Sapta 1.1–3.6)

Jon Baftair Bro Nkifrarhu mrokfom kfo pthamo yiham

(Matyu 3.1–12; Luk 3.1–9; Jon 1.19–28)

- 1** ¹Asom Bro Nkifrarhu yon Jisas Krairhu barkof gutnius mrokfefm.
²Bi profet Aisaiarn bi barkof mrokfot kfo memot,

“Ninhu yi mrokfethu kfo nuhas hanyuk yimar bi kfo tkruraf hanyrhotanr

bi rorn tohak hanyhato mrokfot bi kfo hanyrahrt.

Rorn bi tohak hanyhato yihotar bi yau mngon hanyrahrr.” *Mal 3.1*

³ “Wom yimar nungur tik furatn tohhato kfo mirahrko,

‘Bro Nungothetrhu nia yuhat wayak marnyak hanyhekomr.’”

Ais 40.3

⁴ Nd kfo htamo mrokfot Jonrn kfomot. Jonrn nd nungur tkit furat toh habrihato met yindarim kfo memourm, “Nikmoh fasoh fasoh nefm mong trohkahkomm baftaiskfot. Baftaiskahtko Bro Nkifrar yak thuhirahrko nikhom fasoh fasoh nefm.” ⁵ Jerusalem thofm yo Judia-korhofm Jonrpnio yihato nd rroh fasoh fasoh nefm kfo nriyafnimoamm tek Jodentn baftaisimmourm.

⁶ Nd yihart Jonr kamer tmb hingrnayet hmbreshat hmbremour yo let bando thaye nyuh dbkafmour yo rit papkumi winepam, ndm yehato tohmour. ⁷ Ndha ror tohhato kfo memor, “Nanhu mongko nia hnawa yimarn, tu bro bbukeft hatohwor. Na nhai ror kanjo bbukeft hatohkaha. Na, na be yima furaya rorhu senderfhu ki jbkafyuk mtinf kak nyusakahukanr.” ⁸ Na tek bupa furaye baftaisimwanko. Kto ror niko yimako baftaisim thombat Bro Nkifrarhu Yafothaye baftaisimrahrko.”

Jonr Jisadr baftaisimmo yuhat

(Matyu 3.13-17; Luk 3.21-22)

⁹ Be tor nd yiharn Jisadr Galilikorhof kmi Nasaret htanyhato niamor. Niamotr Jonr tek Jodentn baftaisim-morr. ¹⁰ Jisadr baftaisneftpno wuyak muhakmorn tfit mfrsohneftpno yura mountko htimortko rim rhu mrhumot. Yiro moun rifhu yuhatn wuhtiyak-mort Bro Nkifrarhu Yafothat ganyom mmkrs kanjo yak nhombranehato fawihnamot. Be nd ganyom mmkrs yawihnamotn yimar mirhumot. ¹¹ Tfit yura mountko wom tngt wanymort. Nd tngt kfo hany memot, “Ni nanhu yone. Nanhu marbit korhwot ninn. Hifa hti yindhorrwann.”

Satanr memor, “Jisadr akfo nhebehkahtanr fasoh nefm narahr.”

(Matyu 4.1-11; Luk 4.1-13)

¹² Be yudbatn Bro Nkifrarhu Yafothat niahato yak hatoh hanymottr yimor nungur tik furatn. ¹³ Jisadr 40 yiham nd tkitt tohhato Satanr niahato kfo nheh bonhehmourr. Jisadr ndha tohmohat graf fohmpno tohmour. Mounmotmn yihato romn toh dbu hmbre yaknimotmr bbukeft tfit fakmor.

^a **1.7** Wom yimar hatohyuk senderroh ki jbkafyuk mtinf yak nyusak thumoahat, tu yufapa duha yima furapamn womr hatohyuk senderm kak thumourm.

Jisasr Galilit rihingrnakmo yuhat

(Matyu 4.12-17; Luk 4.14-15)

¹⁴Jonr bi kalabus yiyetrn to be Jisasrn Galiliko yihato Bro Nkifrarhu gutnius mrokfem ptha habrimourm. ¹⁵Kfo memour, “Asor bi tu yiha mifr. Bro Nkifrarhu kingdomkfot bi brbohwt. Nikmoh fasoh fasoh nefm wamong trohkahkomm Bro Nkifrarhu gutnius mrokfotn wawany yakikomm.”

Jisasr yakmo barkof husfihus yimam

(Matyu 4.18-22; Luk 5.1-11)

¹⁶Jisasr Galili bari thmbt yau hanyhato Saimon Andru najohf rugit yak yif hasetfn htimorf. Rof nd hingneft hingrnahato maru kakmouf. ¹⁷Jisasr rof htihato kfo memorf, “Nann wania wahikfn. Nann wahikkahtfn yimaroh yakneft yak nuhasruhanfn.” ¹⁸Be rof inji wanyhato nd rugi wuskar myak htanihato mhikakni twanhomofr.

¹⁹Saimon Andru najohf yaknimorn tfit mbrnyi tefihato mhtimorf Sebedirhu yon Jems Jonrof. Rof nhaf mmbtrn tohhato rugim fak nahu dbofta hasomof. ²⁰Be rof mhtihato kfo memorf, “Nann wania wahikfn.” Be yifem Sebediri wom hingrna yimam mmbtrn htanyomofmn Jisasr mhikakni twanhomof.

Jisasr kmi yarh fknayet yimar yak marnyamo yuhat

(Luk 4.31-37)

²¹Jisasr nd tur yak hanyamo hik tamnou yimampno yimomn Kaperneamt mifnahmom. Ndha Kaperneamt tohetmn rhu krna Sabat yihar rhumomr. Nd yiharn Jisasr ndharhof rhu rifinyuk rmonrn yihato Bro Nkifrarhu mrokfom rikfo nuhas bonuhasakmorm. ²²Jisasr mrokfom pthamohat nhai nd nkifra boririfhu tisam kanjo ptharmotr wanyrmomr. Nhai. Tu hifa ptha yembindtmotrm, yimam nd ror pthayuk mrokfom wanyhato bok dukefm yakhato duka memom, “Barenko, ndar yimar pthiwa mrokfom hifa ptha yembindt marnyewurm.”

²³Nd rhu rifinyuk rmonrn rhumor kmi yarh fknayet yimar. Jisasr kfo nuhas hanyetrn nd yimar sinyahato tau nakuyafhato kfo hutt memor, ²⁴“Nasaret thof Jisase! Ni asha niaronn, nome finji naruhanom? Nmoh yak batit niaro? Hti nhtiwann ni Bro Nkifrar yak htamo yimaye.” ²⁵Jisasr sinyahato nd kmi yarhr kfo hutt memorr, “Ni nd kmi yarhe, tmifn tngt wayoukikhahnt, nd yimar wathu troh tanyrn.” ²⁶Nd kmi yarhr inji wany hambtunihato tau tneh fnahmorn nd yimar thu troh tanyomorr. ²⁷Nd yimam inji htihato be tuha mifoh rihanimom. Tuha tum rinakfo nakfo memom, “Bar yimako, ndart be tu wom nfrineft hitwonon. Nd yimar pthe mrokfote tamoh bbukettn nd kmi yarhr wany hambu tanyhato nd

yimar thu troh tanyrr?” ²⁸ Be nd yima rifhur nd neft htihato Galili kmi bugat nakfo nuhashi hanymom.

Jisasr Pitarhu matohemt yak marnyamo yuhat
(*Matyu 8.14-15; Luk 4.38-39*)

²⁹ Be nd rhu rifinyuk rmont htanyhato tfit yimom Saimon Andrurufhu kunysn. Jems Jonrof rpatn nd Saimonrofhu kunysn fknenimof. ³⁰ Saimonrhu matohemt kkah dbohneft yakmottt hwemot. Jisasr fknenimohat kfo memomr, “Tot rot inji dbohnewut.” ³¹ Be Jisasr wanyhato rotpno yihom tohhato tirtn wayakmortn teh kasinyamort. Be inji teh kasinyamortr nd dbohneft thu troh tanymott. Be nd mett yudbat marnyani hanyhato sinyamotn yeshrim hta mskahemotm.

Jisasr bok met yindarim yak marnyamo yuhat
(*Matyu 8.16-17; Luk 4.40-41*)

³² Krifnano marr bi yohniyetrn, bok dbohnet dbohnetm, kmi yarh fknayetm hne hnamomm. ³³ Nd kmithu met yindari bugat niahato nd ror rhumo kuny yifhatiktn nia rifiny yukatohmomr. ³⁴ Jisasr fnahnehato bok met yindariroh wonk wonk dbohnefm fak marnya hanymorm. Yo nd kmi yarh fknayetm fak thu hanymorm. Kmi yarhm Jisasr hti hikhato duka memom, “Ndarr tu Bro Nkifrarhu Yoner.” Be ndnatn Jisasr kfo gadiyaf hanymoatrm, nhai tfit pthani hanyrmoam.

Jisasr Galilit ptha habrimo yuhat
(*Luk 4.42-44*)

³⁵ Tu dbha ksfutn Jisasr fnahnihato nndo yima toh duha tkittn yihato kfo bruttnamor. ³⁶ Saimonri wom yarmotemrom htiafo hanyhato hik hanymomr. ³⁷ Yau hikaknihato mhtimomr. Mhtihato kfo memomr, “Met yindarim hambriwumn.” ³⁸ Jisasr wanyhato kfo memorm, “Be tmifnom tfit wom nndoh kmimn ainyom. Yiruhanomn na wom mrokfom kfo ptha nuhasruhanm. Na to nd mrokfom ptha habrineftn niamoya.” ³⁹ Be Jisasr Galilithu kmi kmim yi htfasmorn Judaroh rhu rifinyuk rmonm yihato mrokfom ptha nuhas habri yo nd kmi yarh fknayet yimam yak marnya, inji na htfasmor.

Jisasr yak marnyamo lepra dbohneft yaket yimar
(*Matyu 8.1-4; Luk 5.12-16*)

⁴⁰ Wom lepra dbohneft yaket yimar Jisasrpno bangu mtabokmehato kfo naku memorr, “Jisase, ndar na hatohwa dbohneft ninhu tnge kforahn, nd dbohneft thu troh tanyahta.” ⁴¹ Inji kfomotr, Jisasr yuhuwafhato nd leprayet yimarn tirt rihtahato kfo memor, “Nhai mrokfefm, yak thuruhant.” Inji kfoni hanyhato nd dbohneft kfo memort, “Wathu

trohnr.”⁴² Be inji kфомotr, nd dbohneft yudbat thu trohmotr.⁴³ Thu troh tanymottr Jisasn wom kfo duka mrokfot kfo memorr,⁴⁴ “Ni nda dbohneft thu troh tanyhat, mirahn tfit womm akfo nuhasanm. Mosesrhu boririfhut yak hikkfot. Yimam lepra dbohneft yaketm marnyanimoahat inji namoum. Nd hun gifam prisrpnо myak nuhasnimoamn, tarioh mthamoum. Nd tarioh mtha yiharn prism ndt htihato kfo memoum, ‘Nd yimarhu dbohneft bi thu troh tanymotr.’ Ni nd yuhat yak hikkfot.”⁴⁵ Inji kfo tungunafmotrr yimor. Yihato kfo nriyafmort. Bok tng rihar rhu fnahmott, bok yimam wanyhato niamom. Be ndnatn Jisasn nhai tfit yiro kmim yihato met yindarimpno naffrmoar. Be inji yima toh duha toh htfasmour. Inji toh htfasmoatr yimam be niahato htimoumr.

Jisasn tir wura minysafet yimar yak marnyamo yuhat
(Matyu 9.1-8; Luk 5.17-26)

2¹ Dfik marm yinyimotm tfit Kaperneamko yimor. Ndko yihato wom kunys rhuhatо pthamoatr met yindarim rhu wany yakitohmoumr.² Nd kunyr rifinyaknimohat memom nndo tpmhur tohwor. Kuny yifhatik yuhat finji wom finji yimam yihom fnahni mfnahnikfot. Ror Jisasn nd kunysn rhuhatо Bro Nkifrarhu mrokfom kfo ptha nuhasmourm.³ Nd kunysn ptha hasetrn wom minysafet yimar husfihus yimam hnamomr.⁴ Kunyr be tng mnderpat tohmotr, nhai wom yihotoham nd yimarhu hanyukm. Be inji htitihato yura kuny mingiahus yak tmbrafmomt to be nd yuhatn nd minysafet yimar fafho thumomr.⁵ Nd yimar hany rim htamohat rroh dukefm duka memom, “Jisasn yima yak marnyeter. Nda minysafet yimar ror kforahr be marnyanirahr. Nhai tfit nd minysaf rifhut rhuruhattr.” Be Jisasn rroh yima yuhum inji htihato kfo memorr nd yimar, “Bar yinowe, ninhu fasoh nefm bi fak tuhahuyann.”⁶ Nkifra boririfhuthu tisam Jisasn pthamo tngt wanyhato tum rinahti nahtihato kfo memom,⁷ “Tamohmpno ndhtet mrokfot kfiwar? Kangr Bro Nkifrarhu tkitt ayaka. Nhai wom yima furarn yimaroh fasoh nefm yak thukfot. Bro Nkifrarpar yimaroh fasoh nefm kak thuworm.”⁸ Nd yimaroh yima yuhum inji dukamohat Jisasn bi htimorm. Htihato kfo memorm, “Tamohmpno inji riduka adukiwako? ⁹Kangko finji akfoyane? Kangko akfo amiyann, ‘Ninhu fasoh fasoh nefm bi fak tuhahuyann?’ O kangko akfo amiya, ‘Wasinyakahnn krokt wayaknikahnt wayauyakni?’ ¹⁰Na, Bro Najoma, yimaroh fasoh fasoh nefroh yak thu yafothat Bro Nkifrar bi hemora. Afo asomif wom neft yak nuhasrhotanko, duka mirahko nd yimar bro yufeter.” Inji kфoni hanyhato nd tir wura minysafetr kfo memorr,¹¹ “Na kfiwann, wasinyakahnn krokt wayaknikahnt tunhu kunyko wain.”¹² Be inji kфomotrr, tuha nd yima rifinyrhu nyingahato wasinyamorn, nd tur hwemo krokt yakmortn, be yimor kunyko. Be nd toh rifiny hasoyuk yimam htihato be tuha mrokfo duha tohmom. Tuha

Bro Nkifrarhu yufat kfo yindhorhato kfo memom, “Nom hrekrpa ndhtet neft htitawonom.”

Jisasr Lifair naku yakmo yuhat

(Matyu 9.9-13; Luk 5.27-32)

¹³Jisasr tfit bari thmbko yimotr bok met yindarim rifinymotm Bro Nkifrarhu mrokfom hemorm. ¹⁴Mrokfom ptha tanyhato yimor. Yau hanyhato Alfiusrhu yon Lifair yihom htimorr takis marut tuyuk kunyent rhu hasetrn. Yihom htihato kfo memorr, “Wania wahikna.” Be Lifair sinyahato fak hikakni twanhomorr. ¹⁵Jisasri disaiperm Lifairhu kunys yi nuwa yamohat bok takis marut yakyuk yimam yo fasoh nefm nayet yimam rpat yihato nuwa famom. Ndhtet ndhtet yimaroh Jisasrpnno rpat yi htfasneft bi riruhakmot. Nhai be nd yiharpar hikrmomr. ¹⁶Farisiroh boririfhuthu tisam htihato rorhu disaiperpmpno yihato kfo memomm, “Tamohmpno nd takis yekwa yimami nd ufasoh nefm nayet yimampno rpat rhuhato nuwa ye mskewar?” ¹⁷Jisasr wanyhato kfo memorm, “Yima furam nhai be yi furakahm hunkotharpno. Nhai. Dbohnet yimarpam kitwom hunkotharpno. Na nhai dborioh yimaroh dukeftn niarmoya. Nhai. Na fasoh fasoh nefm nayet yimaroh dukeftn niamoya. Memoya, fasoh fasoh nefm nayet yimampno yirhoyann, kforuhotanm, nd rroh fasoh nefm yafhorahmm.”

Nuwa ye juha kfo bruttnanefthu kfo nuhas mrokfekt

(Matyu 9.14-17; Luk 5.33-39)

¹⁸Jon Baftaisrhu uhik ahik htfasyuk yimami Farisim nuwa kurhato Bro Nkifrarpar rroh yima yuhum htamom. Nd Jon Baftaisrhu yimami Farisim inji namotm wom yimam htihato Jisasrpnno niahato kfo memomr, “Jonrhu uhik ahik htfasyuk yimami Farisiroh uhik ahik htfasyukm nuwa kurhato tohwam. To tamohmpno ninhu disaiperm nd rom hingrnawa yuhat yak hik duha yitam?” ¹⁹Jisasr kfo memorm, “Wom yimar kangr tuhan ayaka, ka nd rorhu tuhan yak yihar ka rorhu yimatm marifom afo nuwa kurhato afo brioh tohrahnom? Ka inji narfom? Nhai. Nhai rompno yuhre tohetrn ndhtet neft narfotm. ²⁰To tfit kto yak hambrafrahamr, ee bt rorhu yimatm nuwa kurhato rhurahm.

²¹Nhai yimam bingotrhof hmbresham muhetm rhuneft tfit nfri rmontha nmbm yakhato nahukahmm. Yatk hmbreshathu muht tfit nfri rmonthaye nahuneft nfri rmontha nmbtrn teh hma bugarfott yatk hmbreshat. ²²Yo nhai yimam nfri wain bupam yakhato yatk meme tha kpmn tas hmbrikahmm. Nfri wain bupam yakhato yatk meme tha kpmn tas hmbreneft nd nfri wain bupam rikur prhoruhamn nd yatk meme tha kpt frtfohhato wain bupam mitoh bugarahm. Ndnnetn nfri wain bupam tu nfri meme tha kpe tas hmbrihato be nhai kpm yoh tfoh inji naruhatm.”

Rhu krna Sabat yiharhu mrokkfot
(*Matyu 12.1-8; Luk 6.1-5*)

²³Wom rhu krna Sabat yihar Jisasr wit swirthu wit suhmn fau nanyor hanyomor. Turhu disaiperm rpat yau hanyetmn to nd wit shuroh wit dmm tmbhakmorn fi hanyomom. ²⁴Farisim htihato Jisasr kfo memomr, “Tamohmpno inji nem? Bro Nkifrarhu thfa mntwat inji kfiwut, rhu krna Sabat yiha nhai ndpan ndpam tmbhakkfot.”^b

²⁵Jisasr inji wanyhato kfo memorm, “Nikone Defitri wom yimam yatinoht rhu hasohato nkifra rmont rim htayet nuwa rikat rim yakhato yamo nmbuhathu tndhte, ka htitkومت o nhai? ²⁶Abaiatar Bro Nkifrarhu temperthu tohak yimar tohmo yiha, Defitr yatinoht rhu hasohato Bro Nkifrarhu temperr fknehato nuwa rikat bi Bro Nkifrarhu yufatpno rim htayukt rimakmortn, briahako turhu yaunho habriyuk yimampno rim htahato famomt. Nuwa rikat bi Nkifrarhu yufatpno rim htayukt nhai be wom yima furam ye wonakrmomt. Tu prisrpam fiyakmومت.

²⁷Bro Nkifrar Sabat yihar htamohat yimaroh rhu krnayuk yihar htamorr. Nhai be marimor, boririfuhett rhuhatu nd boririfhutn yimam yak hta bohtahato muh wohne tuhnirahm. ²⁸Wawanyko, na Bro Najomann nd rhu krna yihar kakitohwanr. Nd yihar kanga finji anaya, nhai tfit wom yima furar kfo htakfot.” Ndnatn nd Jisasrom namo neft nhai fasoh neft narmom.

Rhu krna yiharn Jisasr yak marnyamo tir minysafet yimar
(*Matyu 12.9-14; Luk 6.6-11*)

3 ¹Wom yihar Jisasr Judaroh rhu rifinyuk rmont fknehato rim htimorr wom tir gram tip minysafet yimar. ²Wom Farisim memom, “Jisasr nayuk tamoh nefm na thombat afo hti hikrahnomr. Hti hikhato kfo hndhnarahnomr.” Ndnatn rhuhatu memom, “Afo htirahnom dbohnet yimam rhu krna Sabat yiha yak marnyarahrme nhai.” ³Nd tir gram tip minysafetr Jisasr kfo memor, “Buha yima rifiny buharn wasinya watohetohn.” ⁴Be nd yimar sinya tohmotr, Jisasr kfo ttiwon memorm, “Niko finji dukiwako? Rhu krna Sabat yiha yimaroh yak marnyakfote, Bro Nkifrarhu boririfhut finji kfiwat? Rhu krna Sabat yihare hifa nefm nakfot o fasoh nefm nakfot? Yimam yak marnyakfot o yimam waskfot?” Inji kfomotrm nhai wom mrokkfot kformom.

⁵Nd yima rifinyr yukatohhato nyingatikt nndo yopaye nrhamomr. Duka memor, “Nda yimam nhai wom duka yuhuwaf yima yuhum rhukahm nda yimar htitahat.” Be inji htitihato wom yuhuwaf yima yuhur niahato nd yimar kfo memorr, “Tir gram tipt wathu susnant.” Be nd

^b 2.24 Wahti Matyu 15.12 yorhwa kfo nuhasyuk mrokkfot.

yimar tir gram tipt thu susnamort. Thu susnahato marnyanimotr. ⁶Be nd kunys rhuyuk Farisim inji wahti tanyomohat nhai wom warhurmom. Be fnahni twanhomom. Fnahnimomn Herotr hikwa yimampno yihato wajis harhumom. Memom, “Jisasr wasrahnom.”

Jisasr fak nuhasmorm turhu bbukeft, to nd turhu kmi mna thofm nhai yima yuhum sinyarmomm

(Sapta 3.7–6.6)

Tek bari thmbt rifinymo yonmari rifuhetr

⁷Jisasri turhu disaiperm ndhart htanymomtn tfit yimom Galili tek bariko. Yonmari yima rifhur Jisasr htiyafo hanyhato mfau hikaknimomr. ⁸Kmi kmirhof yimam fau hik hanymomr. Galili thofm, Judia thofm, Jerusalem thofm Idumea thofm, Jodenthu mano mkuko tohyukm, yo Tair thofm, Saidon thofm. Nd nd kmim nia bugamom Jisasr namo nefm wanyhato. Duka memom, “Nom tu nomn yihato hti hikrahnom.” ⁹Jisasr nd bro yima rifhur htihato turhu disaiperm kfo memorm, “Mmbrrt bi brbo ania hnetwat. Nda yonmari yima rifhur yakaknerhotma finji yirhoya?” ¹⁰Bok yimam yak marnyamotrm btn wom womt nd dbohnetm furyakni furyakni memom, “Brbo yihato Jisasr myak tiwonruhatnom dbohnefm marnyanirahm.” ¹¹Nd kmi yarhetm o tek yarh fknayet yimam Jisasr htimoahat be taunihany taunihany fnahnimoum. Mrokforpat tu tany memoum, “Ni tu Bro Nkifrarhu Yone.”

¹²Tu Jisasr kfo memourm, “Mirahko nanhu yufat yima rifiny buharn ayutanomt.”

Jisasr yakmo barkof 12-pela aposerm

(Matyu 10.1-4; Luk 6.12-16)

¹³Jisasr yura kminysofko muhmorn naku yakmorm nd tur yak yibonmo yimam. Nakumotrm yimom. ¹⁴Yimotm 12-pelakfot fakmor rorhu sioskfothu kasinya htfasyuk aposerm. Duka memor, “Nann tohnhorahma. Tkrurafrohantm yiruhamn Bro Nkifrarhu mrokfot romn ptha nuhas habrirahmm kmi kmim.” ¹⁵Yo memor, “Kmi yarh tek yarhroh yak thuyuk yafothat heruhanm.”

¹⁶Nd ror yakmo 12-pela yimam: Saimonr (tfit rorn wom yufat hmbremorr Pitar), ¹⁷yo Sebedirhu yon Jemsr yo nmom Jonr. Wom yufat tfit tu Jisasrn futamorfo Boanesis. Yufathu yimbu yuhat, “Tohrhu Yonf.” ¹⁸Yo Andrur, Filiftr, Bartolomyur, ee Matyuri Tomasr. Yo womm Alfiusrhu yon Jemsri Tadiusr yo Selot patikfot tohmoa yima Saimonr, ¹⁹yo wurohr Judas Iskariotr. Tor nd Judas Iskariotr Jisasr hndhnamorr.

Kfo memom, “Jisasr fasoh tndhrhu bbukeftpno hingrnewur.”

(Matyu 12.22-32; Luk 11.14-23; 12.10)

²⁰Jisasr kunys fknenimor tfit bok met yindarim kunys yakaknimotmt nhai nuwa yarmom rorhu disaiperpno. ²¹Be turhu mmemti nmemrom inji wanyhato memom. “Bi bok yimam yak hamumaknitatmr bi ka mfhat mmrifwotr.” Ndnatn memom, “Arim htiyaknomr.”

²²Nd Bro Nkifra boririfhuthu tisam Jerusalemko wutoh tanyhato niamom. Niahato Jisasr kfo wok memomr, “Jisasr tndh Belsebur tohworr. Jisasr nd neft nihat yarhroh bro tohak Belseburrhu bbukeftpno kak thuworm kmi yarhm.”

²³Jisasr inji wanyhato nakuyakmorm. Nakuyakhato kfo nhombra memom, “Tndh yarh Satanr sinyahato wom yarhm yak thuneft, be nhai wom yarhm tohruhadm. ²⁴Rpa kantrikfot tohyuk yimam buha nayak mkuhato rim toh mtoghato nnakni-neft, be nd kantrikfot yohniraht. Nhai wom yimam tohruhadm. ²⁵Yo rpa kunys tohyuk yimam nhaf inji. Tum nayak mkuhato nnayurneft, be nhai wom yimar tohruhadr. Be tum naye dborha nohhato yima duha tkitm rhurahm. ²⁶Satanr nhaf to inji buga. Satanr sinyahato wom yarhm yak thuneft, be nhai wom yarhm tohruhadm. Bi be.

²⁷Nhai wom yimar wom nanyjar nngrajohet yimarhu kunys fknenihato yimar ruhany rorhu kunys rhuyuk wuskam myaknihekfot. Afo nd kuny sikatr tir wuram kisahato ee btn rorhu kunyshu rhuyuk wuskam yaknikfot.

²⁸Kfo mifwanko. Bro Nkifrar duka mmorahrm yimam nayuk fasoh fasoh nefm yo tamoh mrokfo bebm tnge pthayukm. ²⁹To fitoh yimar na Bro Nkifrarhu Yafothathu bbukeftpno hingrneta kfo famur, ‘Fasoh tndhrhu bbukeftpno hingrnewur,’ nd yimar nhai tfit kfo gbuhruhadr, be Bro Nkifrar nhai duka mmoruhadr nd yimar kfoyuk tngt. Nhai. Duka hatohrahrt.” Jisasr inji kfo nuhas bonuhasmorm. ³⁰Tumn Jisasr kfo memomr, “Fasoh tndhr korhworr,” ndnetrn nd mrokfot kfo nuhasmorm.

Jisasrhu mmemmi nmemrom

(Matyu 12.46-50; Luk 8.19-21)

³¹Nd yihar Jisasrhu mmemti nmem najohfit niamomn, Jisasr ror yiro kunys ruhetrn briahako tohhato kfo memom, “Jisasr afo afnahnar.” ³²Ror bok met yindarim rhu dbu hmbremomr. Kfo memomr, “Ninhu mmemti nmem najohfit tom niem. Niemn, kangm ahtinomn.”

³³Jisasr wanyhato kfo memomr, “Frohmn nanhu mmemroyem? Frohmn nanhu nmemroyem?” ³⁴Nd ror rhu dbu habriyuk yimam yukatohhato kfo memor, “Asom ar yorhwam tom nanhu mmemromi nanhu nmemrom. ³⁵Yimam Bro Nkifrarhu dukefr dukahato yak hikwam, tom nanhu mmemrom, mndaremrom, nmemrom.”

Yewuri tpim dborhiwa tkitm
(*Matyu 13.1-9; Luk 8.4-8*)

4 ¹Jisasr tfit Galili bari thmbt yihato met yindarim yak nhafohhato mrokfom kfo nuhas bonuhasmorm. Bok yima rifhur rifinymotr be Jisasr htitihato tek barat hiriyuk mmbtrtn miruhato to be met yindarim bari thmbtn rhuhato wany yakitohmoumr ror nd mmbtrtn rhuhato pthamoahat. ²Boknambok mrokfom be kfo nhombramourm. Kfo memorm,

³“Wawanyko. Wom yimar mswirt hingrnahato wit tpim yaknihato thu brur htfasmorm. ⁴Yihota tafont misuhyukm nungam yihato tout buganimomm. ⁵Wom tpim misuh hanymoum tahi siket tkitmn. Bbpam be htfapamn nd yewuri tpim yudbat dborhahato sinyamom. ⁶Tfit marr tahato tahi sikthu kkah nadbofnefrpno nd yewuri fanroh nembfam fftahato nohmom. ⁷Womm hig suhmpno misuh hanyukm rpat hig tofmpno sinyahato kihawot hmbriyafmotmm nhai yukha hirrmom. ⁸Nd tu hifa dborioh bbinysot misuh hany-yukm romn tu hifa siny marnyamomn yukha hir trukmom, womm 30 dmetm, womm 60 dmetm, womm 100 dmetm.”

⁹Kfo memorm, “Yimbhingangeteko, ndar na kfiwa mrokfot wanykfot.”

Jisasr kfomo kfo nhombra mrokforoh yimbu yuham
(*Matyu 13.10-17; Luk 8.9-10*)

¹⁰Kto Jisasr turpar rhu hasetrn turhu disaipermi wom yimam rorpno tohmoam niahato nd ror pthamoa kfo nhombramo mrokforoh mrokfo yimbu yuham ttiwon hikmomr. ¹¹Kfo memorm, “Wanukko, yafuna mrokforoh yakyuk dukefr bi nikomn hemor. Bro Nkifrarhu kingdomkfothu kafrohet mrokfom be kfo nhombra kanjo ptharrahm o mrokfom be yura yafunarahm, nikomn dukefm bi yakrahkomm. Nd Bro Nkifrarhu yinhit toh duha yima furam be kfo nhombra mrokforpam wanukm. ¹²Ndnetn nyingam yukatoh hakurahm, to nhai wom tamohm htiruhatm. Yo mrokfom, wanyrahm, wanyrahm, wanyrahm, to nhai wom dukefm yakruhatm. Nhai. Tumn htihato mrokfefm wany tungnemn, ee ka ndnatn yima yuhum yak krekutruhamm Bro Nkifrar rroh fasoh nefm yak thuhirahrm.”

Yewuri tpiroh kfo nhombra mrokfothu yimbu yuhat
(*Matyu 13.18-23; Luk 8.11-15*)

¹³Jisasr kfo memorm, “Ka nd kfo nhombra mrokfothu yimbu yuhat ka nhai yakkahkomt? Kane finji kforhota nd kfo nhombra mrokforoh yimbu yuham yakruhakomm? ¹⁴Nd yewuri tpiroh yimbu yuhat inji korht: nd yewuri tpi truff hanyomo yimar, Bro Nkifrarhu mrokfom hta

hanymor. ¹⁵Nd yewuri tpim yihotat misuhhato nungam nia yamom, ndm yimam Bro Nkifrarhu mrokfom yakhato tfit Satanr niahato yimaroh yima yuhum rhuyuk hifa dborioh mrokfom nia yak thuwa nmbuhat kfo nhombramoya. ¹⁶Yo nd tahi sikm misuhhato sinya duha yewuri tpim, ndm kfo nhombramoya yimam afo barkofpam hifa yindhor nmbuhatpno yudbat Bro Nkifrarhu mrokfot mhik tefi yaknitmt, ¹⁷tfit tamoh krhopam kekwoomm, to be bmbri thu trohwomt Bro Nkifrarhu mrokfot. ¹⁸Yo nd yewuri tpim hig suhmn misuhwam, ndm kfomot, yimam afo Bro Nkifrarhu mrokfot kekwoomt. ¹⁹Mrokfot yekwamn, tfit ndar bbinysofthu dukefm kak wunefiwumt Bro Nkifrarhu mrokfot. Womm tum hatohyuk krho nmbuhampno duka krho hasiwum. Womm maruharoh dukefrpampno korh hasiwum. Womm hifa rhu nmbuharhu yaknefrpatn duka hasiwum. Nd nd dukefmmn thu nhombranitatmm, Bro Nkifrarhu mrokfot myafho thunitmt. ²⁰Wom yimarpam nd yewuri tpim hifa bbinysoft misuhhato yukha hirmo kanjo rom mrokfefm yak marnyewamm yima yuhum htewamm yukha hirwom, womm 30 dmetm, womm 60 dmetm, womm 100 dmetm.”

Yiro yak kafknayet lamthu mrokfot

(Luk 8.16-18)

²¹Jisatr tfit wom ttiwon mrokfot htamort. Kfo ttiwon memorm, “Niko lamm hta thombat ka yiro rohmn kafknitkomm? O womnam yiro hwe tik rfashitn hta hamongwokomm? Ka nhai. Lamm buha dany yuhamn htewukomm. ²²Nd kfo nhombra mrokfothu yimbu yuhat inji kfiwut. Bro Nkifrar, rorhu kfo kafrohet mrokfot kto be tafontn yak htarahrt. Nd tamoh tamohm Bro Nkifrar yak wuna bowuna hasiwam, kto be tafontn yak htarahatrm yimam htirahmm. ²³Yimbhingangeteko, ndar na kfiwa mrokfot wanykfot.

²⁴Niko wanyuk mrokfefm wany hik marnyakfot. Womm finji finji kahuknm, tawo inji hirahmn. Womm he hmarsirahnm, tawo Bro Nkifrar he hmarsirahrn. ²⁵Frohr mrokfom wanyhato yima yuhurn hmbri hterm, nd yimar Bro Nkifrar tfit thu hmbrihirahr. Nd yimar mrokfom wanyhato nhai yima yuhur htarform, nd tefi dukefenr rorhu yima yuhur rhuyukr tfit tu Bro Nkifrar yak thurahr.”

Yewuri fanthu sinya nmbuhathu kfo nhombra mrokfot

²⁶Yo tfit wom mrokfot kfo memor, “Bro Nkifrarhu kingdomkfot inji korht: Wom yimar yewuri tpim trufworm. ²⁷Nd yewuri tpi trufyuk yimar, ror nd yifung marm hwita fijo rom nd yewuri tpim be turoh fijo dborhanihato sinyewum. Nhai tawisafkahr rom sinyewa nmbuhat. ²⁸Be nd tu bbinysoftn thu warhewattm yukha hirwom. Sinyewohat afo dborhanitamm ee tuwa rfetm rhunihato ee tfa totwamm yukhetm korhm. ²⁹Yukha hirnihat bi yak yibon yihayer, ee kekworm.”

Mastet tpiyenrhu kfo nhombra mrokfot
(*Matyu 13.31-32,34; Luk 13.18-19*)

³⁰Jisahr tfit wom kfo nhombra mrokfot kfo memorm, “Bro Nkifrarhu kingdomkfofinji akfo nhombrayant? Tamohmn akfo nhombraya? ³¹Bro Nkifrarhu kingdomkfofinji kangme tefi mastet tpiyenrn yimar yaknihato turhu mswirtn nuhterr. Mastet tpiyenr kangme sayor tpiroh tefi tpiyener. ³²Nd mastet tpiyenr frdborhahato yonmari bufum korhm. Kto tkit tkitroh nungam ndha niahato wuswom.”

³³Jisahr bok mrokfefm Bro Nkifrarhum miyukhamn, mimn, tamohmn kfo nhombramourm. Memour, “Akfo nhombrakahta yimam wany duka tungunarahm.” ³⁴Nhai be tu mrokfo yimbu yuham kfo hik nuhasmoarm met yindarim. Nhai. Be kfo nhombra mrokfomn rim kfota mkfotamourm. Turhu disaipermno ee tu mrokfo mna yuham kfo nuhasmourm.

Jisahr kfohato wifort minoh hmbremo yuhah
(*Matyu 8.23-27; Luk 8.22-25*)

³⁵Nd yiharhu tu wuroh krifn Jisahr turhu disaiperm kfo memorm, “Barenko, na kanga tek barit ahir tmbhonikahnomn, mkuko ainyom.” ³⁶Be nd mmbrt, bi nd tur rhumot, mikmbremomn hahir hayukmomr. Nd yonmari yima rifhur tuha htanyhato yimom. Wom mmbrm rom rpat hir hayukmom. ³⁷Hir hanymomn buha dany yuhah bro wifort sinyamot. Nd wifort sinyahato bi fak mndhu hanymotm. Bi bus tas finjo hanymott mmbrt. ³⁸Jisahr mmbrrhu yifhikorn yak tuhtanimorn hwemor. Nd wifortpno yihom yak thohato kfo memorm, “O Tisaye, wasinya. Nom bi wifort kak mndhutwotnom. Nine ka nhai yanhokahn?”

³⁹Jisahr wasinyahato nd wifort be tnge kfo memort, “Be tmifn, wateh tmbho.” Be inji kfomotr nd wifort teh tmbhohato tek barit nhai wom natonrmot. ⁴⁰Jisahr nd turhu disaiperm kfo memorm, “Tamohmpno yakrmitako? Nhai duka mekahko, ‘Rorpno kitwonom. Aduka yanhowahnom?’ ”

⁴¹Rom inji wany yanhohato kfo memom, “Ndarr tamohtet yimarn wiforti burifhut wany yakiohato minoh hmbrif?”

Jisahr yak marnyamo kmi yarh fknayet yimar
(*Matyu 8.28-34; Luk 8.26-39*)

5 ¹Hir hanymomn manoh mkuko rim dbkafmom. Gerasaroh tohyuk mkukorn rim dbkafmom. ²Rim dbkafnihato Jisahr yuhre witani hanymor asha wom kmi yarh fknayet yimar yima yopko toh tany niamorn Jisahr mhtimor. ³Nd kmi yarh fknayet yimar be inji yima gum htamoa tahi bakuny mkumn hweta htfasmour. Yimam nhombratitamoum yakitohtaneft o sene kibokisaneft. ⁴Bok yiham hankafe, yo sene, tir wuram kisi, tu be nhai

mif. Kimoumr, tfit tur wabbuka sinyahato frdbombhonimourm. Nhai rorhu yimaroh yakkfot. ⁵Yifung marm to be yima gum htamoa tahi bakuny mkumn yo yura kmi yihofmn toh hasomour. Btn tur mumakhato tau hifa bohifamour yo tahim yakhato nde tur puk finy bofinymour.

⁶Yau hnehato bi wuri tohhato Jisasr htimorr. Htihato be toniyakni twanhomorn Jisasrhu wurampno msuhmor. ⁷Msuhhato mtau ssiyakni memor, “Jisase, tu yura myorhekwa Bro Nkifrarhu yone, ni finji newuna? Bro Nkifrarhu yufatpno mirahn krho nmbuhat ahiyanr.” ⁸Jisasr bi kfo twanhomor nd yimar thu hammomoa kmi yarhrhu htanyeft nd yimar. Ndnetrn nd mrokfot kformort.

⁹Jisasr kfo memorr, “Ninhu yufat wayutant.” Nd yarhr kfo memor, “Nom rifuhetnom tohwonomr ndar yimar. Ndnatn nanhu yufat, Rifuhetr.” ¹⁰Nd yarh fknayet yimar mkfo ttiwon rafak hany memourr, “Mirahn ayak tuhafkahtanm nndo wom wuri tkittn ain.”

¹¹Wom kmi yorgenrn foh rifhum ke wussohmoum. ¹²Nd kmi yarhm Jisasr naku memomr, “Wakfo tkrurafkahtnnom nd fohmn tfit fknirahnom.” ¹³Be Jisasr kfomotr nd yimar hatohmo kmi yarhm thu troh tanyomorn tfit fohmn fknenimom. Be fohmn fknehato thu hafunanimotmm, nd fohm kmi kihahir yuhat mitarhotnihato tek baritn mitayif wurasoh bugamom. Nd mitayifmo fohm 2,000 fohm mitayifmom.

¹⁴Nd fohm hatohmo yimam inji htihato be tonayefrpar yakhato taunthu yimam kfo nuhas bonuhashato kmi kmi kfo nuhas fnahmomm rom htimo nefm. Bok yimam inji wanyhato memom, “Ai ahtinom nd neft.” ¹⁵Jisarspno nd yimar kmi yarh htanyetr htimomr rmonthat tabhutahato tu hifa yima yuhu dukefrpno rhu hasetrn. Rom be inji mhtihato be duka yanuhefrpno tohmom. ¹⁶Jisasr nd kmi yarh fknayet yimar yak marnyamohat tuha tohyuk yimam hti hikmomr. Romn nd niayuk yimam kfo nuhas bonuhas hikmomm kmi yarhm nd yimar thu troh tanyhato tfit fohm fknihato tek mitayif wurasohmohat.

¹⁷Kmi thofm nd neft htihato Jisasr kfo memomr, “Ni be tmifn ndar kmit wahtanykahnt, wain.” ¹⁸Jisasr tfit mmbtrtn mikmbrehato memor, aiya. Nd Jisasr kmi yarh yak thumo yimar tfit Jisarspno yihato kfo memorr, “Na kanga ahik hneyann.”

¹⁹Jisasr wanyhato kfo rafo tany memorr, “Tuha kmitn warhu hasokahnn tunhu yimatm wakfo nuhastwanm ni Bror yuhuwaafhato yak marnya bomarnyamo yuhat.”

²⁰Be nd yimar inji wany yakiohato nd distrikthu 10-pela kmim yi habrimorn kfo nuhas bonuhasmorm Jisasr yak marnyamo nmbuhat. Bok met yindarim ror Jisasr yak marnyamo yuhat wanyhato be tu bok dukefm fakmom.

Jisasr Jairusrhu yonti yo dbottet mett yak marnyamo yuhat
(*Matyu 9.18-26; Luk 8.40-56*)

²¹Jisasr tfit mmbtrtn mikmbrenihato barit hir hayuknihato tfit mano mkuko yimor. Rim dbkaf hanymor yonmari yima rifhur nia rifiny

hmbriyaknamomr. Be Jisadr tuha bari thmbtn tohmor. ²²Judaroh rhu rifinyuk rmonthu wom tohukatoh yimar, rorhu yufat Jairusr, niamor. Niamorn Jisadr mhtihato rorhu wurampno mtabokmemor. ²³Mtabokmehato kfo memor, “Nanhu yont noh wururifhut kekwott. Wania tir wahtakahtnt marnyaniraht.”

²⁴Be Jisadr wanyhato hik hanyomorr. Rof yimohat bok met yindari rifhur hik hanyomorn be nahuta yaborr hanyomom.

²⁵Nd yima rifiny buharn wom dbottet mett rpat fau hanyomom. Nd dbotteft 12-pela gunyjimm hatohmott. ²⁶Yonmari marut be nd rothu dbottefthu htuyuk hunkotharoh wiknaneftpno tubatu witamott. Memout, “Ka hunkothamn htihato nd dbotteft yak raforahma,” to nhai, nd dbotteft nhai teh tmbhakrmoat. ²⁷Nd mett Jisadr hingnamao bbukeft bi wanyettn to be Jisadrhu mongko yauyaknimotn Jisadrhu sakethat mtayoutimott. ²⁸Rothu dukeft duka memot, “Rorhu hmbreshat be mtayoutiruha be nd dbotteft teh tmbhakraht.” Ndhett dukeftpno mtayoutimotr.

²⁹Be nd dukeftpno mtayoutimohat be yudbat nd dbotteft teh tmbhakmott. Tut yironamot nd dbotteft teh tmbhakmohat. ³⁰Nd mett inji namohat tu Jisadr tfit yironamor rorhu yima yak marnyayuk yafothar nd mett yak marnyamohat. Yironafhato tfit kekutnihato nd yima rifhur ttiwon memorm, “Frohr nanhu hmbreshat tayoutirt?”

³¹Turhu disaiperm kfo memorm, “Wahti bok met yindarim tip tip newamn mtayoutini hanitmn. Tfit tamohmpno kfo yamuka frohr mtayoutira?”

³²Jisadr nd met yindarim hti nhombra memor, “Afo htuyanko frohrn tayoutira.” ³³Be nd dbottet mett bi Jisadr inji kukatoh habriwore, rot tfit duka fanhomot. Duka memot, “To finji wom finji kafroruhoya? Bi htitawora.” Be yudbat Jisadrpno rim tabokmehato kfo nuhas bugamotr rothu yak marnyamo yuhat. ³⁴Ptha nuhasmottr Jisadr kfo memort, “O ar yone, nd ninhu dbotteft, nd hatoh hnamot, duka famu, ‘Ror rimaktirhota, be nd dbotteft teh tmbhakraht.’ Ndnettn ninhu dukef yuhatn nd dbotteft teh tmbhekt. Be hifa yindhorr yima yuhurpno waikahnn, watohtwa. Ninhu krho nmbuhat bi fak tuhant.”

³⁵Jisadr ptha hasetrn Jairusrhu kunyshom toni hnehato Jairusr yihom kfo kangmr, “Mirahn Bror ahany furayanr kunykort. Ninhu yont bi mfaknit.”

³⁶Jisadr rom pthayuk mrokfom wany marsisahato Jairusr kfo memorr, “Ni mirahn awany yanhoya. Ninhu bro dukefr be duka mekfot, ‘Nanhu yont tfit myenyjworaht.’ ” ³⁷Be nd met yindari rifhur ndhar kfo rafo tanymorm rorhu hikneft. Pitari Jemsre Jonr, Jemsrhu habhir, romrpam husfirparpat kfaknimor. ³⁸Nd Jairusrhu kunys mwanaknimomt yimam nur hasomohat. ³⁹Jisadr kunys fkenihato rim kfo memorm, “Tamohmpno nurwako? Nd yont nhai nohrfot, be hwitwot!”

⁴⁰Jisasr inji kfomotr haningemomr. Nd nur kunys rhuyuk yimam yak tuhafhato fnah buganimotm, nd yonthu yifammafi turhu husfirpa disaiperm yaknitar m yimom nd yont rhumo rumtn. ⁴¹Rim fnahnihato nd yonthu tirenr wayekwart kfo kangrt, “Talita kumi.” (Nd mrokfothu yimbu yuhat, “Metene, na kfiwann wasinya.”)

⁴²⁻⁴³Be nd metent inji kfomotrt yudbat wasinyamotn ufaufaumot. Yonthu yifammafi inji htihato be tuha yafotha duhatf tohmof. Jisasr kfo memorf, “You! Mirahfn akfo nuhas mif mifnomm nda nifnhu yont myenyjwi yuhat.” Nd yonenthu gunyjimm 12-pelakfot. Inji kfonihato kfo memorm, “Nuwa wayak wahefnt.”

Nasaret thofm Jisasr mong trohmo yuhat

(Matyu 13.53-58; Luk 4.16-30)

6 ¹Jisasr nd ror tohmo tkitt htanyhato tfit yimor turhu kmitn. Turhu disaiperm rpat yimom. ²Turhu kmitn yihato rhu krna Sabat yiharn yimor Judaroh rhu rifinyuk rmontn. Yihato Bro Nkifrarhu mrokfefm kfo nuhas bonuhasmorm. Bok met yindarim rorhu mrokfefm wanyhato tuha mrokfo duhatn rhumom. Duka memom, “Nd yimare fitha nd bbukeft yakhato ndhtet nefm niwarm? Yo ndhtet dukefme fitha yakmorm? Nd ror hingrnawa mirakerkfome tamohtet tongr thu kihwatrr mhingrniwarm?” ³Nd yimar to wom kamdarhu yoner. Nd yimar to Mariathu yoner. Jemsr, Josefr, Judasr, Saimonr, tom rorhu nmemrom. Rorhu mndaremrom asom asha korhm.” Ndhtet dukefmpno nhai marimom, “Jisasr rihtirahnomr.” Nhai. Mong troh bugamomr.

⁴Jisasr inji wanyhato kfo memorm, “Bro Nkifrarhu profetru yufat bi kmi kmim rhu htfaswot. Turhu kmiti turhu yorgre turhu kuny shofm, rompno nhai yufapa duhater.”

⁵Be nd dukeftpno nhai turhu kmit tamohtet mirakerkfom hingrnarmotr htirmomm. Be inji rpa rpa dbohnet yimarpam tirt htahato fak marnyanimorm. ⁶Duka memor, “Tamohmpno nd yimam nhai wany yakiokahmm nanhu mrokfom?” Inji dukahato yimorn Bro Nkifrarhu mrokfom ptha nuhas habrimor.

**Jisasr hatohmo bbukeft yak nuhasmotrt kmi thofm
htimomt. To nd turhu disaiperm nhai htihato duka
tungunefr yakrmom.**

(Sapta 6.7-8.21)

Jisasr 12-pela aposerroh hingrna yuham kfo hta bohta nuhasmo yuhat

(Matyu 10.5-15; Luk 9.1-6)

⁷Jisasr turhu disaiperm yak nhafohmormn tfit hus hus fak nhtamorm. Hus hus yak nhtamormn tek yarh kmi yarh yak thuyuk yafothar hiyaf

hanymorm. Nd yafothar henyihato kfo tkruraf memorm, ⁸“Niko yinyeft kio musrpam yakitohakkfot. Mirahko nuwa nakupam, hmbre wus yohm, maruham, nd ndm ayakitohaknom. Be inji sfno yikfot. ⁹Su wuraroh hmbrenineft rot nhai mrokfom. Hus yagr thafhu hmbrenineftne nhai. ¹⁰Yihato wom kmit fak miyekmko, kunys fahumko, be nd kunyrpat toh tanyhato tfit sinyani yikfot. ¹¹O wom kmit o taunt yihato nhai kunym yakmiyakhato niko hanyuk mrokfom nhai yindhorkahm wanyneft, nd kmit htanyhato fus wuram tuha nd kmitn frdbofta tanyhato htanykfof. Inji naruhatko, ndt htiruhamn, mirahm, ‘O nom yakmiyak duha yitnomm inji nem.’ ”

¹²Be nd Jisasrhu disaiperm yimomn Bro Nkifrarhu mrokfot kfo nuhashato kfo memomm, “Nikmoh fasoh nefm mong trohkfof.” ¹³Nd kmiroh bok kmi yarh fknayet yimam fak marnya bomarnyamomm. Yo nd wom dbohnet yimam, be nd kahpaye htamoatrm marnyanimoum.

Jon Baftaisrhu noh yuhat
(*Matyu 14.1-12; Luk 9.7-9*)

¹⁴Nd Jisasr namao nefm nhai wom rpa kmirpat wanyrmomt. Bi kmim rhu fnahmott king Herotr wanymort. Womm Jisasr namao nefm wanyhato duka memoum, “Ka Jon Baftaisr minohakhato tfit sinyamorn ndhtet nefm newurm.”

¹⁵Womm duka memoum, “Ka Irajayer.”

Yo womm duka memoum, “Ka bingot tohmo wom profeter.” Be turoh yima yuhumn inji inji fak nhtamoum.

¹⁶King Herotr Jisasr namao nefm wanyhato kfo memor, “Nd yimare, Jon Baftaiser. Nd yimar to bi na mfhat tmbhomohat, to bi tor, bi tfit sinyamor.” ¹⁷⁻¹⁸To bingot Herotr wom nmem Filifrh tuhan Herodias yak hutfakmohat, Jonrn kfo memorr, “Ndhtet nefm nhai tu dborioh nefm narmo. Nkifra thfa mntwat kfo kangt, ‘Mirahn womrhu mett ayak hutfayanr.’ ” Inji kfomotrr, wom yimam kfo tkrurafmotrm Jon Baftaisr fakmomr. Yakhato kalabus htamomr.

¹⁹Herodias Jonrhu mrokfot wanyhato wanyhato namburmot. Namburhato memout, “Jonr awasanr.” To nhai, ²⁰Herotr Jonrhu wasneft mfanuhakmour. Duka memour, “Jonr tu dborioh yimayer, Bro Nkifrarko kukatohworr.” Ndnetrn Jonrhu toh nmbuham Herotrhu mofsinhitn tohmour. Jonrhu pthayuk tamoh tamoh mrokfefm Herotr nhai hamuh tfafrmoarm. Nhai. Be rorhu yima yuhur mrokfefm wanyhato krhomourr. To nd yima yuhur krhomoahat nhai marimoar, “Jonrhu mrokfefm nhai tfit wanyrhotanm.” Nhai. Jonr pthayuk tamoh tamoh mrokfefm wany yakitohmourm.

²¹Bok yihotam Herodias nhombrati hnamotn ee wanymot Herotrhu betdekfothu bro yemro burwathu hta yuhat. Rot nd mrokfot wanyhato

kfo memot, “Hifa, ka na nd yiharn fura mrom yakruha.” Betde yiharn bro yemro burwat htamortn bok yimam nakumorm. Nd turpno gafman hingrneft hingrnanhoyukm, yo nd turhu amikofthu bro yimam, yo Galilikorhof bro yimam naku bugamorm. ²²Nia rifinymotm Herodiashu yon mett fnahniato nd bro yufet yimam rhumo tkittn yi grahamot. Nd rhuyuk bro yimam htihato masat yindhormom. King Herotr htihato kfo memort, “Nom hifa hti yindhorwonomn. Kangn tamoh ayaka, wakfokahtn yakhiruhann. ²³Na kfo mif mifwann, tamohm ttiwonrahna be he mifruhann. Kangn, na tohukatohwa yima rifhur niyak nhtahato kangn, wom rifuhetr atohukatoha, na nhai mrokfom. Na to finji kforuhoya?”

²⁴Be nd met tmaht yitatn mmemt rim ttiwonwott. Kangtt, “Na Herotr inji inji ttiwonra. Ndnatn kanga attiwonanne ni finji dukewa? Tamohm akfoya?”

Mmemt kfo kangtt, “Jon Baftaisrhu mfhatu yakneft wakfotwa.”

²⁵Be inji wanyhato yimotn kingrpno rim kfo memot, “Na kanga asomif mif Jon Baftaisrhu mfhat watmbhakkahn wom plettn wakmbrehiyafona.”

²⁶Be wom kingr wanyhato be tuha mrokfo duhatr rhumor. Bi bro mrokfot kfo memort, “Tamoh tamohm ttiwonwona na nhai kfo wokrhotann hanyeft. Be he mif mifruhann.” Bi inji kfetrn to be rot Jonrhu mfhatu tmbhakhato hiyafneft kfomohat nhai tfit wom kfo wokrmort. Ror nd yontpno naphamohat nd rhuyuk bro yimam bi wanymomr ror nd pthamohat. To be ndnatn nhai tfit ror wom kfo wokkfot. ²⁷Be yudbat kingr wom soldiar kfo tkrurafmotrr yimor Jonrhu mfhatu tmbhakt. kalabum tohmoa kunys yimorn Jonrhu mfhat yihom tmbhakmorr. ²⁸Mfhat tmbhohato plettn kmbriyaknehato nd met tmahtn mhemor. Nd met tmaht nd yima mfhat yaknihato mmemtn rim hemot. ²⁹Jonrhu uhik ahik htfasmoa yimam rorhu mfhatu pukni mrokfeft wanyhato kalabus kunysn yimomn rorhu tfmbt rimakmomtn hany fopmomt.

Jisasr 5,000 yimam yeshri hemo yuhat
(*Matyu 14.13-21; Luk 9.10-17; Jon 6.1-14*)

³⁰Nd rorhu sioskfothu kasinya htfasyuk aposerm tfit Jisasrpno niahato mkfo nuhas bonuhasmomr rom namo nefm yo rom ptha htfasmo mrokfefm. ³¹Bok yimam yi rifiny hatohmoatmm nhai nuwa ya inji narmom. Be ndnatn Jisasr kfo memorm, “Na kamuka wom turpat tkittn aikahnomn rhu wita inji narahko.” ³²Be mmbrt yaknimomn turpatm wom turpat tkittn yimom.

³³Bok yimam tohhato hti hikaf hanyommom rom hir hanyomohat. Hti hikaf hany memom, “Tom bi ndko kitwom mhtirahnomm.” Be

tonayef-rpar yakhato be nd ror ziyuk tkittn mtoh hasomom. ³⁴Jisasrom mtadbkafmomm nd yonmari yima rifhur mhtihato yuhuwafmorm. Mhti yuhuwafhato duka memor, “Ar yimam sifsifm yima tohukatoh duha kanjo be inji hutraf tto habrisewum.” Be nd yima rifhur yak nhafotamorm mrokfom hemorm. ³⁵Jisarhu disaiperm marr htiyaf hanyhato Jisasmkfo memorm, “Marr bi yohnitr, ndart yima toh duha wom tkit furayet. ³⁶Ndar rifinywa yimam wakfo tkrurafkahtnm anatubatunikahmn tumn yeshrim awikna htfaskahmn aye bmtam.”

³⁷Jisasmkfo memorm, “To nikomm yeshri wahekomm.”

Tfit rom kfo memorm, “Kangne 200 kinakfot yaknihato bretpam awikna hanyomm?”

³⁸Jisasmkfo memorm, “Niko finji bret nuwam harhuwako? Afo wahti nhtakomm.”

Rom yihato hti nhtamomm kfo memorm, “Nom tirfa bret nuwami hus yiraf, injirpa harhuwonom.”

³⁹Kfo memorm, “Nd yima bugam briaha hifa kibr suhtn hofhet hofhet arhu nhombratwam.” ⁴⁰Be rom hofhet hofhet rhu hanyomm, wom hofhetr 100 yimam yo tfit wom hofhetr 50 yimam. Be inji inji rhu hanyomm. ⁴¹Be nd tirfa bret nuwami hus yiraf yaknimomm yura mount wuyukatohhato kfo bruttnamor. Kfo bruttnanihato turhu disaiperm yak tifakhany hiyaf hanyhato kfo memorm, “Wahe nhombra htfas hanyomm.” Yo nd hus yiraf be nd rpahtet neft namorf. ⁴²Nd he hanyomo yeshrt nd yonmari yima rifhur yihany yi hanyomm, yatim furkihomm. ⁴³Yatim furkihomm, be nd yesmbhehm yak nhafohhato tfit 12-pela kpmn hmbre nhafohomm. ⁴⁴Nd bret nuwa yamo yimam, 5,000 yimam famomm. Nd thomnafat yindarirparohet.

Jisasmkfo yura tek yuhathau hanyomo yuhathu mrokfot
(*Matyu 14.22-23; Jon 6.15-21*)

⁴⁵Be Jisasmkfo yudbat turhu disaiperm kfo tkrur memorm, “Niko bi mmbrt wayaknikahkonn Betsaidako wahir hayukni hanyko. Na afo met yindarim yak kafho tanyruha.” ⁴⁶Be inji kfafhato turpar kminysoft muhorm kfo bruttnaneft. ⁴⁷Kriftamott nd mmbrt hir hanyukm tek bari dany yuhathu hirmom. Jisasmkfo turpetr yura kminysofko tohorm. ⁴⁸Hir hanyetm htimorm wifortn frmmomoattm yangoneft fanygo titamoum. Nhombirati nhombirati tu wuroh ksfutn Jisasmkfo yura tek bupamn mitohhato fau hanyom. Duka memor “Yau hagrotniruhanm.” ⁴⁹Nd mmbrt rhuyuk yimam Jisasmkfo yura tek bupamn yau hnamotr htiyakhato duka memorm, “Ndarr ka tek yarhr niewur.” Be yakrmiyakhato tuha fengr fengrt tohmot. ⁵⁰Nd yimam tuha nhai wom yafothetm rhurmom.

Jisasmkfo htiyakhato kfo memorm, “Watoh bmtako. Naya. Ayakrmiwahko.” ⁵¹Be inji kfonihato rroh mmbrt mikmbrehato buwiform teh tmbhakomm.

Nd mmbrrt rhuyukm ndt htihato be tuha mifoh rihanimom. Nhai womr ptharmor. ⁵²Ndt to nhai be sfno. Nd yimam Jisasr bret nuwam yak yurhmo yuhat rom nhai hti marimom, “Jisasr tu Bro Nkifrarhu bbukeft yorhwattr kak yuhrworm yeshrim.” Nhai ndhtet dukefr rhurmorm. Ndnettn nd yimam Jisasr yura tek bupamn yau hnetr htihakmohat yafotha duhatm rhumom.

Jisasr Genesarethu bok dbohnet yimam yak marnyamo yuhat
(*Matyu 14.34-36*)

⁵³Tek barat hir hayuknimomn Genesaret mkuko rim dbkafhato mmbrrt ttafmomt. ⁵⁴Mmbrrt ttaftany rim suhnimohat nd Genesarethu yimam Jisasr nhai hti mmormomr. Htihato memom, to tawom Jisasr. ⁵⁵Be nd yimam inji hti nhta tanyomomr nd brbo rhuyuk kmim ptha nuhas hanyomom Jisasrhu nia nmbuhat. Be nd brborhof kmim wanyhato nd dbohnet dbohnet yimam krocket krocketm hany hanyomom. ⁵⁶Nd Jisasr yimoa kmim o fitoh fitoh tkitm, dbohnet yimam be hnamoamm bro rifiny swirm htatahato Jisas kfo ttiwonmoumr rorhu hmbresha psifrapatn dbohnet yimam tayoutihato marnyanineft. To nd dbohnet yimam inji namoahat yudbat marnyanimoum.

Nkifra boririfhu yirmoht
(*Matyu 15.1-9*)

7 ¹Wom Farisimi wom boririfhuthu tisam Jerusalem bi htanyhato yi rifinyom Jisasrpn. ²Yihato htimom Jisasrhu disaiperm nuwa yamohat nhai tir kifsanihato nuwa yarmom.^c

³Farisimi Juda bugam nkifra mrokfot yakitohetmn, nhai tir kifsarfom, to be nhai nuwa yakfot. ⁴O maket yihato nhai mhta yukrfom, to be nhai nuwa yakfot. Boknabok nefm hikmoum. Yeshri hta mskamoahat roh, plet, tamoh tamohm afo kifsanihato ee hta mskamoum.

⁵Ndnettn nd Farisimi boririfhuthu tisam Jisasr kfo memomr, “Tamohmpno ninhu disaiperm nhai hik duha yitam nkifra yirmoht? Tfit nkifra yirmoht riyak htefiwamt be ke fura bofurewum. Nhai tirm kifsafhato nuwa yekahm.”

⁶Jisasr wanyhato kfo memorm, “Niko mikfo nhehta mkfo nhehtayet yimayeko! Bingot profet Aisaiar nikomn kfomor. Mrokfom wandfa memor,

‘Nd yimam be yura tngrrpaye kfo yuta yindhawoma.
Yiro yima yuhum nhai nanhu dukefmpno rhukahm.
Nndo wom dukefmpno korhm.

^c 7.2 Nkifra mrokfot inji kfomout, “Yimar nuwa yanefit tirm afo kifsanihato ee btn nuwa yakfot.” Ndnettn rom Bro Nkifrar yirmoht yakitohetmn inji htimohat namburmom.

⁷ Be nd yima mifm bingot htamo boririfhut kfo nuhas htfaswamn kfo kangm, “Bro Nkifrarhu boririfuhet.”

Ndnettn rom lotuta lotuyeft yafotha duhatet.’ ”

Ais 29.13

⁸ Jisasr nd profet Aisaia kfgongotmo mrokfot kfo nuhasnihato kfo memorm, “Niko ka bi tu Bro Nkifra mifru yirmoht bi mong trohwakomtn, bi nd yima mifroh boririfhu mrokfo furamn hikwoko.

⁹ Tukmoh nkifram kfo htanihemo mrokfom yak hikwakomn Bro Nkifrarhu boririfhut nhai yak hik marnyakahkomt. Faso tfit kfo kekutwokomt. ¹⁰ Mosesrn yirmoh mrokfot kfo memor, ‘Ni yifammafhu yinhitn rhuhato rofhu mrokfomn hikkfot,’ yo ‘Yimar turhu yifammaf kfo twewurf, nd yimar was hehur thukfot.’ ¹¹ Tfit nikomn kfo yirmoh kangko, ‘Wom yimar turhu yifammafpno wuskam kfo nuhastahihato tfit yifammaf kfo famurf, “Nifn kfo nuhasheyuk wuskam bi Bro Nkifrar htahemoya,” ¹² to be nd yimar mirahr tfit yifammaf adukakahann ayak marnyayanf.’ Niko inji kfo yirmohwoko. ¹³ Ndnettn tukmoh nkifram kfo htanihemo yirmoh mrokfom yak hikwakomn Bro Nkifrarhu boririfhut nhai yak hik marnyakahkomt. Faso tfit kfo kekutwokomt. Tfit wom rpahtet fasoh fasoh nefmn kak hikwoko.”

Yimaroh yima yuhum faso yak bebwa nefm

(Matyu 15.10-20)

¹⁴ Tfit Jisasr nd met yindarim nakuyakhato kfo memorm, “Nanhu mrokfefm wawany hik marnyatwa-komm. ¹⁵⁻¹⁶ Tamoh tamoh mur yemrom o hnaru yemrom tng yuhat yiyafoyukm, nhai ndmn Bro Nkifrar htihato kfo mikahr, ‘Ni bi fasoh yimaye.’ Nhai. Nd yiro yima yuhurio sinyahato newa fasoh nefm, ndmn Bro Nkifrar htihato kfo kangr, ‘Ni bi fasoh yimaye.’ ”^d

¹⁷ Be Jisas inji ptha tanyhato kunyko rim fnahnimor. Rim fnahnimotr tfit turhu disaiperm kfo memorm, “Tfit afo nd ni kfi mrokfothu yimbu yuhat wakfo hikkahtnt awanynom.” ¹⁸ Jisasr memorm, “Nikome ka nhai yima yuhu duhateko? Yima yuhetko arhuko, to yakrfokomm na pthayuk mrokfefm. Wawanyko! Nd tng yuhat yiyafoyuk yeshrt o wom tamohm, nhai ndmn Bro Nkifrar htihato kfo mikahr, ‘Ni bi fasoh yimaye.’ Nhai. ¹⁹ Nd yiyafoyuk yeshrt nhai yima yuhurn yikahm. Nhai. Nd yiyefiwa yeshrim nyunguram yuhat yitamn ript yihom yorhwom. Ript yihom rhuhato kto tfit rikunys kitm.” Jisasr duka memor, “Tamoh tamoh yeshrim ye fura bofurayukem.” Ndnatn inji kformorm.

²⁰ Tfit kfo memorm, “Nd yiro yima yuhurio sinyahato newa nefmn, ndmn Bro Nkifrar htihato kfo kangr, ‘Fasoh yimayer.’ ²¹ Nd na kfiwa yima

^d **7.15-16** Wom safemanm duka memor, tot wom mrokfo nmbuhat ndar veskfothut. Nd mrokfo nmbuhat inji kfiwut, “Yimbhingangeteko, ndar na kfiwa mrokfot wanykfot.”

yuhur sinyewa fasoh nefm, ndm inji korhm: nd fasoh fasoh dukefr, yaum kanjo met yindarim niwa nefm, rikohneft, yimar nambur sinyahato womr was furaneft, womrhu mettpno rim fnahneft, ²²yimarhu yima yuhur kangr tamoh tamoh wuskam, maruham nanrpayanuhem, nhai womm henyeft, nd nd fasoh nefm yima yuhur sinyewamn ni womn yak bebneft womr, kfo nhebehneft, tuhagrhadato yimtna duha na fura bofuriwa nefm, womrhu dborioh wuskam o mett o tamoh ttihato tfit ni womn duka bebneft womr, ‘O tamohmpno ror yekrt nd banuhah mett o shrt. Nann yakrfoyant.’ Ndhtet dukefm o womm faso faso harhu htfasneft, o yufa yurak htaneft, o duka marnya duha naknita nefm. ²³Tom nd nd nefm yiro yima yuhurnio sinyewamn Bro Nkifrar htihato kfo kangr, ‘Fasoh yimayer.’ ”

Jisasr Fonia efkotthu yont yak marnyamo yuhat

(Matyu 15.21-28)

²⁴Be Jisasr nd kmit htanyhato tfit Tairko yimor. Yimorn wom kunys fknienihato ndha rhu kfafrohmr. Duka memor, “Rhu kafrohrhota nd kmithu yimam nhai htirhotma.” To nhai, bi yimam yak switafetrn to be nhai tfit wom kafrohkfot. ²⁵Wom mett, rothu yont kmi yarhr fknemort. Jisasrhu nia nmbuhat wanyhato be ror rhumo kunysn yimotn Jisasrhu wurampno msuhmot. ²⁶Nd mett, rot rmon mrokfo wany juha kantri Siria efkott. Rothu profins Fonia. Rot yimotn Jisasr mnaku ttiwonmotr rothu yon mett fknemo kmi yarhrhu yak thuneft. ²⁷Jisasr wom kfo nhombra mrokfot kfo memort, “Yonroh hayuk yeshrt nhai bi yakhato yaumn afo wahta hekahmn. Nhai. Afo tu yima yonmn barkofpam kahuknom.”^e

²⁸Tfitn nd mettn kfo memotr, “Bro yimaye, ndt rot hifat kfiwun. To nhai, nd yauenm, tebor yinhit toh hanyukm, rom to nd yonm ye bruraf hanitam ke tuthatak hanitm.”

²⁹Jisasr rot pthamo mrokfot wanyhato kfo memort, “Ni inji kfitn, waju kunyko. Nd kmi yarhr bi thu troh tanyrt ninhu yont.”

³⁰Be rot kunyko yihato mhtimott yont bi kmi yarhr thu troh tanyhato tiktn hwe hasett.

Jisasr tng yimbhindang kihmniyet yimar yak marnyamo yuhat

³¹Jisasr tfit Tairt htanyhato yimor Saidonko. Saidonko tohni tfit yimorwe distrik Dekapolisko. Dekapoliskorn hingrna hanyhato Galili barat mfnahmr. ³²Galilit bi mfnahetrn wom yimar hnamomr. Nd yimarhu yimbhindangm kihmniomr yo pthaneft nhai ptha marnyarmoar. Nd yimar hnehato Jisasr ttiwonmomr nd yimarhu tir htaneft. ³³Be Jisasr nd yimar yaknimorr, nd yima rifhur htanyhato turpatf wom tkitt yimof. Turpathato Jisasr

^e 7.27 Wahti Matyu 15.12 yorhwa kfo nuhasyuk mrokfot.

tirpinyafe nd yimarhu yimbhindangf htamorf. Tfit kuninfar yakhato tortn htamort. ³⁴Ee, Jisasr yura mounko wuyukatohhato yawitakiyafmorn ptha memor, “Efata,” (nmoh mrokfotn, “Atuppomn.”) ³⁵Inji kfomotr nd yimarhu yimbhindangm tuppomomr. Tuppohato mrokfom riphtha marnyakmorm. ³⁶Jisasr nd yimar yak marnyanihato kfo rafo mrokfot kfo memorm, “Nd nda yimar yak marnya yuhaf, mirahko wom yimam akfo nuhas mif mifnomm. Be inji turpatkmoh yima yuhumn arhutwat.” To nhai, nd kfo rafo mrokfot nhai yak hikrmomt. Tfit romn mrokfot yaknihato kuny kuny kfo habrimount. ³⁷Be nd kmi kmirhof yimam Jisasr namo neft wanyhato duka memom, “Barenko! Ndu yima Jisasre be tu nhai hingrna happukkahr. Ror newa nefm be tu yafothetm korhm. Ror kfiwur, yimbhindang kihmniyet yimam mrokfom wanukm. Yo ror kfiwur, tng mmkm pthewum.”

Jisasr 4,000 yimam yeshri hemo yuhaf

(Matyu 15.32-39)

8 ¹Wom yiha nhaf yonmari yima rifhur rifinymomr. Nhaf nd rifinymo yima rifhur be inji yeshri duhatm tohmom. Be Jisasr htitihato turhu disaiperm nakuyakhato kfo memorm, ²“Nda yima rifhur yuhuwafwanm. Bi husfirpa marm nanpno tohromn bi yeshriyen duhatem. ³Yatinoht tohetmn kfo miruhanm, tukmoh kunyko wanjuko, inji kfafhato yirahm, to be buha yihotatn yatinoh mmrifakruhamn suhrahm. Womm nhai be brboha toh tanyhato niarmom. Wuri wuri tkitroh momm nia hnamom.” ⁴Tfit turhu disaiperm kfo memomr, “Ndashart nom yima toh duha tkitt tohwonom. To href fitha bok bretpam yekwanomn ndar yonmari yima rifhur yahukanomm?” ⁵Jisasr tfit ttiwon memorm, “Nikome finji finji bretpam harhuwako?” Kfo memomr, “7-pela kfoyet.”

⁶Be nd yima rifhur Jisasr kfomotrm tuha bbinysoftn sibosi rmonmom. Jisasr nd 7-pela bretpam yakmormn Bro Nkifrarko kfo bruttnanihato bretpam fak tif botifmorm. Tfit turhu disaiperm hemotr romn yaknihato nd met yindars hi hanymomm. ⁷You tfit wom yirayenm yakhato nhaf Bro Nkifrarko kfo bruttnanihato turhu disaipermn yak mkuyakhany, yak mkuyakhany, hiyaf hanyoatrm, tfit romn he nhombra hanymoumm met yindarim. ⁸Nd yima rifhur fe furkih bugamom. Nd rom yesmbhoyuk yeshrim Jisasrhu disaiperm tfit yak nhafohhato hmbremohaf 7-pela kpm hmbremom. ⁹Nd yeshrim yamo yimaroh thomnafat, 4,000. Ndt yindarirparoh thomnafayet. ¹⁰Be Jisasr nd yima rifhur kfo tkruraf tanyhato turhu disaiperm pno mmbtrn mikmbrenihato Dalmanutako yimom.

Jisasrhu mirakerkfot memom ahtinom

(Matyu 16.1-4)

¹¹Farisim yihato Jisasr pno yuwi mkfo memomr, “Jisase, mirakerkfot wahingrnakahtnt afo ahtinom. Nom htiruhanomn mirahnom, tu Bro

Nkifrarhu bbukeftpno hingrnewur.”¹² Inji kfomotmr Jisasrhu yima yuhur krhohato tuha yawita kiyafhato kfo memor, “Tamohmpno ariharhof yimam yamukoma bro mirakerfot wayak nuhaskahtnno ahtinom? Na tu be kfo mifwanko. Na nhai tfit ariharhof yimam tfit wom neft yak nuhasrhotanm. Be tu nhai mif.”¹³ Be Jisasr tfit mmbtrn mikmbrenihato tfit mkuko hir hayuknimor.

Farisiroh yispami Herotrhu yisparoh kfo nhombra mrokfot
(*Matyu 16.5-12*)

¹⁴ Jisasrhu disaiperm yimohat nhai dukarmom bretparoh yaknifeft. Rpa bretparpat faknimom. ¹⁵ Yimomn Jisasr kfo memorm, “Niko Farisimi Herotroh yispam hti marnyaf hanykfot.” ¹⁶ Tfit tum rinakfo nakfo memorm, “Ka nom bretpam yakna duha yitnom, ndnetrn nd mrokfot kfiwurnom.” ¹⁷ Jisasr bi wanyhato kfo memorm, “Tamohmpno tuko tfit rinakfo nakfo yamukako, ‘Nom bretpa duhatenom?’ Niko ka nhai yima yuhu duhateko? Nhai yima dukefm rhukahmko? Yima yuhum ka bi kspitapamn toh tittewumko? ¹⁸ Nyingetko arhuko to htirfoko? Yimbhingangetko arhuko to wanyrfoko? Ka nhai. Ka bi nhai wom duka hanykahko ¹⁹ na tirfa bretpam 5,000 yimam yak dbifhato hany nhombra-mohat? Finji finji kpm nd yesmbhehm yak hutuhahato hmbremoko?” Kfo memorm, “12-pela kpm.” ²⁰ Tfit kfo memorm, “Yo tfit na nd wom yiha 4,000 yimam 7-pela bretpam yak dbifhemohat, finji finji kpm hmbremoko nd 7-pela bretpam ye furkihato yesmbhomom?” Kfo memorm, “7-pelakfot.” ²¹ Tfit kfo memorm, “Na nd nefm namohat, ka nhai htihato duka hanykahko?”

Jisasr turhu disaiperm skurkfot hemo yuhat
(*Sapta 8.22-10.52*)

Betsaidathu nyinga kunyjet yimar Jisasr yak marnyamo yuhat

²² Nd Jisasrom hir hanymomn Betsaidat rim fnahmom. Nd kmi thofm Jisasr htihakato wom nyinga kunyjet yimar hnamomr. Hnehato Jisasr mttiwonmomr nd nyinga kunyjet yimarhu tir htaneft. ²³ Be Jisasr wanyhato nd yimarhu tirt yakitohaknihato nd kmit fnahnimofn briahako fnahnimof. Briyahako rim htahato Jisasr nd yimarhu nyingam kuninfarmorr. Kuninfarnihato tirm htahato ttiwon memorr, “Bi kukatoh wuthewun?” ²⁴ Nd yimar nyingam myukatohhato yimam tamohm htimorm wufau faumom. Kfo memor, “Htitanm yimam mim kanjo kau hanitm.” ²⁵ Tfit Jisasr wompam tir htamotr ee ndnatpno nyinga rurham mfrfnahnamotmr hti wutha bugamorm yimam, mim, tamoh tamohm. ²⁶ Nyingam yak marnyanimorr kfo memorr, “Ni mirahn tfit yiro kmiko arim fnahniya. Ninhu kunyko wanju.”

Pitar Jisasr kfo nriyafmo yuhat
(*Matyu 16.13-20; Luk 9.18-21*)

²⁷Jisasri turhu disaipermmpno Galilikort htanyomomtn yimom tfit Sisaria Filipaikorhof kmimn. Yihotatn turhu disaiperm ttiwon memorm, “Nane, met yindarim finji dukewuma?” ²⁸Kfo memorm, “Womm kangm Jon Baftaise. Womm kangm Irajaye. Womm kangm wom nkifra thof profete.” ²⁹Inji kfomotm, tfit ttiwon memorm, “To niko tuko finji yute-wukma?” Pitar kfo memor, “Ni kangnomn nmoh hbhayeme, Bro Nkifrar kfo tkrurafmorn nmoh minrfa ht iyakyuke.” ³⁰Be Jisasr inji wanyhato kfo memorm, “Yo mirahko mif mif womm akfo nuhasnomm. Mirahko akfo amanyomm, ror ndhtet yimayer.”

Jisasr turhu nohhato sinya yuhat kfo nuhasmorm
(*Matyu 16.21-28; Luk 9.22-27*)

³¹Nd yiha Jisasr disaiperm rikfo nuhasak memorm, “Na, Bro Najema boknabok krhopam yakruha. Na Judaroh bro yimamn, prisroh bro yimamn, boririfhuthu tisamn, nd nd yimaroh tirmn hirruha. Nohruhoyann tfit husfirpehyuk marrn tfit sinyaruha. Na nhai tfit finji kfo finji kforhota. Na be yi nohnefrpat.” ³²Inji kfo ptha srh nuhasnimormn tfit Pitarn Jisasr yaknihato nndo rim hatohhato kfo rafo mrokfot kfo memorr, “Ndhtet mrokfot kfo ptha duha.” ³³Tfit Jisasr kekutnihato turhu disaipermmpno yukatoh hanyhato Pitar kfo memorr, “Satane, wuri wain. Ni nhai Bro Nkifrarhu yima yuhur hikkahn. Nhai. Be nndo yima mifroh dukefm hikwo.”

³⁴Be met yindarimi turhu disaiperm rpat nakuyakmorm. Nakuyakhato niamotm kfo memorm, “Wom yimar kangr, na ahik hneya, mirahr tur amdudak hanya. Nd dukefr mong trohhato rorhu bgre mis titahato na hikkfot. ³⁵Yimar turhu toh marnya nmbuharpas mdudak hanitr, nd toh nmbuhar ror mdudak hanitat nhai tfit wom htiruhart. Yimar nani nanhu gutniusfot dukahato nhai turhu toh marnya nmbuharpas dukarfort, kto tfit htirahrt rorhu toh marnya nmbuhar. ³⁶Wom yimar ndar bbinsofthu tamoh tamohrpar yakhato kto toh nkifrayuk toh nmbuhar nhai dukarfort, to nd ariha yekwa marut, wuskat, tamoh tamoh toh toh finji hifa toh nkifra nmbuhar hiruhamr? ³⁷Hifa toh nkifra nmbuhar kangr tfit ayakant, to tfit fitoh yuhatn yakruhant? ³⁸Ariharhof yimam Bro Nkifrar mong trohhato fasoh fasoh nefm newum. Frohr yak rihtefiwura yo nanhu mrokfot yak rihtefiwurt, be nd yimar tawo na Bro Najema yak rihtafruhanr. Nani tu dborioh mounmotmpno nia thombat Bro Yifemrhu nuketpno yawihnehato yak rihtafruhanr.”

9 ¹“Na kfo mif mifwanko, ndasha tohwa womm tafi afo noh duhatmn Bro Nkifrarhu bro nanyjaret kingdomkfo htirahmt.”

Jisarrhu thatipt fnhumo yuhat
(*Matyu 17.1-13; Luk 9.28-36*)

²Kto 6-pela yiham yinyimotm Jisarr Pita Jems Jonrom yaknihato turpatm muhmom tu mfro wayakmo kminysoftn. Turpatm rhu hasohato asha htiaf hanymomr fnhuyaknimor. Memom nndo yindeng nyisofr fnhutwor. ³Yimar hmbremo hmbresham rpat fnhu bugaknihato memom nndo bruwohmr katiwur. Nhai ndar bbinysoftthu wom yimar inji rhu wonakrmor. ⁴Ee tfit htimomf Irajia Mosesrof Jisarrpno mtohhato pthamohat. ⁵Pitar inji htihato Jisarr kfo memorr, “Tisaye, nmoh asha tohneft hifa. Ka husfirpa kunyenm yimanom nhombrahato singorahnom. Ninhu womt, Mosesrhu womt, yo Irajjarhu womt.” ⁶Pitar nd mrokfot kfo pthamohat be yakrmehato be tu furamort nd mrokfot. ⁷Be tfit wom grifbat niamotn yawihnehato kasi hmbremotm. Yiro nd grifbatn wom tngt niamot. Nd tngt kfo memot, “Ndarr nanhu Yoner. Be tu marbitn htewanr. Ror pthayuk mrokfom wany yakiokfot.” ⁸Yudbat yukatoh habri memom ahtinom nd mrokfo pthayuk yimar, to nhai, nhai wom yimar htirmom. Tu nd Jisarrpar htimom.

⁹Be nd kminysofr wuhtanyhato tfit mibrnyimom. Buha yihotatn kfo memorm, “Niko nd yura kminysoft htitawoneft bi mirahko womm akfo nuhasnom. Kto na Bro Najoma bi nohnihato bi tfit sinyeya, ee btn wakfo nuhastwakomm.”

¹⁰Be rom nd Jisarr kfo pthamo mrokfot wanymohat, tfit tum nakfo ptha memom, “Nd ror kfi yamuhat nohnihato tfit sinyaneft tamoh kfir?” ¹¹Tfit kfo ttiwon memomr, “Tamohmpno nkifra boririfhuthu tisam kfo yamukam, ‘Afo Irajjar bi nia gungonrahr. Tfit kto Bro Nkifrar kfo tkrurafrahr nmoh minrfa htiahyuk yima Kraiser.’” ¹²⁻¹³Jisarr wanyhato kfo memorm, “Ndt tu kfo mif kfoyet. To nkifra kfot kfo memot, afo Irajjar bi nieruharn rorn nd tamoh tamohm bi yak hta bohtarahr. Tu mrokfot kfiwut. To tfit kfiwanko, Irajjar to bi niamor. Bi niamotr yimam turoh dukefm hikhato faso faso fak bebmomr. Wawanyko, Bro Nkifrarhu rfa borngt kfo yamukahat, ‘Bro Najomr bro krhopam yakruharn yimam kfo behohrahmr.’ Ndt tu kfot kfiwut.”

Jisarr yak marnyamo kmi yarhr hatohet yorr
(*Matyu 17.14-21; Luk 9.37-43*)

¹⁴Mibrnyimomn tfit wom disaiperm-pno minahtimohat mihtiyaknimomm wom yimampno rifiny hasomom. Bro Nkifrarhu boririfhuthu tisampno nakfo hamuh nakfo hamuh hasomom. ¹⁵Be nd rifiny hasomo yonmari yima rifhur Jisarr hti fohtasakhato tfit rorpno mkfo yindhorknihato mrifin-yaknitm. ¹⁶Rorhu disaiperm Jisarr ttiwon memorm, “Nikome tamoh mrokfefmn nnakfo hamuh hasiko?” ¹⁷Tfit nd

yima rifhurhu wom yimar sinyahato kfo memorr, “Broye, nanhu yonr kmi yarhr mrokfo ptha yafothar yakmotrr ndnettn ninpno hniyanr. ¹⁸Nd kmi yarhr tattuh thombat, yima yonr suhwor. Suhhato tir wuram noh minysafaknihato bisom youkukakni brukt yima yonr hatoh thombat kangm nndo foher. Ninhu disaipermmpno kfo famuya, ‘Wayak thukomr yarhr.’ To nhai, fak thu titawomr.”

¹⁹Jisadr nd mrokfot wanyhato kfo memorm, “Arom Bro Nkifrarhu dukefm rhu duha met yindariyenko, finji tfit nikompno tohrhoya? Finji tfit nikmoh krhopam titahirhoyanko? Wahnakomr nd yonr.” ²⁰Be nd yonr yaknimomr Jisadrpno hanymomr. Nd yonr tohmo kmi yarhr Jisadr htihato ka nd yonr bbinysotfn wathu tmbhomotrr be tuha brukt pno brukt pno tohaknihato tir wuram tubatu yaknimomr. Tuha memom nndo yejefenrn nmbukaswor.

²¹Jisadr nd yonrhu yifemr ttiwon memorr, “Nda yonre fitoh yiha fakmotr nd mumeft?” Yifemr kfo memor, “O yuhre habhiyenrn nd mumeft rifakakmotr. ²²Rhu hasiwarn nd yarhr thu mumaknitatr kahmn kitr. Womnam tek m mitayifwor. Nd yarhr kangr, inji anakahtanr anohr. Ndnnettn kanga attiwonann, ka yuhuwafhato yak thurfonr nd ror hatohwa yarhr?” ²³Jisadr kfo memorr, “Rot ndt nhai mrokfom. Tu yimann hus yima yuhufn rhurahn be nhai yak marnyahirhotanr. Rpa yima yuhurpar rhuhatu duka mirahn, ‘Href mif mif Jisadr kak marnyahukra.’ Inji dukarahn marnyahirahrn.” ²⁴Nd yonrhu yifemr waruhato kfo nur memor, “Uwa, uwa na nd yima yuhur kfo kangr, ‘Href mif mif kak marnyahukra.’ To tfit wom yima yuhur nhai be inji masat dukakahanr. Ndhtet dukeff yorhwotfa ndnatn kanga ndhtet midukata mdukataneft wayak thunt. Be nd yonrhu marnya dukefrpar wayakhtana.” ²⁵Jisadr met yindari rifhur brbo toniyaknimotm Jisadr nd yimbhindang tng kihmniyet kmi yarhr kfo nambur hik memorr, “Asomif wathu troh tanyrn. Wathu troh tanykahnr mirahn tfit amfkneyanr.” ²⁶Be inji kfo nambur hikafmotrr, be nd kmi yarhr tau fnahhato thu troh tanyomr. Thu troh tanyomtr nd yonenr suhhato yebittaknimomr. Memom ka dangnhatn tmbho thum. Yimam htihato memom ka bi fnohr. ²⁷Tfit tu Jisadrn nd yonrhu tirt wayakhato wateh kasinyakmorr.

²⁸Kto Jisadr kunyko yihato turpatm turhu disaipermmpno rhuhatu kfo ttiwon memomr, “Tamohmpno nd yarhr to nom yak thu duha yirfonomr?” ²⁹Jisadr kfo memorm, “Nhai wom tamoh nefm nahato kmi yarhm yak thukfot. Bro Nkifrarhu kfo bruttna-nefrpat. Bro Nkifrarpo kfo bruttnarahko kmi yarhm yak thurahko.”

Jisadr tfit wompam kfo pthamort turhu nohhato sinya yuhat
(*Matyu 17.22-23; Luk 9.43-45*)

³⁰Be nd kmit htanyhato buha Galili yuhat yimom. Jisadr nhai marimor, wom yimar kfo nuhasruhanr rorhu yi yuhat. ³¹Turhu disaiperm kfo kars bokars, kfo

nuhas bonuhas, kfo hta bohta inji nayetrn nhai marimor womm kfo nuhasruha yi yuhat. Turhu disaiperm kfo memorm, “Ndar bbinysofthu yimam Bro Najomr yak hndhনারাহম্ৰ যিমাম্পনো. Hndhna-ruhatmr yimam wasrahmr. Nohruharn husfirpehyuk marrn tfit sinyarahr.” ³² Jisatr inji kfomotr, nhai rom nd mrokfothu yimbu yuhat yakrmomt. Rom tfit fanhomom nd mrokfothu tfit ttiwon hikneft.

Frohr broyer?
(*Matyu 18.1-5; Luk 9.46-48*)

³³ Jisatri turhu disaiperm yimomn Kaperneamt mfnahmom. Ndha mfnahhato wom kunys fkenihato Jisatr ttiwon memorm, “Niko yihotohat yau hnehate tamoh mrokfom rinnakfo nakfo hneko?” ³⁴ Nd yimam yihotoha yuhat niamohat tohakyuk yimarhu nmbuhat nna kfo hamuh nna kfo hamuh hnamom. Womr watohhato memour, “Nann broruhanko.” Tfit womrn, “We, we nann broruhanko.” Tfit womr watohhato memour, “We, rorn.” Tfit womr watohhato kfo memour, “We, we ror nhai, ndarrn brorahrnom.” Inji inji nna kfo hnamomn Jisatr ttiwonmohat to be nhai womr ptharmor. ³⁵ Jisatr warhumorn nd turhu 12-pela disaiperm kfakmorm. Kfakhato kfo memorm, “Wom yimar kangr, ‘Nyingako atohane,’ nd yimar wom yimaroh mongko tohtahato be rroh hingrnanho yimapar tohkfot.” ³⁶ Wom habhi yonenr yakmorrn rroh buha htatahato tire yakitoh hanymorm kfo memorm, ³⁷ “Fitoh yimar na hikhato na hikwa wom met yindarim yakhato kak marnyewurm, nda yonenr yakhato yak marnyiwa kanjo, nd yimar nann yakhato kak marnyewur. Na Bro Nkifrar kfo tkrurafmotra, niamoya. Ndnatn frohr na kak miyekwor, nd yimar Bro Nkifrar kak miyekwor.”

Nompno nahti dbnot duha yimar nmoh yimater
(*Luk 9.49-50*)

³⁸ Jonr kfo memorr, “Tisaye, wom yimar htimonomr ninhu yufat yuta nawohhato kmi yarhm yak thumoatrm kfo rafomonomr. Nd yimar nhai nom ni hik habriwa kanjo nd yimar inji hiknho habrikahrn. Ndnatn nd yimar ninhu yufat yuta nawohhato yarh fknayet yimam yak marnyamoahat, nom nhai yindhorrmonom.” ³⁹ Jisatr wanyhato kfo memorm, “Mirahko akfo rafonomr. Yimar nanhu yufatpno wom mirakerkfot hingrnewur, nhai be yudbat fasoh mrokfom kforhotra. ⁴⁰ Yimar nompno nhai nahti dbnotkahr, nd yimar nmoh yimater. ⁴¹ Wom yimar niko htiyakhato kfo kangr, ‘Ndurm Kraistr hikwa yimayem, bu pikt ahiyanm,’ na kfo mifwanko, nd yimar tawo Bro Nkifrar yak marnyarahr.”

Yimam yak kasuhwa fasoh nefm
(*Matyu 18.6-9; Luk 17.1-2*)

⁴² “Wom yimar ndar na hikwa yonenm frnhehektrm fasoh nefm fsuhm, nd frnhehakyuk yimar bro tahis yakhato mohtpitn tmbrekhatu tek

dany yuhat yafhohato miptkokfot. Tohruharn fasoh yihotat hanyrahm. 43-44 Tirtn fasoh fasoh nefm hanittn, nd tirt tmbho thukfot. Tmbho thuhato be rpa tirratpno rhu marnyaruhann toh nkifranirahn. Hus tir bugaf rpat rhurahf, rofn yakruhafn kaht turahfn. Nd kaht nhai wom yiha minoh hmbreni hanykaht.^f 45-46 Yo wurat inji newut, nhaf puk thuhato rpa wurarpatpno rhuhato toh marnyarahn. Hus wura bugaf rhurahf, rofn kaht hanyrahfn. Nd kaht nhai wom yiha minoh hmbreni hanykaht.^g 47 O nyingarn fasoh nefm htihato fasoh nefm ner, be nd nyingar yak rurha thuhato be rpa nyingarparpno rhuhato toh nkifranirahn Bro Nkifrarhu kingdomkfotn. Hus nyinga bugaf rpat rhuneft wom nyingarn fasoh nefm hanyruhatrn rorn hel rhuyuk kaht hanyrahm. 48 Ndhart nd yimam rurhahato tabotkurwa yejefm nhai nohkahm. Yo kaht nhai wom yiham minoh hmbreni hanykaht.

⁴⁹Rho mengongm nhai sfno yak susnakfot. Kahtpno sunfahato ee yoh nfewatm kak susnewum.^h

⁵⁰To wom mrokfot tfit kfiwa. Youpam tamoh tamoh roh nrhayukem. Nd youpam nhai wom you gb ye juha, to tfit finji kanjo naruhatnm tfit you gb yeruham? Youpam yakhato tamoh tamohm nrhafhato htarahnm be nhai finji naruhatm. Be rhu marnyarahm. Youpam yemrom o tamohm yak marnyewa kanjo niko wommpno nayak marnyahato rpat tohkfot.”

Jisasr pthamor tuhan yakhato tfit yak tuhafoneft

(Matyu 19.1-12)

10 ¹Jisasr nd kmit htanyhato tek Jodent hayuknimortn tfit Judia profins yimor. Ndko yimohat nhaf yonmari yima rifhur rifiny hmbriyaknamomr. Rifiny hmbriyak-namotmr nhaf tur na hnamao kanjo Bro Nkifrarhu mrokfom yakhato kfo ptha nuhas bonuhasmorm.

²Ndko tohetrn ndkorhof Farisim yuwi yihato ttiwon rhti memomr, “Nmoh boririfhut finji kfiwat tuhan yak tuhafoneft? Ka hifane nhai?”

³Jisasr wanyhato tfit kfo ttiwon memorm, “To Mosesrhu boririfhut finji kfomot tuhan yak tuhafoneft?” ⁴Tfit Farisim kfo memom, “Mosesrhu boririfhut, nom yak hikwat, kfo kangt, yimar tuhan yak tuhafoneft nhai mrokfom. Afo tuhan yak tuhafoyuk kfo yakio gontwat wandfanihatoo ee mett yak tuhafokfot.” ⁵Jisasr kfo memorm, “Rot ndt hifa kfiwukomt. To nd niko wanukwa boririfhut nhai be sfno inji riruhakrmt. Tukmoh Bro Nkifrarhu mrokforoh wany juhaneftpno nd mrokfot inji htamort.

^f 9.43-44 Wom safemanm duka memom, tot wom mrokfo nmbuhat ndar veskfothut. Nd mrokfo nmbuhat inji kfiwit, “Ndhart nd yimam rurhahato yima tabotkurwa yejefm nhai nohkahm. Yo kaht nhai wom yiham minoh hmbrenikaht.” ^g 9.45-46 Wom safemanm duka memom, tot wom mrokfo nmbuhat ndar veskfothut. Nd mrokfo nmbuhat inji kfiwit, “Ndhart nd yimam rurhahato yima tabotkurwa yejefm nhai nohkahm. Yo kaht nhai wom yiham minoh hmbrenikaht.” ^h 9.49 Wahti Wok Pris 2.13.

⁶rfa borngt inji kfiwut, 'Bingot Bro Nkifrar ndar bbinysoft hingrnahato yimam hingrnamohat mete yindariye hingrnamor.' ⁷Yo wom mrokfot inji kfiwut, 'Ndnnett yindarir turhu yifammam htanyhato turhu yak tuhantpno frtkafhato ⁸mettn bi tot rorhu tirboh raft.' Bi rpa raftn tou dbkaf hmbrihato tohkfot. ⁹Ndnnett Bro Nkifrarnd yak nmbtekyukm nhai tfit yima mifmn yak tndohkfot."

¹⁰Kunyo fkenihato tfit turhu disaiperm pno nd Farisimpno naphthamo mrokfot tfit wompam ttiwon hikmomr. ¹¹Kfo memorm, "Wom yimar turhu yak tuhan yak tuhafohato wom mett fekr, nd nfri mett be ijoh yuhathu metet. Nhai turhu tuhan mif rhukaht. ¹²Mett nhaf inji buga. Mett tutu yak ramr htanyhato wom nfri yimarpno rim suhneft, nd yimar be ijoh yuhathu yimayer. Nhai tutu ramem mifr rhukahr."

Jisars yonroh nmbuhat kfo pthamor

(Matyu 19.13-15; Luk 18.15-17)

¹³Wom yimam Jisarpno yonenm hnehato memom, "Jisars tir htahato kfo bruttnarahm." Disaiperm inji htihato tfit kfo huttnaknimomm nd yon hnayuk yimam. ¹⁴Jisars inji htihato kfo huttnaknimomm, "Yonenm wahti marsisafokahtkomm nanpno aniam. Mirahko akfo rafonomm. Yimam yon mumenm kanjo yorhwam Bro Nkifrarhu kingdomkfot rhurahm. ¹⁵To afo wawanyko. Yimam nhai yon mumenm kanjo be Bro Nkifrarparhu kingdomkfot rhukahm be nhai yiruhadm Bro Nkifrarhu kingdomkfot." ¹⁶Be nd toni hnamo yonenm yak nhafohmormn Bro Nkifrar kfo bruttnahato fak wus bowusmorm.

Wuska kunyet yimar Jisarpno yihato naphthamo yuhat

(Matyu 19.16-30; Luk 18.18-30)

¹⁷Jisars sinyani yi hanyetrn wom yimar toni yaknehato Jisarpno bangu myuknahato ttiwon memor, "Hifa tisaye, nane finji naruhoynn Bro Nkifrar pno toh nkifraniruhoya?" ¹⁸Nd Judaroh bro yimar hifa tisa yufat Jisars yutamotr Jisars wanyhato kfo memorr, "Tamohmpno kfo yamukona, hifa tisa? Nhai wom hifa yimar tohkahr. Bro Nkifrarpar dborioher. ¹⁹Nkifra thfa mntwat ni bi wanyete. Kfo kangt, 'Mirahn wanambur sinyahato yima awas furaya, mirahn ramet tuhantpno arim fnaha, mirahn arikoha, mirahn wom yimar wom mrokfom akfo wokanr, mirahn womm amkfo yuhur nneh bonhehkahanm maruham o tamohm amiyakhianm, yifammaroh mrokfo wany yakiohato rroh yinhitn rhukfot.'" ²⁰Jisars inji kfonimotr tfit nd yimar sinyahato kfo memor, "Tisaye, na yuhre yonenann nd thfa mntwam rihikakmoyanm. Nhai riyak htaforroyanm." ²¹Jisars nd yimar hti yuhuwafhato kfo memorr, "Rot hifa nkifra thfa mntwat kakitohwont. Tmift wom nefrpat nhai nakahnt. Nd ni harhuwa wuss yak htatahato wommn wiknakfot."

Nd wusspno yakyuk marut yakhato tfit nd wuskapa duha yimamn nd marut hekfot. Inji narahn, hefenrko mfro wuss harhurahn. Inji nanihato tfit na nia hikkfot.” ²² Jisasr inji kfomotrr nd yimarhu nyingatikt faso yimotr. Boknabok wusketrn nd mrokfot wanymohat yima yuhur nhai marnyahato yirmor.

²³ Jisasr kekutnihato turhu disaiperm yukatohhato kfo memor, “Wahtiko, yimam boknabok wusketm be tu mduka nhiyekwom Bro Nkifrarhu kingdomkfothu fkneneft.” ²⁴ Turhu disaiperm wanyhato be tuha mrokfo duhatm rhumom. Tfit Jisasr kfo memorm, “Arenko, yimar kangr Bro Nkifrarhu kingdomkfo afkneniya, mirahr ka be yak dbhofnaniruha. Nhai. Muh wohne fnahrhr. ²⁵ Womhtet mong wakuyet fohr kutewumr kamerr. Nd kamerr fknanyirfort nahuyuk nirthu muht. To yimar wuss mfro haruhetr, Bro Nkifrarhu kingdomkfothu fkneneft mduka nhiyakrfor.” ²⁶ Tfit tu Jisasrhu disaiperm inji wanymohat tfit mifoh rihanimom. Miyoh rihanihato kfo memom, “Barenko, nom kangnom ka ndhtet maru kunyet yimamn hifa rhu nmbuhat miyakrahm. To nhai. Ndhtet yimam mthu nhiyakrahm Bro Nkifrarhu kingdomkfothu fkneneft. To nome ndhtet yima furapanom, to nome finji Bro Nkifrarhpno yihato mtah nkifraniruhanom?” ²⁷ Jisasr yukatohmormn kfo memorm, “Niko yimakomn tamoh tamoh nefroh finjina finjinaneft mduka nhiyekwoko. Tu Bro Nkifrar nhai duka nhiyakkfot wom tamoh nefroh finjina finjinaneft.”

²⁸ Pitarn sinyahato kfo memorr, “Wahtinnom. Nom ninhu hikneftn nmoh tamoh tamohm mong trohhato ni mhikaknamonom.” ²⁹ Tfit Jisasrn sinyahato Pitar kfo memorr, “Na kfo mif mifwanko, yimam nani gutnius mrokfot dukahato rroh kunym, yon tuhanm, yifa mndarm tamoh tamohm htanyimm, ³⁰ tfit Bro Nkifrar wom 100 kfot thu hutahi hanyrahm. Tfit htirahmm bok yifa mndaretm, kuny rmonetm, tamoh tamohetm rhurahm. Nhai yak mmbra finyruhatm. Yo rom nda bbinysoft toh thombat bok yimam yihato yak bebrahmm. Kto Bro Najomrhu yawihnayuk yiharn tfit Bro Nkifrarhpno toh nkifranirahm. ³¹ Arihart nyingako tohekwa yimam, kto tfit mongko yihom fnahnirahm. Nd mongko tohyukmn tfit nyingako mfnahnirahm.”

Husfirpehyuk mrokfot Jisasr kfo memor,
“Nohaforhoyanntfit sinyaruha.”
(Matyu 20.17-19; Luk 18.31-34)

³² Jisasri turhu disaiperm memom, “Jerusalemko yirahnom.” Jisasr tohakmotr yo nd rorpno yauyuk yimam mongt tohmom. Turhu disaiperm inji htihato bok dukefm fakmom. Memom, “Ka Jerusalem thofm yak bebrahmr.” Wom yima furam nhaf inji htihato fanhomom. Jisasr turhu disaiperm yakhato turpathato kfo memorm, ³³ “Wawanyko, nom

Jerusalemko yitahat, na Bro Najoma hrek kita prisroh bro yimami nkifra boririfhuthu tisaroh tirmn. Kmim rompno nakfo habofkniruhamn, yima tangimpno htarhotma, ³⁴rom sinyahato kuninfar wuna kfo hutatpno kfo hutatpno penyohrahma. Tfit wife wife yenyoh gurahma. Wife yenyoh guhato tfit yura bgre misn kihagir-rhotma nohruha. Nohruhoyann tfit husfirpehyuk marrpno tfit sinyaruha.”

Jems Jonrof memof, bro yimano arhuno

(Matyu 20.20-28)

³⁵Sebedirhu yon husf, Jemsri Jonr, nd hus yonf Jisasrpno yihato mkfo memofr, “Tisa, no kangno, nnoh wom dukeft bi akfo nuhas htatanonn.” ³⁶Jisars sinyahato kfo memorf, “Tamoh mrokfot yamukafn, akfo nuhasnonr?” ³⁷Nd yon najohf sinyahato kfo memofr, “No kangno, ni kingn toh thoft no najo wayak htatwann. Womr tirmifko wayak htatwanr, womrne kindonko.”

³⁸Jisars sinyahato kfo memorf, “Nifn nhai duka hik marnyahato ttiwonkafhna. Nd na yeruha krhoparoh kaft ka yenyho twanho mifrahfna? Yo na baftaisruha krhopa yakyuk baftaiskfot nifn yakrahfnt?” ³⁹Kfo memofr, “Uwano.”

Jisars kfo memorf, “Na yeruha kaft rot nifn yerahfnt. Yo na yakruha baftaiskfot nifn rot yakrahfn. ⁴⁰Tmift nanhu kindonko yo tirmifko rhuyuk tkitt yak htaneftn, na nhai bi nanhu fijo kfo mekfot ni ndko rhurahn, yo ni ndko. Nhai. Tu Bro Nkifrarhu duka fijo fak hta nhombra htatamorm tkitm. Kto turhu hti fijo tkitm yak hta nhombra hi hanyrahm.”

⁴¹Jon Jems najohf inji ttiwonmotfr tfit wom 10-pela disaiperm kfo hut memomf, “Tamohmpno ndhtet ttiwon nmbuhat ttiwonwafnr?”

⁴²Jisars rpat naku nhafoh bugamormn kfo memorm, “Niko bi htieteko, kingm yima tangim yakitohwohat. Yimam be nd tohak yimarhu yinhitn tohwom. Nhai womr finji tfit kfo pthakfot. Yimam be rorhu ngrpat hikkfot. ⁴³Niko mirahko nd neft ahiknom. Yimar kangr, ‘Tohukatohr atoha,’ nd yimar afo nikmoh hingrnanho yimar tohkfot. ⁴⁴O kangr, tohak yimaya atoha, afo toh tario yimar tohkfot. ⁴⁵To na, Bro Najoma niamohat, nhai nanhu rhu nmbuhat dukahato ndar bbinysoft niarmoyant. Nhai. Nikmoh rhu beb nmbuhat duka tanyhato niamoyant ndar bbinysoft. Nann ndar bbinysof thofroh fasoh fasoh nefm suh nanyorruhanm.”

Jisars yak marnyamo nyinga kunyjetr

(Matyu 20.29-34; Luk 18.35-43)

⁴⁶Yi yimomn Jerikot mfnahmom. Mfnahhato yonmari yima rifinyrpno rpatn yuhre fau htany hanymomt kmi Jerikot. Nd kmitn wom nyinga kunyjet yimar yihota yifembtn rhu hasomor. Nd yimar Timeusrhu yon

Bartimeusr. Nd yimar yihotam rhuhat yihotat yau naffyuk yimam maruha ndaumourm. ⁴⁷yihota yuhat rhuhat wanyak hanyorm yimam ptha hofhta hnamohat. Kfo memom, “Nasaret thof Jisasr niewur.” Ror inji wanyhato kfo nakuyafomemom, “Defitrhu tangishof Jisase, wayuhuwafna!” ⁴⁸Inji kfo nakumotr wom yimam kfo thfamomr. Ror nhai wany yakiohato naku tmbhormor. Tfit wompam masat kfo nakuyafomemom, “Defitrhu tangishofe, wayuhuwafna!” ⁴⁹Be Jisasr nd yimarhu naku tngt wanyhato be mtohmor. Mtohhato kfo memom, “Nd na nakuta yimar wahnakomr.” Yimam yihato rim kfo memomr, “Mirahn adukaya. Wasinya. Jisasr ninn nakutr.” ⁵⁰Be yudbat sinyanihato nd ror hmbreoma sakethat wathu hrur tanymortn Jisasrpnio yimor. ⁵¹Jisasr htiyak hanyhato kfo memomr, “Wurene tamohmn nakuna?” Nd nyinga kunyjetr kfo memom, “Tisaye, kanga nyingam wayak marnyakahtna ayukatoha.” ⁵²Jisasr kfo memomr, “Nanhu nia mrokfot ni wanuhat ninhu bro dukeft nann htahato nakuna. Ndnetn wanju. Mirahn adukaya. Ninhu nyingam marnya-rahmn.” Be nd yimarhu nyingam nhai wom kuknarmomr. Yudbat fukatoh dbtakumorm. Nd nyingam marnyamotmr Jisasr fau hikakni twanhomomr.

Jisasr krhopam yakhato nohmor. Nohhato tfit sinyamor.

(Sapta 11-16)

Jisasr king kanjo Jerusalemto yimo yuhato
(Matyu 21.1-11; Luk 19.28-40; Jon 12.12-19)

11 ¹Jisasri turhu disaiperm yimomn brbo Jerusalemtpno yorhwa Olifet kmi yihofr yorhwa kmi Betfageti Betanit mfnahmom. Ndha mhtahato hus disaiperr kfo tkrur memomf, ²“Ndar rihtita kmit warine hanyfn. Warine hanykahfn htirahfnr natifatayet donkiyenr. Nd donkiyenr nhai yimam tafi rhuhat hatone-rmomr. Nd donkiyenr wayak nyusakaknetwafn. ³Yekwatfnr yimam ttiwon kangmf, “Tamohmpno yaknitafnr?” wakfo wamitwafnm, ‘Bro Nungothetr higrnefetrn kfefitrno be yifrar kakni yahukanonr tfit yudbat yarim htanyahr.’” ⁴Be rof yimofn mhtimofr donkiyenr kuny yifhatikthu yirawih mispno natifa htatayetrn. Be rof inji mhtihato nyusakaknamofr. ⁵Yimam inji htiyafomemomr hanyhato ttiwon memomf, “Barefn, tamohmpno nd donkiyenr yaknitafnr?” ⁶Kfo memomf, “Bro Yimar kfo tkrurefitrno kaknyahuknonr.” Be inji wanyhato kfo memomf, “Wayaknihefnr.” ⁷Be nd donkir nyusakaknihato hanyhemofr. Jisasrpnio mhtahato tufhu rmontham yakmofmn donkirhu mongtn rhuuyk tkitt htamofm. Htanihato Jisasr mrhuhat yimor. ⁸Ror yimohat yonmari yima rifhur ror htiyak hanyhato turoh rmontham yakmomm, rorhu yiyuk yuhatn hta nyingtak-momm. Womm miyuhtam yak wokakhato ror yiyuk

yihotatn htakmomm. ⁹Jisasrhu nyingako tohakmo yimam yo mongko tohyuk yimam, romn kfo naku ptha hany memoum, “Wayindhorrakomr. Bro Nkifrar ayak marnyatwarr Brorhu yufatpno niayuk yimar. ¹⁰Bro Nkifraye, nda nmoh bapem Defitrhu frika yuhat niayuk yimar king toh thoft wayak marnyatwanr. O tu tunga Nkifraye.”

¹¹Be Jisasr kmi Jerusalemr mfnahhato Bro Nkifrarhu temperr rim fnahnihato temperrhu kuny rifhut rhuyuk tamoh tamohm hti htfas bugamorm. Marr bi miyak yifho buga hanyetrn be tfit fnahnimorn turhu 12-pela disaiperm yaknimorn Betaniko yimom.

Jisasr fik tihat kfo memort, “Mirahn tfit yukha hir mifa.”
(*Matyu 21.18-19*)

¹²Betaniko mhwi tanyhato ndwom dbha memom tfit anianom Jisasr buha myatinohmor. ¹³Nndo kkof tohhato fik tihat htimort twettn. Ror memor, “Ka yukha hirwot.” Brbo yihato fukatoh hambro titamort nhai wom yukhayenm hirrmomt. Yuhtam be sfno twabomrpam bommomt. Tu fik wormr atohr awi yukham hirrmom. ¹⁴Be nd fik tihatuk yukham hti hambrotihato nd fik tihat kfo memort, “Mirahn tfit yukha hirkahann yimam yukham ayak ayema.” Jisasr inji kfmohat turhu disaiperm wanyomomr.

Bro Nkifrarhu temperr maket htamoa kmim Jisasr yihato yak thumo yuhat
(*Matyu 21.12-17; Luk 19.45-48; Jon 2.13-22*)

¹⁵Jisasr Jerusalem rim fnahnihato rim htimorm Bro Nkifrarhu temperr maket htamoum yimam. Rim htihato maket htamoa yimami yeshrim wiknamoa yimam hik tubatumorm. Hik tubatumormn maruha niyak tuknamoa teborm yo nunga ganyom mmkrm htamoa gajim nembos tubatu hikafmorm.ⁱ ¹⁶Nd yiha yimaroh wiknayuk tamoh tamohroh temperrhu hiyau hafknenineft kfo rafomort. ¹⁷Yak thunihato kfo memorm, “Bro Nkifrarhu rfa borngt kfo kangt, ‘Nanhu temperr nanhu kfo bruttnayuk kunys rhuraht.’ Tfit nikomn kangko rikoh yimaroh yi kafrohyuk tkitt arhut.”

¹⁸Ror kfo pthamoa mrokfom met yindarim wanyomohat mfha tha duhatm rhumom. Ror pthayuk mrokfom wany fanhomomm. Ndnnett prisroh bro yimami nkifra boririfhuthu tisam inji wanyhato kfo memom, “Be wom yuhamn kfo nhehakhato wasrahnomr.” ¹⁹Be krifnano Jisasri turhu disaiperm Jerusalemr htanyhato yimom.

Rpa dukefrparpno ptha bruttnarahh tamohm ni kfoyukm yakrahnm
(*Matyu 21.20-22*)

²⁰Hwe nfha ndwom dbha Jisasri turhu disaiperm tfit yi hanyhato htimomt nd Jisasr kfo nambur mrokfot kfonimo fik tihat bi twa yuruf

ⁱ 11.15 Wahti Matyu 21.12 yorhwa kfo nuhasyuk mrokfot.

hasettu. Memom nndo tohrn yitatttr fokrta hmbrit. ²¹Pitar nd mis htihato tfit dukamor Jisasr kfo memohat, “Nda mis miraht tfi yukha hirhato yimam yukham tmbra ayama.” Pitar nd mrokfot dukahato kfo memor, “Tisa, nohok nda mis kfo nambur mero, anohtwat. To wahti bi fokrtewut!” ²²Jisasr wanyhato kfo memor, “Nikmoh bro dukefm Bro Nkifrarpar htakfot. ²³Na kfo mifwanko, nikmoh yima yuhum be tu rpa yima yuhur rhuhato ndar kminysoft kfo mirahkomt, ‘Asomif nom kfiwunom marombtn wamitoh witani,’ to be htirahkomt nd kminysoft marombtn mitoh witaniraht. ²⁴Nikmoh yima yuhum rpa dukefrpar rhuhato tamohm kfo bruttna kfo mirahko, ‘Nom asomif kfiwohat Bro Nkifrar wanukwarn nd nom kfo bruttnewa shrm htitnomm.’ Inji dukahato kfo bruttnarahko, to be hti mifrahko.

²⁵⁻²⁶Kangn, ‘Akfo bruttnaya,’ womm nayuk nefm afo mong trohkfot. Womroh nefm mong trohrahnm, tawo ninhu Yifemr hefenr tohwar mong trohhirahrn ninhu nefm.”^j

Jisasr bro yufat yakmo yuhat kfo ttiwonmomr
(*Matyu 21.23-27; Luk 20.1-8*)

²⁷Jisasri turhu disaiperm tfit yimom Jerusalem. Yihato Bro Nkifrarhu temper kmifarn fknenimorn fau htfasmor. Yau htfas hanyetrn prisroh bro yimam yo boririfhuthu tisam yo Judaroh wom bro yimam fau yukato-haknimomr. ²⁸Brbo yihato kfo ttiwon memomr, “Frohmn ndhtet bbuka rifhur hemomn? Frohmn bbuka rifhur hehato kfo memomn inji wanatwa?”

²⁹⁻³⁰Tfit Jisasr sinyahato kfo memor, “Na to tawo tfit ttiwonwanko. Tone Jonr yimam baftaisimmoahate tu Bro Nkifrar kfomotr ndhtet hingneft hingrnamour o be yima mifm kfomotmr yimam baftaisimmour? Nd ttiwon nmbuhat kanga wakfo nuhasakhtkma tawo kfo nuhasruhanko na hingrnewa hingrnefthu bbukeft yakmo yuhat.”

³¹Rom inji wanyhato tfit tum nnakfo memom, “Nom sinyahato kfo mirahnomr, ‘Bro Nkifrar kfomotrr hingrnamour,’ to tfit mirahnom, ‘To tamohmpno wany yakio duha yirmokomr?’ ³²To Jonrhu mrokfom bi profetm kanjo pthahato yimam bi wany hatohetmn, tfit nom kfo mirahnom, ‘Yimaroh kfotpno kfo pthamour,’ to be yimam sinyahato tat nohrahnmom.” ³³Be myak nhtaktihato be kfo memomr, “Nom nhai tawisafkahnom.” Rom inji kfomotm tfit Jisasr kfo memomr, “Na to inji. Na nhai kfo nuhaswotanko na hingrnewa hingrnefthu bbukeft yakmo yuhat.”

^j 11.25-26 Wom safemanm duka memom, tot wom mrokfo nmbuhat ndar veskfothut. Nd mrokfo nmbuhat inji kfiwut, “Nhai mong trohherfokomm rom nayuk nefm, to tawo niko nayuk tamoh tamoh nefenm nhai mong trohhiruhatrko nikmoh Bro Yifemr.”

Wain swirt tohukatohmo yima bebroh kfo nhombra mrokfot
(*Matyu 21.33-46; Luk 20.9-19*)

12 ¹Jisasr bro yimampno wom kfo nhombra mrokfot yakhato kfo memorm, “Wom yimar wain swirt htamor. Wain tofom nuhtanihato gnat gna habrimort. Gnanihato muhr toumorr wain yukharoh yahot kembiftyukr. Ndt inji hingrnanihato tfit nd wain swirthu rhu yukatohyuk kumba kunyr hingrnamorr. Be inji hingrna tanymortn wom yimam yakhato nd mswirthu tohukatohhato yukharoh nayak nhta yuham nayak dbkafhato ror be wom kmimn toh habrimor. ²Kto nd wain swirt yukha hirmott yukha yak yiharn nd tu wain swir tikatr turhu hingrna yimar kfo tkrurafmorr, nd wain swirt yakitoh hasoyuk yimampno. Kfo tkruraf memorr, ‘Waikahnn nanhu yufathu htahayuk yukham wamiyakhina.’ ³Yihato nd mswirt tohukatoh hasoyuk yimam sinyamomn tabotafmotmr be sfnopa tfit yimor. ⁴Be nd wain swir tikatr htihakihato tfit wom yimar kfo tkrurafmor. Nd yimar nhaf be rpahtet nefit namomr. Mfhapako frddbithato faso faso kfo yimtna boyimtna tuhafmotmr be yimtneftpno yimor. ⁵Tfit womr kfo tkrurafmor. Ndrne be wasmomr. Be wom wom yimam yimoahat be mifahotakmoum. Nd mswirt tohukatoh hasoyuk yimam sinyamoamn womm tabotmoumm, womm wasmoumm. ⁶Wuroh turhu garbn yon mifr. Nd yonr be marbit htamourr. Duka memor, ‘Tukanhu garbn yon mifr yiruhatre wany yakiorahmr.’ ⁷Be nd yonr tkrurafmotrr yimor. Yimotr wain swirt tohyuk yimam htihakihato tum rinnakfo nakfo memom, ‘Ndarr turhu yonr nier. Yifemr nohnineft to nd yonrn tkitt yakhato ndar wain swirt rorn yakrahrt. Finji dukewako? Awaskahnomr be nd wain swirt be nmoht rhuraht.’ ⁸To be mrokfot nayak dbkafnihato turhu wain swirt toh hasetrn wasakhato briahako rim tuhafo tanymomr.”

⁹Jisasr inji kfo pthanihato kfo memorm, “Niko to finji dukewako? To nd wain swir tikatr, turhu yonrhu was mrokfot wanynefte to finji naruham? Na kfiwanko wain swir tikatr nieruharn nd yimam was hehur thuruharm tfit wom nndoh tkitthu yimam yakhato yak htarahrm nd mswirtn.

¹⁰Wom mrokfot Bro Nkifrarhu rfa borngt yorhwat hitwokomt? Nd mrokfot kfo kangt,

‘Nd rahur, kamda yimam hti kurhato yak thumor,
be bi tfit nd rahurn bi dany rahur tohwor.

¹¹Tu Brorn inji hingrna hta bohtamotr
nom be inji htihato mrokfo duha korhwonom.’ ” *Sng 118.22, 23*

¹²Nd nd mrokfom pthamotrm bro yimam wanyhato kfo memom, “Nd kfo nhombra kfot nomn niewut.” Jisasr pthamo mrokfom rom wanymohat yima yuhumio bi nambur kih bugamomm. Memom, “Ka

bi kak twanhiwunomr.” To nhai, yimam htihato afo fakrmemom yakneft. Duka memom, “Finji rinakrahnom, rom sinyaruhamn tabot nohrahmnom.” Inji dukahato fafho thu tanyomomr.

Sisarhu maruha he yuhat
(*Matyu 22.15-22; Luk 20.20-26*)

¹³Judaroh bro yimam sinyahato Farisimi Herotrhu politiker patikfot tohyuk yimam yakhato kfo memomm, “Nikmoh womm aikahkomn rorhu mrokfo ptha swirnm rhunhohato yuwi ttiwon rhtikfot. Finji finji kfiwur, nd ktittn yakhato kotimrahnomr bro yimampno.” ¹⁴Be inji kfafmotmm yimom. Yihato yuwi ttiwon rhti memomr, “Tisaye, ni pthewa mrokfom nom hifa wanuknomm. Mrokfom hifa hifa kfo hik bohik marnyewanmn Bro Nkifrar hikwa nefm kfo hik nuhas marnyewunm tuhan yindarim. Mrokfom kfo pthiwohat nhai hti mekahn ndr yufet yimayer o ndr yufa duha yimayer. Nhai. Mrokfom kfo pthaneft be kfo pthewunm. Nhai yimar o yufam htihato kfo pthakahnm.” Inji kfonihato wom ttiwon nmbuhat yuwi ttiwon rhtimomr, “Nome ka Sisarhu takis htahenefte ka htarfonomo nhai?”

¹⁵Rom yuwi inji ttiwon rhtimohat Jisabr bi htimorm rroh dukefm. Htihato kfo memomr, “Tamohmpno inji ttiwon rhtitakma? Afo wom tahifat wayak nuhaskoma.” ¹⁶Inji kfomotrm wom tahifat hemomr. Nd tahifat yakhato kfo memomr, “To nda tahifat yorhwa nyingatikte frohroh nyingatikti yufat yorhwaf?” Kfo memomr, “Sisarhu nyingatiktkorhwott.” ¹⁷Tfit kfo memomr, “Sisarhu nyingatiktkorhwott to be tfit Sisarn hekfot. Bro Nkifrarhum nhaf inji. Tu Bro Nkifrar hekfot.” Inji kfo wokafmotrm be tuha mrokfo duhatm tohmom.

Sadyusim Jisabr ttiwon rhtimomr yimaroh nohnefti sinyaneft
(*Matyu 22.23-33; Luk 20.27-40*)

¹⁸Farisim yimotm tfit Sadyusim yimom. Nd Sadyusiroh dukeft duka memom, “Noh hanita yimam nhai tfit sinyaruhatm.” Rroh dukeft inji rhumout. Nd dukeftpno Sadyusim Jisabrno yihato mkfo memomr, ¹⁹“Tisaye, Mosesrhu boririfhut kfo kangt, wom yimar tuhan yakhato nhai wom yonm kasinya htanirfor, nd rorhu tuhan dhirt tfit wom nmemrn najom dhirt yakhato rorpno yonm nasakhato tfit najomrhu tkitm romn tohkfot. ²⁰Wom yima najohfitpno to inji rhumot. Nd yima najohfit 7-pelakfot tohmom. Barkof bro najomr tuhan fakmor. Ror tuhan yakmohat nhai yonm nasak htanihato nohrmor. ²¹Be nohmotr tuhan dhirt tohmott tfit rorhu wayakrn fakmort tuhan dhirt. Rorpno nhaf nhai wom yonm nasak htanihato nohrmor. Tfit rorhu mongko nuryukrn tfit fakmort nd tuhan dhirt. Ror yakhato be rpahtet neft. ²²Be inji nahany nahany 7-pela yima najohfit rhu nhombra bugamotm. Wuroh 7-yukrprnone nohmot. Nhai

wom yufat kasinya-hermotm nd yima najohfi bugat. ²³Nd 7-pela yima najohfit rpa metrpap rim rhuta mrhutamotm. Kto nd najohfit sinya thoft nd mette fitoh yimarpno tohruhat?” Inji ttiwon rhtimomr.

²⁴Jisasr wanyhato kfo memorm, “Bro Nkifrarhu mrokfom yo rorhu bbukeftpno nd noheh yimam sinya thoft ka mumiwuko. ²⁵Wawanyko, nd bi noh hanita yimam kto tfit sinya thoft nhai tfit tuhan yakruhatm. Nhai. Be inji sfno hefenrhu mounmotm kanjo tohrahm.

²⁶Nd yimaroh nohhato sinya yuhat Mosesrhu tndht duka hanykfot. Wom yiha Mosesr Bro Nkifrar kahm kanjo mi bufupapn funamotr hti hanyomorr. Bro Nkifrar Mosesr kfo memorr,

‘Nane Abraham, Aisak, Jekofroh Nkifraya.’ *Kis 3.6*

²⁷Bro Nkifrar yima nfri yafothet yimaroh Nkifraye. Nhai noheh yimaroh Nkifrar rhukah. Nikmoh kfoyk mrokfom kfo mumiwuko.”

Nyingako mtohekwa tu bro boririfhut

(Matyu 22.34-40; Luk 10.25-28)

²⁸Jisasri Sadyusim mrokfom nakfo nakfomoahat wom nkifra boririfhuthu tisar rhuhat wany yakitoh hasomourm. Sadyusim Jisasr kfo ttiwonmoatmr tfit Jisasr kfo nuhas marnyamourm. Ror inji wany hasohato ttiwon memorr, “Ndar nom wanuka boririfhum, fitoh boririfhutn nyingako tohekwa?”

²⁹Jisasr wanyhato kfo memorr, “Nd nyinga tohekwa boririfhut inji kfiwut:

‘Niko Isrerko wawany marnyako, Bro Nkifrarpar nmoh Nkifrar rhukfot.

³⁰Bror ninhu Nkifraye, ndnatn ninhu yuhuwaf marbi bugam, ninhu yafothat, yo ninhu yima yuhu bugam be rorparn htakfot.’

Lo 6.4-5

³¹Yo ndwom boririfhutne:

‘Tunn yak marnyewa kanjo inji womm yak marnyakfot.’ *Wkp 19.18*

Nd hus boririfhufn tu bro boririfhu mifef.”

³²Be nd nkifrar boririfhuthu tisar inji wanyhato kfo memorr, “Bro yimaye, ni tu tpiyet mrokfot kfiwun. Brorpar tor tu Nkifrar, nhai tfit womm. ³³Nom be rorparn nmoh yuhuwaf marbi bugam, yima yuhum, bbukefem rorparn htakfot. Yo tunn yak marnyewa kanjo inji womm yak marnyakfot. Nd hus boririfhuf tu fipetef. Rofn tohakhato tarioh mthanef be yak tariokfot.”

³⁴Jisasr nd yimar kfomo mrokfot wanyomohat, tu hifa duka tungunet yimam pthiwa kanjo inji wanyomorr. Wanyhato kfo memorr, “Ni bi brbohwo Bro Nkifrarhu kingdomkfo rhunef.” Judaroh bro yimam wanyhato fakrmemom tfit wom ttiwon nmbuham ttiwonneft.

Froh miyak htiyakruharnom?

(Matyu 22.41-46; Luk 20.41-44)

³⁵Jisasr Bro Nkifrarhu temper kmifar tohhato tuhand yindars Bro Nkifrarhu mrokfom kfo nuhas hanyhato kfo ttiwon memorm,

“Tamohmpno boririfhuthu tisan kfo yamukam, ‘Yimaroh minrfa htiyakyuk yima Kraistr, Defitrhu frikef yuhathu yimayer?’ ³⁶Bingot Bro Nkifrarhu Yafothatn Defitr yima yuhur hemotrr kfo memor,
 ‘Bror kfo memorr nanhu Bro Nungothet Kraistr,
 “Nanhu bro bbukeft yorhwa tirmifko wamrhun.
 Wamrhukahtn nd ni namburwa yahr kmim
 afo ninhu tirtn htahato ninhu mofsinhitn yak htaruhanm.” ’

Sng 110.1

³⁷To nd yima Kraistr bi Defitr kfo yuta hna memoa, ‘Nanhu Bro Nungothetr,’ to tfit Defitrhu frikef yuhat nierahr?’”

Nkifra boririfhuthu tisaroh fasoh nefm
(Matyu 23.1-36; Luk 11.37-54; 20.45-47)

Bro met yindar rifhur rhuhato wanymohat nd Jisatr pthayuk mrokfom yindhormoum. ³⁸Jisatr kfo nuhas memorm, “You, niko! Boririfhuthu tisan yukatoh hik marnyaf hanykfot. Turoh yuke yuke saketham hmbrehato maket swirm yau hanyneft kangm, ‘Yimam be ayindhor amemnom, “Hifa dbha Rabai.” ’ ³⁹Fitoh rhu rifinyhato kfo bruttnayuk rmonm rom nhai mongkorn o kimbohnko rim rhukfot. Tu be nhai mif. Rom tu be nyingako mruhakkfot. Bro yemro ye burwa tkittn nhaf inji. Rom inji yimaroh nyingako mrhu gngonakkfot. ⁴⁰Met dhirrpampno yitamn mkfo nheh bonhehaknihato wuskenm kak rhohtakni yahukmm. Bro Nkifrarhu kfo bruttnaneft htirahnm. Nhai be yudbat kfo tmbhoniruhatm. Yuwi kangm, ‘Akfo bruttna yukekahtnom yimam inji htiruhannom mirahm, “Hifa yimayem.” ’ Kto Bro Nkifrar kotkfot yakitoh thoft nd yimamn be tu bro krhopam yakrahm.”

Maruha duha mett Bro Nkifrar maruham hemo yuhat
(Luk 21.1-4)

⁴¹Jisatr nd Bro Nkifrar maruha mhtanihemoa tkitt rhu hasohato htiyafu hanymourm yimam maruha mhtanimohat. Nd bro maruhetm bro maruham htanimoum. ⁴²Rroh mongkorn wom met dhirpat niamot. Rothu ramemr nohmothr rot turpatt tohmout. Rot nhai tamoh wuskam o tamohm. Rot yimotn wuroh tuthu yohript rhuyuk wuroh fsohot marufenf yakmotfn Bro Nkifrar maruha htahemoa tkittn nd marufenf htanihemotr. ⁴³Jisatr inji htihato turhu disaiperm nakuyakhato kfo memorm, “Na kfo mifwanko, yimam nd htahani hany marufam nd metrpatt hte marufenf be tu bro marufaf htes. ⁴⁴Wom womm htahani marufam, rom maruhetmn yak nhtemmn wom fam Bro Nkifrar hnahehato htahumr. Nd metpatn be tu nhai wom maruhenm kunykort. Tu wuroh yohript rhuyuk wuroh rpa toeakfot Bro Nkifrar htahut. Rot nhai wom yeshri wiknayuk maruham wom rhukahmt.”

Bro Nkifrarhu temperrhu yoh nasoh yuhat Jisasr kfomor
(*Matyu 24.1-2; Luk 21.5-6*)

13 ¹Jisasr temper kmifar htanyhato turhu disaiperr-mpno fau hanyomom. Yau hanyhato wom disaiperr kfo memorr, “Tisa, wahtinr ndar temperrhu dborioh tahim yo temper kmifar tohyuk dborioh dborioh kunym.” ²Jisasr wanyhato kfo memorr, “Bare, ndar ni htita kunym nhai inji rhuruhatm. Yimam niahato kafring witarahmm.”

Jisasr kfomor bok kurhefm mfrfnahrahm
(*Matyu 24.3-14; Luk 21.7-19*)

³Jisasr yura Olifet kmit muhhato mrhumorn rihtimorr temperr. Ndharu hasetrn Pita Jems Jon Andrurom turpam niahato ⁴ttiwon memomr, “Nd ni kfi mrokfot fitoh yihar rhuruhatt htiruhanomt? Tamoh neftn yak dukaruhattnom mirahnom nd yihar bi brbohwor?”

⁵⁻⁶Jisasr kfo memorm, “You niko! Wanyrahko yimam yi htfasruhamn bok yimam kfo nheh bonheh htfasrahmm. Nanhu yufat yutahato kfo mirahmm, ‘Na bi asoya niko gari hasomo yimaya.’ Inji wanukko mirahko yudbat wany yakiohato amhikakninomm.

⁷Nna yureft mano mano wanyrah-komt yo fitha fitha rhuyuk nna yurefthu mrokfom wanyakrahkomt. Inji wanuknom, bi mirahko bok dukefm ayaknom. Ndhtet nefm rom nierahm. To mirahko ka bi nd nefmpno bi brbohwor yihar. Nhai. ⁸Htirahko yo wanyrahko wom kantrikfot sinyaruhatn wom kantrikfotpno nnarahf. Wom kingr sinyaruharn wom kingrpnno nnarahf. Wom kmim yatinoh wormr tohrahm. Wom kmim bro nunes toniraht. Nd nefm yironarah-komm yon fanet mett barkof riyak yironekwa kanjo.

⁹Niko tuko duka marnyaf hanykfot. Tukmoh kaunsermpno mkotimruhatmko Judaroh rhu rifinyuk rmonmn hanyhato tabotrahmko. Nanhu mrokforoh yimaroh ptha nuhas hanyeftn gafmanm, kingm, nd nd yimaroh tirmn htarahmko. Nd tkittn nanhu mrokfot nd bro yimam kfo nuhasrahkomm. ¹⁰Nd gutnius mrokfot afo yuht kantri bugat afo wany bugarahmt. Bi wany bugemt, ee btn nd yihar nierahr.

¹¹Fitha kot swirm hanitwomko mirahko yakrmihato akfo amanyom, ‘Amai, na finji kforuhoya?’ Mirahn inji aduka yanhoya. Bro Nkifrarhu Yafothar mrokfo ptha dukefr hirahrn. ¹²Najohfi yagnm tum nahndhnrarahm. Womr sinyahato womr hndhnraruhatrr wasrahmr. Nitohfim nhaf to inji. Yifemr sinyahato yinemr hndhnraruhatrr wasrahmr. Yinemrom nhai yifa-mmampno nayak marnyaruhatm. Yinemrom sinyahato yifammam hndhnraruhatmm wasrahmm. ¹³Nann hikruhatko yimam nhai hifa nyingar hta hakuruhatmko. Be faso hti sr thurahmko. Fitoh yimar toh bmtahany toh bmtahany bbinysofthu bati yihar mfnahr, nd yimar Bro Nkifrar yakrahrr.”

Jerusalemrhu yak bati yihar
(*Matyu 24.15-28; Luk 21.20-24*)

¹⁴Jisasr kfo memorm, “Wahtiyaf hanyswako. Bro Nkifrarhu temperrhu kforafet kforafet tkitm bi wom hhrek shrr bi rim yorhtrm nd temperrhu Tahi Yarhr bbnarofakhato fnahnir, to be Judia profins tohyuk yimam mirahm wom atoh hasonom, yura kminysofko ayakrmanyitwam. (Yimar mrokfom htiyukr hti hik marnya hanyhato mrokfo yimbu yuham yakkfot.) ¹⁵Yimar bi kunyshu wom yura ken tikrko wurhu mska hasir, mirahr tfit yiro mmem kunyko ayohnikahann wuskam arimaka. ¹⁶Yimar bi mswirko yirn ndko tohwor, mirahr tfit kmiko aikahann turhu yuke hmbreshat afo tfit ai ayaka. ¹⁷Metm yon fanetm yo tefi yon hamboriyetm finji yakrmiruham nd bro krhopam yakakna thombat? Romn tu bro yuhuwafeft korht. ¹⁸Bro Nkifrar kfo bruttnahato mirahr nd bro krhopam bro gonng wormrn arhukahtm yimam nd yiharn ayakrmem. ¹⁹Nd neft nia thombat mirahko ka tefi tefi kurhefm rhurahm. Ndar bbinysoft trhanimohat nhai ndhtet krhopam rhurmom. Yo ndar toh hniwa yiham nhai ndhtet kurhefm htikahnom. Yo kto nhai ndhtet kurhefm wompam rhuruhatm. Be tu bro bro krhopam tohrahm. ²⁰Nd kurheft rhu hany Bro Nkifrar nhai bmbri yak nohrfort, be yima bugam nd kurheft ye wus batirahtm. To nhaft Bro Nkifrar tfit dukarahr tur bi kfo htayuk yimam. Romn dukahato nd krhoparoh tohyuk yiham tfit yak kkopenrahm.

²¹Nd yiha wom yimam kfo mirahmko, ‘Barenko, nd Bro Nkifrar kfo htamo minrfa htiyakyuk yima Kraistr bi asor, asha.’ Womm kfo mirahm, ‘Usor, usha.’ Inji wanyrahko, mirahko awany yakionomm. ²²Womrne inji narahr. Mirakerkfot hingrnaruharn kfo mirahr, ‘Na asoya niko toh gari hasiwa minrfa htiyakyuk yima Kraisa,’ o kfo mirahr, ‘Na profeta.’ Inji kfohato wonk wonk mirakerkfot hingrnarahm. Yuwi mirahm, ‘Tu Bro Nkifrar kfo htayuk met yindarim frnhehakhato ahikmnom.’ ²³Ndnettn duka marnyaf hanykfot. Kfo duka mrokfom bi kfo duka htiwanko.”

Bro Najomrhu yawihna yihar
(*Matyu 24.29-31; Luk 21.25-28*)

²⁴“Nd bro kurheft rhuniruhatt ee htirahko marr rim noh kfirahr, nhai wom taruhatr. Yamt nhaf inji. Rothu nukest rim fnahniraht, nhai wom taruhatt. ²⁵Gunym rom nhai mount rhuruhatm. Rom be wuyohninehato misuhrahm. Mount thu habokknamo yifonm mirahm nndo ginunes kekwohm. ²⁶Ndtpno ee btn Bro Najomr htiyakrahmr gribpamn hawihnerahmr. Ror yawihna thombat turhu bbuka rihur yo ror hatoh hneruha nukest mirahm nndo marrn yifa

tohhnewur. Inji htiyakrahmr. ²⁷Ror yawihna thombat mounmotmn kfo tkrurafhwatr romn tur bi kfo htayuk yima bugam yak nhafoh htfasrahmm.”

Kutr hti hikkfot
(*Matyu 24.32-35; Luk 21.29-33*)

²⁸Jisahr kfo memorm, “Kutr htitwonomr, twam hukteyum kfo kangnom kut yinr tohrah. ²⁹To be inji hti nhtakrahkomr Bro Najomrhu nia yihar. Bi nd nd nefm htitwoko, wakfo wamitwako, Bro Najomrhu nia yihar bi brbohwor. Yifhatikt bi tohwor. ³⁰To nd nefm rhu thoft to mirahko arihat tohwa wom yimam bi nohetmn nd neft rhuraht. Nhai. Arihat wom tohwa yimam yuhre tohetmn nd neft htirahmt. ³¹Nd neft rhuneft htirahko mounti bbinysoft mibatindirahf. Nanhu mrokforpat nhai mibatindiruhatt.”

Nd nefroh rhuyuk yihar nhai wom yimar tawisafkahr
(*Matyu 24.36-44*)

³²Jisahr kfo memorm, “Nd na kfiwa nefroh rhuyuk yihar nhai wom yimar tawisafkahr. Mounmotmi Bro Najomr rom nhaf nhai tawisafkahr. Tu Bro Yifemrpar tawisafwort.

³³Niko nhai tawisafkahko nd nefthu rhuyuk yihar. Ndnettn niko be duka marnyahato hti yukatoh hasokfot. ³⁴Nd neft wom yimar kunys htanyhato warkmit yita kanjo inji rhuraht. Kuny sikatr kunys htanyneft hingrna yimam rpa rpa hingrnefm kak htanyworm, kuny yifhatikthu tohyukr kfiwurr kunyshu yukatoh marnya hasoneft. ³⁵Ndnettn niko be yimbhindangm tohetohaf hanykfot. Nd kuny sikatr ka krifn o yifung o ka dbha ksfut nierahr. ³⁶Miruhatr tfit yudbat ania, mirahn hwe haseta amihtira. ³⁷Ndar na kfiwa mrokfom yuht met yindari bugam kfiwa. Niko buga difronhato hti yukatoh hasokfot.”

Jisahrhu was yuhathu mrokfot bro yimam rhu pthamo yuhath
(*Matyu 26.1-5; Luk 22.1-2; Jon 11.45-53*)

14 ¹Yispa hta duha bretparoh ye yiharhu barkof yihar, kutewumr Pasofa burwa yihar,^k nd yihar bi brbohnetrn prisroh bro yimami nkifra boririfhu tisam tum rhu rifiny-hato Jisahrhu hndhna nnehakhato was yuhathu mrokfot nafak dbkafmomt. ²Kfo memom, “Nd bro Pasofa burwa yihar mirahnom awasnomr, to be you muht

^k 14.1 Isrerm Ijift tohhato Bro Nkifrar miyak htiyakmo yihar kutamoumr Pasofa burwat, nd yihar rhu rifinyhato tfit kedukamoumr Isrerm Ijift htany mohat. To nd Pasofa yihari wom 6-pela yiham yispa duha bretpam kamoum.

kanjo watanhehakrahnom. Bi kmi kmi nia rifinyetmn to be romn wahiyafrahnom.”

**Wom mett Jisasrhu mfhat mfro mtha yahrnyet welpaye
yuk wunamo yuhat**

(Matyu 26.6-13; Jon 12.1-8)

³Jisasr Jerusalemt toh tanyhato Betaniko yimor. Yihato Saimonrhu kunys yi tohмор. Saimonr bingot lepra dbohneft yakmotrn to bi frtrufnimot. Nd Saimonrhu kunysn nuwa ye hasetrn wom mett be tu dborioh mtha yahrnyet wel botort hnamot. Nd wel botort frtfnamottn nd bro maruhaye wiknamo welpaye Jisasrhu mfhat fuk wunamotr. ⁴Nd mett Jisasr welpa wunamo yuhat yimam htihato tum nnakfo memom, “Tamohmpno nd mett welpam be wurasoh furetm? ⁵Nd wel botort yimam 300 silva maruhaye wiknarfotmt nd maruham yakrfonomm herfonom nd maruhapa duha yimam.” Inji kfo huttmomt. ⁶Jisasr memorm, “Inji akfowahkomt. Rot tu dborioh neft nita. ⁷Nd niko kfiwa maruha duha yimam, rom nhai fitha yiruhatm. Kangko, fitoh yiha ahti dukanomm, nhai mrokfom. Na, na nhai wom tohnhorhotanko. ⁸Nd mett ka tamohr bi kfo memort, ‘Yima gur welpam wunefiwa kanjo welpam bi wayuk wunafokahtnr yopt yirahr.’ ⁹Na kfo mifwanko gutnius mrokfot kfo ptha habrineft, ndar mett nefineft nhaf kmi kmi kfo ptha duka htfasrahmt.”

Judasr kfo fakiomor, Jisasrhu hndhna yuhat

(Matyu 26.14-16; Luk 22.3-6)

¹⁰Nd yiha 12-pela disaiperrh wom disaiperr kutewumr Judas Iskeriotr prisroh bro yimampno yimor. Yihato kfo memorm, “Inji inji hndhnaruhanr.” ¹¹Nd bro prism wanyhato yindhormom. Yindhorhato kfo memorm, “Maruha hirahnomn.” Judasr wanyhato yima yuhur fak nhtamourr Jisasrhu hndhna yuham.

Jisasrhu hus disaipperf yeshrim hta mskamo yuhat

(Matyu 26.17-25; Luk 22.7-14; 22.21-23; Jon 13.21-30)

¹²Be rhumomn nd yispa hta duha bretpam yeyuk yiharoh barkof yihar niamor. Nd yispa hta duha bretpam yamoa barkof yiharn Pasofa sifsifr washato ndr tarioh mthamoum. Nd yihar disaiperm Jisasr mkfo ttiwon memorm, “Nd Pasofa burwat rhu thombat, nome yeshrim fitha hta mskaruhatnom ni ruhato ye jukaruhant?” ¹³Jisasr turhu hus disaipperf kfo memorf, “Waikahfnn tauntn wom yimar burioh roht titetrpno mnafuryakrahko. To be mirahfn finji ainyo. Rorn wayau hikaknitwafn. ¹⁴Ror fitoh kunys kitwor, nifn nd kunys yikfot.

Fknenihato nd kuny sikatr wakfo wamitwafnr, ‘Tisar kfo famur, “Waikahfnn nd kuny shofr ayak nuhastwarfn nani nanhu disaiperm pno Pasofa burwa yeyuk tkitt.” ’ ¹⁵Inji wakfo ttiwonkahtfn yurakorhof rumt yak nuhasrahfn. Nd rumtn mhtirahfnm tebor gaji nd ndm. Ndharn wahta mskatwafn. Nom nierahnom.” ¹⁶Be rof yimofn nd Jisatr kfomo yimar kmi yifhatiktn toh hasetr mhtimofr. Ror yimo kunys yimof. Nd nd nefm be Jisatr kfomo tng yuhatn hti bugamofm. Be ndharn rhuhato hta mskamofm nd bro yiha yeyuk yeshrim.

¹⁷Yifungnano Jisatri turhu disaiperm mfna bugamotm nd hus yimaf hta mska hasomo yeshrim rhuhato famomm. ¹⁸Ye hanyhato Jisatr kfo memorm, “Na kfo mifwanko, nikmoh womrn hndhnarhotra wasrahma. Tor asha kenuhiwurnom na hndhnaruhar.” ¹⁹Be inji kфомotr disaiperroh yima yuhum foh tmbhonimomm. Rpa rpa sinyahato kfo ttiwon memour, “Ni kfihat frohmn inji naruhamn? Ka nann?” Tfit womr sinyahato kfo memor, “Ka nann?” Womr, “Ka nann?” Womr, “Ka nann?” ²⁰Jisatr kfo memorm, “Tor womr korhnuhiwurnom. Nd yimar bretpat yaknhohato wain bupayet dis tayifaknuhir, tor nd yimarn hndhnarahra. ²¹Bro Najomr kangr anoha, ndt mrokfo duhatet. Rorhu noh nmbuhathu mrokfot bi nkiframpno kfo tndh hnetn nhai finji kforuhatt. Tmift nd Bro Najomrhu yak hndhna hanyuk yimarne kanga fitoh yuhat yiruhar? Mmemt hiyau duha rhurmotr.”

Jisatr disaiperm bretpa, wain bupa hemo yuhat
(*Maty 26.26-30; Luk 22.15-20; 1 Korin 11.23-25*)

²²Nuwa ye hasohato Jisatr bretpat yakmortn Bro Nkifrar wukfo yindhornimorn yak tif nhombrahato disaiperm he nhombrahi hanyorm. Kfo memorm, “Nd bretpam wayak wayakomm. Ndm nanhu nmpayem.” ²³Wain bu kaft yakmort nhaf Bro Nkifrar pno kfo yindhornihato tengot nhombra he bugamotrm famomm. ²⁴Kfo memorm, “Ndar wain bu kaft tfit niko yekwat nd nfri yihotar hingraruha hingrnfet. Kto na nohhato nanhu kkut yohni thombat nd kkupamn nd nfri hingrneft be yak dbkafraht. Be tawo nd nfri hingrneft wahiktwako. ²⁵Na kfo mifwanko, na nhai tfit wom wain bupam yerhota. Bro Nkifrarhu kingdomkforpatn tohhato ee btn nfri wain bupam tfit yeruha.” ²⁶Be wuroht, windoht windoh trufnihato be tfit Olifet kmi yorgko yimom.

Pitar mong trohruha nmbuhat Jisatr kfo pthamor
(*Maty 26.31-35; Luk 22.31-34; Jon 13.36-38*)

²⁷Olifet yorgr mfna hato disaiperm Jisatr kfo memorm, “Bro Nkifrarhu rfa borngt kfo kangt,

‘Tohukatohr wasaknirhotanr sifsifm natubaturahm.’

Sek 13.7

Nd mrokfot bi ruhett niko bugako na finji naknewuma, kakrme trohwokma.

²⁸Tfit sinyaruha. Sinyahato na bi Galiliko tohak hanyruha.” ²⁹Pitar wasinyahato memor, “Ndar wommn wakfo. Romn buha msuhtahato mhik htafrahm. Na nhai mhik htafrhotann.” ³⁰Tfit Jisasr memor, “Na kfo mifwann, hrek yifungnano krirhu husyuk naku tngt tafi wany juha, husfirpa kfo namhit kfo namhi kangnm, ‘Na nhai tawisafkahanr Jisasr.’ ” ³¹Pitar sinyahato kfo memor, “Be tu nhai mif. Na kanga, ninpno anoha, to nhai tfit kafrohrhotant ninhu yufat.” Pitar kfomo yuharpat wom wom disaiperm rpa yuharpat kfo ptha hikmom.

Jisasr Getsemani swirtn kfo bruttnamo yuhat
(*Matyu 26.36-46; Luk 22.39-46*)

³²Jisasri disaiperm afo Olifet kmit tohetmn yimom wom tkitt kutewumt gaden Getsemani. Ndha Getsemanit mfnahhato Jisasr kfo memorm, “Asha afo warhu hasoko. Na afo Bro Nkifrar rim kfo bruttnefiwa.” ³³Pita Jems Jonrompno yimom. Yihato Jisasrhu yima yuhurio nhai marnyarmorr. Yima yuhur be nur dungunangu yima yuhurpno rhumour. ³⁴Be yima yuhur yak nhombratihato kfo memorm, “Yima yuhur be nd nur dungunangu yima yuhur mtakihwotra kanga be amyakniya. Asha warhu hasoko. Mirahko ahwanyom.” ³⁵Wunye kkofmorn bbinyssoft msuhhato kfo bruttnamor. Memor, “Akfo bruttnakahta nd krho mis nhai yakrhotta.” ³⁶Kfo bruttna hanyhato kfo memor, “O Dajaye, ndar bbinyssofthu yimaroh fasoh nefm na be hta krhorhotma nann nohruhanm. Bi brboh Watt kanga akfoyann. Nd krho mis na yakruhat kangn ayak tuhant, be hifa, na yindhorwa. E nhai, kangn ayakrt, be nhai mrokfom, yakruhant. Na be ninn yukatohruha. Kangn, finji anaya, nhai mrokfom.”

³⁷Inji kfo bruttna tanyomrn tfit yimor nd husfirpa yimam rhu hasomo tkitt. Yihato yihom htimorm hwi hasetmn. Rim tohhato kfo memor Pitar, “Saimone, nine aso hwitn? Nhai rpa auakfot afo ruhakkfot? ³⁸Niko sinya rhuahato kfo bruttna hasokfot. Hwe rhu fura hasorahko, to be tamoh nefm mfrnhehrahmko to be suhrahko. Yima yuhur sinyarahr finji na finji nanef, to thatipt, fitha bbukeft yakruhat?”

³⁹Be inji yihom kfo tanyomrn tfit yimorn tur kfo bruttnamo mrokfom wompam kfo bruttnamor. ⁴⁰Tfit wompam nhaf niahato yihom htimorm nyinga krkotakhato hwe hasetmn. Yihom htihato tfit yihom frthumorm. Yihom frthumotrm mfhtas sinyahato nhai hifa yima yuhum yakrmom pthayukm.

⁴¹Ror inji yihom hti tanyhato tfit yimor. Yimorn tfit niahato rpahtet nef, to thatipt, fitha bbukeft yakruhat? ⁴²Be inji yihom htihato kfo memorm, “Barenko, nikome asoko yuhre hwe tokr hasiwuko? Be tmift nd hwe tokr hasoneft. Wawanyko. Yihar bi

asor. Bi na Bro Najomanhu fasoh fasoh net yimaroh tirroh yi yihayer bi. ⁴²Wasinyakahtko riyahnom. Wahtiko, nanhu mhndhnakyuk yimar tor bi niewur.”

Judasr yihato Jisasr mhndhnakmo yuhat
(*Matyu 26.47-56; Luk 22.47-53; Jon 18.3-12*)

⁴³Jisasr yuhre ptha haso hanymor, rorhu yakyuk yimam mhatohmomt bainati mhers. Tu Jisasrhu disaiperr Judasrn hatohakmorm. Prisroh bro yimami nkifra boririfhuthu tisame Judaroh bro yimam, kfo tkrurmotmm Judasr hasinyamorm. ⁴⁴Nd Jisasr hndhnakyuk yimarn bi kfo hta bohta memorm, “Wahtiyafu hanyswokma. Na yauyaknihato fitoh yimar mkihendhoraknitwa, wamitwako, tor nd yima Jisasr. Ee inji bi htitwokma, nd yimarn yauyaknihato yakkfot. Yakhato be yima tire hanyruhakomrn bro yimampno hanykfot.”

⁴⁵Be nd Jisasr rhumo tkitt mfnah-mohat, Judasr yauyaknimorn Jisasr rim kihendhoraknihato kfo kangrr, “Tisa.” ⁴⁶Be yimam yauyaknihato tirtir fakmomr.

⁴⁷Rom fak hanymomr, Jisasrpnno toh hasoyuk disaiperr mhti namburnihato bainat watuhakmortn ka prisroh bro tohak yimarhu hingrna yimar bainate yimbhindangt frbubafmotrr misuhmot. ⁴⁸Jisasr sinyahato kfo memorm, “Barenko, nane raskor yimam kanjo bainat, mhers hasinyahato nia kekwohma? ⁴⁹Na yiha yiha Bro Nkifrarhu temperr yorhwa kmifat tohhato met yindarim mrokfom hemoahat nhai niko inji yihato hfnahaknirmokma. To nhai mrokfom. Ndar niko niwa nmbuhat nhai finji kforuhatnom. Bi profetmn mrokfot bi kfo hnettn to be bi rhu hikwot bi.” ⁵⁰Nd turhu disaiperr htimom bi Jisasr kak hasiwumre, rom fakrme troh tanymomr.

Wom yima damiagr yakrmemo yuhat

⁵¹Wom yima damiagenr ganyom hmbresha wondhetr Jisasrn hik hanymor memom, ka yakrahnom, ⁵²to nhai, yakrmiyakhato hmbreshat thu brhoh tanyhato sfno bmbombrohr fakrme fnahmor.

Jisasr kaunsermpno kot tohmo yuhat
(*Matyu 26.57-68; Luk 22.54-55; 22.63-71; Jon 18.13-14; 18.19-24*)

⁵³Nd Jisasr yakniyuk yimam hanymomrn tu nd prisroh bro tohak yimarhu kunysn hanymomr. Nd kunysn prisroh bro yimam yo Judaroh bro yimam yo nkifra boririfhuthu tisam rifinymom. ⁵⁴Pitar, ror be nhowi mongkongotn fau ss hik hanymourm. Bi prisroh bro tohak yimarhu kuny kmifarn bi hanitwomre, ror be nhowi yimorn Bro Nkifrarhu temperr tohukatohyuk yimampno brbo kahtpno haunyomour.

⁵⁵Jisasrhu kotkfot yakitohyuk bro prism yo Judaroh kaunserm fak hambromoum yimam. Memoum, “Wom yimam ayakkahnomn romn

wom kfo wok mrokfom htaruhatmm Jisasr wasrahnomr,” to nhai, wany sitamomm. Rroh mrokfom nndo nndo pthamomm. ⁵⁶Yimam be yuwi furahato pthamoa mrokfom, womroh mrokfom nndo yimoum, womrohmm nndo. ⁵⁷Wommn kfo wok fura memom, ⁵⁸“O nomn wanymonom kfo memor, ‘Bro Nkifrarhu temperr yak tasohruhoyanrn tfit husfirpa yiharpa tfit kasinyaruhanr. Kasinya thoft nhai yima tire hingrnaruhatr.’ ” ⁵⁹To nhai, nd nd mrokfom rom pthayukm nhai be rpa mrokfo yuhath ptha hikrmomm. Womm nndo ptha-moum, womm, rom nndo pthamoum.

⁶⁰Jisasr nd yimam pthamoa mrokfom wanymoahat nhai kfo wokrmorm. Ndnetn prisroh bro tohak yimar sinyahato Jisasr kfo ttiwon memorr, “Tamohmpno ndar rom kfiwa mrokfefm be rhuhato wanukanm? Waptha!” ⁶¹Jisasr nhai ptharmor.

Tfit wompam kfo ttiwonmorr, “Ni asone nda bbinysofthu yimaroh minrfa htikyayuk yima Kraiss Bro Nkifrar nd kfo tkrurafmor? Ni nd Tunga Nkifrarhu Yon mife?” ⁶²Jisasr wasinyahato kfo memor, “Na to tawom nda. Htirahkoma na, Bro Najoma, tfit bro hta nngrajohet Nkifrarhu tirmifko rhuhato gribpamn hawihnerahmr.” ⁶³Jisasr inji kfomotr prisroh bro tohak yimar inji wanyhato rorhu yarim ruhakyuk hmbreshat teh dborfamort. Teh dborfahato kfo memor, “Mirahko tfit wom yimam anakukahnomn nda yimarhu nefm ania apthanom. ⁶⁴Bi wanukomr kfo yamuhath, ‘Na Bro Nkifraya.’ To finji dukewako? Ndar yimare finji naruhanomr?” Tfit nd kot tohyuk yimam kfo memom, “Nd yimar bi mrokfeter anohtwar.”

⁶⁵Be inji kfonihato tuha kuninfar bokuninfar thumomr. Nyingatikt rmonthaye kitasiftahato tire frsrfa bosrfamoumr. Frsrfa hanyhato kfo ttiwon memoumr, “Nd ni frsrfiwa yimame frohem?”

Pitar kfo memor, “Na nhai Jisasr tawisafkahanr.”

(Matyu 26.69-75; Luk 22.56-62; Jon 18.15-18; 18.25-27)

⁶⁶Pitar kuny kmifarn kah haunyo hasetrn bro prisrhu wom hingrnayuk mett mhtimotr. ⁶⁷Mhtihato kfo memotr, “Ni to aso womenn Nasaret thof Jisasrpno tohnhoh htfasmoa.” ⁶⁸Pitar sinyahato kfo namhi memor, “Bare, nann yari yutewun. Na nhai tawisafkahanr.” Pitar inji kfoni hanyhato kmifathu getkfofn yihom tohmor. Ndha yihom toh hanyomor krir nakumor. ⁶⁹Toh hasetrn tfit nd bro prisrpno hingrnomoa mett ndha yihom htimotr. Yihom htihato nd brbo toh nafif htfasmo yimam kfo memotm, “Asor womenr Jisasrpno nd toh htfasmoar.” ⁷⁰Pitar tfit wompam kfo namhimor. Kfo namhimotr nd toh nafif htfasmo yimam toh hanyhato kfo memomr, “Bare, ni aso rroh womenn. Ni Galili thofe.” ⁷¹Pitar tfit wasinyahato kfo memor, “Na tu be kfo mif mifwanko, na nhai mif tawisafkahanr nd niko kfiwa yimar. Na kfo furewane Bro Nkifrar yak tutfarahra.” ⁷²Inji kfo hanyomr, ee tfit wompam krir nakumor. Krirhu

naku tngtpno Pitarhu yimbhindangm ndnatn tuppomomr. Tuppohato yima yuhur tfit niamotr tfit dukamort Jisasr kfomo mrokfot. Kfo memor, “Hrek yifungnano krirhu husyuk naku tngt tafi wany juha, husfirpa kfo namhit kfo namhi kangnm, ‘Na nhai tawisafkahanr Jisasr.’” Nd mrokfot dukakhato tuha rim nur kaugomor.

Pailatrpno Jisasr kot tohmo yuhat

(Matyu 27.1-2; 27.11-14; Luk 23.1-5; Jon 18.28-38)

15 ¹Dbha ksfutn prisroh bro yimami Judaroh bro yimam, yo nkifrar boririfhuthu tisam, yo wom kaunser bugam rhu rifinyhato Jisasrhu kotim yuhat naphthamom. Naphthahato memom, “Pailatru tirtn htarahnomr.” Mrokfot nayak nhtamomtn mti baklain tofe kimomr. Kiyakhato Pailatrpno hanymomr.¹ ²Pailatrpno mtohmotr kfo ttiwon memorr, “Nine Judaroh kinge?” Jisasr memor, “Uwa. Mrokfot to bi kfo twanhiwunt.” ³Prisroh bro yimam ritohhato wom kfo wok mrokfom tumomm. ⁴Pailatr kfo memorr, “Bare, ni wanuknm nd yimam ninhu yufatpno mhfnahtniwa mrokfom? Tamohmpno ndar kfo wok bowokwa mrokfom tawo kfo wok duha yitanm?” ⁵Jisasr nhai wom mrokfom ptharmor. Pailatr inji htitihato duka nhi memor, “Arr tamohtet yimarn nhai kfo wokkahrm?”

Pailatr kfomor Jisasr yura bgre misn anohr

(Matyu 27.15-26; Luk 23.13-25; Jon 18.38–19.16)

⁶Pasofa burwa yiharn kalabus tohyuk wom yimar Judiarioh gafanar kak thu hnamourr. Tu kmi thofmn fitoh yimar yibonwom yak tuhafoneft, yufat yutamoaht, nd yimar kak thumour. ⁷Nd kalabus htamo yimam gafmanrpno wom yahrt rhumott wom yimam nambur tonehato yima wasmom. To nd yimam kalabus htamomm. Nd yimaroh wom yimarhu yufat Barabasr. ⁸Nd Pasofakfot yi rifinyuk yimam yi rifiny bugahato Pailatr kfo memomr, “Ni tu Pasofa yiha na hakuta kanjo hrek inji wana.” ⁹Pailatr mtohnhato ttiwon memorm, “To finji dukewako? Nda Judaroh kingr kangko ayak tuhafoya?” ¹⁰Jisasr be prisroh bro yimam kfo wok furahato kalabus htamomr. Ndnettn Pailatr ndhtet kfo ttiwon mrokfot htamort. ¹¹Prisroh bro yimam bi kmi thofm kfaf hany memoumm, “Wakfo naku wameko, ‘Pailatr Barabasr ayak hfhanafor.’” Be nd bro prisroh kfomo yuhat kfo hikmom. ¹²Pailatr wanyhato ttiwon memorm, “To nd niko kfo yamuka Judaroh kingr, nd yimare finji naruhoanr?” ¹³Nd yima rifhur tohmor wanfak wanfak memom, “Bgre misn wakihegirkomr.” ¹⁴Pailatr memor, “To tamohmpno? Finji namotr inji

¹ 15.1 Nd yima Pailatr Rom thofer. Tu Rom thofmn htamomr Judaroh gafanar. Tu Judaroh kotkfoht tohyuk yimam nhai bi wasmoamm, afo tfit Pailatrpno hanymoumm. Ndnetmn Jisasrhu waskfot kfomohat tu Romm htayuk Pailatrpno hanymomr.

naruhoyanr?” Tfit mrhuni mrhuni memom, “Bgre misn wakihegirkomr.”
¹⁵Be Pailatr memor, “Rroh yima yuhum ayak marnyayanm.” Ndnatn Barabasr yak tuhafmorrn tfit Jisasr yakhato soldiaroh tirm htamorr. Memor, “Romn wife wife tabotakhato bgre misn kihegirrahmr.”

Soldiam Jisasr kfo tfar botfarmo yuhat

(Matyu 27.27-31; Jon 19.2-3)

¹⁶Soldiam Jisasr yaknimomrn hanyomomr mrokfo yakitohyuk tkitrn. Nd tkitr hanyhato soldia bugam yi rifiny bugamom. ¹⁷Ror hatohmo hmbresham fak rhoh bugamomrn tfit kku kkorpa kanjo fnhuyet rmonthar thu kasimomr. Yo soldiam huhra mtitofy yakmomtn kingroh mfham hatohwa yabisoht kanjo yakkemomtn mfhatn wathu hamsismomr. ¹⁸Yo yon mumenm kanjo wukfo tfar botfar memoumr, “Woi, Judaroh kingr.”^m
¹⁹Inji kfo tfar botfarmoamr yo kuninfar thumoumr. Yo tirt yakitohyuk mis dhemot, ndt tfit yak hutfakmoamr mfhapako warbigmoumr. ²⁰Nd kfo tfar botfar tonemomrn yo tfit nd kku kkorpa kanjo fnhuyet rmonthar yakta thumomrn tfit turhu hmbresha mifm hmbremomr. Hmbrenimomrn hanyomomr bgre mis tuhegirryuk tkittn.

Jisasr bgre mis tu hegirmo yuhat

(Matyu 27.32-44; Luk 23.26-43; Jon 19.17-27)

²¹Kmi rim fnahnitm htiyakmomr wom yimar. Nd yimarhu yufat Saimonr, Sairini thofr. Aleksanda Rufusrofhu yifemer. Nd yima Saimonr memor, “Taunko aiya.” Soldiam ror yakmomn nd Jisasr tita hanyomo bgre mis rorn tfit wathu titafmom. Rorn tita hanyomort.

²²Jisasr soldiam yakni hanyomohat hanyomomr wom tkitt kutewumt Golgota. (Kfe sfiohniyet yima mfham kanjo nd tkitt rhumoatt futamoumt yima mfha tpit.) ²³Memom wom marasinm wainpampno bi rpat yak tahmor hmbriyetm Jisasr ahikahtnomr yeruharn nd frtekr botkermo tkitm frifrarahmr. To nhai. Kfo kurmor. Nhai yak yarmorm. ²⁴Soldiam Jisasr yura bgre misn kihegirnihatoy yo tfit rorhu hmbresham yakhato pirai satumomm.ⁿ

²⁵Dbha 9 kilok tuhegirmomr. ²⁶Wom mrokfo nmbuhat plan mkutn wandfakmomtn yura mfhatpno frdbkafmomtko. Nd mrokfot rom wandfakhato htamot kfo memot, “Judaroh Kingr.” ²⁷⁻²⁸Jisasr tuhegirmo tkittn hus rikoh yimaf mano mano tuhegirmomf. Womr tirmifko hirmor, womr kindonko hirmor.^o

^m **15.18** Wahti Matyu 27.9 yorhwa kfo nuhasyuk mrokfot. ⁿ **15.24** Tahiham tubatu hanyomomn htimom, frohrn hifa tahis fturt, nd yimar fakmor Jisasrhu wom hmbresham.

^o **15.27-28** Wom safemanm duka memom, tot wom mrokfo nmbuhat ndar veskfothut. Nd mrokfo nmbuhat inji kifwut, “Bi Bro Nkifrarhu rfa borngtn mrokfot kfo memota, ‘Nd yimar htimomr fash nefm nayet yimam kanjo. Nhai hifa nyingar htarmoamr.’ Nd mrokfot bi kfo htamot bi tot bi mfrfnah hanitt.”

²⁹Jisasr hegirmo bgre mis tu yihota yuhat tohettn rim fnahni mfnahnuyuk yimam rim grha wase bowasenhato yihom kfo tfarnyi mkfo tfarnyamoumr. Kfo memoumr, “Ni kfo mayete, ‘Bro Nkifrarhu temperr yak tasohhato tfit husfirpa yiharpa tfit kasinyahato hingrnaruhant.’ Ni inji kfet yimaye. ³⁰To btn wamifnahnekahtn ahtinomn.” ³¹Nd prisroh bro yimam yo nkifra boririfhuthu tisam, rom rpat inji kfo tfar memomr, “Ndar yimar ror toh hingrna hnamohat bok met yindarim rorn fak marnya hnamorm. Asomift to nhai tur mifnahnekahtn htikahnomr. ³²Nd Isrerroh kingrn Bro Nkifrar kfo tkruraf thombat nda bbinsofthu yimaroh nrfa htihakneft, afo tur amifnahnekahtn ahtinomr. Htiruhanomn duka mirahnom tu nmoh nrfa htihaknyuk yimayer.” Nd mano mano hirmo yimaf rof nhaf kfo tfar mrokfom kfomofr.

Jisasr nohmo yuhat

(Matyu 27.45-56; Luk 23.44-49; Jon 19.28-30)

³³Dany marrn marrhu nukeft be rim nohnmot. Kantri bugat be yambontift rhumom. Wuroh 3 kilok krif marr tfit niamor. ³⁴Tri kilok kanjo marr toh hanymor Jisasr tau nakuyafmor, “Eli, Eli, lema sabaktani?” Nd mrokfothu mrokfo yimbu yuhat inji kfiwut, “Nkifraye, Nkifraye, tamohmpno bi frtrohwona?” ³⁵Inji kfo nakumotr brbo tohyuk yimam wanyaf hanyhato kfo memom, “Nd yimar Irajjar nakutr.” ³⁶Wom yimar toni hanyhato spans yakmorn wainpamn tayifakhato miyeftn htahato memor, Jisasr hikahta bupam ndtn tmasakrahr. Bupam hehato kfo memor, “Afo htiaf hanyrahnom, Irajjar naku kfihat Irajjar finji naruharr?” ³⁷Be wuroht tau nakuyafmorn be mfaknimor.

³⁸Yimar myakni hanymo fijo nd bro rmonthar temperrhu tu Nngrajoh Hnaru Gnanhehr gna rafomor be buha mifn rmonthar yoh nmbrmorn mano mano rim rhu mrhumor. Yurak wuyoh nmbrakmorn miyoh nmbr witanihato mano mano rim hir mhirmor. ³⁹Jisasr pno brbo tohmo amiroh keptenr Jisas nohmo yuhat htihato tuha mfha tha duhatr rhumor. Memor, “Dajohmn! To finji tfit kforuhanom? Ndar yimar tu Bro Nkifrarhu Yon mifer.”

⁴⁰Tom wom metm be inji wuri kkof tohhato hti hasomoum. Taun Makdala efkot Mariat, Jemsri Josefrofhu mmem Mariat yo Saromet, nd nd metm hti hasomoum. ⁴¹Nd yute metmn Jisasr Galilit tohmohat romn uhik ahik htfasmoamrn tamoh tamohm romn hiyaf hanymoumr. Yo wom metm rpatn Jisasr Jerusalemko yimohat hik hanymomr.

Jisasrhu thatipt tahi muhtn rihtamo yuhat

(Matyu 27.57-61; Luk 23.50-55; Jon 19.38-42)

⁴²⁻⁴³Judaroh taun Arimateathu wom yimar tohmour. Rorhu yufat Josefr. Juda kaunserkfot rorn nd kaunserkfot hingrna tohnomourm. Bok met

yindarim rorhu nefm hifa hti wofnmoumm. Rorhu dukeft duka memour, “Bro Nkifrarhu kingdomkfot afo nanhu nyingaye afo htiruha!” Nd dukeftpno tohmour. Nd Fraide yihar, bi tu Judaroh bro rhu krna Sabat yihar bi rhu yibon hanyomr. Sarere yihar nd rhu krna yihar rhumour. Ndnetrn krifnano Jisasr bi nohetrn nhai wofnrmor Jisasrhu tfkhat wom rhukfot. Pailatr pno yimorn mtohhato ttiwonmor Jisasrhu thatipthu yakni yopneft. Nhai yakrmi hanyhato yi mttiwonmorr. ⁴⁴Pailatr Jisasrhu noh mrokfot wanyhato tuha mrokfo duhatr rhumor. Be yudbat turhu keptenr nakumorr. Memor, “Afo tu keptenrpno wany marnyaruha Jisasrhu noh mrokfot.” ⁴⁵Pailatr keptenrpno wany sungunahato ee Josefr kfo fakiowafmorr Jisasrhu thatipthu yaknineft. ⁴⁶Josefr Pailatrhu tngt wany marnya tanyhato yimorn nfri ganyom rmonthar wiknakmor. Nd nfri rmonthar yak nyingt htatahato Jisasr bgre miyetr wuyak kasuhakmorrn ganyom rmontharn wahtahato rir hmbremorr. Rir hmbreyaknihato hanyomorr. Hanyhato tahi muhtn rihtamorr. Nd tahi muhtn htamorrn tahis yakhato tahishu muht hta tittafmort. ⁴⁷Makdala efkot Mariati Josefrhu mmem Mariat tohhato hti hikmom Jisasrhu thatipt htamo tkitt.

Jisasr sinyamo yuhat

(Matyu 28.1-8; Luk 24.1-12; Jon 20.1-10)

16 ¹Nd rhu krna Sabat yihar rhuni bugahato Makdala efkot Mariat yo Jems Saromerofhu mmem Mariat welpam wiknakhato memof, “Hanyhato Jisasrhu thatipt gbrorna wunarahnonr.” ²Sande yiha bi dbha ksfutn sinyanihato yimom nd Jisasr rihtamo tahi muht. ³Yau hanyhato tfit tuf rinnakfo nakfo hany memouf, “Nd tahi muht frtasif tanymo tahise frohmn yak rihtaf nuhafruhamno?” ⁴Inji nnakfonihato asha mtohhato htimoft nd yonmari tahis muht frkih tanymot nhai wom rhurmot. ⁵Be sfnohtn be yauyaknihato fau fknenimof. Yiro rim tohhato asha htimofr wom yima damiagr yok thar hmbreyetr tirmifko rhu hasomor. Be tuha mrokfo duha tohmof.

⁶Nd yima damiagr kfo memorf, “Mirahfn afohtasno. Nifn ka nd bgre mis kihegirmo Nasaret thof Jisasrhu yau hafott niefn. Nd yimar bi sinyani yifir. Ndart ror yarim htamo tkitt, bi sfnoh tkit furayet. ⁷Waikahfnn turpno yau htfasmoa yimam yo Pitar wakfo wamitwafnm, Jisasr bi sinyanihato bi Galiliko mtoh gari hanitrm. Tur kfomo yuhatn Galiliko ndko amhtitwamr.”

⁸Nd yima damiagr pthamohat, be bro yakrme rifhurpno tohhato wanymoufr. Be nd yakrme rifhurpno fnahnihato yimof. Yimohat nhai wom yimar kfo marimofr, “No inji htitawono.”

Makdala efkot Mariat Jisasr htimo yuhat

(Matyu 28.9-10; Jon 20.11-18)

⁹Jisasr Sande yihar dbha ksfut sinyamor. Sinyanimohat barkoft Makdala efkot Mariatpno myak nriyafnimotr htiyafmotr. Nd met Mariatn

Jisasr yima nfrir tohmohat 7-pela kmi yarhm fak thumort. ¹⁰Mariatn hti switafhato rotn yihato Jisasr pno yau htfasmoa yimam nur dungunangu hasetmn mkfo nuhasmotm. ¹¹Kfo memotm, “Jisasr bi sinyer. Na bi tuka htiyefiyanr.” Nd nur dungunangu hasoyuk yimam nhai wany yakioromomt. Rom memom, ka yuwi furewut.

Hus yimaf Jisasr htimo yuhat
(*Luk 24.13-35*)

¹²Kto Jisasrhu wom hus disaipperf tuha taunt sinya tanyhato yimof. Buha yihotatn Jisasr htiyafmofr. Rorhu ruheft nndo tfit htimofr. ¹³Be rof inji htiyafhato womm yi kfo pthamofm. Womm rof kfoyk mrokfom wanymohat nhai wany yakioromomf. Memom, ka kfo furewuf.

Jisasr rorhu disaiperm kfo tkrurafmo yuhat
(*Matyu 28.16-20; Luk 24.36-49; Jon 20.19-23*)

¹⁴Kto wuroht tu Jisasrhu 11-pela disaiperm nuwa ye hasetmn mifnahmotr htimomr. Yihato kfo huttmorm. Ror htiyafomoa yimam kfomoahat nhai wany yakioromom. Memom, ka be kfo furewum. Ndnatn kfo huttmorm. ¹⁵Kfo memorm, “Nikomn ndar bbinysofthu kmi kmim nanhu mrokfot wakfo nuhashi habri bugatwakomm. ¹⁶Waptha habrikahkomn fitoh yimam wany yakiohato baftais kak hanitm, nd yimam Bro Nkifrarhu tirtn rhurahm. Yimam nhai wany yakiohahm nd yimam be bro kotkfot tohrahm. ¹⁷Nanhu mrokfom wany yakio hanyruha yimam wom bbukeft Bro Nkifrar hi hanyrahm. Nanhu yufatpno yarhm yak thurahmm. Yo wom nndoh yarmumam be ptha furakni hakurahmm. ¹⁸Yima waset nandom nehum tire yak hakurahmm. Foret yeshrim yerahmm be nhai finji naruhatm. Be fipa duhatm rhu hakurahm. Dbohnet yimam rom tir htarahmm be marnyani hakurahm. Nd nd nefm yimam htiruhamn mirahm, tu Bro Nkifrarhu bbukeftpno hingrnewum.”

Bro Nkifrar Jisasr hefenko hamuhmo yuhat
(*Luk 24.50-53; Aposer 1.9-11*)

¹⁹Bro Nungothet Jisasr nd mrokfom kfo buganihato be Bro Nkifrar yakhato hamuhmorr hefenko. Hamuhmorrn turhu bro bbukeft yorhwa tirmifko fak htamorr. ²⁰Be Jisasrhu disaiperm kmi kmim yi htfashato Jisasrhu mrokfom kfo ptha habrimomm. Bro Nungothetr tohno-moatrm rom pthamoa mrokfem fipetm rhumoum. Wom wom mirakerkfom rpat hingrna htfasmoum. Ndnatn rom pthayuk mrokfom wany yakiomoumm.